



Rayat Shikshan Sanstha's
RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

Behind Tarakpur Bus Stand, Ahmednagar. - 414001
College ID No. - PU/AN/ASC034 (1989)
(Affiliated to Savitribai Phule Pune University,Pune)



Center Code: 006

First Year B.Com Mar./Apr 2020

College Code : 199

Seat No.: 4001 Eligi No.: 12017122020 Name: BADE DIPTI ASHOK Mother: SANGITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 01 | 40 | 041 | 1123 | 10 | 08 | 33 | 051 | 1133 | | 06 | 38 | 044 |
| * 1143 | | 08 | 66 | 074 | 1253 | | 06 | 38 | 044 | 1343 | | 06 | 40 | 046 |
| 1523 | 20 | 10 | 26 | 056 | 1777 | | | | A | | | | | |

Grand Total =356

Result : SECOND CLASS

Seat No.: 4002 Eligi No.: 12017122030 Name: KUSALKAR SONALI ASHOK Mother: SANGITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 02 | 41 | 043 | 1123 | 08 | 02 | 32 | 042 | 1133 | | 05 | 46 | 051 |
| * 1143 | | 03 | 37 | 040 | 1253 | | 08 | 32 | 040 | 1343 | | 04 | 38 | 042 |
| 1523 | 12 | 04 | 34 | 050 | 1777 | | | | A | | | | | |

Grand Total =308

Result : PASS CLASS

Seat No.: 4003 Eligi No.: 12018295199 Name: LANDAGE KAVITA SUBHASH Mother: HEMLATA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 06 | 38 | 044 | 1123 | 17 | 04 | 33 | 054 | 1133 | | 10 | 33 | 043 |
| * 1143 | | 03 | 46 | 049 | 1253 | | 13 | 75 | 088 | 1343 | | 10 | 48 | 058 |
| 1523 | 14 | 09 | 24 | 047 | 1777 | | | | C | | | | | |

Grand Total =383

Result : SECOND CLASS

Seat No.: 4004 Eligi No.: 12016115290 Name: NIKAM MANSI SATISH Mother: ASHWINI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 09 | 38 | 047 | 1123 | 18 | 08 | 41 | 067 | 1133 | | 13 | 36 | 049 |

| | | | | | | | | | | | | | | |
|--------|----|----|----|-----|------|--|----|----|-----|------|--|----|----|-----|
| * 1143 | | 08 | 66 | 074 | 1253 | | 10 | 40 | 050 | 1343 | | 14 | 35 | 049 |
| 1523 | 15 | 11 | 46 | 072 | 1777 | | | | B | | | | | |

Grand Total =408 Result : HIGHER SECOND CLASS

| | | | |
|-----------------------|-------------------------------|--------------------------------------|------------------------|
| Seat No.: 4005 | Eligi No.: 12018295194 | Name: PALVE VAISHNAVI PRAKASH | Mother: PRAMILA |
|-----------------------|-------------------------------|--------------------------------------|------------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 01 | 41 | 042 | 1123 | 14 | 10 | 32 | 056 | 1133 | | 03 | 40 | 043 |
| 1143 | | 10 | 32 | 042 | 1253 | | 09 | 40 | 049 | * 1343 | | 08 | 77 | 085 |
| 1523 | 10 | 08 | 24 | 042 | 1777 | | | | A | | | | | |

Grand Total =359 Result : SECOND CLASS

| | | | |
|-----------------------|-------------------------------|------------------------------------|------------------------|
| Seat No.: 4006 | Eligi No.: 12017122067 | Name: SASWADE SWATI VITTHAL | Mother: PRAYAGA |
|-----------------------|-------------------------------|------------------------------------|------------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 06 | 34 | 040 | 1123 | 15 | 06 | 26 | 047 | 1133 | | 06 | 41 | 047 |
| * 1143 | | 06 | 78 | 084 | 1253 | | 09 | 39 | 048 | 1343 | | 08 | 33 | 041 |
| 1543 | 12 | 08 | 28 | 048 | 1777 | | | | A | | | | | |

Grand Total =355 Result : SECOND CLASS

| | | | |
|-----------------------|-------------------------------|----------------------------------|-----------------------|
| Seat No.: 4007 | Eligi No.: 12017122056 | Name: SHAIKH ALISHA JAKIR | Mother: TASLIM |
|-----------------------|-------------------------------|----------------------------------|-----------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 05 | 37 | 042 | 1123 | 14 | 05 | 24 | 043 | 1133 | | 03 | 37 | 040 |
| * 1143 | | 09 | 51 | 060 | 1253 | | 12 | 32 | 044 | 1343 | | 08 | 32 | 040 |
| 1543 | 12 | 08 | 29 | 049 | 1777 | | | | A | | | | | |

Grand Total =318 Result : PASS CLASS

| | | | |
|-----------------------|-------------------------------|---------------------------------|-----------------------|
| Seat No.: 4008 | Eligi No.: 12018295191 | Name: SHAIKH NAHID NISAR | Mother: NAJIYA |
|-----------------------|-------------------------------|---------------------------------|-----------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 04 | 48 | 052 | 1123 | 17 | 09 | 31 | 057 | 1133 | | 08 | 38 | 046 |
| 1143 | | 08 | 32 | 040 | 1253 | | 11 | 58 | 069 | * 1343 | | 06 | 79 | 085 |
| 1523 | 20 | 08 | 26 | 054 | 1777 | | | | B+ | | | | | |

Grand Total =403**Result : HIGHER SECOND CLASS**

| | | | |
|-----------------------|-------------------------------|--------------------------------------|------------------------|
| Seat No.: 4009 | Eligi No.: 12018295149 | Name: SHINGVI UJVALA KANTILAL | Mother: PRAMILA |
|-----------------------|-------------------------------|--------------------------------------|------------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 08 | 37 | 045 | 1123 | 14 | 05 | 29 | 048 | 1133 | | 10 | 33 | 043 |
| * 1143 | | 03 | 56 | 059 | 1253 | | 08 | 53 | 061 | 1343 | | 09 | 35 | 044 |
| 1523 | 18 | 08 | 27 | 053 | 1777 | | | | B+ | | | | | |

Grand Total =353**Result : SECOND CLASS**

| | | | |
|-----------------------|-------------------------------|---------------------------------------|-----------------------|
| Seat No.: 4010 | Eligi No.: 12016115327 | Name: WADKAR VRUSHALI RAJENDRA | Mother: SUNITA |
|-----------------------|-------------------------------|---------------------------------------|-----------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|------|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 03 | 37 | 040 | 1123 | 18 | 05 | 35 | 058 | 1133 | | 11 | 38 | 049 |
| * 1143 | | 17 | AA | 017F | 1253 | | 12 | 34 | 046 | 1343 | | 10 | 53 | 063 |
| 1523 | 16 | 10 | 40 | 066 | 1777 | | | | B | | | | | |

Grand Total =339**Result : FAIL A.T.K.T**

| | | | |
|-----------------------|-------------------------------|------------------------------------|----------------------|
| Seat No.: 4011 | Eligi No.: 12018295177 | Name: WAGHMARE RUTIKA VILAS | Mother: MEENA |
|-----------------------|-------------------------------|------------------------------------|----------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 01 | 43 | 044 | 1123 | 14 | 03 | 25 | 042 | 1133 | | 05 | 35 | 040 |
| * 1143 | | 03 | 46 | 049 | 1253 | | 09 | 54 | 063 | 1343 | | 05 | 41 | 046 |
| 1523 | 10 | 05 | 29 | 044 | 1777 | | | | A | | | | | |

Grand Total =328**Result : PASS CLASS**

| | | | |
|-----------------------|-------------------------------|----------------------------------|---------------------|
| Seat No.: 4012 | Eligi No.: 12018295256 | Name: WARULE POOJA SANJAY | Mother: ARTI |
|-----------------------|-------------------------------|----------------------------------|---------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1113 | | 08 | 42 | 050 | 1123 | 16 | 08 | 30 | 054 | 1133 | | 09 | 34 | 043 |
| * 1143 | | 06 | 35 | 041 | 1253 | | 11 | 65 | 076 | 1343 | | 06 | 37 | 043 |
| 1543 | 14 | 12 | 35 | 061 | 1777 | | | | B+ | | | | | |

Grand Total =368**Result : SECOND CLASS**



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(Affiliated to Savitribai Phule Pune University,Pune)

First Year B.A Mar./Apr 2020



Center Code: 006

College Code : 199

Seat No.: 7001 **Eligi No.:** 12018294985 **Name:** DHOOT ANKITA PRADIPKUMARGI **Mother:** PRAGATI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1017 | | 08 | 32 | 040 | * 1027 | | 08 | 36 | 044 | 1167 | | 08 | 33 | 041 |
| 1207 | | 08 | 40 | 048 | 1227 | | 13 | 58 | 071 | 1337 | | 08 | 32 | 040 |
| 1998 | | | C | | | | | | | | | | | |

Grand Total =284

Result : PASS CLASS

Seat No.: 7002 **Eligi No.:** 12018295052 **Name:** GHATESHAHI URMILA BHARAT **Mother:** KAVITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1017 | | 08 | 32 | 040 | * 1027 | | 08 | 49 | 057 | 1097 | | 05 | 40 | 045 |
| 1157 | | 09 | 42 | 051 | 1177 | | 03 | 39 | 042 | 1207 | | 08 | 32 | 040 |
| 1998 | | | B+ | | | | | | | | | | | |

Grand Total =275

Result : PASS CLASS

Seat No.: 7003 **Eligi No.:** 12018294959 **Name:** GUJRATHI RAJNANDINI PREMRAJ **Mother:** BHAGWATI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1017 | | AA | 44 | 044 | * 1027 | | 08 | 65 | 073 | 1177 | | 01 | 40 | 041 |
| 1227 | | 08 | 58 | 066 | 1337 | | AA | 40 | 040 | 1377 | | 11 | 52 | 063 |
| 1998 | | | C | | | | | | | | | | | |

Grand Total =327

Result : SECOND CLASS

Seat No.: 7004 **Eligi No.:** 12018294995 **Name:** HINOTIYA RUTIKA MAHESH **Mother:** NITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 1017 | | 08 | 33 | 041 | * 1027 | | 08 | 40 | 048 | 1097 | | 12 | 43 | 055 |

Grand Total =298

Result : PASS CLASS



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(Affiliated to Savitribai Phule Pune University,Pune)



Center Code: 006

First Year B.Sc Mar./Apr 2020

College Code : 199

Seat No.: 5001 Eligi No.: 12018295345 Name: BADADHE AMRUTA SUBHASH Mother: SAPANA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 11 | 42 | 053 | * 71120 | | 08 | 45 | 053 | 71130 | | 17 | 41 | 058 |
| 71210 | | 09 | 33 | 042 | 71220 | | 12 | 32 | 044 | 71230 | | 17 | 57 | 074 |
| 71310 | | 10 | 37 | 047 | 71320 | | 10 | 32 | 042 | 71330 | | 16 | 60 | 076 |
| 71410 | | 13 | 48 | 061 | 71420 | | 09 | 32 | 041 | 71430 | | 12 | 41 | 053 |
| 79990 | | | B+ | | | | | | | | | | | |

Grand Total =0644

Result : SECOND CLASS

Seat No.: 5002 Eligi No.: 12018295277 Name: BERAD VIJAYA BHAUSAHEB Mother: ROHINI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 05 | 46 | 051 | * 71120 | | 19 | 46 | 065 | 71130 | | 12 | 48 | 060 |
| 71210 | | 13 | 36 | 049 | 71220 | | 13 | 41 | 054 | 71230 | | 16 | 58 | 074 |
| 71310 | | 14 | 41 | 055 | 71320 | | 11 | 32 | 043 | 71330 | | 10 | 62 | 072 |
| 71410 | | 11 | 43 | 054 | 71420 | | 10 | 32 | 042 | 71430 | | 09 | 40 | 049 |
| 79990 | | | C | | | | | | | | | | | |

Grand Total =0668

Result : HIGHER SECOND CLASS

Seat No.: 5003 Eligi No.: 12018295322 Name: BHAKARE MOHINI DILIP Mother: SUNITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 07 | 48 | 055 | * 71120 | | 10 | 40 | 050 | 71130 | | 15 | 36 | 051 |
| 71210 | | 11 | 32 | 043 | 71220 | | 11 | 32 | 043 | 71230 | | 18 | 62 | 080 |
| 71310 | | 09 | 38 | 047 | 71320 | | 17 | 33 | 050 | 71330 | | 12 | 53 | 065 |
| 71410 | | 08 | 37 | 045 | 71420 | | 09 | 32 | 041 | 71430 | | 12 | 50 | 062 |

79990

C

Grand Total =0632**Result : SECOND CLASS**

Seat No.: 5004 **Eligi No.:** 12018295279 **Name:** BHALSING POOJA AMBADAS **Mother:** NANDA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 13 | 44 | 057 | 71220 | | 10 | 35 | 045 | 71230 | | 15 | 44 | 059 |
| 71310 | | 09 | 41 | 050 | 71320 | | 10 | 33 | 043 | 71330 | | 15 | 59 | 074 |
| * 71410 | | 09 | 35 | 044 | 71420 | | 10 | 32 | 042 | 71430 | | 13 | 51 | 064 |
| 71510 | | 19 | 36 | 055 | 71520 | | 14 | 32 | 046 | 71530 | | 17 | 55 | 072 |
| 79990 | | | C | | | | | | | | | | | |

Grand Total =0651**Result : SECOND CLASS**

Seat No.: 5005 **Eligi No.:** 12018295296 **Name:** BORKAR ARTI NAMDEO **Mother:** VANITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 09 | 52 | 061 | * 71120 | | 14 | 35 | 049 | 71130 | | 18 | 61 | 079 |
| 71210 | | 10 | 36 | 046 | 71220 | | 12 | 37 | 049 | 71230 | | 16 | 62 | 078 |
| * 71310 | | 13 | 58 | 071 | 71320 | | 17 | 33 | 050 | 71330 | | 16 | 68 | 084 |
| 71410 | | 10 | 41 | 051 | 71420 | | 10 | 32 | 042 | 71430 | | 14 | 51 | 065 |
| 79990 | | | B+ | | | | | | | | | | | |

Grand Total =0725**Result : FIRST CLASS**

Seat No.: 5006 **Eligi No.:** 12018295278 **Name:** DEVKAR ASHVINI GOVIND **Mother:** MEENATAI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 16 | 32 | 048 | 71220 | | 14 | 32 | 046 | 71230 | | 17 | 58 | 075 |
| 71310 | | 10 | 32 | 042 | 71320 | | 10 | 33 | 043 | 71330 | | 15 | 59 | 074 |
| 71410 | | 10 | 33 | 043 | 71420 | | 09 | 39 | 048 | 71430 | | 15 | 58 | 073 |
| 71510 | | 18 | 32 | 050 | * 71520 | | 14 | 67 | 081 | 71530 | | 17 | 50 | 067 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0690**Result : HIGHER SECOND CLASS**

Seat No.: 5007 **Eligi No.:** 12017122128 **Name:** DHOTRE ASHWINI DHONDIBA **Mother:** CHANDA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 08 | 33 | 041 | * 71220 | | 11 | 72 | 083 | 71230 | | 13 | 50 | 063 |
| 71310 | | 10 | 34 | 044 | 71320 | | 08 | 43 | 051 | 71330 | | 13 | 62 | 075 |
| 71410 | | 08 | 32 | 040 | 71420 | | 09 | 32 | 041 | 71430 | | 16 | 55 | 071 |
| 71510 | | 12 | 33 | 045 | 71520 | | 16 | 32 | 048 | 71530 | | 13 | 49 | 062 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0664

Result : HIGHER SECOND CLASS

Seat No.: 5008 **Eligi No.:** 12018295328 **Name:** GANGARDE SONALI RAJU **Mother:** TARABAI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 14 | 59 | 073 | * 71120 | | 14 | 42 | 056 | 71130 | | 16 | 38 | 054 |
| 71210 | | 10 | 33 | 043 | 71220 | | 12 | 34 | 046 | 71230 | | 16 | 62 | 078 |
| 71310 | | 13 | 33 | 046 | 71320 | | 09 | 32 | 041 | 71330 | | 13 | 64 | 077 |
| 71410 | | 11 | 35 | 046 | 71420 | | 11 | 48 | 059 | 71430 | | 14 | 56 | 070 |
| 79990 | | | B+ | | | | | | | | | | | |

Grand Total =0689

Result : HIGHER SECOND CLASS

Seat No.: 5009 **Eligi No.:** 12018295334 **Name:** GUND NILAM PRABHAKAR **Mother:** INDU

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|------|
| * 71210 | | 07 | 38 | 045 | 71220 | | 09 | 32 | 041 | 71230 | | 15 | AA | 015F |
| 71310 | | 10 | 32 | 042 | 71320 | | 08 | 32 | 040 | 71330 | | AA | AA | AAF |
| 71410 | | 08 | 33 | 041 | 71420 | | 11 | 33 | 044 | 71430 | | 14 | 60 | 074 |
| 71510 | | 18 | 48 | 066 | 71520 | | 16 | 32 | 048 | 71530 | | 15 | AA | 015F |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0471

Result : FAIL A.T.K.T

Seat No.: 5010 **Eligi No.:** 12018295365 **Name:** KAIDAKE PRIYANKA ASHOK **Mother:** SHAKUNTALA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| * 71210 | | 09 | 49 | 058 | 71220 | | 11 | 35 | 046 | 71230 | | 15 | 40 | 055 |

| | | | | | | | | | | | |
|---------|----|----|-----|---------|----|----|-----|-------|----|----|-----|
| * 71310 | 09 | 39 | 048 | * 71320 | 08 | 44 | 052 | 71330 | 10 | 54 | 064 |
| 71410 | 10 | 35 | 045 | * 71420 | 10 | 34 | 044 | 71430 | 09 | 43 | 052 |
| 71510 | 16 | 32 | 048 | 71520 | 16 | 32 | 048 | 71530 | 10 | 50 | 060 |
| 79990 | | A | | | | | | | | | |

Grand Total =0620

Result : SECOND CLASS

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|-------------------------------------|-------------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5011 | Eligi No.: 12018295309 | Name: KALE POOJA GORAKSHNATH | Mother: ANURADHA | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| * 71210 | | 12 | 64 | 076 | 71220 | | 11 | 32 | 043 | 71230 | | 15 | 41 | 056 |
| * 71310 | | 09 | 37 | 046 | 71320 | | 09 | 32 | 041 | 71330 | | 16 | 63 | 079 |
| 71410 | | 14 | 38 | 052 | 71420 | | 11 | 32 | 043 | 71430 | | 14 | 58 | 072 |
| 71510 | | 16 | 33 | 049 | 71520 | | 16 | 35 | 051 | 71530 | | 18 | 63 | 081 |
| 79990 | | B | | | | | | | | | | | | |

Grand Total =0689

Result : HIGHER SECOND CLASS

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|-------------------------------------|-----------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5012 | Eligi No.: 12018295385 | Name: KALE SMITA CHANDRAKANT | Mother: CHANDA | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| * 71210 | | 14 | 70 | 084 | * 71220 | | 11 | 68 | 079 | 71230 | | 18 | 62 | 080 |
| * 71310 | | 12 | 42 | 054 | 71320 | | 17 | 34 | 051 | 71330 | | 16 | 64 | 080 |
| 71410 | | 11 | 33 | 044 | 71420 | | 10 | 33 | 043 | 71430 | | 14 | 53 | 067 |
| 71510 | | 14 | 36 | 050 | 71520 | | 17 | 32 | 049 | 71530 | | 18 | 60 | 078 |
| 79990 | | B+ | | | | | | | | | | | | |

Grand Total =0759

Result : FIRST CLASS

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|--|-----------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5013 | Eligi No.: 12018295312 | Name: MALSHIKARE PRANJALI VINOD | Mother: PUSHPA | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| 71210 | | 09 | 32 | 041 | 71220 | | 08 | 32 | 040 | 71230 | | 14 | 41 | 055 |
| * 71310 | | 09 | 58 | 067 | 71320 | | 11 | 37 | 048 | 71330 | | 15 | 49 | 064 |
| 71410 | | 10 | 32 | 042 | 71420 | | 08 | 32 | 040 | 71430 | | 12 | 50 | 062 |
| 71510 | | 17 | 36 | 053 | 71520 | | 14 | 32 | 046 | 71530 | | 15 | 50 | 065 |

79990

B

Grand Total =0623**Result : SECOND CLASS**

Seat No.: 5014 **Eligi No.:** 12018295326 **Name:** MIRZA MAYNUR SALIM **Mother:** RAFAT

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 13 | 32 | 045 | 71220 | | 11 | 34 | 045 | 71230 | | 20 | 64 | 084 |
| * 71310 | | 13 | 72 | 085 | 71320 | | 14 | 43 | 057 | 71330 | | 14 | 56 | 070 |
| 71410 | | 13 | 47 | 060 | 71420 | | 12 | 47 | 059 | 71430 | | 14 | 59 | 073 |
| 71510 | | 19 | 50 | 069 | 71520 | | 17 | 55 | 072 | 71530 | | 18 | 60 | 078 |
| 79990 | | | A | | | | | | | | | | | |

Grand Total =0797**Result : FIRST CLASS**

Seat No.: 5015 **Eligi No.:** 12016115428 **Name:** MORE SARIKA ASHOK **Mother:** MANGAL

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| * 71210 | | 11 | 41 | 052 | 71220 | | 14 | 45 | 059 | 71230 | | 16 | 69 | 085 |
| 71310 | | 13 | 33 | 046 | * 71320 | | 11 | 37 | 048 | 71330 | | 19 | 68 | 087 |
| 71410 | | 12 | 32 | 044 | 71420 | | 08 | 32 | 040 | 71430 | | 18 | 64 | 082 |
| 71510 | | 18 | 32 | 050 | 71520 | | 15 | 32 | 047 | 71530 | | 14 | 61 | 075 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0715**Result : HIGHER SECOND CLASS**

Seat No.: 5016 **Eligi No.:** 12018295281 **Name:** PARDESHI AAKANKSHA BALASAHEB **Mother:** AASHA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 14 | 40 | 054 | 71220 | | 11 | 36 | 047 | 71230 | | 17 | 46 | 063 |
| 71310 | | 08 | 32 | 040 | 71320 | | 13 | 39 | 052 | 71330 | | 16 | 60 | 076 |
| * 71410 | | 11 | 40 | 051 | 71420 | | 10 | 36 | 046 | 71430 | | 14 | 58 | 072 |
| 71510 | | 17 | 43 | 060 | 71520 | | 16 | 32 | 048 | 71530 | | 16 | 41 | 057 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0666**Result : HIGHER SECOND CLASS**

Seat No.: 5017 Eligi No.: 12018295310 Name: PATIL SAYALI SHIVAJI Mother: ANITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 10 | 37 | 047 | 71220 | | 11 | 32 | 043 | 71230 | | 17 | 61 | 078 |
| * 71310 | | 08 | 44 | 052 | 71320 | | 14 | 39 | 053 | 71330 | | 16 | 69 | 085 |
| * 71410 | | 09 | 37 | 046 | 71420 | | 08 | 32 | 040 | 71430 | | 12 | 53 | 065 |
| 71510 | | 17 | 37 | 054 | 71520 | | 17 | 37 | 054 | 71530 | | 17 | 55 | 072 |
| 79990 | | | C | | | | | | | | | | | |

Grand Total =0689

Result : HIGHER SECOND CLASS

Seat No.: 5018 Eligi No.: 12018295342 Name: RAUT PREETI SUNIL Mother: SANGITA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 10 | 61 | 071 | * 71120 | | 17 | 38 | 055 | 71130 | | 10 | 53 | 063 |
| 71210 | | 10 | 35 | 045 | 71220 | | 08 | 32 | 040 | 71230 | | 17 | 52 | 069 |
| 71310 | | 09 | 32 | 041 | 71320 | | 11 | 32 | 043 | 71330 | | 10 | 56 | 066 |
| 71410 | | 08 | 34 | 042 | * 71420 | | 08 | 34 | 042 | 71430 | | 12 | 52 | 064 |
| 79990 | | | B+ | | | | | | | | | | | |

Grand Total =0641

Result : SECOND CLASS

Seat No.: 5019 Eligi No.: 12018295300 Name: SASANE SAKSHI SANJAY Mother: UJJWALA

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71110 | | 16 | 48 | 064 | * 71120 | | 14 | 69 | 083 | 71130 | | 18 | 49 | 067 |
| 71210 | | 14 | 35 | 049 | 71220 | | 14 | 41 | 055 | 71230 | | 16 | 50 | 066 |
| 71310 | | 13 | 43 | 056 | 71320 | | 16 | 47 | 063 | 71330 | | 17 | 70 | 087 |
| 71410 | | 10 | 45 | 055 | 71420 | | 14 | 51 | 065 | 71430 | | 13 | 53 | 066 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0776

Result : FIRST CLASS

Seat No.: 5020 Eligi No.: 12018295318 Name: SASE VAISHNAVI BHAUSAHEB Mother: JANABAI

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|----------|-------|-----|---------|-----|
| 71210 | | 13 | 32 | 045 | 71220 | | 15 | 41 | 056 | 71230 | | 16 | 56 | 072 |

| | | | | | | | | | | | |
|---------|----|----|------|-------|----|----|-----|-------|----|----|-----|
| * 71310 | 12 | AA | 012F | 71320 | 14 | 46 | 060 | 71330 | 16 | 70 | 086 |
| 71410 | 11 | 33 | 044 | 71420 | 17 | 47 | 064 | 71430 | 16 | 59 | 075 |
| 71510 | 14 | 36 | 050 | 71520 | 14 | 43 | 057 | 71530 | 18 | 67 | 085 |
| 79990 | | A+ | | | | | | | | | |

Grand Total =0706

Result : FAIL A.T.K.T

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|--------------------------------------|-------------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5021 | Eligi No.: 12018295400 | Name: SHAIKH AFSARA AMJAD ALI | Mother: SHAHENAZ | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| * 71210 | | 10 | 70 | 080 | 71220 | | 09 | 32 | 041 | 71230 | | 17 | 58 | 075 |
| * 71310 | | 13 | 71 | 084 | 71320 | | 09 | 32 | 041 | 71330 | | 10 | 62 | 072 |
| 71410 | | 09 | 38 | 047 | 71420 | | 12 | 47 | 059 | 71430 | | 12 | 41 | 053 |
| 71510 | | 14 | 47 | 061 | 71520 | | 16 | 35 | 051 | 71530 | | 17 | 56 | 073 |
| 79990 | | | B+ | | | | | | | | | | | |

Grand Total =0737

Result : FIRST CLASS

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|---------------------------------|----------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5022 | Eligi No.: 12018295399 | Name: SHAIKH ALFIYA SAMI | Mother: AMINA | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| 71110 | | 05 | 45 | 050 | * 71120 | | 09 | 48 | 057 | 71130 | | 11 | 55 | 066 |
| 71210 | | 13 | 32 | 045 | 71220 | | 11 | 32 | 043 | 71230 | | 15 | 59 | 074 |
| * 71310 | | 11 | 48 | 059 | 71320 | | 12 | 36 | 048 | 71330 | | 10 | 60 | 070 |
| 71410 | | 11 | 32 | 043 | 71420 | | 09 | 33 | 042 | 71430 | | 12 | 45 | 057 |
| 79990 | | | A | | | | | | | | | | | |

Grand Total =0654

Result : SECOND CLASS

| | | | | | | | | | | | | | | |
|-----------------------|-------------------------------|---------------------------------|-----------------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| Seat No.: 5023 | Eligi No.: 12018295358 | Name: SHAIKH SHIFA HASAN | Mother: ZAHERA | | | | | | | | | | | |
| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
| 71210 | | 09 | 32 | 041 | 71220 | | 10 | 36 | 046 | 71230 | | 15 | 60 | 075 |
| 71310 | | 09 | 32 | 041 | * 71320 | | 14 | 66 | 080 | 71330 | | 10 | 61 | 071 |
| 71410 | | 11 | 41 | 052 | 71420 | | 11 | 40 | 051 | 71430 | | 15 | 53 | 068 |
| 71510 | | 16 | 34 | 050 | * 71520 | | 14 | 78 | 092 | 71530 | | 17 | 44 | 061 |

79990

B+

Grand Total =0728**Result : FIRST CLASS**

| | | | |
|-----------------------|-------------------------------|-------------------------------------|--------------------------|
| Seat No.: 5024 | Eligi No.: 12018295324 | Name: SHINDE YOGITA RAOSAHEB | Mother: SINDHUBAI |
|-----------------------|-------------------------------|-------------------------------------|--------------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| * 71210 | | 11 | 57 | 068 | 71220 | | 11 | 37 | 048 | 71230 | | 18 | 66 | 084 |
| * 71310 | | 10 | 63 | 073 | 71320 | | 13 | 33 | 046 | 71330 | | 16 | 72 | 088 |
| 71410 | | 11 | 40 | 051 | 71420 | | 11 | 32 | 043 | 71430 | | 15 | 55 | 070 |
| 71510 | | 18 | 32 | 050 | 71520 | | 17 | 32 | 049 | 71530 | | 17 | 53 | 070 |
| 79990 | | | B | | | | | | | | | | | |

Grand Total =0740**Result : FIRST CLASS**

| | | | |
|-----------------------|-------------------------------|-----------------------------------|----------------------|
| Seat No.: 5025 | Eligi No.: 12017122136 | Name: TAMBOLI RUXANA ILAHI | Mother: NASIM |
|-----------------------|-------------------------------|-----------------------------------|----------------------|

| Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT | Sub Code | PP/OR | TEX | UEX/GRD | TOT |
|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|-----------------|--------------|------------|----------------|------------|
| 71210 | | 09 | 33 | 042 | 71220 | | 09 | 32 | 041 | 71230 | | 16 | 60 | 076 |
| * 71310 | | 09 | 40 | 049 | * 71320 | | 10 | 52 | 062 | 71330 | | 15 | 61 | 076 |
| 71410 | | 08 | 32 | 040 | 71420 | | 10 | 50 | 060 | 71430 | | 15 | 56 | 071 |
| 71510 | | 18 | 32 | 050 | 71520 | | 17 | 32 | 049 | 71530 | | 17 | 48 | 065 |
| 79990 | | | A | | | | | | | | | | | |

Grand Total =0681**Result : HIGHER SECOND CLASS**

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42131 | ADHAV ASHVINI BALU | MANDA | F | 1182014562 | 2 | | F | 42131 |

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 08 32 * 40 2028 : 11 44 * 55 2029 : 08 32 * 40

2167 : 08 32 * 40 2377 : 15 60 * 75 2999 : AA FF

TOTAL MARKS 290 /600

RESULT : PASSES

| | | | | | | | | |
|-------|-----------------------|---------|---|------------|---|--|---|-------|
| 42132 | ADHAV POOJA BALASAHEB | KALPANA | F | 1182014513 | 2 | | F | 42132 |
|-------|-----------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 07 33 * 40 2097 : 05 20 * 25 FF 2098 : 02 08 * 10 FF 2099 : 01 04 * 05 FF

2177 : 09 36 * 45 2227 : 12 48 * 60 2999 : AA FF

TOTAL MARKS 185+5= 190 /600

RESULT : FAILS & 0.163

| | | | | | | | | |
|-------|---------------------|---------|---|------------|---|--|---|-------|
| 42133 | ATHARE SAVITA DATTU | JIJABAI | M | 1182014522 | 2 | | F | 42133 |
|-------|---------------------|---------|---|------------|---|--|---|-------|

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 11 44 * 55 2028 : 14 56 * 70 2029 : 11 44 * 55

2167 : 09 36 * 45 2377 : AA 00 * 00 FF 2999 : AA FF

TOTAL MARKS 265 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|-------------------------|---------|---|------------|---|--|---|-------|
| 42134 | AVHAD VAISHNAVI NAVNATH | MANISHA | F | 1182014472 | 2 | | F | 42134 |
|-------|-------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 : 08 32 * 40 2027 : 13 52 * 65 2177 : 08 32 * 40 2178 : 15 60 * 75

2179 : 15 60 * 75 2377 : 10 40 * 50 2999 : GRADE A

TOTAL MARKS 345 /600

RESULT : PASSES

| | | | | | | | | |
|-------|----------------------|--------|---|------------|---|--|---|-------|
| 42135 | AWHAD ASHWINI CHHOTU | SHOBHA | M | 1182014566 | 2 | | F | 42135 |
|-------|----------------------|--------|---|------------|---|--|---|-------|

SUBJECT : GEOGRAPHY

2017 : 13 52 * 65 2167 : 08 32 * 40 2207 : 14 56 * 70 2208 : 11 44 * 55

2209 : * 60 2227 : 19 76 * 95 2999 : GRADE A

TOTAL MARKS 385 /600

RESULT : PASSES

| | | | | | | | | |
|-------|----------------------|----------|---|------------|---|--|---|-------|
| 42136 | BHAGAT ROHINI GANESH | JAYASHRI | F | 1182014564 | 2 | | F | 42136 |
|-------|----------------------|----------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : 08 32 * 40 2097 : 14 56 * 70 2098 : 09 36 * 45

2099 : 15 60 * 75 2227 : 19 76 * 95 2999 : GRADE A

TOTAL MARKS 365+10= 375 /600

RESULT : PASSES & 0.163

| | | | | | | | | |
|-------|----------------------|----------|---|------------|---|--|---|-------|
| 42137 | BHANDARE POOJA SUNIL | VAISHALI | F | 1182014539 | 2 | | F | 42137 |
|-------|----------------------|----------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 : 10 40 * 50 2097 : 14 56 * 70 2157 : 15 60 * 75 2158 : 11 44 * 55

2159 : 14 56 * 70 2177 : 14 56 * 70 2999 : GRADE A

TOTAL MARKS 390 /600

RESULT : PASSES

| | | | | | | | | |
|-------|-----------------------------|-------|---|------------|---|--|---|-------|
| 42138 | BHINGARDIVE SUPRIYA TANHAJI | KANTA | F | 1182014554 | 2 | | F | 42138 |
|-------|-----------------------------|-------|---|------------|---|--|---|-------|

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 14 56 * 70 2028 : 14 56 * 70 2029 : 12 48 * 60

2177 : 13 52 * 65 2377 : 15 60 * 75 2999 : GRADE A

TOTAL MARKS 380 /600

RESULT : PASSES

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|--------------------------|--------|-----|------------|------|------|------------|---------|
| 42139 | BORUDE JAYASHREE MALHARI | CHHAYA | F | 1182014499 | 2 | | F | 42139 |

SUBJECT : HISTORY

2017 : 16 64 * 80 2157 : 17 68 * 85 2177 : 14 56 * 70 2178 : 15 60 * 75

2179 : 18 72 * 90 2207 : 19 76 * 95 2999 : GRADE O

TOTAL MARKS 495 /600

RESULT : PASSES

| | | | | | | | | |
|-------|------------------------|--------|---|------------|---|--|---|-------|
| 42140 | BURKULE KAJAL RAJENDRA | VIJAYA | F | 1182014478 | 2 | | F | 42140 |
|-------|------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 15 60 * 75 2028 : 12 48 * 60 2029 : 16 64 * 80

2097 : 13 52 * 65 2167 : 14 56 * 70 2999 : GRADE A

TOTAL MARKS 390 /600

RESULT : PASSES

| | | | | | | | | |
|-------|---------------------------|----------|---|------------|---|--|---|-------|
| 42141 | CHAVAN PRATIBHA BALASAHEB | VAISHALI | F | 1182014461 | 2 | | F | 42141 |
|-------|---------------------------|----------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : 12 48 * 60 2097 : 14 56 * 70 2098 : 08 32 * 40

2099 : 15 60 * 75 2377 : 11 44 * 55 2999 : GRADE A

TOTAL MARKS 340 /600

RESULT : PASSES

| | | | | | | | | |
|-------|------------------------|------|---|------------|---|--|---|-------|
| 42142 | DABHADE TANUJA SUBHASH | ASHA | F | 1182014487 | 2 | | F | 42142 |
|-------|------------------------|------|---|------------|---|--|---|-------|

SUBJECT : OPTIONAL ENGLISH
 2017 : 15 60 * 75 2177 : 13 52 * 65 2207 : 18 72 * 90 2337 : 15 60 * 75
 2338 : 12 48 * 60 2339 : 08 32 * 40 2999 : GRADE O
 TOTAL MARKS 405 /600 RESULT : PASSES

42143 DALVI HARSHADA BABASAHEB SAVITA F 1182014518 2 F 42143

SUBJECT : HISTORY
 2017 : 11 44 * 55 2157 : 18 72 * 90 2177 : 15 60 * 75 2178 : 14 56 * 70
 2179 : 16 64 * 80 2207 : 18 72 * 90 2999 : AA FF
 TOTAL MARKS 460 /600 RESULT : PASSES

42144 DALVI RUPALI VINAYAK SUREKHA F 1182014517 2 F 42144

SUBJECT : HISTORY
 2017 : 09 36 * 45 2157 : 18 72 * 90 2177 : 14 56 * 70 2178 : 14 56 * 70
 2179 : 14 56 * 70 2207 : 17 68 * 85 2999 : AA FF
 TOTAL MARKS 430 /600 RESULT : PASSES

42145 DANI POOJA GANGADHAR ANITA F 1182014475 2 F 42145

SUBJECT : HINDI
 2017 : 08 32 * 40 2027 : 13 52 * 65 2097 : 08 32 * 40 2098 : 03 12 * 15 FF
 2099 : 09 36 * 45 2207 : 11 44 * 55 2999 : GRADE A
 TOTAL MARKS 260 /600 RESULT : FAIL A.T.K.T.

42146 DAPSE SAKSHI SUBHASH SHOBHA F 1182014557 2 F 42146

SUBJECT : OPTIONAL ENGLISH
 2017 : 11 44 * 55 2027 : 13 52 * 65 2167 : 11 44 * 55 2337 : 08 32 * 40
 2338 : 08 32 * 40 2339 : 08 32 * 40 2999 : GRADE O
 TOTAL MARKS 295 /600 RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42147 | DAREKAR SIDDITA RAJU | ANITA | F | 1182014466 | 2 | F | | 42147 |

SUBJECT : MARATHI
 2017 : 08 32 * 40 2027 : 12 48 * 60 2028 : 13 52 * 65 2029 : 14 56 * 70
 2097 : 11 44 * 55 2377 : 14 56 * 70 2999 : GRADE A
 TOTAL MARKS 360+5=&= 365 /600 RESULT : PASSES & 0.163

42148 DETHE PRITI NANDU MANISHA F 1182014462 2 F 42148

SUBJECT : MARATHI
 2017 : 08 32 * 40 2027 : 16 64 * 80 2028 : 14 56 * 70 2029 : 18 72 * 90
 2227 : 19 76 * 95 2377 : 16 64 * 80 2999 : GRADE A
 TOTAL MARKS 455+10=&= 465 /600 RESULT : PASSES & 0.163

42149 DHANWATE VARSHA SANTOSH PRAMILA F 1182014532 2 F 42149

SUBJECT : HINDI
 2017 : 12 48 * 60 2097 : 17 68 * 85 2098 : 11 44 * 55 2099 : 12 48 * 60
 2177 : 14 56 * 70 2207 : 16 64 * 80 2999 : GRADE A
 TOTAL MARKS 410+10=&= 420 /600 RESULT : PASSES & 0.163

42150 DHAVALA SRUSHTI SUNIL GAURI F 1182014490 2 F 42150

SUBJECT : OPTIONAL ENGLISH
 2017 : 16 64 * 80 2167 : 16 64 * 80 2207 : 19 76 * 95 2337 : 17 68 * 85
 2338 : 18 72 * 90 2339 : 17 68 * 85 2999 : GRADE O
 TOTAL MARKS 515+10=&= 525 /600 RESULT : PASSES & 0.163

42151 DHAWALE ASHWINI AMBADAS SUNANDA F 1182014555 2 F 42151

SUBJECT : GEOGRAPHY
 2017 : 08 32 * 40 2167 : 09 36 * 45 2207 : 12 48 * 60 2208 : 15 60 * 75
 2209 : * 59 2227 : 18 72 * 90 2999 : GRADE B
 TOTAL MARKS 369 /600 RESULT : PASSES

42152 DHAWALE SAMPADA ARJUN NANDA F 1182014512 2 F 42152

SUBJECT : OPTIONAL ENGLISH
 2017 : 09 36 * 45 2227 : 14 56 * 70 2337 : 09 36 * 45 2338 : 08 32 * 40
 2339 : 08 32 * 40 2377 : 14 56 * 70 2999 : GRADE A
 TOTAL MARKS 310 /600 RESULT : PASSES

42153 DHOKE SHUBHANGI SONYABAPU ANITA F 1182014508 2 F 42153

SUBJECT : GEOGRAPHY
 2017 : 11 44 * 55 2157 : 19 76 * 95 2167 : 17 68 * 85 2207 : 19 76 * 95
 2208 : 19 76 * 95 2209 : * 87 2999 : GRADE O
 TOTAL MARKS 512 /600 RESULT : PASSES

42154 DHOOT ANKITA PRADIPKUMARJI PRAGATI F 1182014523 2 F 42154

SUBJECT : OPTIONAL ENGLISH
 2017 : 08 32 * 40 2167 : 08 32 * 40 2227 : 12 48 * 60 2337 : 09 36 * 45
 2338 : 08 32 * 40 2339 : 08 32 * 40 2999 : GRADE A

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42155 | DIGHE PRATIBHA GOVIND | SUNITA | F | 1182014578 | 2 | | F | 42155 |

SUBJECT : ECONOMICS

2017 : 13 52 * 65 2027 : 16 64 * 80 2157 : 18 72 * 90 2158 : 18 72 * 90

2159 : 17 68 * 85 2167 : 17 68 * 85 2999 : GRADE A

TOTAL MARKS 495 /600

RESULT : PASSES

| | | | | | | | | |
|-------|-----------------------|------|---|------------|---|--|---|-------|
| 42156 | ERANDE ANJALI SANTOSH | USHA | F | 1182014573 | 2 | | F | 42156 |
|-------|-----------------------|------|---|------------|---|--|---|-------|

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 09 36 * 45 2028 : 06 24 * 30 FF 2029 : 12 48 * 60

2227 : 11 44 * 55 2377 : 08 32 * 40 2999 : GRADE C

TOTAL MARKS 270 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|----------------------|--------|---|------------|---|--|---|-------|
| 42157 | GAGARE GAURI MANOHAR | LALITA | F | 1182014494 | 2 | | F | 42157 |
|-------|----------------------|--------|---|------------|---|--|---|-------|

SUBJECT : OPTIONAL ENGLISH

2017 : 08 32 * 40 2027 : 08 32 * 40 2177 : 03 12 * 15 FF 2337 : 08 32 * 40

2338 : 08 32 * 40 2339 : 08 32 * 40 2999 : GRADE A

TOTAL MARKS 215 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|---------------------|-------|---|------------|---|--|---|-------|
| 42158 | GAIKWAD NIKITA ANIL | REKHA | F | 1182014530 | 2 | | F | 42158 |
|-------|---------------------|-------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : AA 00 * 00 FF 2097 : AA 00 * 00 FF 2098 : 03 12 * 15 FF

2099 : 01 04 * 05 FF 2177 : 03 12 * 15 FF 2999 : GRADE B

TOTAL MARKS 75+10=&= 85 /600

RESULT : FAILS & 0.163

| | | | | | | | | |
|-------|----------------------------|---------|---|------------|---|--|---|-------|
| 42159 | GAIKWAD PRATIKSHA DASHRATH | JAYSHRI | F | 1182014496 | 2 | | F | 42159 |
|-------|----------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 : 16 64 * 80 2097 : 15 60 * 75 2157 : 18 72 * 90 2158 : 19 76 * 95

2159 : 18 72 * 90 2177 : 16 64 * 80 2999 : GRADE A

TOTAL MARKS 510 /600

RESULT : PASSES

| | | | | | | | | |
|-------|---------------------------|-------|---|------------|---|--|---|-------|
| 42160 | GAIKWAD TEJASVI SURYAKANT | NANDA | F | 1182014521 | 2 | | F | 42160 |
|-------|---------------------------|-------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2027 : 13 52 * 65 2097 : 12 48 * 60 2157 : 11 44 * 55

2158 : 14 56 * 70 2159 : 09 36 * 45 2999 : GRADE A

TOTAL MARKS 335 /600

RESULT : PASSES

| | | | | | | | | |
|-------|----------------------------|---------|---|------------|---|--|---|-------|
| 42161 | GANDHALE SHRADDHA BHUSAHEB | MANISHA | F | 1182014529 | 2 | | F | 42161 |
|-------|----------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 17 68 * 85 2098 : 08 32 * 40 2099 : 13 52 * 65

2157 : 17 68 * 85 2377 : 16 64 * 80 2999 : GRADE O

TOTAL MARKS 395 /600

RESULT : PASSES

| | | | | | | | | |
|-------|-------------------------------|-------|---|------------|---|--|---|-------|
| 42162 | GAUD PRATIBHA SHAILENDRAKUMAR | SWATI | F | 1182014469 | 2 | | F | 42162 |
|-------|-------------------------------|-------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 : 17 68 * 85 2157 : 19 76 * 95 2158 : 19 76 * 95 2159 : 19 76 * 95

2167 : 17 68 * 85 2207 : 19 76 * 95 2999 : GRADE O

TOTAL MARKS 550 /600

RESULT : PASSES

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-------------------------|---------|-----|------------|------|------|------------|---------|
| 42163 | GAWARE DHANSHREE VITHAL | SANGITA | F | 1182014509 | 2 | | F | 42163 |

SUBJECT : ECONOMICS

2017 : 14 56 * 70 2157 : 18 72 * 90 2158 : 17 68 * 85 2159 : 17 68 * 85

2167 : 12 48 * 60 2207 : 18 72 * 90 2999 : GRADE O

TOTAL MARKS 480 /600

RESULT : PASSES

| | | | | | | | | |
|-------|--------------------------|--------|---|------------|---|--|---|-------|
| 42164 | GHATESHAHI URMILA BHARAT | KAVITA | F | 1182014550 | 2 | | F | 42164 |
|-------|--------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 08 32 * 40 2098 : 08 32 * 40 2099 : 01 04 * 05 FF

2157 : 09 36 * 45 2177 : 08 32 * 40 2999 : GRADE C

TOTAL MARKS 210 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|--------------------------|--------|---|------------|---|--|---|-------|
| 42165 | GHODAKE SHUBHANGI RAMESH | SHOBHA | F | 1182014569 | 2 | | F | 42165 |
|-------|--------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : OPTIONAL ENGLISH

2017 : 06 24 * 30 FF 2167 : 08 32 * 40 2207 : 11 44 * 55 2337 : 08 32 * 40

2338 : 11 44 * 55 2339 : 08 32 * 40 2999 : AA FF

TOTAL MARKS 260 /600

RESULT : FAIL A.T.K.T.

42166 GHULE PRIYANKA BALASAHEB VAISHALI F 1182014471 2 F 42166

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 15 60 * 75 2098 : 09 36 * 45 2099 : 12 48 * 60
2227 : 17 68 * 85 2377 : 16 64 * 80 2999 : GRADE O
TOTAL MARKS 385 /600 RESULT : PASSES

42167 GOLANDE PRIYANKA SHANKAR NISHIGANDHA F 1182014497 2 F 42167

SUBJECT : ECONOMICS

2017 : 16 64 * 80 2027 : 19 76 * 95 2157 : 19 76 * 95 2158 : 19 76 * 95
2159 : 18 72 * 90 2177 : 17 68 * 85 2999 : GRADE A
TOTAL MARKS 540 /600 RESULT : PASSES

42168 GUJRATHI RAJNANDINI PREMRAJ BHAGWATI F 1182014570 2 F 42168

SUBJECT : OPTIONAL ENGLISH

2017 : 10 40 * 50 2227 : 19 76 * 95 2337 : 11 44 * 55 2338 : 10 40 * 50
2339 : 08 32 * 40 2377 : 14 56 * 70 2999 : AA FF
TOTAL MARKS 360 /600 RESULT : PASSES

42169 GUNJAL PALLAVI RAVINDRA KARUNA F 1182014516 2 F 42169

SUBJECT : ECONOMICS

2017 : 10 40 * 50 2027 : 11 44 * 55 2097 : 10 40 * 50 2157 : 16 64 * 80
2158 : 18 72 * 90 2159 : 14 56 * 70 2999 : GRADE B
TOTAL MARKS 395+10=&= 405 /600 RESULT : PASSES & O.163

42170 HINOTIYA RUTIKA MAHESH NITA F 1182014563 2 F 42170

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 08 32 * 40 2098 : 02 08 * 10 FF 2099 : 08 32 * 40
2157 : 09 36 * 45 2167 : 08 32 * 40 2999 : GRADE C
TOTAL MARKS 215 /600 RESULT : FAIL A.T.K.T.

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RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

42171 ITHAPE MADHURI SANTOSH SUNITA F 1182014493 2 F 42171

SUBJECT : GEOGRAPHY

2017 : 09 36 * 45 2097 : 13 52 * 65 2157 : 13 52 * 65 2207 : 17 68 * 85
2208 : 14 56 * 70 2209 : * 86 2999 : GRADE O
TOTAL MARKS 416 /600 RESULT : PASSES

42172 JADHAV VARSHA DATTATRAY KANTA F 1182014552 2 F 42172

SUBJECT : GEOGRAPHY

2017 : 08 32 * 40 2027 : 10 40 * 50 2207 : 10 40 * 50 2208 : 09 36 * 45
2209 : * 74 2227 : 09 36 * 45 2999 : GRADE A
TOTAL MARKS 304 /600 RESULT : PASSES

42173 JADHAV VIDYA JAYRAM JAISHREE F 1182014558 2 F 42173

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 * 80 2177 : 15 60 * 75 2207 : 15 60 * 75 2337 : 14 56 * 70
2338 : 16 64 * 80 2339 : 08 32 * 40 2999 : GRADE O
TOTAL MARKS 420 /600 RESULT : PASSES

42174 JAGDALE ARCHANA PANDURANG LAHANUBAI F 1182014498 2 F 42174

SUBJECT : HISTORY

2017 : 11 44 * 55 2177 : 15 60 * 75 2178 : 14 56 * 70 2179 : 16 64 * 80
2207 : 18 72 * 90 2227 : 19 76 * 95 2999 : GRADE A
TOTAL MARKS 465 /600 RESULT : PASSES

42175 JAGDALE PRITI VILAS DWARKA F 1182014568 2 F 42175

SUBJECT : HISTORY

2017 : 09 36 * 45 2177 : 12 48 * 60 2178 : 14 56 * 70 2179 : 11 44 * 55
2207 : 15 60 * 75 2227 : 16 64 * 80 2999 : GRADE B
TOTAL MARKS 385 /600 RESULT : PASSES

42176 KAKADE KARTIKA KAILAS GEETA F 1182014576 2 F 42176

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : 11 44 * 55 2097 : 10 40 * 50 2098 : 08 32 * 40
2099 : 08 32 * 40 2377 : 15 60 * 75 2999 : GRADE A
TOTAL MARKS 300 /600 RESULT : PASSES

42177 KALE PRATIKSHA BALASAHEB UJWALA F 1182014537 2 F 42177

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 14 56 * 70 2028 : 11 44 * 55 2029 : 14 56 * 70
2097 : 14 56 * 70 2377 : 12 48 * 60 2999 : GRADE B
TOTAL MARKS 365 /600 RESULT : PASSES

42178 KALE PUJA DATTU MINA F 1182014571 2 F 42178

SUBJECT : MARATHI

2017 : 10 40 * 50 2027 : 08 32 * 40 2028 : 03 12 * 15 FF 2029 : 08 32 * 40
2097 : 05 20 * 25 FF 2177 : 10 40 * 50 2999 : AA FF
TOTAL MARKS 220 /600 RESULT : FAIL A.T.K.T.

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RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

42179 KALE SHUBHANGI RADHAKISAN MIRABAI F 1182014546 2 F 42179

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2097 : 17 68 * 85 2157 : 18 72 * 90 2158 : 17 68 * 85

2159 : 17 68 * 85 2167 : 16 64 * 80 2999 : GRADE A

TOTAL MARKS 465 /600 RESULT : PASSES

42180 KAMBLE SAYALI VILAS ANITA F 1182014482 2 F 42180

SUBJECT : HINDI

2017 : 09 36 * 45 2027 : 10 40 * 50 2097 : 08 32 * 40 2098 : 08 32 * 40

2099 : 08 32 * 40 2177 : 08 32 * 40 2999 : GRADE A

TOTAL MARKS 255 /600 RESULT : PASSES

42181 KAPASE POOJA RAJU MAYA F 1182014507 2 F 42181

SUBJECT : HISTORY

2017 : 16 64 * 80 2157 : 17 68 * 85 2177 : 13 52 * 65 2178 : 12 48 * 60

2179 : 15 60 * 75 2377 : 15 60 * 75 2999 : GRADE O

TOTAL MARKS 440 /600 RESULT : PASSES

42182 KARALE GAYATRI RAJENDRA CHAYA F 1182014538 2 F 42182

SUBJECT : MARATHI

2017 : 11 44 * 55 2027 : 14 56 * 70 2028 : 17 68 * 85 2029 : 18 72 * 90

2097 : 15 60 * 75 2227 : 19 76 * 95 2999 : GRADE B

TOTAL MARKS 470 /600 RESULT : PASSES

42183 KASAR GAYATRI RAMDAS CHHAYA F 1182014483 2 F 42183

SUBJECT : ECONOMICS

2017 : 13 52 * 65 2157 : 18 72 * 90 2158 : 16 64 * 80 2159 : 17 68 * 85

2167 : 15 60 * 75 2377 : 15 60 * 75 2999 : GRADE A

TOTAL MARKS 470 /600 RESULT : PASSES

42184 KASAR ROHINI SHAM PARVATIBAI F 1182014485 2 F 42184

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 12 48 * 60 2098 : 04 16 * 20 FF 2099 : 08 32 * 40

2227 : 12 48 * 60 2377 : 13 52 * 65 2999 : GRADE A

TOTAL MARKS 285+10=&= 295 /600 RESULT : FAIL A.T.K.T. & 0.163

42185 KHAN BENJIR MAHEMOOD NUSRAT F 1182014460 2 F 42185

SUBJECT : OPTIONAL ENGLISH

2017 : 15 60 * 75 2167 : 15 60 * 75 2207 : 19 76 * 95 2337 : 14 56 * 70

2338 : 16 64 * 80 2339 : 08 32 * 40 2999 : GRADE O

TOTAL MARKS 435 /600 RESULT : PASSES

42186 KHAN BUSHARA ASLAM RAJIYA F 1182014542 2 F 42186

SUBJECT : GEOGRAPHY

2017 : 08 32 * 40 2027 : 08 32 * 40 2207 : 12 48 * 60 2208 : 16 64 * 80

2209 : * 63 2227 : 08 32 * 40 2999 : GRADE B

TOTAL MARKS 323 /600 RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

42187 KHAN NAZNEEN SADIQUE MUSHMUM F 1182014547 2 F 42187

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 * 80 2177 : 15 60 * 75 2337 : 14 56 * 70 2338 : 17 68 * 85

2339 : 13 52 * 65 2377 : 16 64 * 80 2999 : GRADE O

TOTAL MARKS 455 /600 RESULT : PASSES

42188 KHEDKAR AISHWARYA DATTATRYA VIJAYA F 1182014492 2 F 42188

SUBJECT : GEOGRAPHY

2017 : 12 48 * 60 2097 : 16 64 * 80 2207 : 19 76 * 95 2208 : 19 76 * 95

2209 : * 88 2227 : 19 76 * 95 2999 : GRADE O

TOTAL MARKS 513 /600 RESULT : PASSES

42189 KHUDE POOJA GANPAT SANGITA F 1182014515 2 F 42189

SUBJECT : HISTORY

2017 : 10 40 * 50 2027 : 15 60 * 75 2097 : 13 52 * 65 2177 : 15 60 * 75

2178 : 17 68 * 85 2179 : 16 64 * 80 2999 : GRADE A
TOTAL MARKS 430 /600 RESULT : PASSES

42190 KSHIRSAGAR KOMAL JALINDAR ANITA F 1182014488 2 F 42190

SUBJECT : HISTORY

2017 : 13 52 * 65 2027 : 12 48 * 60 2177 : 15 60 * 75 2178 : 15 60 * 75
2179 : 16 64 * 80 2377 : 15 60 * 75 2999 : GRADE A
TOTAL MARKS 430 /600 RESULT : PASSES

42191 KULAT MAYURI KAILASH PUSHPA F 1182014480 2 F 42191

SUBJECT : HISTORY

2017 : 08 32 * 40 2097 : 08 32 * 40 2177 : 10 40 * 50 2178 : 15 60 * 75
2179 : 16 64 * 80 2207 : 15 60 * 75 2999 : GRADE A
TOTAL MARKS 360 /600 RESULT : PASSES

42192 LAHARE VAISHNAVI SHANKAR KRUSHNABAI F 1182014544 2 F 42192

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 09 36 * 45 2098 : 06 34 * 40 2099 : 13 52 * 65
2157 : 13 52 * 65 2207 : 14 56 * 70 2999 : AA FF
TOTAL MARKS 325 /600 RESULT : PASSES & O.163

42193 LONARE SHITAL RAJENDRA CHHAYA F 1182014481 2 F 42193

SUBJECT : OPTIONAL ENGLISH

2017 : 14 56 * 70 2207 : 19 76 * 95 2227 : 19 76 * 95 2337 : 15 60 * 75
2338 : 16 64 * 80 2339 : 16 64 * 80 2999 : GRADE O
TOTAL MARKS 495 /600 RESULT : PASSES

42194 MAHAPUDE ADITEE NAVNATH JAYASHREE F 1182014527 2 F 42194

SUBJECT : OPTIONAL ENGLISH

2017 : 08 32 * 40 2177 : 10 40 * 50 2337 : 10 40 * 50 2338 : 11 44 * 55
2339 : 08 32 * 40 2377 : 15 60 * 75 2999 : GRADE O
TOTAL MARKS 310 /600 RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

42195 MALI JYOTI NAMDEV ASHA F 1182014473 2 F 42195

SUBJECT : HISTORY

2017 : 10 40 * 50 2027 : 08 32 * 40 2177 : 09 36 * 45 2178 : 12 48 * 60
2179 : 15 60 * 75 2377 : 14 56 * 70 2999 : GRADE A
TOTAL MARKS 340 /600 RESULT : PASSES

42196 MANE POOJA KIRAN SADHANA M 1182014553 2 F 42196

SUBJECT : HISTORY

2017 : 08 32 * 40 2097 : 12 48 * 60 2177 : 12 48 * 60 2178 : 10 40 * 50
2179 : 12 48 * 60 2377 : 15 60 * 75 2999 : GRADE B
TOTAL MARKS 345 /600 RESULT : PASSES

42197 NIMASE ANITA DADABA MEERA F 1182014477 2 F 42197

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : 13 52 * 65 2097 : 08 32 * 40 2098 : 06 24 * 30 FF
2099 : 10 40 * 50 2177 : 11 44 * 55 2999 : GRADE A
TOTAL MARKS 280 /600 RESULT : FAIL A.T.K.T.

42198 PALVE AISHWARYA GHANSHYAM SAVITA F 1182014526 2 F 42198

SUBJECT : GEOGRAPHY

2017 : 08 32 * 40 2157 : 13 52 * 65 2167 : 13 52 * 65 2207 : 12 48 * 60
2208 : 19 76 * 95 2209 : * 67 2999 : GRADE A
TOTAL MARKS 392 /600 RESULT : PASSES

42199 PALVE POOJA ADINATH USHA F 1182014536 2 F 42199

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2027 : 01 04 * 05 FF 2097 : 04 16 * 20 FF 2157 : 09 36 * 45
2158 : 12 48 * 60 2159 : 08 32 * 40 2999 : GRADE A
TOTAL MARKS 210 /600 RESULT : FAIL A.T.K.T.

42200 PALVE SHUBHANGI DINKAR DWARKA F 1182014520 2 F 42200

SUBJECT : HISTORY

2017 : 12 48 * 60 2177 : 15 60 * 75 2178 : 14 56 * 70 2179 : 15 60 * 75
2227 : 19 76 * 95 2377 : 16 64 * 80 2999 : AA FF
TOTAL MARKS 455 /600 RESULT : PASSES

42201 PALVE SHWETA MITTHU SUREKHA F 1182014524 2 F 42201

SUBJECT : HISTORY

2017 : 13 52 * 65 2177 : 16 64 * 80 2178 : 16 64 * 80 2179 : 17 68 * 85
2227 : 19 76 * 95 2377 : 16 64 * 80 2999 : AA FF
TOTAL MARKS 485 /600 RESULT : PASSES

42202 PANDHARE SHITAL VIJAY ANJANA F 1182014476 2 F 42202

SUBJECT : HINDI

2017 : 12 48 * 60 2027 : 16 64 * 80 2097 : 15 60 * 75 2098 : 13 52 * 65
2099 : 12 48 * 60 2227 : 19 76 * 95 2999 : GRADE A
TOTAL MARKS 435 /600

RESULT : PASSES

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------|------------|---------|
| 42203 | PATHAN AFRIN SIKANDAR | SHAKILA | F | 1182014528 | 2 | F | | 42203 |

SUBJECT : HISTORY

2017 : 10 40 * 50 2157 : 18 72 * 90 2177 : 16 64 * 80 2178 : 17 68 * 85
2179 : 17 68 * 85 2207 : 17 68 * 85 2999 : GRADE O
TOTAL MARKS 475 /600

RESULT : PASSES

| | | | | | | | | |
|-------|-------------------|----------|---|------------|---|---|--|-------|
| 42204 | PATHAN AISHA ARIF | SHAHAJAN | F | 1182014540 | 2 | F | | 42204 |
|-------|-------------------|----------|---|------------|---|---|--|-------|

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2097 : 10 40 * 50 2157 : 08 32 * 40 2158 : 08 32 * 40
2159 : 08 32 * 40 2167 : 09 36 * 45 2999 : GRADE A
TOTAL MARKS 255 /600

RESULT : PASSES

| | | | | | | | | |
|-------|----------------------------|---------|---|------------|---|---|--|-------|
| 42205 | PATHAN ALBUSHARA NAJIRKHNA | JULEKHA | F | 1182014543 | 2 | F | | 42205 |
|-------|----------------------------|---------|---|------------|---|---|--|-------|

SUBJECT : GEOGRAPHY

2017 : 14 56 * 70 2177 : 14 56 * 70 2207 : 16 64 * 80 2208 : 18 72 * 90
2209 : * 82 2227 : 19 76 * 95 2999 : GRADE A
TOTAL MARKS 487 /600

RESULT : PASSES

| | | | | | | | | |
|-------|--------------------|--------|---|------------|---|---|--|-------|
| 42206 | PATHAN ANAM RIZWAN | RUBINA | F | 1182014489 | 2 | F | | 42206 |
|-------|--------------------|--------|---|------------|---|---|--|-------|

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2097 : 10 40 * 50 2157 : 18 72 * 90 2158 : 17 68 * 85
2159 : 13 52 * 65 2167 : 13 52 * 65 2999 : GRADE A
TOTAL MARKS 395 /600

RESULT : PASSES

| | | | | | | | | |
|-------|---------------------|--------|---|------------|---|---|--|-------|
| 42207 | PATHARE PRIYA DILIP | LALITA | F | 1182014574 | 2 | F | | 42207 |
|-------|---------------------|--------|---|------------|---|---|--|-------|

SUBJECT : HISTORY

2017 : 08 32 * 40 2027 : 08 32 * 40 2097 : AA 00 * 00 FF 2177 : 10 40 * 50
2178 : 10 40 * 50 2179 : 10 40 * 50 2999 : GRADE A
TOTAL MARKS 230 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|--------------------|--------|---|------------|---|---|--|-------|
| 42208 | PATOLE ASMITA ANIL | SUNITA | F | 1182014548 | 2 | F | | 42208 |
|-------|--------------------|--------|---|------------|---|---|--|-------|

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 04 16 * 20 FF 2028 : 02 08 * 10 FF 2029 : 08 32 * 40
2097 : 08 32 * 40 2167 : 08 32 * 40 2999 : GRADE A
TOTAL MARKS 190 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|---------------------|------|---|------------|---|---|--|-------|
| 42209 | PAWAR MANALI SANJAY | LATA | F | 1182014505 | 2 | F | | 42209 |
|-------|---------------------|------|---|------------|---|---|--|-------|

SUBJECT : ECONOMICS

2017 : 08 32 * 40 2027 : 11 44 * 55 2097 : 12 48 * 60 2157 : 12 48 * 60
2158 : 13 52 * 65 2159 : 09 36 * 45 2999 : GRADE A
TOTAL MARKS 325 /600

RESULT : PASSES

| | | | | | | | | |
|-------|---------------------|-------|---|------------|---|---|--|-------|
| 42210 | PAWAR POOJA SHIVAJI | ANITA | F | 1182014511 | 2 | F | | 42210 |
|-------|---------------------|-------|---|------------|---|---|--|-------|

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : 09 36 * 45 2098 : 05 20 * 25 FF 2099 : 08 32 * 40
2157 : 16 64 * 80 2167 : 08 32 * 40 2999 : GRADE B
TOTAL MARKS 270 /600

RESULT : FAIL A.T.K.T.

31/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF B.A. (Rev.2013) - APRIL 2020

PAGE : 11

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42211 | PAWAR PRAJKTA BHARAT | REKHA | F | 1182014484 | 2 | F | | 42211 |

SUBJECT : OPTIONAL ENGLISH

2017 : 09 36 * 45 2027 : AA 00 * 00 FF 2227 : 13 52 * 65 2337 : 08 32 * 40
2338 : 10 40 * 50 2339 : 08 32 * 40 2999 : GRADE A
TOTAL MARKS 240 /600

RESULT : FAIL A.T.K.T.

| | | | | | | | | |
|-------|------------------------|--------|---|------------|---|---|--|-------|
| 42212 | PAWAR SAVITA PANDURANG | PARIGA | F | 1182014556 | 2 | F | | 42212 |
|-------|------------------------|--------|---|------------|---|---|--|-------|

SUBJECT : HISTORY

2017 : 08 32 * 40 2027 : 11 44 * 55 2097 : 15 60 * 75 2177 : 09 36 * 45
2178 : 10 40 * 50 2179 : 08 32 * 40 2999 : GRADE A
TOTAL MARKS 305+10=&= 315 /600

RESULT : PASSES & 0.163

| | | | | | | | | |
|-------|-------------------|--------|---|------------|---|---|--|-------|
| 42213 | PAWAR SNEHA DATTU | SAVITA | F | 1182014502 | 2 | F | | 42213 |
|-------|-------------------|--------|---|------------|---|---|--|-------|

SUBJECT : MARATHI
 2017 : 12 48 * 60 2027 : 13 52 * 65 2028 : 10 40 * 50 2029 : 08 32 * 40
 2097 : 16 64 * 80 2177 : 09 36 * 45 2999 : GRADE O
 TOTAL MARKS 340 /600 RESULT : PASSES

42214 RAHINJ MONIKA DATTATRAYA SUMAN F 1182014577 2 F 42214

SUBJECT : MARATHI
 2017 : 12 48 * 60 2027 : 18 72 * 90 2028 : 16 64 * 80 2029 : 19 76 * 95
 2177 : 16 64 * 80 2377 : 16 64 * 80 2999 : GRADE O
 TOTAL MARKS 485 /600 RESULT : PASSES

42215 RASHINKAR SHUBHANGI SANJAY ARUNA F 1182014531 2 F 42215

SUBJECT : HISTORY
 2017 : 08 32 * 40 2027 : AA 00 * 00 FF 2097 : 08 32 * 40 2177 : 13 52 * 65
 2178 : 11 44 * 55 2179 : 11 44 * 55 2999 : GRADE A
 TOTAL MARKS 255 /600 RESULT : FAIL A.T.K.T.

42216 RATHOD POOJA DILEEP NIRMALA F 1182014474 2 F 42216

SUBJECT : OPTIONAL ENGLISH
 2017 : 11 44 * 55 2027 : 10 40 * 50 2207 : 12 48 * 60 2337 : 10 40 * 50
 2338 : 13 52 * 65 2339 : 08 32 * 40 2999 : GRADE A
 TOTAL MARKS 320+5&= 325 /600 RESULT : PASSES & O.163

42217 REGE RUTUJA RAMESH ARATI F 1182014491 2 F 42217

SUBJECT : OPTIONAL ENGLISH
 2017 : 08 32 * 40 2227 : 19 76 * 95 2337 : 08 32 * 40 2338 : 09 36 * 45
 2339 : 08 32 * 40 2377 : 12 48 * 60 2999 : GRADE O
 TOTAL MARKS 320 /600 RESULT : PASSES

42218 ROKADE ASHWINI BABASAHEB PADMA F 1182014545 2 F 42218

SUBJECT : GEOGRAPHY
 2017 : 16 64 * 80 2157 : 17 68 * 85 2167 : 17 68 * 85 2207 : 19 76 * 95
 2208 : 19 76 * 95 2209 : * 87 2999 : GRADE O
 TOTAL MARKS 527 /600 RESULT : PASSES

31/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12

RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42219 | SALVE AMRUTA SANJAY | MEENA | F | 1182014504 | 2 | F | | 42219 |

SUBJECT : MARATHI
 2017 : 08 32 * 40 2027 : 16 64 * 80 2028 : 09 36 * 45 2029 : 11 44 * 55
 2227 : 19 76 * 95 2377 : 16 64 * 80 2999 : GRADE A
 TOTAL MARKS 395+10&= 405 /600 RESULT : PASSES & O.163

42220 SASANE VRUSHALI DILIP SUNITA F 1182014572 2 F 42220

SUBJECT : ECONOMICS
 2017 : 08 32 * 40 2157 : 16 64 * 80 2158 : 17 68 * 85 2159 : 12 48 * 60
 2177 : 15 60 * 75 2377 : 15 60 * 75 2999 : GRADE A
 TOTAL MARKS 415 /600 RESULT : PASSES

42221 SATHE VANDANA ASHOK HIRA F 1182014479 2 F 42221

SUBJECT : HINDI
 2017 : 08 32 * 40 2097 : 16 64 * 80 2098 : 09 36 * 45 2099 : 15 60 * 75
 2177 : 11 44 * 55 2377 : 15 60 * 75 2999 : GRADE A
 TOTAL MARKS 370 /600 RESULT : PASSES

42222 SATRE KOMAL SHANKAR BABY F 1182014519 2 F 42222

SUBJECT : HINDI
 2017 : 08 32 * 40 2097 : 15 60 * 75 2098 : 05 20 * 25 FF 2099 : 13 52 * 65
 2177 : 10 40 * 50 2377 : 14 56 * 70 2999 : GRADE A
 TOTAL MARKS 325 /600 RESULT : FAIL A.T.K.T.

42223 SAYYAD SHABANA BABAN MADINA F 1182014467 2 F 42223

SUBJECT : OPTIONAL ENGLISH
 2017 : 16 64 * 80 2177 : 18 72 * 90 2337 : 16 64 * 80 2338 : 15 60 * 75
 2339 : 08 32 * 40 2377 : 17 68 * 85 2999 : GRADE O
 TOTAL MARKS 450 /600 RESULT : PASSES

42224 SAYYED AKSA ASIF RIJWANA F 1182014560 2 F 42224

SUBJECT : OPTIONAL ENGLISH
 2017 : 08 32 * 40 2027 : 04 16 * 20 FF 2177 : 11 44 * 55 2337 : 08 32 * 40
 2338 : 09 36 * 45 2339 : 08 32 * 40 2999 : GRADE C
 TOTAL MARKS 240 /600 RESULT : FAIL A.T.K.T.

42225 SHAIKH AFRIN AMEER SHAMMA F 1182014549 2 F 42225

SUBJECT : HINDI
 2017 : 08 32 * 40 2097 : 08 32 * 40 2098 : 03 12 * 15 FF 2099 : 08 32 * 40
 2167 : 08 32 * 40 2227 : 13 52 * 65 2999 : AA FF
 TOTAL MARKS 240 /600 RESULT : FAIL A.T.K.T.

42226 SHAIKH ARSHIN ASIF FATEMA F 1182014535 2 F 42226

SUBJECT : GEOGRAPHY
 2017 : 10 40 * 50 2027 : 09 36 * 45 2207 : 15 60 * 75 2208 : 18 72 * 90
 2209 : * 75 2227 : 19 76 * 95 2999 : GRADE A
 TOTAL MARKS 430 /600 RESULT : PASSES

31/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 13
 RESULT OF B.A. (Rev.2013) - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42227 | SHAIKH DILSHAD SHARIF | SAMINA | F | 1182014525 | 2 | F | | 42227 |

SUBJECT : HISTORY
 2017 : 09 36 * 45 2097 : 18 72 * 90 2177 : 15 60 * 75 2178 : 15 60 * 75
 2179 : 17 68 * 85 2377 : 16 64 * 80 2999 : GRADE O
 TOTAL MARKS 450 /600 RESULT : PASSES

42228 SHAIKH FATEMA AKIL ASMA F 1182014551 2 F 42228

SUBJECT : OPTIONAL ENGLISH
 2017 : 08 32 * 40 2227 : 19 76 * 95 2337 : 10 40 * 50 2338 : 10 40 * 50
 2339 : 08 32 * 40 2377 : 09 36 * 45 2999 : AA FF
 TOTAL MARKS 320 /600 RESULT : PASSES

42229 SHAIKH MUSKAN RASUL AHMED FARZANA F 1182014486 2 F 42229

SUBJECT : OPTIONAL ENGLISH
 2017 : 16 64 * 80 2227 : 19 76 * 95 2337 : 15 60 * 75 2338 : 17 68 * 85
 2339 : 14 56 * 70 2377 : 16 64 * 80 2999 : GRADE O
 TOTAL MARKS 485 /600 RESULT : PASSES

42230 SHAIKH RAHAT AALIM TABSSUM F 1182014541 2 F 42230

SUBJECT : ECONOMICS
 2017 : 08 32 * 40 2097 : 12 48 * 60 2157 : 14 56 * 70 2158 : 18 72 * 90
 2159 : 13 52 * 65 2167 : 17 68 * 85 2999 : GRADE A
 TOTAL MARKS 410 /600 RESULT : PASSES

42231 SHAIKH ROJMIN SALIM BILKIS F 1182014514 2 F 42231

SUBJECT : OPTIONAL ENGLISH
 2017 : 10 40 * 50 2157 : 16 64 * 80 2207 : 14 56 * 70 2337 : 09 36 * 45
 2338 : 10 40 * 50 2339 : 08 32 * 40 2999 : GRADE A
 TOTAL MARKS 335 /600 RESULT : PASSES

42232 SHINDE ARTI RAMA NANDA F 1182014465 2 F 42232

SUBJECT : MARATHI
 2017 : 08 32 * 40 2027 : 18 72 * 90 2028 : 11 44 * 55 2029 : 18 72 * 90
 2097 : 16 64 * 80 2377 : 15 60 * 75 2999 : GRADE O
 TOTAL MARKS 430+10=&= 440 /600 RESULT : PASSES & 0.163

42233 SHINDE ARTI SANJAY KAVERI F 1182014510 2 F 42233

SUBJECT : GEOGRAPHY
 2017 : 10 40 * 50 2097 : 13 52 * 65 2207 : 17 68 * 85 2208 : 18 72 * 90
 2209 : * 87 2227 : 19 76 * 95 2999 : GRADE O
 TOTAL MARKS 472 /600 RESULT : PASSES

42234 SHINDE POOJA SOPAN JYOTI F 1182014506 2 F 42234

SUBJECT : GEOGRAPHY
 2017 : 14 56 * 70 2097 : 13 52 * 65 2207 : 14 56 * 70 2208 : 18 72 * 90
 2209 : * 91 2227 : 19 76 * 95 2999 : GRADE O
 TOTAL MARKS 481 /600 RESULT : PASSES

31/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 14
 RESULT OF B.A. (Rev.2013) - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 42235 | SHINDE RENUKA SURESH | URMILA | F | 1182014470 | 2 | F | | 42235 |

SUBJECT : MARATHI
 2017 : 09 36 * 45 2027 : 10 40 * 50 2028 : 09 36 * 45 2029 : 14 56 * 70
 2227 : 18 72 * 90 2377 : 15 60 * 75 2999 : AA FF
 TOTAL MARKS 375 /600 RESULT : PASSES

42236 SHINDE SIMRAN MADHUKAR KALPANA F 1182014565 2 F 42236

SUBJECT : HINDI
 2017 : 08 32 * 40 2097 : 14 56 * 70 2098 : 07 33 * 40# 2099 : 12 48 * 60
 2177 : 11 44 * 55 2207 : 08 32 * 40 2999 : GRADE A
 TOTAL MARKS 305 /600 RESULT : PASSES # 0.4

42237 SONAR PRANJAL SOPAN KAMAL F 1182014534 2 F 42237

SUBJECT : GEOGRAPHY

2017 : 16 64 * 80 2027 : 17 68 * 85 2157 : 16 64 * 80 2207 : 19 76 * 95
2208 : 19 76 * 95 2209 : * 88 2999 : GRADE O
TOTAL MARKS 523 /600 RESULT : PASSES

42238 SONAVANE PRATIKSHA GOPINATH SHARADA F 1182014501 2 F 42238

SUBJECT : GEOGRAPHY

2017 : 08 32 * 40 2097 : 10 40 * 50 2207 : 14 56 * 70 2208 : 12 48 * 60
2209 : * 86 2227 : 13 52 * 65 2999 : GRADE A
TOTAL MARKS 371+10=&= 381 /600 RESULT : PASSES & O.163

42239 SONAWANE SAPANA SAMPAT NIRMALA F 1182014495 2 F 42239

SUBJECT : ECONOMICS

2017 : 09 36 * 45 2097 : 10 40 * 50 2157 : 13 52 * 65 2158 : 12 48 * 60
2159 : 12 48 * 60 2377 : 11 44 * 55 2999 : GRADE B
TOTAL MARKS 335 /600 RESULT : PASSES

42240 SUSE ASHWINI BHAUSAHEB SAVITA F 1182014464 2 F 42240

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 11 44 * 55 2028 : 12 48 * 60 2029 : 17 68 * 85
2097 : 10 40 * 50 2227 : 14 56 * 70 2999 : GRADE O
TOTAL MARKS 360 /600 RESULT : PASSES

42241 TALEKAR KOMAL ANIL MANISHA F 1182014559 2 F 42241

SUBJECT : OPTIONAL ENGLISH

2017 : 11 44 * 55 2027 : 18 72 * 90 2177 : 10 40 * 50 2337 : 10 40 * 50
2338 : 13 52 * 65 2339 : 08 32 * 40 2999 : GRADE A
TOTAL MARKS 350 /600 RESULT : PASSES

42242 THOMBARE MAYA MACHHINDRA SUVARNA F 1182014561 2 F 42242

SUBJECT : MARATHI

2017 : 08 32 * 40 2027 : 08 32 * 40 2028 : 10 40 * 50 2029 : 09 36 * 45
2167 : 08 32 * 40 2377 : 13 52 * 65 2999 : AA FF
TOTAL MARKS 280 /600 RESULT : PASSES

31/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 15

RESULT OF B.A. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - O.1 & O.163 # - O.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

42243 TRIMBAKE SHRADDHA RAMESH MEENA F 1182014463 2 F 42243

SUBJECT : HINDI

2017 : 08 32 * 40 2097 : AA 00 * 00 FF 2098 : 01 04 * 05 FF 2099 : 08 32 * 40
2227 : 16 64 * 80 2377 : 11 44 * 55 2999 : GRADE A
TOTAL MARKS 220 /600 RESULT : FAIL A.T.K.T.

42244 WAGH ARTI SHAMRAO SARASWATI F 1182014468 2 F 42244

SUBJECT : HISTORY

2017 : 09 36 * 45 2097 : 12 48 * 60 2177 : 13 52 * 65 2178 : 16 64 * 80
2179 : 15 60 * 75 2207 : 17 68 * 85 2999 : GRADE A
TOTAL MARKS 410+10=&= 420 /600 RESULT : PASSES & O.163

42245 WAGH SONABAI RANGNATH UJJAWALA F 1182014503 2 F 42245

SUBJECT : MARATHI

2017 : 09 36 * 45 2027 : 17 68 * 85 2028 : 14 56 * 70 2029 : 17 68 * 85
2157 : 16 64 * 80 2167 : 13 52 * 65 2999 : GRADE O
TOTAL MARKS 430+10=&= 440 /600 RESULT : PASSES & O.163

42246 WAGH SWAPNALI JAGANNATH VIJAYA F 1182014575 2 F 42246

SUBJECT : HISTORY

2017 : 08 32 * 40 2027 : 10 40 * 50 2097 : 08 32 * 40 2177 : 08 32 * 40
2178 : 09 36 * 45 2179 : 10 40 * 50 2999 : GRADE B
TOTAL MARKS 265 /600 RESULT : PASSES

42247 WAKHARE VARSHA ANKUSH USHA F 1182014500 2 F 42247

SUBJECT : GEOGRAPHY

2017 : 08 32 * 40 2097 : 10 40 * 50 2207 : 14 56 * 70 2208 : 12 48 * 60
2209 : * 84 2227 : 18 72 * 90 2999 : GRADE O
TOTAL MARKS 394+10=&= 404 /600 RESULT : PASSES & O.163

42248 ZADE VRUSHALI BANDU SANJIVANI F 1182014567 2 F 42248

SUBJECT : MARATHI

2017 : 10 40 * 50 2027 : 13 52 * 65 2028 : 14 56 * 70 2029 : 15 60 * 75
2167 : 09 36 * 45 2227 : 19 76 * 95 2999 : AA FF
TOTAL MARKS 400 /600 RESULT : PASSES

42249 ZINE ASHWINI ASHOK GAYA F 1182014533 2 F 42249

SUBJECT : GEOGRAPHY

2017 : 10 40 * 50 2097 : 11 44 * 55 2207 : 14 56 * 70 2208 : 17 68 * 85

2209 : * 82 2227 : 18 72 * 90 2999 : GRADE O

TOTAL MARKS 432 /600

RESULT : PASSES

42250 JADHAV SNEHAL HIRAMAN CHANDRAKALA F 1181914245 2 R 42250

SUBJECT : MARATHI

2017 : 08 NA * 08 FF 2027 : 08 33 41 2028 : 08 50 58 2029 : 09 32 41

2157 : 13 34 47 2167 : 08 NA * 08 FF 2999 : GRADE C

TOTAL MARKS 203 /600

RESULT : FAIL A.T.K.T.

31/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF B.A. (Rev.2013) - APRIL 2020

PAGE : 16

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

56325 JAWALE RUTUJA SUDAM SAVITA F 1182027882 2 F 56325

SUBJECT : HINDI

2017 : 08 32 * 40 2027 : 03 12 * 15 FF 2097 : 08 32 * 40 2098 : 02 08 * 10 FF

2099 : 04 16 * 20 FF 2377 : 08 32 * 40 2999 : AA FF

TOTAL MARKS 165 /600

RESULT : FAILS

NO.OF STUDENTS : 121
=====

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

Bsc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE
AHMEDNAGAR (0199)

| | INT | TH | PR | PR | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 000 | | | | | |
| Max | 015 | 035 | 035 | 050 | 000 | | | | | |

PRN: 1171940603 Seat no.: 9087 NAME: THITE PAYAL UTTAM Mother - MINAKSHI
Reg

| PLANT LIFE AND UTILIZATION-I | BO-111 | P 006 | P 019 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT MORPHOLOGY AND ANATOMY | BO-112 | P 010 | * 015 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
| PRACTICAL BASED ON BO111 AND BO112 | BO-113 | P 013 | --- | * 018 | --- | --- | 031 | 1.5 | A | 8 | 12 |
| PHYSICAL CHEMISTRY | CH-101 | P 010 | * NA | --- | --- | --- | 010 | FFF | 2 | F | 0 0 |
| ORGANIC CHEMISTRY | CH-102 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
| CHEMISTRY PRACTICAL | CH-103 | P 012 | --- | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER | PHY-111 | P 009 | * NA | --- | --- | --- | 009 | FFF | 2 | F | 0 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | * NA | --- | --- | --- | 009 | FFF | 2 | F | 0 0 |
| PHYSICS LABORATORY-IA | PHY-113 | * 008 | --- | * 022 | --- | --- | 030 | 1.5 | A | 8 | 12 |
| ANIMAL DIVERSITY-I | ZO-111 | P 007 | * NA | --- | --- | --- | 007 | FFF | 2 | F | 0 0 |
| ANIMAL ECOLOGY | ZO-112 | P 011 | * NA | --- | --- | --- | 011 | FFF | 2 | F | 0 0 |
| ZOOLOGY PRACTICAL PAPER | ZO-113 | P 010 | --- | * 026 | --- | --- | 036 | 1.5 | A | 8 | 12 |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 83.5

| PLANT LIFE AND UTILIZATION II | BO-121 | * 007 | * 015 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PRINCIPLES OF PLANT SCIENCE | BO-122 | * 010 | * 018 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
| PRACTICAL BASED ON BO 121 & BO 122 | BO-123 | * 013 | --- | * 018 | --- | --- | 031 | 1.5 | A | 8 | 12 |
| INORGANIC CHMISTRY | CH-201 | * 010 | * 017 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
| ANALYTICAL CHEMISTRY | CH-202 | * 009 | * 016 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
| CHEMISTRY PRACTICAL -II | CH-203 | * 014 | --- | * 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1 | --- | --- | --- | --- | --- | "A" | 1 | | | |
| HEAT AND THERMODYNAMICS | PHY-121 | * 008 | * 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
| ELECTRICITY AND MAGNETISM | PHY-122 | * 010 | * 017 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
| PHYSICS LABORATORY _IB | PHY-123 | * 010 | --- | * 021 | --- | --- | 031 | 1.5 | A | 8 | 12 |
| ANIMAL DIVERSITY II | ZO-121 | * 009 | * 016 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
| CELL BIOLOGY | ZO-122 | * 011 | * 018 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
| ZOOLOGY PRACTICAL PAPER | ZO-123 | * 008 | --- | * 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 6.364 Credits Earned/Total : 22/22

Total Credit Points: 140

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT COURSE UP TO
11719-GR9VA-A --- --- --- --- --- *AAA FFF 4

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE
AHEMADNAGAR (0199)

| | INT | TH | PR | PR | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 000 | | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 000 | | | | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|--------------------|-----------------------|--------------------|--------------------|--------------------|------------------|------|------------------------|---------|
| 27908 | ADSUL POOJA NARAYAN | SHOBHA | F | 1171910428 | 2 | 2 | FR | 27908 |
| 81311 : 05 * NA | 05 FF | 81321 : 06 17 23 | 81411 : 06 16 22 | 81421 : 05 29 34 | 81511 : 08 16 24 | | | |
| 81521 : 09 20 29 | 83111 : 08 32 40 | 81312 : 09 29 * 38 | 81322 : 10 31 * 41 | 81332 : 19 65 * 84 | | | | |
| 81412 : 08 27 * 35 | 81422 : 08 27 * 35 | 81432 : 15 60 * 75 | 81512 : 10 31 * 41 | 81522 : 06 23 * 29 | | | | |
| 81532 : 18 60 * 78 | 83112 : 09 29 * 38 | 89992 : GRADE A | | | | | | |
| TOTAL MARKS | 671 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

| | | | | | | | | |
|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|---|------------------------|-------|
| 27909 | AGALE NIKITA ASHOK | LATA | F | 1171910388 | 2 | 2 | FR | 27909 |
| 81311 : 08 * NA | 08 FF | 81321 : 09 18 27 | 81411 : 08 16 24 | 81421 : 07 29 36 | 81511 : 08 28 36 | | | |
| 81521 : 09 38 47 | 83111 : 07 26 33 | 81312 : 07 27 * 34 | 81322 : 07 27 * 34 | 81332 : 20 67 * 87 | | | | |
| 81412 : 08 29 * 37 | 81422 : 05 23 * 28 | 81432 : 15 60 * 75 | 81512 : 09 31 * 40 | 81522 : 09 31 * 40 | | | | |
| 81532 : 20 70 * 90 | 83112 : 08 29 * 37 | 89992 : GRADE O | | | | | | |
| TOTAL MARKS | 713 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|------------------------|--------------------|--------------------|--------------------|--------------------|-------|------------------------|-------|
| 27910 | BADADHE AMRUTA SUBHASH | SAPANA | F | 1171910442 | 2 | 2 | FR | 27910 |
| 81111 : 08 * NA | 08 FF | 81151 : 09 27 36 | 811B1 : 10 21 31 | 81211 : 07 22 29 | 812A1 : 08 * NA | 08 FF | | |
| 81311 : 09 * NA | 09 FF | 81321 : 08 16 24 | 83111 : 08 24 32 | 81112 : 06 22 * 28 | 81152 : 09 26 * 35 | | | |
| 811B2 : 08 26 * 34 | 81212 : 09 28 * 37 | 81222 : 06 22 * 28 | 81232 : 18 71 * 89 | 81312 : 08 26 * 34 | | | | |
| 81322 : 06 22 * 28 | 81332 : 20 66 * 86 | 83112 : 08 26 * 34 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 610 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|----------------------|--------------------|--------------------|--------------------|------------------|---|------------------------|-------|
| 27911 | BAGBAN NILOFAR HAMID | RUBINA | F | 1171910476 | 2 | 2 | FR | 27911 |
| 81311 : 07 * NA | 07 FF | 81321 : 05 16 21 | 81411 : 07 22 29 | 81421 : 05 18 23 | 81511 : 07 16 23 | | | |
| 81521 : 08 19 27 | 83011 : 08 27 35 | 81312 : 07 24 * 31 | 81322 : 08 26 * 34 | 81332 : 19 64 * 83 | | | | |
| 81412 : 09 28 * 37 | 81422 : 06 22 * 28 | 81432 : 14 55 * 69 | 81512 : 09 28 * 37 | 81522 : 05 20 * 25 | | | | |
| 81532 : 15 55 * 70 | 83012 : 08 26 * 34 | 89992 : AA FF | | | | | | |
| TOTAL MARKS | 613 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------|-------|
| 27912 | BERAD VIJAYA BHAUSAHEB | ROHINI | F | 1171910470 | 2 | 2 | FR | 27912 |
| 81111 : 06 * NA | 06 FF | 81151 : 08 32 40 | 811B1 : 10 20 30 | 81211 : 09 * NA | 09 FF | 812A1 : 07 17 24 | | |
| 81311 : 08 * NA | 08 FF | 81321 : 05 * NA | 05 FF | 83111 : 08 32 40 | 81112 : 07 24 * 31 | 81152 : 09 27 * 36 | | |
| 811B2 : 08 26 * 34 | 81212 : 09 28 * 37 | 81222 : 08 26 * 34 | 81232 : 19 67 * 86 | 81312 : 08 26 * 34 | | | | |
| 81322 : 06 22 * 28 | 81332 : 19 61 * 80 | 83112 : 08 26 * 34 | 89992 : GRADE O | | | | | |
| TOTAL MARKS | 596 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------|-------|
| 27913 | BHAKARE MOHINI DILIP | SUNITA | F | 1171910473 | 2 | 2 | FR | 27913 |
| 81111 : 05 * NA | 05 FF | 81151 : 08 26 34 | 811B1 : 08 20 28 | 81211 : 06 * NA | 06 FF | 812A1 : 06 * NA | 06 FF | |
| 81311 : 08 * NA | 08 FF | 81321 : 10 * NA | 10 FF | 83111 : 08 30 38 | 81112 : 04 16 * 20 | 81152 : 08 30 * 38 | | |
| 811B2 : 07 22 * 29 | 81212 : 09 26 * 35 | 81222 : 05 18 * 23 | 81232 : 17 58 * 75 | 81312 : 09 26 * 35 | | | | |
| 81322 : 06 20 * 26 | 81332 : 19 60 * 79 | 83112 : 08 24 * 32 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 527 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|------------------------|--------------------|--------------------|--------------------|--------------------|-----------------|------------------------|------------------|
| 27914 | BHALSING POOJA AMBADAS | NANDA | F | 1171910414 | 2 | 2 | FR | 27914 |
| 81211 : 07 * NA | 07 FF | 812A1 : 07 * NA | 07 FF | 81311 : 06 * NA | 06 FF | 81321 : 08 * NA | 08 FF | 81411 : 05 17 22 |
| 81421 : 06 * NA | 06 FF | 83111 : 08 28 36 | 81212 : 09 24 * 33 | 81222 : 06 18 * 24 | 81232 : 18 57 * 75 | | | |
| 81312 : 07 20 * 27 | 81322 : 08 22 * 30 | 81332 : 19 62 * 81 | 81412 : 06 18 * 24 | 81422 : 07 20 * 27 | | | | |
| 81432 : 15 64 * 79 | 83112 : 09 24 * 33 | 89992 : GRADE O | | | | | | |
| TOTAL MARKS | 525 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|----------------------|--------------------|--------------------|--------------------|-----------------|-------|------------------------|-------|
| 27915 | BODKHE SNEHAL SANDIP | MEENA | F | 1171910486 | 2 | 2 | FR | 27915 |
| 81311 : 07 * NA | 07 FF | 81321 : 08 18 26 | 81411 : 06 * NA | 06 FF | 81421 : 06 * NA | 06 FF | 81511 : 06 16 22 | |
| 81521 : 09 19 28 | 83011 : 06 27 33 | 81312 : 07 23 * 30 | 81322 : 10 29 * 39 | 81332 : 19 67 * 86 | | | | |
| 81412 : 08 25 * 33 | 81422 : 06 21 * 27 | 81432 : 14 58 * 72 | 81512 : 07 23 * 30 | 81522 : 07 23 * 30 | | | | |
| 81532 : 15 60 * 75 | 83012 : 08 25 * 33 | 89992 : GRADE O | | | | | | |
| TOTAL MARKS | 583 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|--------------------|-----------------------|--------------------|--------------------|--------------------|--------------------|------|------------------------|---------|
| 27916 | BORKAR ARTI NAMDEO | VANITA | F | 1171910409 | 2 | 2 | FR | 27916 |
| 81111 : 07 16 23 | 81151 : 09 32 41 | 811B1 : 07 22 29 | 81211 : 07 16 23 | 812A1 : 07 * NA | 07 FF | | | |
| 81311 : 07 * NA | 07 FF | 81321 : 10 20 30 | 83111 : 07 31 38 | 81112 : 04 19 * 23 | 81152 : 09 29 * 38 | | | |
| 811B2 : 08 27 * 35 | 81212 : 10 31 * 41 | 81222 : 05 21 * 26 | 81232 : 17 64 * 81 | 81312 : 09 29 * 38 | | | | |
| 81322 : 07 25 * 32 | 81332 : 19 66 * 85 | 83112 : 09 29 * 38 | 89992 : GRADE O | | | | | |
| TOTAL MARKS | 635 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|----------------------------|--------------------|--------------------|--------------------|------------------|------------------|------------------------|-------|
| 27917 | CHAUDHARI BHARTI BHAUSAHEB | MANISHA | F | 1171910427 | 2 | 2 | FR | 27917 |
| 81311 : 07 * NA | 07 FF | 81321 : 07 16 23 | 81411 : 05 * NA | 05 FF | 81421 : 07 20 27 | 81511 : 06 24 30 | | |
| 81521 : 08 24 32 | 83111 : 08 25 33 | 81312 : 06 22 * 28 | 81322 : 08 26 * 34 | 81332 : 19 65 * 84 | | | | |
| 81412 : 09 28 * 37 | 81422 : 05 20 * 25 | 81432 : 15 65 * 80 | 81512 : 04 18 * 22 | 81522 : 04 18 * 22 | | | | |
| 81532 : 17 62 * 79 | 83112 : 08 26 * 34 | 89992 : GRADE A | | | | | | |
| TOTAL MARKS | 602 /1000 | | | | | | RESULT : FAIL A.T.K.T. | |

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|--------------------|-----------------------------|--------------------|--------------------|--------------------|------------------|---|--------------------------------|-------|
| 27918 | DARANDALE PRATIKSHA SANTOSH | VAISHALI | F | 1171910460 | 2 | 2 | FR | 27918 |
| 81311 : 09 * NA | 09 FF | 81321 : 08 26 34 | 81411 : 07 23 30 | 81421 : 07 23 30 | 81511 : 08 16 24 | | | |
| 81521 : 07 27 34 | 83111 : 08 29 37 | 81312 : 05 22 * 27 | 81322 : 06 24 * 30 | 81332 : 20 66 * 86 | | | | |
| 81412 : 09 30 * 39 | 81422 : 10 32 * 42 | 81432 : 15 60 * 75 | 81512 : 09 30 * 39 | 81522 : 09 30 * 39 | | | | |
| 81532 : 17 61 * 78 | 83112 : 08 28 * 36 | 89992 : GRADE O | | | | | | |
| TOTAL MARKS | 689+10 =& 699 /1000 | | | | | | RESULT : FAIL A.T.K.T. & 0.163 | |

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|-------|-----------------------|----------|---|------------|---|---|----|-------|
| 27919 | DEVKAR ASHVINI GOVIND | MEENATAI | F | 1171910397 | 2 | 2 | FR | 27919 |
|-------|-----------------------|----------|---|------------|---|---|----|-------|

81311 : 07 * NA 07 FF 81321 : 09 * NA 09 FF 81411 : 05 * NA 05 FF 81421 : 07 16 23 81511 : 07 17 24
 81521 : 06 18 24 83111 : 08 23 31 81312 : 06 20 * 26 81322 : 04 16 * 20 81332 : 19 63 * 82
 81412 : 08 24 * 32 81422 : 06 20 * 26 81432 : 15 61 * 76 81512 : 09 26 * 35 81522 : 06 20 * 26
 81532 : 17 59 * 76 83112 : 09 26 * 35 89992 : GRADE O
 TOTAL MARKS 557+10 &= 567 /1000 RESULT : FAIL A.T.K.T. & O.163

27920 DHOTRE ASHWINI DHONDIBA CHANDA F 1171910471 2 2 FR 27920
 81311 : 06 * NA 06 FF 81321 : 07 * NA 07 FF 81411 : 05 * NA 05 FF 81421 : 04 16 20 81511 : 06 * NA 06 FF
 81521 : 06 * NA 06 FF 83111 : 07 22 29 81312 : 05 16 * 21 81322 : 04 16\$* 20 81332 : 19 60 * 79
 81412 : 06 18 * 24 81422 : 05 16 * 21 81432 : 13 53 * 66 81512 : 05 16 * 21 81522 : 04 16\$* 20
 81532 : 15 52 * 67 83112 : 08 22 * 30 89992 : GRADE O
 TOTAL MARKS 448 /1000 RESULT : FAIL A.T.K.T. \$ O.1

27921 GANGARDE SONALI RAJU TARABAI F 1171910438 2 2 FR 27921
 81111 : 09 * NA 09 FF 81151 : 10 31 41 811B1 : 08 * NA 08 FF 81211 : 08 * NA 08 FF 812A1 : 07 * NA 07 FF
 81311 : 07 * NA 07 FF 81321 : 10 16 26 83011 : 08 26 34 81112 : 03 14 * 17 FF 81152 : 09 30 * 39
 811B2 : 09 26 * 35 81212 : 10 28 * 38 81222 : 07 22 * 29 81232 : 19 65 * 84 81312 : 09 26 * 35
 81322 : 06 20 * 26 81332 : 20 65 * 85 83012 : 08 24 * 32 89992 : GRADE O
 TOTAL MARKS 560 /1000 RESULT : FAIL A.T.K.T.

27922 GAWALI PRATIKSHA SAMPAT SANGITA F 1171910447 2 2 FR 27922
 81311 : 05 * NA 05 FF 81321 : 08 * NA 08 FF 81411 : 05 * NA 05 FF 81421 : 06 22 28 81511 : 09 19 28
 81521 : 07 28 35 83111 : 05 27 32 81312 : 05 19 * 24 81322 : 06 21 * 27 81332 : 19 60 * 79
 81412 : 06 21 * 27 81422 : 05 19 * 24 81432 : 11 45 * 56 81512 : 05 19 * 24 81522 : 04 17 * 21
 81532 : 15 50 * 65 83112 : 08 25 * 33 89992 : GRADE O
 TOTAL MARKS 521 /1000 RESULT : FAIL A.T.K.T.

27923 GAYAKE SAMIKSHA SANJAY NEETA F 1171910434 2 2 FR 27923
 81211 : 10 16 26 812A1 : 06 * NA 06 FF 81311 : 09 16 25 81321 : 10 18 28 81411 : 06 * NA 06 FF
 81421 : 07 21 28 83011 : 07 24 31 81212 : 10 30 * 40 81222 : 07 24 * 31 81232 : 19 56 * 75
 81312 : 10 30 * 40 81322 : 09 28 * 37 81332 : 20 66 * 86 81412 : 08 26 * 34 81422 : 09 28 * 37
 81432 : 16 63 * 79 83012 : 08 26 * 34 89992 : GRADE O
 TOTAL MARKS 643+10 &= 653 /1000 RESULT : FAIL A.T.K.T. & O.163

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 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - O.1 & O.163 # - O.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 27924 GODASE VAISHNAVI ASHOK JANABAI F 1171910457 2 2 FR 27924
 81311 : 07 * NA 07 FF 81321 : 09 16 25 81411 : 05 * NA 05 FF 81421 : 06 22 28 81511 : 09 * NA 09 FF
 81521 : 08 19 27 83111 : 07 32 39 81312 : 06 22 * 28 81322 : 06 22 * 28 81332 : 19 64 * 83
 81412 : 08 26 * 34 81422 : 06 22 * 28 81432 : 16 62 * 78 81512 : 05 20 * 25 81522 : 06 22 * 28
 81532 : 20 58 * 78 83112 : 08 26 * 34 89992 : GRADE A
 TOTAL MARKS 584 /1000 RESULT : FAIL A.T.K.T.

27925 GUND MANSI VILAS ASHA F 1171910392 2 2 FR 27925
 81311 : 07 * NA 07 FF 81321 : 10 * NA 10 FF 81411 : 05 17 22 81421 : 04 20 24 81511 : 07 * NA 07 FF
 81521 : 07 21 28 83111 : 08 23 31 81312 : 05 19 * 24 81322 : 07 23 * 30 81332 : 19 64 * 83
 81412 : 08 25 * 33 81422 : 06 21 * 27 81432 : 12 52 * 64 81512 : 06 21 * 27 81522 : 04 17 * 21
 81532 : 18 58 * 76 83112 : 08 25 * 33 89992 : GRADE A
 TOTAL MARKS 547+10 &= 557 /1000 RESULT : FAIL A.T.K.T. & O.163

27926 HAJARE SANGEETA DEORAM SUREKHA F 1171910453 2 2 FR 27926
 81311 : 07 * NA 07 FF 81321 : 10 16 26 81411 : 07 16 23 81421 : 07 30 37 81511 : 07 19 26
 81521 : 10 28 38 83111 : 09 24 33 81312 : 07 25 * 32 81322 : 08 27 * 35 81332 : 20 65 * 85
 81412 : 08 27 * 35 81422 : 09 29 * 38 81432 : 18 69 * 87 81512 : 08 27 * 35 81522 : 10 31 * 41
 81532 : 20 69 * 89 83112 : 09 29 * 38 89992 : GRADE A
 TOTAL MARKS 705 /1000 RESULT : FAIL A.T.K.T.

27927 ITHAPE ARATI BANKAT SHARDA F 1171910424 2 2 FR 27927
 81111 : 07 * NA 07 FF 81151 : 08 27 35 811B1 : 06 17 23 81211 : 09 22 31 812A1 : 05 * NA 05 FF
 81311 : 07 17 24 81321 : 09 16 25 83111 : 08 26 34 81112 : AA 10 * 10 FF 81152 : 10 34 * 44
 811B2 : 09 28 * 37 81212 : 10 30 * 40 81222 : 06 22 * 28 81232 : 18 70 * 88 81312 : 09 28 * 37
 81322 : 09 28 * 37 81332 : 19 64 * 83 83112 : 08 26 * 34 89992 : GRADE A
 TOTAL MARKS 622 /1000 RESULT : FAIL A.T.K.T.

27928 KADAM SUPRIYA ANSHABAPU USHA F 1171910406 2 2 FR 27928
 81311 : 09 22 31 81321 : 10 26 36 81411 : 08 * NA 08 FF 81421 : 08 19 27 81511 : 10 25 35
 81521 : 09 32 41 83111 : 08 22 30 81312 : 08 28 * 36 81322 : 09 30 * 39 81332 : 20 71 * 91
 81412 : 09 30 * 39 81422 : 08 28 * 36 81432 : 16 62 * 78 81512 : 08 28 * 36 81522 : 07 26 * 33
 81532 : 18 69 * 87 83112 : 08 28 * 36 89992 : GRADE O
 TOTAL MARKS 719 /1000 RESULT : FAIL A.T.K.T.

27929 KALE POOJA GORAKSHNATH ANURADHA F 1171910472 2 2 FR 27929
 81311 : 07 * NA 07 FF 81321 : 10 17 27 81411 : 06 * NA 06 FF 81421 : 08 19 27 81511 : 09 24 33
 81521 : 08 21 29 83111 : 08 23 31 81312 : 08 26 * 34 81322 : 08 26 * 34 81332 : 19 64 * 83
 81412 : 09 28 * 37 81422 : 05 20 * 25 81432 : 16 64 * 80 81512 : 05 20 * 25 81522 : 05 20 * 25
 81532 : 16 68 * 84 83112 : 09 28 * 37 89992 : GRADE O
 TOTAL MARKS 624 /1000 RESULT : FAIL A.T.K.T.

27930 KALE SNEHAL RATNAKAR UJWALA F 1171910386 2 2 FR 27930
 81311 : 08 * NA 08 FF 81321 : 10 19 29 81411 : 06 * NA 06 FF 81421 : 07 19 26 81511 : 07 20 27
 81521 : 06 19 25 83111 : 08 25 33 81312 : 09 27 * 36 81322 : 06 21 * 27 81332 : 20 66 * 86
 81412 : 07 23 * 30 81422 : 05 19 * 24 81432 : 15 61 * 76 81512 : 04 17 * 21 81522 : 05 19 * 24
 81532 : 16 58 * 74 83112 : 08 25 * 33 89992 : GRADE A
 TOTAL MARKS 585 /1000 RESULT : FAIL A.T.K.T.

27931 KHARSE SUPRIYA ARJUN SANGITA F 1171910462 2 2 FR 27931
 81311 : 10 16 26 81321 : 10 17 27 81411 : 05 * NA 05 FF 81421 : 06 25 31 81511 : 08 17 25
 81521 : 09 24 33 83111 : 09 24 33 81312 : 09 29 * 38 81322 : 07 25 * 32 81332 : 20 69 * 89
 81412 : 08 27 * 35 81422 : 07 25 * 32 81432 : 13 54 * 67 81512 : 08 27 * 35 81522 : 05 21 * 26
 81532 : 20 60 * 80 83112 : 09 29 * 38 89992 : GRADE O

23/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 4

RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|-------------|--------------------------|--------------------|-----------------------|--------------------|--------------------|------|------------|------------------------|
| 27932 | KHENGAT RUTUJA BALASAHEB | SARIKA | F | 1171910420 | 2 | 2 | FR | 27932 |
| 81311 | : 07 * NA 07 FF | 81321 : 07 16 23 | 81411 : 07 * NA 07 FF | 81421 : 04 23 27 | 81511 : 09 24 33 | | | |
| 81521 | : 08 16 24 | 83111 : 08 28 36 | 81312 : 08 26 * 34 | 81322 : 07 24 * 31 | 81332 : 19 64 * 83 | | | |
| 81412 | : 08 26 * 34 | 81422 : 07 24 * 31 | 81432 : 15 60 * 75 | 81512 : 09 28 * 37 | 81522 : 08 26 * 34 | | | |
| 81532 | : 18 66 * 84 | 83112 : 08 26 * 34 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 634 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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|-------------|-------------------------|-----------------------|-----------------------|--------------------|--------------------|---|----|------------------------|
| 27933 | KSHIRSAGAR RUTUJA VILAS | VIDYA | F | 1171910430 | 2 | 2 | FR | 27933 |
| 81311 | : 06 * NA 06 FF | 81321 : 06 * NA 06 FF | 81411 : 08 * NA 08 FF | 81421 : 07 23 30 | 81511 : 09 21 30 | | | |
| 81521 | : 08 16 24 | 83111 : 08 19 27 | 81312 : 09 27 * 36 | 81322 : 06 21 * 27 | 81332 : 19 62 * 81 | | | |
| 81412 | : 09 27 * 36 | 81422 : 07 23 * 30 | 81432 : 15 61 * 76 | 81512 : 09 27 * 36 | 81522 : 08 25 * 33 | | | |
| 81532 | : 16 63 * 79 | 83112 : 08 25 * 33 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 598 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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|-------------|---------------------------|-----------------------|-----------------------|-----------------------|--------------------|---|----|--------------------------------|
| 27934 | KUNDKAR UJJWALA BHAGCHAND | DWARKA | F | 1171918964 | 2 | 2 | FR | 27934 |
| 81211 | : 05 * NA 05 FF | 812A1 : 05 * NA 05 FF | 81311 : 07 * NA 07 FF | 81321 : 07 * NA 07 FF | 81411 : 08 21 29 | | | |
| 81421 | : 05 23 28 | 83011 : 05 25 30 | 81212 : 07 21 * 28 | 81222 : 07 21 * 28 | 81232 : 19 61 * 80 | | | |
| 81312 | : 09 25 * 34 | 81322 : 08 23 * 31 | 81332 : 14 53 * 67 | 81412 : 09 25 * 34 | 81422 : 09 25 * 34 | | | |
| 81432 | : 13 54 * 67 | 83012 : 07 21 * 28 | 89992 : GRADE O | | | | | |
| TOTAL MARKS | 542+10 =& 552 /1000 | | | | | | | RESULT : FAIL A.T.K.T. & O.163 |

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|-------------|------------------------|--------------------|--------------------|--------------------|--------------------|---|----|------------------------|
| 27935 | LOKHANDE BHAKTI SANJAY | USHA | F | 1171910468 | 2 | 2 | FR | 27935 |
| 81311 | : 07 * NA 07 FF | 81321 : 06 16 22 | 81411 : 07 16 23 | 81421 : 04 22 26 | 81511 : 07 16 23 | | | |
| 81521 | : 07 17 24 | 83111 : 07 31 38 | 81312 : 08 26 * 34 | 81322 : 06 22 * 28 | 81332 : 19 63 * 82 | | | |
| 81412 | : 08 26 * 34 | 81422 : 06 22 * 28 | 81432 : 13 59 * 72 | 81512 : 09 28 * 37 | 81522 : 07 24 * 31 | | | |
| 81532 | : 18 61 * 79 | 83112 : 08 26 * 34 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 622 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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|-------------|---------------------------|-----------------------|-----------------------|--------------------|-----------------------|---|----|------------------------|
| 27936 | MALSHIKARE PRANJALI VINOD | PUSHPA | F | 1171910452 | 2 | 2 | FR | 27936 |
| 81311 | : 06 * NA 06 FF | 81321 : 07 * NA 07 FF | 81411 : 05 * NA 05 FF | 81421 : 05 20 25 | 81511 : 05 * NA 05 FF | | | |
| 81521 | : 06 * NA 06 FF | 83111 : 08 17 25 | 81312 : 07 21 * 28 | 81322 : 05 17 * 22 | 81332 : 19 62 * 81 | | | |
| 81412 | : 07 21 * 28 | 81422 : 05 17 * 22 | 81432 : 13 58 * 71 | 81512 : 07 21 * 28 | 81522 : 08 23 * 31 | | | |
| 81532 | : 20 62 * 82 | 83112 : 08 23 * 31 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 503 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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|-------------|--------------------|--------------------|-----------------------|--------------------|--------------------|---|----|------------------------|
| 27937 | MIRZA MAYNUR SALIM | RAFAT | F | 1171910391 | 2 | 2 | FR | 27937 |
| 81311 | : 08 18 26 | 81321 : 10 21 31 | 81411 : 07 * NA 07 FF | 81421 : 10 32 42 | 81511 : 10 34 44 | | | |
| 81521 | : 10 37 47 | 83011 : 08 27 35 | 81312 : 09 32 * 41 | 81322 : 07 28 * 35 | 81332 : 20 70 * 90 | | | |
| 81412 | : 09 32 * 41 | 81422 : 08 30 * 38 | 81432 : 16 66 * 82 | 81512 : 10 34 * 44 | 81522 : 10 34 * 44 | | | |
| 81532 | : 20 74 * 94 | 83012 : 08 30 * 38 | 89992 : GRADE O | | | | | |
| TOTAL MARKS | 779 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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|-------------|-------------------|--------------------|-----------------------|--------------------|-----------------------|---|----|-------------------------------|
| 27938 | MORE SARIKA ASHOK | MANGAL | F | 1171910469 | 2 | 2 | FR | 27938 |
| 81311 | : 07 * NA 07 FF | 81321 : 06 16 22 | 81411 : 06 * NA 06 FF | 81421 : 05 21 26 | 81511 : 04 * NA 04 FF | | | |
| 81521 | : 07 16 23 | 83111 : 08 21 29 | 81312 : 07 21 * 28 | 81322 : 06 19 * 25 | 81332 : 19 63 * 82 | | | |
| 81412 | : 06 19 * 25 | 81422 : 06 19 * 25 | 81432 : 14 54 * 68 | 81512 : 05 17 * 22 | 81522 : 04 16\$* 20 | | | |
| 81532 | : 15 60 * 75 | 83112 : 09 25 * 34 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 521 /1000 | | | | | | | RESULT : FAIL A.T.K.T. \$ O.1 |

| | | | | | | | | |
|-------------|----------------------|--------------------|-----------------------|--------------------|-----------------------|---|----|------------------------|
| 27939 | NAVALE SAMPADA ASHOK | NANDA | F | 1171910454 | 2 | 2 | FR | 27939 |
| 81311 | : 10 * NA 10 FF | 81321 : 10 16 26 | 81411 : 08 * NA 08 FF | 81421 : 07 26 33 | 81511 : 10 16 26 | | | |
| 81521 | : 10 28 38 | 83111 : 05 18 23 | 81312 : 06 22 * 28 | 81322 : 07 24 * 31 | 81332 : 16 AA * 16 FF | | | |
| 81412 | : 09 28 * 37 | 81422 : 07 24 * 31 | 81432 : 14 AA * 14 FF | 81512 : 06 22 * 28 | 81522 : 05 20 * 25 | | | |
| 81532 | : 18 AA * 18 FF | 83112 : 06 22 * 28 | 89992 : AA FF | | | | | |
| TOTAL MARKS | 420 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

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RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|-------------|---------------------------|-----------------------|-----------------------|--------------------|--------------------|------|------------|------------------------|
| 27940 | NAWALE VAISHALI BHAUSAHEB | ASHA | F | 1171910450 | 2 | 2 | FR | 27940 |
| 81211 | : 06 * NA 06 FF | 812A1 : 06 * NA 06 FF | 81311 : 06 * NA 06 FF | 81321 : 08 21 29 | 81411 : 07 17 24 | | | |
| 81421 | : 05 25 30 | 83111 : 09 33 42 | 81212 : 09 28 * 37 | 81222 : 07 24 * 31 | 81232 : 19 61 * 80 | | | |
| 81312 | : 05 20 * 25 | 81322 : 09 28 * 37 | 81332 : 19 63 * 82 | 81412 : 06 22 * 28 | 81422 : 08 26 * 34 | | | |
| 81432 | : 14 60 * 74 | 83112 : 08 26 * 34 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 605 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

| | | | | | | | | |
|-------------|------------------------------|-----------------------|-----------------------|--------------------|--------------------|---|----|------------------------|
| 27941 | PARDESHI AAKANKSHA BALASAHEB | AASHA | F | 1171910451 | 2 | 2 | FR | 27941 |
| 81311 | : 10 * NA 10 FF | 81321 : 09 * NA 09 FF | 81411 : 05 * NA 05 FF | 81421 : 07 25 32 | 81511 : 08 21 29 | | | |
| 81521 | : 08 16 24 | 83111 : 08 25 33 | 81312 : 05 19 * 24 | 81322 : 05 19 * 24 | 81332 : 20 65 * 85 | | | |
| 81412 | : 08 25 * 33 | 81422 : 05 19 * 24 | 81432 : 14 58 * 72 | 81512 : 04 17 * 21 | 81522 : 04 17 * 21 | | | |
| 81532 | : 16 64 * 80 | 83112 : 09 27 * 36 | 89992 : GRADE A | | | | | |
| TOTAL MARKS | 562 /1000 | | | | | | | RESULT : FAIL A.T.K.T. |

| | | | | | | | | |
|-------------|------------------------------|--------------------|--------------------|--------------------|--------------------|---|----|--------------------------------|
| 27942 | PATIL DNYANESHWARI BALASAHEB | VANDANA | F | 1171910416 | 2 | 2 | FR | 27942 |
| 81311 | : 08 * NA 08 FF | 81321 : 08 18 26 | 81411 : 09 19 28 | 81421 : 09 28 37 | 81511 : 10 25 35 | | | |
| 81521 | : 10 29 39 | 83111 : 08 29 37 | 81312 : 09 30 * 39 | 81322 : 08 28 * 36 | 81332 : 20 65 * 85 | | | |
| 81412 | : 09 30 * 39 | 81422 : 05 22 * 27 | 81432 : 16 64 * 80 | 81512 : 10 32 * 42 | 81522 : 10 32 * 42 | | | |
| 81532 | : 20 73 * 93 | 83112 : 08 28 * 36 | 89992 : GRADE O | | | | | |
| TOTAL MARKS | 729+10 =& 739 /1000 | | | | | | | RESULT : FAIL A.T.K.T. & O.163 |

27943 PATIL DNYANESHWARI RAOSAHEB MIRA F 1171910445 2 2 FR 27943
 81311 : 08 * NA 08 FF 81321 : 07 19 26 81411 : 07 20 27 81421 : 09 23 32 81511 : 06 25 31
 81521 : 09 28 37 83111 : 09 21 30 81312 : 07 25 * 32 81322 : 08 27 * 35 81332 : 19 64 * 83
 81412 : 09 29 * 38 81422 : 05 21 * 26 81432 : 14 63 * 77 81512 : 09 29 * 38 81522 : 09 29 * 38
 81532 : 20 66 * 86 83112 : 08 27 * 35 89992 : GRADE A
 TOTAL MARKS 679+10 =&= 689 /1000 RESULT : FAIL A.T.K.T. & O.163

27944 PATIL SAYALI SHIVAJI ANITA F 1171910426 2 2 FR 27944
 81311 : 06 * NA 06 FF 81321 : 07 * NA 07 FF 81411 : 06 * NA 06 FF 81421 : 06 16 22 81511 : 04 16 20
 81521 : 07 * NA 07 FF 83111 : 08 24 32 81312 : 05 17 * 22 81322 : 07 21 * 28 81332 : 19 64 * 83
 81412 : 08 23 * 31 81422 : 05 17 * 22 81432 : 13 52 * 65 81512 : 06 19 * 25 81522 : 06 19 * 25
 81532 : 20 59 * 79 83112 : 08 23 * 31 89992 : GRADE A
 TOTAL MARKS 511 /1000 RESULT : FAIL A.T.K.T.

27945 PHATAKE RUSHIDINI SAMBHAJI ASHA F 1171910485 2 2 FR 27945
 81211 : 06 * NA 06 FF 812A1 : 06 * NA 06 FF 81311 : 08 * NA 08 FF 81321 : 07 16 23 81411 : 07 16 23
 81421 : 05 22 27 83111 : 08 26 34 81212 : 09 27 * 36 81222 : 06 21 * 27 81232 : 18 57 * 75
 81312 : 07 23 * 30 81322 : 10 29 * 39 81332 : 19 61 * 80 81412 : 08 25 * 33 81422 : 08 25 * 33
 81432 : 14 60 * 74 83112 : 09 27 * 36 89992 : GRADE B
 TOTAL MARKS 590 /1000 RESULT : FAIL A.T.K.T.

27946 PHATAKE SONIYA ABASAHEB YOGITA F 1171910373 2 2 FR 27946
 81311 : 08 * NA 08 FF 81321 : 08 16 24 81411 : 08 17 25 81421 : 07 27 34 81511 : 09 28 37
 81521 : 08 22 30 83111 : 09 31 40 81312 : 09 30 * 39 81322 : 08 28 * 36 81332 : 19 64 * 83
 81412 : 08 28 * 36 81422 : 06 24 * 30 81432 : 14 62 * 76 81512 : 09 30 * 39 81522 : 09 30 * 39
 81532 : 19 53 * 72 83112 : 09 30 * 39 89992 : GRADE O
 TOTAL MARKS 687+10 =&= 697 /1000 RESULT : FAIL A.T.K.T. & O.163

27947 PUND SUPRIYA JALINDAR JYOTI F 1171910377 2 2 FR 27947
 81311 : 07 * NA 07 FF 81321 : 09 19 28 81411 : 09 21 30 81421 : 08 27 35 81511 : 09 28 37
 81521 : 10 32 42 83111 : 08 26 34 81312 : 07 27 * 34 81322 : 09 31 * 40 81332 : 19 64 * 83
 81412 : 09 31 * 40 81422 : 10 33 * 43 81432 : 16 66 * 82 81512 : 05 23 * 28 81522 : 07 27 * 34
 81532 : 20 68 * 88 83112 : 08 29 * 37 89992 : GRADE O
 TOTAL MARKS 722 /1000 RESULT : FAIL A.T.K.T.

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 6
 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - O.1 & O.163 # - O.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 27948 RATHOD KALYANI CHANGDEV NILIMA F 1171910378 2 2 FR 27948
 81311 : 10 * NA 10 FF 81321 : 10 19 29 81411 : 08 18 26 81421 : 08 28 36 81511 : 10 19 29
 81521 : 10 25 35 83111 : 08 29 37 81312 : 08 28 * 36 81322 : 09 30 * 39 81332 : 20 65 * 85
 81412 : 10 32 * 42 81422 : 09 30 * 39 81432 : 14 61 * 75 81512 : 10 32 * 42 81522 : 09 30 * 39
 81532 : 20 66 * 86 83112 : 08 28 * 36 89992 : GRADE O
 TOTAL MARKS 721 /1000 RESULT : FAIL A.T.K.T.

27949 RAUT PREETI SUNIL SANGITA F 1171910480 2 2 FR 27949
 81111 : 07 * NA 07 FF 81151 : 08 20 28 811B1 : 06 * NA 06 FF 81211 : 07 * NA 07 FF 812A1 : 07 * NA 07 FF
 81311 : 06 * NA 06 FF 81321 : 05 * NA 05 FF 83011 : 05 25 30 81112 : 04 16\$* 20 81152 : 08 30 * 38
 811B2 : 07 20 * 27 81212 : 08 22 * 30 81222 : 07 20 * 27 81232 : 18 56 * 74 81312 : 06 18 * 24
 81322 : 06 18 * 24 81332 : 20 65 * 85 83012 : 07 20 * 27 89992 : GRADE O
 TOTAL MARKS 472 /1000 RESULT : FAIL A.T.K.T. \$ O.1

27950 RAUT SHUBHADA MANOJ SUVARNA F 1171910449 2 2 FR 27950
 81211 : 07 21 28 812A1 : 05 16 21 81311 : 07 * NA 07 FF 81321 : 08 * NA 08 FF 81411 : 05 16 21
 81421 : 07 16 23 83111 : 09 21 30 81212 : 09 27 * 36 81222 : 06 21 * 27 81232 : 18 61 * 79
 81312 : 07 23 * 30 81322 : 06 21 * 27 81332 : 19 63 * 82 81412 : 07 23 * 30 81422 : 07 23 * 30
 81432 : 13 56 * 69 83112 : 09 27 * 36 89992 : GRADE B
 TOTAL MARKS 584 /1000 RESULT : FAIL A.T.K.T.

27951 SANAP ROHINI RAMDAS SEETA F 1171910458 2 2 FR 27951
 81111 : 10 16 26 81151 : 10 33 43 811B1 : 10 35 45 81211 : 08 29 37 812A1 : 06 21 27
 81311 : 08 * NA 08 FF 81321 : 08 16 24 83111 : 08 29 37 81112 : 07 27 * 34 81152 : 10 36 * 46
 811B2 : 10 33 * 43 81212 : 09 31 * 40 81222 : 07 27 * 34 81232 : 18 59 * 77 81312 : 07 27 * 34
 81322 : 07 27 * 34 81332 : 19 63 * 82 83112 : 08 29 * 37 89992 : GRADE B
 TOTAL MARKS 708 /1000 RESULT : FAIL A.T.K.T.

27952 SANAP VAISHANAVI ANIL SWATI F 1171910403 2 2 FR 27952
 81311 : 08 * NA 08 FF 81321 : 06 17 23 81411 : 05 23 28 81421 : 05 19 24 81511 : 06 30 36
 81521 : 07 24 31 83111 : 08 27 35 81312 : 06 23 * 29 81322 : 08 27 * 35 81332 : 20 66 * 86
 81412 : 09 29 * 38 81422 : 06 23 * 29 81432 : 13 59 * 72 81512 : 07 25 * 32 81522 : 07 25 * 32
 81532 : 20 68 * 88 83112 : 09 29 * 38 89992 : GRADE A
 TOTAL MARKS 664 /1000 RESULT : FAIL A.T.K.T.

27953 SASANE SAKSHI SANJAY UJJWALA F 1171910410 2 2 FR 27953
 81111 : 09 * NA 09 FF 81151 : 10 30 40 811B1 : 09 28 37 81211 : 09 25 34 812A1 : 09 17 26
 81311 : 09 16 25 81321 : 09 24 33 83111 : 07 29 36 81112 : 07 26 * 33 81152 : 10 34 * 44
 811B2 : 09 30 * 39 81212 : 10 32 * 42 81222 : 08 28 * 36 81232 : 19 65 * 84 81312 : 08 28 * 36
 81322 : 10 32 * 42 81332 : 20 72 * 92 83112 : 08 28 * 36 89992 : GRADE A
 TOTAL MARKS 724 /1000 RESULT : FAIL A.T.K.T.

27954 SHAIKH AFSARA AMJAD ALI SHAHENAZ F 1171910481 2 2 FR 27954
 81311 : 06 * NA 06 FF 81321 : 05 * NA 05 FF 81411 : 06 * NA 06 FF 81421 : 07 16 23 81511 : 04 17 21
 81521 : 06 18 24 83011 : 08 28 36 81312 : 08 24 * 32 81322 : 05 18 * 23 81332 : 10 53 * 63
 81412 : 08 24 * 32 81422 : 07 22 * 29 81432 : 13 52 * 65 81512 : 08 24 * 32 81522 : 06 20 * 26
 81532 : 15 64 * 79 83012 : 08 24 * 32 89992 : GRADE O
 TOTAL MARKS 534 /1000 RESULT : FAIL A.T.K.T.

27955 SHAIKH ALFIYA SAMI AMINA F 1171910483 2 2 FR 27955
 81211 : 05 * NA 05 FF 812A1 : 05 * NA 05 FF 81311 : 06 * NA 06 FF 81321 : 05 * NA 05 FF 81411 : 07 * NA 07 FF
 81421 : 06 16 22 83011 : 07 29 36 81212 : 08 21 * 29 81222 : 09 23 * 32 81232 : 19 60 * 79

81312 : 05 16\$* 21 81322 : 06 17 * 23 81332 : 10 52 * 62 81412 : 06 17 * 23 81422 : 07 19 * 26
81432 : 13 54 * 67 83012 : 09 23 * 32 89992 : GRADE O
TOTAL MARKS 480 /1000 RESULT : FAIL A.T.K.T. \$ O.1

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 7
RESULT OF B.Sc. - APRIL 2020
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & O.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

27956 SHAIKH SABA HAMEED ZAHEDA F 1171910404 2 2 FR 27956
81311 : 06 * NA 06 FF 81321 : 06 16 22 81411 : 10 16 26 81421 : 08 23 31 81511 : 09 28 37
81521 : 08 25 33 83011 : 07 24 31 81312 : 08 27 * 35 81322 : 08 27 * 35 81332 : 19 64 * 83
81412 : 09 29 * 38 81422 : 06 23 * 29 81432 : 15 62 * 77 81512 : 07 25 * 32 81522 : 09 29 * 38
81532 : 20 69 * 89 83012 : 08 27 * 35 89992 : GRADE A
TOTAL MARKS 677 /1000 RESULT : FAIL A.T.K.T.

27957 SHAIKH SANIYA MUSTAK SHAMSHAD F 1171910474 2 2 FR 27957
81311 : 09 * NA 09 FF 81321 : 06 * NA 06 FF 81411 : 09 21 30 81421 : 09 19 28 81511 : 07 20 27
81521 : 08 18 26 83011 : 05 25 30 81312 : 09 28 * 37 81322 : 10 30 * 40 81332 : 12 58 * 70
81412 : 10 30 * 40 81422 : 10 30 * 40 81432 : 18 68 * 86 81512 : 10 30 * 40 81522 : 10 30 * 40
81532 : 20 64 * 84 83012 : 08 26 * 34 89992 : GRADE O
TOTAL MARKS 667 /1000 RESULT : FAIL A.T.K.T.

27958 SHAIKH SHIFA HASAN ZAHERA F 1171910478 2 2 FR 27958
81311 : 07 * NA 07 FF 81321 : 04 * NA 04 FF 81411 : 07 17 24 81421 : 08 20 28 81511 : 06 16 22
81521 : 08 18 26 83011 : 07 24 31 81312 : 08 25 * 33 81322 : 08 25 * 33 81332 : 14 57 * 71
81412 : 10 29 * 39 81422 : 09 27 * 36 81432 : 13 52 * 65 81512 : 10 29 * 39 81522 : 09 27 * 36
81532 : 15 59 * 74 83012 : 08 25 * 33 89992 : GRADE A
TOTAL MARKS 601 /1000 RESULT : FAIL A.T.K.T.

27959 SHINDE YOGITA RAOSAHEB SINDHUBAI F 1171910415 2 2 FR 27959
81311 : 07 * NA 07 FF 81321 : 05 * NA 05 FF 81411 : 07 * NA 07 FF 81421 : 08 * NA 08 FF 81511 : 06 17 23
81521 : 07 16 23 83111 : 07 19 26 81312 : 06 19 * 25 81322 : 06 19 * 25 81332 : 14 56 * 70
81412 : 09 25 * 34 81422 : 07 21 * 28 81432 : 15 63 * 78 81512 : 05 17 * 22 81522 : 05 17 * 22
81532 : 20 63 * 83 83112 : 09 25 * 34 89992 : GRADE A
TOTAL MARKS 520 /1000 RESULT : FAIL A.T.K.T.

27960 SONAWANE TANUJA SHIVAJI ANITA F 1171910375 2 2 FR 27960
81311 : 08 16 24 81321 : 08 24 32 81411 : 09 22 31 81421 : 07 * NA 07 FF 81511 : 09 19 28
81521 : 09 25 34 83111 : 09 27 36 81312 : 09 30 * 39 81322 : 08 28 * 36 81332 : 20 72 * 92
81412 : 10 32 * 42 81422 : 07 26 * 33 81432 : 12 59 * 71 81512 : 10 32 * 42 81522 : 09 30 * 39
81532 : 18 64 * 82 83112 : 08 28 * 36 89992 : GRADE O
TOTAL MARKS 704 /1000 RESULT : FAIL A.T.K.T.

27961 SONWANE RUTUJA BALASAHEB NILIMA F 1171910433 2 2 FR 27961
81311 : 05 * NA 05 FF 81321 : 06 * NA 06 FF 81411 : 08 17 25 81421 : 07 * NA 07 FF 81511 : 07 * NA 07 FF
81521 : 06 30 36 83111 : 09 20 29 81312 : 06 20 * 26 81322 : 06 20 * 26 81332 : 19 61 * 80
81412 : 10 28 * 38 81422 : 06 20 * 26 81432 : 14 56 * 70 81512 : 04 16 * 20 81522 : 07 22 * 29
81532 : 15 58 * 73 83112 : 09 26 * 35 89992 : GRADE B
TOTAL MARKS 538 /1000 RESULT : FAIL A.T.K.T.

27962 TAMBE NILIMA NAVNATH SUNITA F 1171910467 2 2 FR 27962
81311 : 06 * NA 06 FF 81321 : 07 * NA 07 FF 81411 : 08 19 27 81421 : 07 20 27 81511 : 06 * NA 06 FF
81521 : 06 17 23 83111 : 07 23 30 81312 : 08 25 * 33 81322 : 05 19 * 24 81332 : 12 52 * 64
81412 : 08 25 * 33 81422 : 06 21 * 27 81432 : 13 50 * 63 81512 : 10 29 * 39 81522 : 07 23 * 30
81532 : 15 57 * 72 83112 : 08 25 * 33 89992 : GRADE A
TOTAL MARKS 544 /1000 RESULT : FAIL A.T.K.T.

27963 TAMBE SWATI BABASAHEB MANGAL F 1171910435 2 2 FR 27963
81211 : 05 23 28 812A1 : 07 * NA 07 FF 81311 : 09 20 29 81321 : 06 16 22 81411 : 05 24 29
81421 : 08 20 28 83111 : 08 28 36 81212 : 09 29 * 38 81222 : 07 25 * 32 81232 : 19 59 * 78
81312 : 05 21 * 26 81322 : 10 31 * 41 81332 : 20 70 * 90 81412 : 09 29 * 38 81422 : 09 29 * 38
81432 : 14 59 * 73 83112 : 09 29 * 38 89992 : GRADE O
TOTAL MARKS 671+10 =&= 681 /1000 RESULT : FAIL A.T.K.T. & O.163

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 8
RESULT OF B.Sc. - APRIL 2020
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & O.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

27964 TAMBOLI RUXANA ILAHI NASIM F 1171910459 2 2 FR 27964
81311 : 05 * NA 05 FF 81321 : 05 * NA 05 FF 81411 : 08 26 34 81421 : 05 * NA 05 FF 81511 : 08 * NA 08 FF
81521 : 08 18 26 83111 : 09 20 29 81312 : 06 20 * 26 81322 : 07 22 * 29 81332 : 14 59 * 73
81412 : 10 28 * 38 81422 : 06 20 * 26 81432 : 14 57 * 71 81512 : 07 22 * 29 81522 : 06 20 * 26
81532 : 17 57 * 74 83112 : 08 24 * 32 89992 : GRADE A
TOTAL MARKS 536 /1000 RESULT : FAIL A.T.K.T.

27965 TODMAL KOMAL BALKISAN KADUBAI F 1171910455 2 2 FR 27965
81311 : 05 * NA 05 FF 81321 : 07 * NA 07 FF 81411 : 07 23 30 81421 : 07 19 26 81511 : 09 * NA 09 FF
81521 : 09 21 30 83111 : 09 17 26 81312 : 10 28 * 38 81322 : 09 26 * 35 81332 : 15 58 * 73
81412 : 09 26 * 35 81422 : 10 28 * 38 81432 : 14 57 * 71 81512 : 09 26 * 35 81522 : 10 28 * 38
81532 : 17 60 * 77 83112 : 09 26 * 35 89992 : GRADE O
TOTAL MARKS 608 /1000 RESULT : FAIL A.T.K.T.

27966 WANDHEKAR MOHINI RAJENDRA SHAKUNTALA F 1171910412 2 2 FR 27966
81311 : 07 * NA 07 FF 81321 : 08 * NA 08 FF 81411 : 07 19 26 81421 : 08 24 32 81511 : 10 16 26
81521 : 10 16 26 83111 : 09 22 31 81312 : 08 26 * 34 81322 : 07 24 * 31 81332 : 19 63 * 82
81412 : 09 28 * 37 81422 : 09 28 * 37 81432 : 15 61 * 76 81512 : 09 28 * 37 81522 : 08 26 * 34

81532 : 20 56 * 76 83112 : 08 26 * 34 89992 : GRADE O RESULT : FAIL A.T.K.T.
TOTAL MARKS 634 /1000

27967 ANDHALE KOMAL DHARMANATH SANGITA F 1171910443 2 2 F 27967
81111 : 10 23 33 81151 : 10 37 47 811B1 : 10 38 48 81211 : 10 35 45 812A1 : 07 16 23
81311 : 09 23 32 81321 : 10 27 37 83111 : 08 32 40 81112 : 09 33 * 42 81152 : 10 31 * 41
811B2 : 09 33 * 42 81212 : 09 33 * 42 81222 : 09 33 * 42 81232 : 20 66 * 86 81312 : 10 35 * 45
81322 : 10 35 * 45 81332 : 20 74 * 94 83112 : 09 33 * 42 89992 : GRADE O
TOTAL MARKS 826 /1000 RESULT : PASSES

27968 ANUSE PALLAVI BALASAHEB SANGITA F 1171910417 2 2 F 27968
81311 : 07 16 23 81321 : 10 22 32 81411 : 08 28 36 81421 : 05 30 35 81511 : 09 30 39
81521 : 10 34 44 83111 : 08 33 41 81312 : 06 26 * 32 81322 : 10 34 * 44 81332 : 20 73 * 93
81412 : 09 32 * 41 81422 : 07 28 * 35 81432 : 15 64 * 79 81512 : 10 34 * 44 81522 : 09 32 * 41
81532 : 18 72 * 90 83112 : 09 32 * 41 89992 : GRADE O
TOTAL MARKS 790 /1000 RESULT : PASSES

27969 BANKAR SUNITA RAMDAS JANABAI F 1171910477 2 2 F 27969
81311 : 10 16 26 81321 : 06 16 22 81411 : 08 25 33 81421 : 09 22 31 81511 : 10 20 30
81521 : 09 24 33 83111 : 09 28 37 81312 : 07 26 * 33 81322 : 10 32 * 42 81332 : 20 71 * 91
81412 : 09 30 * 39 81422 : 09 30 * 39 81432 : 15 64 * 79 81512 : 10 32 * 42 81522 : 08 28 * 36
81532 : 15 65 * 80 83112 : 08 28 * 36 89992 : GRADE A
TOTAL MARKS 729 /1000 RESULT : PASSES

27970 BARAHATE BHAGYASHRI DINKAR NANDA F 1171910402 2 2 F 27970
81311 : 10 28 38 81321 : 10 27 37 81411 : 09 21 30 81421 : 09 27 36 81511 : 10 27 37
81521 : 10 30 40 83111 : 08 32 40 81312 : 07 29 * 36 81322 : 10 35 * 45 81332 : 20 74 * 94
81412 : 09 33 * 42 81422 : 09 33 * 42 81432 : 18 68 * 86 81512 : 10 35 * 45 81522 : 10 35 * 45
81532 : 20 70 * 90 83112 : 08 31 * 39 89992 : GRADE O
TOTAL MARKS 822 /1000 RESULT : PASSES

27971 BHAGAT HARSHADA RAJENDRA MEERA F 1171910431 2 2 F 27971
81311 : 10 34 44 81321 : 10 30 40 81411 : 08 28 36 81421 : 09 33 42 81511 : 10 32 42
81521 : 10 39 49 83111 : 09 32 41 81312 : 08 33 * 41 81322 : 10 37 * 47 81332 : 20 76 * 96
81412 : 09 35 * 44 81422 : 08 33 * 41 81432 : 18 67 * 85 81512 : 10 37 * 47 81522 : 10 37 * 47
81532 : 18 70 * 88 83112 : 09 35 * 44 89992 : GRADE O
TOTAL MARKS 874 /1000 RESULT : PASSES

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RESULT OF B.Sc. - APRIL 2020
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
27972 BHITE YOGITA THAKAJI RUKHMINI F 1171910456 2 2 F 27972
81311 : 09 16# 25 81321 : 08 21 29 81411 : 06 16 22 81421 : 06 30 36 81511 : 06 20 26
81521 : 09 26 35 83111 : 08 27 35 81312 : 05 22 * 27 81322 : 07 26 * 33 81332 : 20 74 * 94
81412 : 07 26 * 33 81422 : 06 24 * 30 81432 : 16 64 * 80 81512 : 07 26 * 33 81522 : 08 28 * 36
81532 : 20 60 * 80 83112 : 08 28 * 36 89992 : GRADE A
TOTAL MARKS 690 /1000 RESULT : PASSES # 0.4

27973 CHAURE DIPALI PANDURANG MANDA F 1171910398 2 2 F 27973
81311 : 08 16 24 81321 : 10 22 32 81411 : 07 26 33 81421 : 07 26 33 81511 : 09 25 34
81521 : 09 33 42 83111 : 09 27 36 81312 : 07 27 * 34 81322 : 08 29 * 37 81332 : 20 72 * 92
81412 : 09 31 * 40 81422 : 06 25 * 31 81432 : 18 68 * 86 81512 : 09 31 * 40 81522 : 09 31 * 40
81532 : 20 64 * 84 83112 : 08 29 * 37 89992 : GRADE A
TOTAL MARKS 755 /1000 RESULT : PASSES

27974 CHAVHAN DIPALI BHAUSAHEB SAVITA F 1171910425 2 2 F 27974
81111 : 10 36 46 81151 : 10 40 50 811B1 : 10 40 50 81211 : 10 40 50 812A1 : 10 35 45
81311 : 10 36 46 81321 : 10 38 48 83011 : 08 30 38 81112 : 10 39 * 49 81152 : 10 40 * 50
811B2 : 10 39 * 49 81212 : 10 39 * 49 81222 : 10 39 * 49 81232 : 19 75 * 94 81312 : 10 39 * 49
81322 : 10 39 * 49 81332 : 20 77 * 97 83012 : 08 35 * 43 89992 : GRADE A
TOTAL MARKS 951+10 &= 961 /1000 RESULT : PASSES & 0.163

27975 DAHITULE SHUBHANGI GORAKSHNATH SUREKHA F 1171910411 2 2 F 27975
81111 : 10 36 46 81151 : 10 36 46 811B1 : 10 40 50 81211 : 10 40 50 812A1 : 10 27 37
81311 : 10 37 47 81321 : 10 39 49 83011 : 09 29 38 81112 : 10 38 * 48 81152 : 10 40 * 50
811B2 : 10 38 * 48 81212 : 10 38 * 48 81222 : 09 36 * 45 81232 : 20 77 * 97 81312 : 10 38 * 48
81322 : 10 38 * 48 81332 : 20 77 * 97 83112 : 09 36 * 45 89992 : GRADE A
TOTAL MARKS 937+10 &= 947 /1000 RESULT : PASSES & 0.163

27976 DATIR ROHINI RAMESH SANGITA F 1171910466 2 2 F 27976
81311 : 09 20 29 81321 : 09 27 36 81411 : 06 29 35 81421 : 08 27 35 81511 : 09 26 35
81521 : 09 28 37 83111 : 08 33 41 81312 : 06 26 * 32 81322 : 08 30 * 38 81332 : 20 76 * 96
81412 : 09 32 * 41 81422 : 10 34 * 44 81432 : 18 69 * 87 81512 : 09 32 * 41 81522 : 10 34 * 44
81532 : 18 75 * 93 83112 : 09 32 * 41 89992 : GRADE O
TOTAL MARKS 805+10 &= 815 /1000 RESULT : PASSES & 0.163

27977 GADAKH AKSHADA ISHWAR BEBI F 1171910407 2 2 F 27977
81111 : 10 27 37 81151 : 10 39 49 811B1 : 10 37 47 81211 : 09 39 48 812A1 : 09 21 30
81311 : 10 28 38 81321 : 10 31 41 83111 : 08 35 43 81112 : 10 37 * 47 81152 : 10 34 * 44
811B2 : 10 37 * 47 81212 : 09 35 * 44 81222 : 10 37 * 47 81232 : 20 76 * 96 81312 : 10 37 * 47
81322 : 10 37 * 47 81332 : 20 75 * 95 83112 : 09 35 * 44 89992 : GRADE O
TOTAL MARKS 891 /1000 RESULT : PASSES

27978 GHODAKE SUPRIYA DATTATRAYA MANDAKINI F 1171910422 2 2 F 27978
81211 : 10 40 50 812A1 : 09 27 36 81311 : 10 33 43 81321 : 10 34 44 81411 : 10 26 36
81421 : 10 37 47 83111 : 09 34 43 81212 : 10 37 * 47 81222 : 10 37 * 47 81232 : 19 75 * 94
81312 : 10 37 * 47 81322 : 10 37 * 47 81332 : 20 76 * 96 81412 : 09 35 * 44 81422 : 09 35 * 44
81432 : 19 74 * 93 83112 : 09 35 * 44 89992 : GRADE O
TOTAL MARKS 902 /1000 RESULT : PASSES

27979 GHORPADE KOMAL DIPAK ALKA F 1171910396 2 2 F 27979

81111 : 10 20 30 81151 : 10 40 50 811B1 : 10 37 47 81211 : 09 36 45 812A1 : 09 19 28
81311 : 10 24 34 81321 : 10 25 35 83111 : 09 30 39 81112 : 10 35 * 45 81152 : 10 38 * 48
811B2 : 10 35 * 45 81212 : 10 35 * 45 81222 : 10 35 * 45 81232 : 19 74 * 93 81312 : 10 35 * 45
81322 : 10 35 * 45 81332 : 20 73 * 93 83112 : 09 33 * 42 89992 : GRADE A
TOTAL MARKS 854+10 =&= 864 /1000 RESULT : PASSES & 0.163

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RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|------|------|------------|-----------------|
| 27980 | GUNJAL AISHWARYA KESHAV | NITA | F | 1171910446 | 2 | 2 | F | 27980 |
| 81111 : 08 16 24 | 81151 : 10 23 33 | 811B1 : 08 34 42 | 81211 : 05 18 23 | 812A1 : 06 16 22 | | | | |
| 81311 : 08 16 24 | 81321 : 08 16 24 | 83011 : 08 27 35 | 81112 : 03 17 * 20 | 81152 : 09 21 * 30 | | | | |
| 811B2 : 06 23 * 29 | 81212 : 09 29 * 38 | 81222 : 07 25 * 32 | 81232 : 18 67 * 85 | 81312 : 08 27 * 35 | | | | |
| 81322 : 08 27 * 35 | 81332 : 20 71 * 91 | 83012 : 08 27 * 35 | 89992 : GRADE A | | | | | |
| TOTAL MARKS 657 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|----------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27981 | INAMDAR NAGMA SHAHID | PARVEEN | F | 1171910371 | 2 | 2 | F | 27981 |
| 81311 : 10 22 32 | 81321 : 10 31 41 | 81411 : 09 22 31 | 81421 : 09 34 43 | 81511 : 10 36 46 | | | | |
| 81521 : 10 39 49 | 83011 : 09 27 36 | 81312 : 07 30 * 37 | 81322 : 09 34 * 43 | 81332 : 20 75 * 95 | | | | |
| 81412 : 09 34 * 43 | 81422 : 10 36 * 46 | 81432 : 19 75 * 94 | 81512 : 10 36 * 46 | 81522 : 10 36 * 46 | | | | |
| 81532 : 20 78 * 98 | 83012 : 08 32 * 40 | 89992 : GRADE A | | | | | | |
| TOTAL MARKS 866 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|--------------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27982 | JADHAV PRANALI BHAGCHAND | ASHA | F | 1171910382 | 2 | 2 | F | 27982 |
| 81311 : 10 31 41 | 81321 : 10 27 37 | 81411 : 07 23 30 | 81421 : 10 34 44 | 81511 : 10 35 45 | | | | |
| 81521 : 10 37 47 | 83111 : 07 33 40 | 81312 : 07 30 * 37 | 81322 : 10 36 * 46 | 81332 : 20 76 * 96 | | | | |
| 81412 : 09 34 * 43 | 81422 : 10 36 * 46 | 81432 : 19 72 * 91 | 81512 : 09 34 * 43 | 81522 : 10 36 * 46 | | | | |
| 81532 : 20 75 * 95 | 83112 : 09 34 * 43 | 89992 : GRADE A | | | | | | |
| TOTAL MARKS 870 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|-------------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27983 | KADUS SUKANYA BALASAHEB | ASHA | F | 1171910390 | 2 | 2 | F | 27983 |
| 81311 : 09 28 37 | 81321 : 10 30 40 | 81411 : 09 23 32 | 81421 : 09 34 43 | 81511 : 10 38 48 | | | | |
| 81521 : 09 39 48 | 83111 : 08 22 30 | 81312 : 06 28 * 34 | 81322 : 10 36 * 46 | 81332 : 20 73 * 93 | | | | |
| 81412 : 09 34 * 43 | 81422 : 09 34 * 43 | 81432 : 18 69 * 87 | 81512 : 10 36 * 46 | 81522 : 10 36 * 46 | | | | |
| 81532 : 20 76 * 96 | 83112 : 08 32 * 40 | 89992 : GRADE O | | | | | | |
| TOTAL MARKS 852 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|--------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27984 | KHAN SABA JAVED | ASIYA | F | 1171910475 | 2 | 2 | F | 27984 |
| 81111 : 10 31 41 | 81151 : 10 39 49 | 811B1 : 10 38 48 | 81211 : 10 37 47 | 812A1 : 08 23 31 | | | | |
| 81311 : 10 37 47 | 81321 : 10 26 36 | 83011 : 08 31 39 | 81112 : 10 37 * 47 | 81152 : 10 34 * 44 | | | | |
| 811B2 : 10 37 * 47 | 81212 : 08 33 * 41 | 81222 : 09 35 * 44 | 81232 : 19 73 * 92 | 81312 : 10 37 * 47 | | | | |
| 81322 : 10 37 * 47 | 81332 : 20 75 * 95 | 83012 : 08 33 * 41 | 89992 : GRADE O | | | | | |
| TOTAL MARKS 883 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|----------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27985 | KHEDKAR SNEHA VISHNU | SUREKHA | F | 1171910379 | 2 | 2 | F | 27985 |
| 81311 : 10 31 41 | 81321 : 10 30 40 | 81411 : 09 27 36 | 81421 : 07 36 43 | 81511 : 10 37 47 | | | | |
| 81521 : 10 39 49 | 83011 : 08 34 42 | 81312 : 10 37 * 47 | 81322 : 09 35 * 44 | 81332 : 20 75 * 95 | | | | |
| 81412 : 09 35 * 44 | 81422 : 09 35 * 44 | 81432 : 19 71 * 90 | 81512 : 10 37 * 47 | 81522 : 10 37 * 47 | | | | |
| 81532 : 20 76 * 96 | 83012 : 08 33 * 41 | 89992 : GRADE A | | | | | | |
| TOTAL MARKS 893 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27986 | LONKAR DHANSHREE RAJENDRA | SHUBHANGI | F | 1171910437 | 2 | 2 | F | 27986 |
| 81111 : 10 22 32 | 81151 : 10 37 47 | 811B1 : 10 36 46 | 81211 : 09 34 43 | 812A1 : 09 22 31 | | | | |
| 81311 : 09 21 30 | 81321 : 10 22 32 | 83011 : 08 34 42 | 81112 : 09 33 * 42 | 81152 : 10 37 * 47 | | | | |
| 811B2 : 10 35 * 45 | 81212 : 09 33 * 42 | 81222 : 09 33 * 42 | 81232 : 18 70 * 88 | 81312 : 10 35 * 45 | | | | |
| 81322 : 10 35 * 45 | 81332 : 20 73 * 93 | 83012 : 08 31 * 39 | 89992 : GRADE A | | | | | |
| TOTAL MARKS 831 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|--------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27987 | MANDLIK AARTI ANIL | MANGAL | F | 1171910408 | 2 | 2 | F | 27987 |
| 81111 : 10 23 33 | 81151 : 10 39 49 | 811B1 : 09 33 42 | 81211 : 10 38 48 | 812A1 : 08 21 29 | | | | |
| 81311 : 09 25 34 | 81321 : 07 20 27 | 83111 : 08 31 39 | 81112 : 06 27 * 33 | 81152 : 10 34 * 44 | | | | |
| 811B2 : 10 35 * 45 | 81212 : 09 33 * 42 | 81222 : 07 29 * 36 | 81232 : 19 60 * 79 | 81312 : 09 33 * 42 | | | | |
| 81322 : 06 27 * 33 | 81332 : 20 74 * 94 | 83112 : 08 31 * 39 | 89992 : GRADE O | | | | | |
| TOTAL MARKS 788 /1000 | | | | | | | | RESULT : PASSES |

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RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|------|------|------------|-----------------|
| 27988 | MATE JAYASHRI ANNASAHEB | MEENA | F | 1171910440 | 2 | 2 | F | 27988 |
| 81111 : 09 24 33 | 81151 : 10 30 40 | 811B1 : 10 30 40 | 81211 : 09 33 42 | 812A1 : 07 24 31 | | | | |
| 81311 : 09 22 31 | 81321 : 09 24 33 | 83111 : 08 29 37 | 81112 : 09 32 * 41 | 81152 : 10 35 * 45 | | | | |
| 811B2 : 10 34 * 44 | 81212 : 09 32 * 41 | 81222 : 08 30 * 38 | 81232 : 17 58 * 75 | 81312 : 09 32 * 41 | | | | |
| 81322 : 08 30 * 38 | 81332 : 20 75 * 95 | 83112 : 08 30 * 38 | 89992 : GRADE O | | | | | |
| TOTAL MARKS 783 /1000 | | | | | | | | RESULT : PASSES |

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|-----------------------|-------------------------|--------------------|--------------------|--------------------|---|---|---|-----------------|
| 27989 | MATE VRUSHALI PRABHAKAR | HEERABAI | F | 1171910439 | 2 | 2 | F | 27989 |
| 81111 : 09 22 31 | 81151 : 10 36 46 | 811B1 : 10 28 38 | 81211 : 09 27 36 | 812A1 : 08 20 28 | | | | |
| 81311 : 09 23 32 | 81321 : 08 21 29 | 83111 : 09 31 40 | 81112 : 09 32 * 41 | 81152 : 10 37 * 47 | | | | |
| 811B2 : 10 34 * 44 | 81212 : 09 32 * 41 | 81222 : 07 28 * 35 | 81232 : 17 62 * 79 | 81312 : 09 32 * 41 | | | | |
| 81322 : 08 30 * 38 | 81332 : 20 72 * 92 | 83112 : 08 30 * 38 | 89992 : GRADE O | | | | | |
| TOTAL MARKS 776 /1000 | | | | | | | | RESULT : PASSES |

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|------------------|------------------------|------------------|------------------|------------------|---|---|---|-------|
| 27990 | MOKATE SANDHYA DHANAJI | SUNITA | F | 1171910384 | 2 | 2 | F | 27990 |
| 81311 : 10 34 44 | 81321 : 10 32 42 | 81411 : 10 18 28 | 81421 : 10 33 43 | 81511 : 10 36 46 | | | | |

81521 : 10 39 49 83111 : 09 31 40 81312 : 09 35 * 44 81322 : 10 37 * 47 81332 : 20 76 * 96
 81412 : 09 35 * 44 81422 : 10 37 * 47 81432 : 19 69 * 88 81512 : 10 37 * 47 81522 : 10 37 * 47
 81532 : 18 68 * 86 83112 : 09 35 * 44 89992 : GRADE O
 TOTAL MARKS 882 /1000 RESULT : PASSES

27991 MOTE KOMAL DIGAMBAR ASHA F 1171910381 2 2 F 27991
 81311 : 09 24 33 81321 : 10 21 31 81411 : 09 16 25 81421 : 09 30 39 81511 : 10 28 38
 81521 : 10 35 45 83111 : 09 31 40 81312 : 07 28 * 35 81322 : 10 34 * 44 81332 : 20 74 * 94
 81412 : 09 32 * 41 81422 : 09 32 * 41 81432 : 19 71 * 90 81512 : 10 34 * 44 81522 : 09 32 * 41
 81532 : 18 69 * 87 83112 : 08 30 * 38 89992 : GRADE A
 TOTAL MARKS 806 /1000 RESULT : PASSES

27992 MUNDHE CHAITALI MACCHINDRA ASHA F 1171910463 2 2 F 27992
 81311 : 09 17 26 81321 : 09 17 26 81411 : 09 17 26 81421 : 09 24 33 81511 : 10 24 34
 81521 : 10 19 29 83111 : 09 33 42 81312 : 08 28 * 36 81322 : 10 32 * 42 81332 : 20 73 * 93
 81412 : 08 28 * 36 81422 : 09 30 * 39 81432 : 19 72 * 91 81512 : 08 28 * 36 81522 : 05 22 * 27
 81532 : 20 70 * 90 83112 : 08 28 * 36 89992 : GRADE O
 TOTAL MARKS 742 /1000 RESULT : PASSES

27993 NAIK ASHWINI NAMDEV MEENA F 1171910413 2 2 F 27993
 81311 : 10 28 38 81321 : 10 32 42 81411 : 10 32 42 81421 : 09 33 42 81511 : 10 32 42
 81521 : 10 38 48 83111 : 08 32 40 81312 : 10 37 * 47 81322 : 10 37 * 47 81332 : 20 71 * 91
 81412 : 10 37 * 47 81422 : 08 33 * 41 81432 : 17 67 * 84 81512 : 10 37 * 47 81522 : 10 37 * 47
 81532 : 20 72 * 92 83112 : 09 35 * 44 89992 : GRADE O
 TOTAL MARKS 881 /1000 RESULT : PASSES

27994 PANDARKAR MAYURI BHASKAR ANITA F 1171910418 2 2 F 27994
 81311 : 10 19 29 81321 : 09 29 38 81411 : 08 28 36 81421 : 08 35 43 81511 : 08 33 41
 81521 : 10 38 48 83111 : 05 33 38 81312 : 09 34 * 43 81322 : 10 36 * 46 81332 : 20 71 * 91
 81412 : 10 36 * 46 81422 : 06 28 * 34 81432 : 18 68 * 86 81512 : 10 36 * 46 81522 : 09 34 * 43
 81532 : 20 70 * 90 83112 : 09 34 * 43 89992 : GRADE O
 TOTAL MARKS 841 /1000 RESULT : PASSES

27995 PANDARKAR POOJA ANIL SANGITA F 1171910380 2 2 F 27995
 81311 : 09 23 32 81321 : 10 28 38 81411 : 08 18 26 81421 : 09 24 33 81511 : 10 28 38
 81521 : 09 33 42 83111 : 09 30 39 81312 : 10 34 * 44 81322 : 10 34 * 44 81332 : 20 73 * 93
 81412 : 10 34 * 44 81422 : 06 26 * 32 81432 : 15 60 * 75 81512 : 10 34 * 44 81522 : 09 32 * 41
 81532 : 20 70 * 90 83112 : 09 32 * 41 89992 : GRADE O
 TOTAL MARKS 796 /1000 RESULT : PASSES

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12
 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 27996 PATHAN ALIYA BABAMIYA NAZIMA F 1171910387 2 2 F 27996
 81311 : 09 18 27 81321 : 08 19 27 81411 : 08 21 29 81421 : 08 28 36 81511 : 08 30 38
 81521 : 10 30 40 83011 : 08 29 37 81312 : 05 23 * 28 81322 : 06 25 * 31 81332 : 20 72 * 92
 81412 : 07 27 * 34 81422 : 06 25 * 31 81432 : 16 64 * 80 81512 : 08 29 * 37 81522 : 07 27 * 34
 81532 : 20 70 * 90 83012 : 05 23 * 28 89992 : GRADE O
 TOTAL MARKS 719 /1000 RESULT : PASSES

27997 PUND SARIKA SHIVAJI USHA F 1171910419 2 2 F 27997
 81311 : 10 24 34 81321 : 10 30 40 81411 : 09 23 32 81421 : 10 31 41 81511 : 10 34 44
 81521 : 10 35 45 83111 : 09 30 39 81312 : 09 34 * 43 81322 : 10 36 * 46 81332 : 20 73 * 93
 81412 : 09 34 * 43 81422 : 10 36 * 46 81432 : 18 69 * 87 81512 : 10 36 * 46 81522 : 10 36 * 46
 81532 : 20 71 * 91 83112 : 09 34 * 43 89992 : GRADE O
 TOTAL MARKS 859 /1000 RESULT : PASSES

27998 PUND SAVITA GORAKSHNATH MANISHA F 1171910374 2 2 F 27998
 81311 : 10 24 34 81321 : 10 23 33 81411 : 09 29 38 81421 : 10 30 40 81511 : 10 31 41
 81521 : 10 32 42 83111 : 08 27 35 81312 : 09 33 * 42 81322 : 10 35 * 45 81332 : 20 72 * 92
 81412 : 09 33 * 42 81422 : 09 33 * 42 81432 : 18 68 * 86 81512 : 10 35 * 45 81522 : 10 35 * 45
 81532 : 20 70 * 90 83112 : 08 31 * 39 89992 : GRADE A
 TOTAL MARKS 831 /1000 RESULT : PASSES

27999 PUND TEJASVINI MACHHINDRA RENUKA F 1171910376 2 2 F 27999
 81311 : 10 17 27 81321 : 10 26 36 81411 : 09 24 33 81421 : 08 29 37 81511 : 10 26 36
 81521 : 10 33 43 83111 : 09 26 35 81312 : 08 30 * 38 81322 : 09 32 * 41 81332 : 20 73 * 93
 81412 : 09 32 * 41 81422 : 09 32 * 41 81432 : 17 66 * 83 81512 : 10 34 * 44 81522 : 08 30 * 38
 81532 : 20 71 * 91 83112 : 08 30 * 38 89992 : GRADE A
 TOTAL MARKS 795 /1000 RESULT : PASSES

28000 RAUT SNEHAL DNYANDEO LAKSHIMI F 1171910400 2 2 F 28000
 81311 : 09 16 25 81321 : 07 25 32 81411 : 08 27 35 81421 : 07 29 36 81511 : 09 28 37
 81521 : 10 35 45 83111 : 08 32 40 81312 : 05 24 * 29 81322 : 09 32 * 41 81332 : 20 72 * 92
 81412 : 10 34 * 44 81422 : 09 32 * 41 81432 : 15 60 * 75 81512 : 10 34 * 44 81522 : 09 32 * 41
 81532 : 18 68 * 86 83112 : 08 30 * 38 89992 : GRADE A
 TOTAL MARKS 781 /1000 RESULT : PASSES

28001 SAPRE VIDYA VIJAY MINA F 1171910423 2 2 F 28001
 81311 : 10 21 31 81321 : 08 26 34 81411 : 08 28 36 81421 : 09 34 43 81511 : 10 37 47
 81521 : 10 38 48 83111 : 09 32 41 81312 : 07 30 * 37 81322 : 10 36 * 46 81332 : 20 71 * 91
 81412 : 09 34 * 43 81422 : 09 34 * 43 81432 : 17 68 * 85 81512 : 10 36 * 46 81522 : 09 34 * 43
 81532 : 20 70 * 90 83112 : 09 34 * 43 89992 : GRADE O
 TOTAL MARKS 847 /1000 RESULT : PASSES

28002 SASE KOMAL RAMCHANDRA ASHA F 1171910441 2 2 F 28002
 81111 : 09 18 27 81151 : 10 35 45 811B1 : 10 34 44 81211 : 08 22 30 812A1 : 09 19 28
 81311 : 07 16 23 81321 : 09 19 28 83111 : 08 22 30 81112 : 09 31 * 40 81152 : 10 36 * 46
 811B2 : 10 33 * 43 81212 : 09 31 * 40 81222 : 08 29 * 37 81232 : 19 71 * 90 81312 : 10 33 * 43
 81322 : 10 33 * 43 81332 : 20 71 * 91 83112 : 08 29 * 37 89992 : GRADE O
 TOTAL MARKS 765 /1000 RESULT : PASSES

28003 SASE SHITAL BALASAHEB VAISHALI F 1171910436 2 2 F 28003
 81111 : 10 25 35 81151 : 10 35 45 811B1 : 10 37 47 81211 : 09 26 35 812A1 : 08 18 26
 81311 : 09 18 27 81321 : 08 16 24 83111 : 08 25 33 81112 : 08 30 * 38 81152 : 10 36 * 46
 811B2 : 10 34 * 44 81212 : 09 32 * 41 81222 : 08 30 * 38 81232 : 17 66 * 83 81312 : 10 34 * 44
 81322 : 10 34 * 44 81332 : 20 72 * 92 83112 : 09 32 * 41 89992 : GRADE A
 TOTAL MARKS 783 /1000 RESULT : PASSES

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 13
 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - O.1 & O.163 # - O.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 28004 SHAIKH AIYSHA SAMSEHER ALIYA F 1171910465 2 2 F 28004
 81211 : 07 22 29 812A1 : 05 19 24 81311 : 07 17 24 81321 : 10 19 29 81411 : 08 23 31
 81421 : 07 35 42 83111 : 08 33 41 81212 : 08 29 * 37 81222 : 09 31 * 40 81232 : 20 64 * 84
 81312 : 08 29 * 37 81322 : 10 33 * 43 81332 : 20 72 * 92 81412 : 09 31 * 40 81422 : 06 25 * 31
 81432 : 14 58 * 72 83112 : 08 29 * 37 89992 : GRADE B
 TOTAL MARKS 733 /1000 RESULT : PASSES

28005 SHAIKH MAHEVISH RIZWAN ASMA F 1171910372 2 2 F 28005
 81311 : 09 25 34 81321 : 07 24 31 81411 : 10 28 38 81421 : 08 30 38 81511 : 10 36 46
 81521 : 10 35 45 83011 : 08 27 35 81312 : 09 33 * 42 81322 : 09 33 * 42 81332 : 20 72 * 92
 81412 : 10 35 * 45 81422 : 09 33 * 42 81432 : 19 73 * 92 81512 : 10 35 * 45 81522 : 10 35 * 45
 81532 : 20 78 * 98 83012 : 08 31 * 39 89992 : GRADE O
 TOTAL MARKS 849 /1000 RESULT : PASSES

28006 SHETE AARTI RAJENDRA SHOBHA F 1171910444 2 2 F 28006
 81111 : 10 26 36 81151 : 10 36 46 811B1 : 10 39 49 81211 : 10 34 44 812A1 : 09 27 36
 81311 : 09 28 37 81321 : 09 29 38 83111 : 08 34 42 81112 : 09 34 * 43 81152 : 10 38 * 48
 811B2 : 10 36 * 46 81212 : 10 36 * 46 81222 : 09 34 * 43 81232 : 20 69 * 89 81312 : 09 34 * 43
 81322 : 10 36 * 46 81332 : 20 74 * 94 83112 : 08 32 * 40 89992 : GRADE A
 TOTAL MARKS 866+10 &= 876 /1000 RESULT : PASSES & O.163

28007 SHINDE KOMAL LAXMAN SUNITA F 1171910383 2 2 F 28007
 81311 : 09 25 34 81321 : 08 23 31 81411 : 09 33 42 81421 : 09 33 42 81511 : 09 26 35
 81521 : 10 37 47 83111 : 09 34 43 81312 : 09 34 * 43 81322 : 09 34 * 43 81332 : 20 73 * 93
 81412 : 10 36 * 46 81422 : 10 36 * 46 81432 : 19 74 * 93 81512 : 10 36 * 46 81522 : 10 36 * 46
 81532 : 20 72 * 92 83112 : 09 34 * 43 89992 : GRADE A
 TOTAL MARKS 865 /1000 RESULT : PASSES

28008 SHINDE TRUPTI RAMDAS SANGITA F 1171910394 2 2 F 28008
 81111 : 10 23 33 81151 : 10 40 50 811B1 : 10 29 39 81211 : 09 32 41 812A1 : 09 21 30
 81311 : 10 27 37 81321 : 09 28 37 83111 : 08 32 40 81112 : 09 33 * 42 81152 : 10 37 * 47
 811B2 : 10 35 * 45 81212 : 10 35 * 45 81222 : 09 33 * 42 81232 : 18 66 * 84 81312 : 10 35 * 45
 81322 : 10 35 * 45 81332 : 20 73 * 93 83112 : 08 31 * 39 89992 : GRADE O
 TOTAL MARKS 834 /1000 RESULT : PASSES

28009 TAMBOLI AYESHA NAIM RAJIYA F 1171910429 2 2 F 28009
 81311 : 07 28 35 81321 : 10 23 33 81411 : 09 33 42 81421 : 07 27 34 81511 : 10 30 40
 81521 : 10 37 47 83111 : 08 23 31 81312 : 09 33 * 42 81322 : 10 35 * 45 81332 : 20 73 * 93
 81412 : 10 35 * 45 81422 : 10 35 * 45 81432 : 19 69 * 88 81512 : 09 33 * 42 81522 : 10 35 * 45
 81532 : 18 68 * 86 83112 : 09 33 * 42 89992 : GRADE O
 TOTAL MARKS 835 /1000 RESULT : PASSES

28010 THOMBAL DIPALI DNYANDEO HIRABAI F 1171910389 2 2 F 28010
 81311 : 09 25 34 81321 : 10 25 35 81411 : 07 28 35 81421 : 08 19 27 81511 : 10 32 42
 81521 : 10 30 40 83111 : 08 29 37 81312 : 08 30 * 38 81322 : 08 30 * 38 81332 : 20 73 * 93
 81412 : 10 34 * 44 81422 : 09 32 * 41 81432 : 15 60 * 75 81512 : 10 34 * 44 81522 : 09 32 * 41
 81532 : 18 70 * 88 83112 : 08 30 * 38 89992 : GRADE O
 TOTAL MARKS 790+10 &= 800 /1000 RESULT : PASSES & O.163

28011 THORAT KAVERI SURESH JANABAI F 1171910395 2 2 F 28011
 81111 : 10 20 30 81151 : 10 39 49 811B1 : 09 27 36 81211 : 09 25 34 812A1 : 09 18 27
 81311 : 10 18 28 81321 : 09 19 28 83111 : 07 32 39 81112 : 09 32 * 41 81152 : 10 36 * 46
 811B2 : 10 34 * 44 81212 : 10 34 * 44 81222 : 10 34 * 44 81232 : 18 57 * 75 81312 : 10 34 * 44
 81322 : 10 34 * 44 81332 : 20 71 * 91 83112 : 08 30 * 38 89992 : GRADE O
 TOTAL MARKS 782 /1000 RESULT : PASSES

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 14
 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - O.1 & O.163 # - O.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 28012 UNDE RUTUJA DATTATRAYA REKHA F 1171910421 2 2 F 28012
 81211 : 09 23 32 812A1 : 07 19 26 81311 : 09 20 29 81321 : 08 20 28 81411 : 09 33 42
 81421 : 08 29 37 83111 : 09 29 38 81212 : 09 31 * 40 81222 : 07 27 * 34 81232 : 19 60 * 79
 81312 : 08 29 * 37 81322 : 08 29 * 37 81332 : 20 71 * 91 81412 : 09 31 * 40 81422 : 09 31 * 40
 81432 : 19 70 * 89 83112 : 09 31 * 40 89992 : GRADE O
 TOTAL MARKS 759 /1000 RESULT : PASSES

28013 WAGHMARE TEJAL APPASAHEB ROHINI F 1171910448 2 2 F 28013
 81211 : 07 18 25 812A1 : 06 16 22 81311 : 07 16 23 81321 : 06 16 22 81411 : 05 30 35
 81421 : 07 21 28 83111 : 09 30 39 81212 : 09 29 * 38 81222 : 07 25 * 32 81232 : 19 72 * 91
 81312 : 06 23 * 29 81322 : 08 27 * 35 81332 : 20 71 * 91 81412 : 07 25 * 32 81422 : 08 27 * 35
 81432 : 16 62 * 78 83112 : 08 27 * 35 89992 : GRADE A
 TOTAL MARKS 690 /1000 RESULT : PASSES

28014 WAJE SADHANA DNYANDEV NIRMALA F 1171910393 2 2 F 28014
 81311 : 10 26 36 81321 : 09 32 41 81411 : 08 33 41 81421 : 09 35 44 81511 : 10 36 46
 81521 : 10 37 47 83111 : 08 21 29 81312 : 10 36 * 46 81322 : 09 34 * 43 81332 : 20 76 * 96
 81412 : 09 34 * 43 81422 : 09 34 * 43 81432 : 16 64 * 80 81512 : 10 36 * 46 81522 : 10 36 * 46
 81532 : 20 78 * 98 83112 : 09 34 * 43 89992 : GRADE O
 TOTAL MARKS 868 /1000 RESULT : PASSES

28015 WARULE MAYUREE TUKARAM RAMBHA F 1171910401 2 2 F 28015
 81311 : 10 25 35 81321 : 10 25 35 81411 : 09 35 44 81421 : 10 29 39 81511 : 10 34 44
 81521 : 10 34 44 83111 : 08 28 36 81312 : 10 36 * 46 81322 : 09 34 * 43 81332 : 20 74 * 94
 81412 : 10 36 * 46 81422 : 10 36 * 46 81432 : 16 63 * 79 81512 : 10 36 * 46 81522 : 10 36 * 46
 81532 : 20 72 * 92 83112 : 08 32 * 40 89992 : GRADE O
 TOTAL MARKS 855 /1000 RESULT : PASSES

28016 ZINE PRATIKSHA ARJUN LATA F 1171910405 2 2 F 28016
 81211 : 09 33 42 812A1 : 08 16# 24 81311 : 07 19 26 81321 : 10 23 33 81411 : 08 27 35
 81421 : 07 22 29 83111 : 08 32 40 81212 : 08 29 * 37 81222 : 09 31 * 40 81232 : 18 71 * 89
 81312 : 05 23 * 28 81322 : 09 31 * 40 81332 : 20 71 * 91 81412 : 09 31 * 40 81422 : 09 31 * 40
 81432 : 16 63 * 79 83112 : 09 31 * 40 89992 : GRADE O
 TOTAL MARKS 753 /1000 RESULT : PASSES # 0.4

28017 ZINJAD PUSHPA MANOHAR SANJABAI F 1171910385 2 2 F 28017
 81311 : 08 25 33 81321 : 09 20 29 81411 : 09 30 39 81421 : 10 31 41 81511 : 10 34 44
 81521 : 10 35 45 83111 : 08 30 38 81312 : 08 31 * 39 81322 : 08 31 * 39 81332 : 20 72 * 92
 81412 : 10 35 * 45 81422 : 10 35 * 45 81432 : 17 66 * 83 81512 : 10 35 * 45 81522 : 10 35 * 45
 81532 : 20 70 * 90 83112 : 08 31 * 39 89992 : GRADE O
 TOTAL MARKS 831 /1000 RESULT : PASSES

28018 ADAGLE PRIYANKA MARUTI KANTA F 1171810972 2 2 R 28018
 81311 : 07 * NA 07 FF 81321 : 06 * NA 06 FF 81411 : 04 * NA 04 FF 81421 : 04 * NA 04 FF 81511 : 06 * NA 06 FF
 81521 : 06 16 22 83111 : 04 30 34 81312 : 06 * NA 06 FF 81322 : 06 * NA 06 FF 81332 : 18 59 77
 81412 : 05 16 21 81422 : 05 * NA 05 FF 81432 : 14 50 64 81512 : 07 16 23 81522 : 06 16 22
 81532 : 16 51 67 83112 : 05 27 32 89992 : GRADE A
 TOTAL MARKS 406 /1000 RESULT : FAIL A.T.K.T.

28019 CHAURE ASHWINI MANOJ JANABAI F 1171810898 2 2 R 28019
 81111 : 06 * NA 06 FF 81151 : 09 20 29 811B1 : 10 17 27 81211 : 09 16 25 812A1 : 06 18 24
 81311 : 09 16 25 81321 : 08 20 28 83011 : 07 22 29 81112 : 08 * NA 08 FF 81152 : 08 18 26
 811B2 : 08 16 24 81212 : 05 21 26 81222 : 08 16\$ 24 81232 : 16 55 71 81312 : 08 * NA 08 FF
 81322 : 10 * NA 10 FF 81332 : 19 64 83 83012 : 06 19 25 89992 : GRADE A
 TOTAL MARKS 498 /1000 RESULT : FAIL A.T.K.T. \$ 0.1

23/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 15
 RESULT OF B.Sc. - APRIL 2020
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT
 28020 PARDESHI JAYASHREE DEEPAKSING DEEPAKSING F 1171810971 2 2 R 28020
 81311 : 05 * NA 05 FF 81321 : 06 * NA 06 FF 81411 : 04 * NA 04 FF 81421 : 04 * NA 04 FF 81511 : 07 16 23
 81521 : 07 21 28 83111 : 04 24 28 81312 : 05 * NA 05 FF 81322 : 04 * NA 04 FF 81332 : 18 59 77
 81412 : 04 * NA 04 FF 81422 : 04 * NA 04 FF 81432 : 14 49 63 81512 : 04 19 23 81522 : 05 21 26
 81532 : 16 46 62 83112 : 04 26 30 89992 : GRADE B
 TOTAL MARKS 396 /1000 RESULT : FAIL A.T.K.T.

28021 SHAIKH TANVI SIKANDAR JULEKHA F 1171811003 2 2 R 28021
 81311 : 04 * NA 04 FF 81321 : 06 17 23 81411 : 04 * NA 04 FF 81421 : 04 17 21 81511 : 07 16 23
 81521 : 06 17 23 83111 : 04 31 35 81312 : 04 * NA 04 FF 81322 : 06 * NA 06 FF 81332 : 19 62 81
 81412 : 04 16 20 81422 : 04 21 25 81432 : 15 52 67 81512 : 05 18 23 81522 : 07 18 25
 81532 : 15 50 65 83112 : 08 21 29 89992 : GRADE B
 TOTAL MARKS 478 /1000 RESULT : FAIL A.T.K.T.

28022 WAGH SHUBHANGI POPAT PADMAVATI F 1171810947 2 2 R 28022
 81211 : 05 * NA 05 FF 812A1 : 05 * NA 05 FF 81311 : 05 * NA 05 FF 81321 : 05 16 21 81411 : 04 16 20
 81421 : 05 23 28 83111 : 09 27 36 81212 : 06 16 22 81222 : 06 * NA 06 FF 81232 : 18 63 81
 81312 : 05 * NA 05 FF 81322 : 06 * NA 06 FF 81332 : 19 61 80 81412 : 04 18 22 81422 : 04 16 20
 81432 : 16 60 76 83112 : 05 27 32 89992 : GRADE A
 TOTAL MARKS 470 /1000 RESULT : FAIL A.T.K.T.

40994 SHAIKH ROZMEEN RIYAZ SAMEENA F 1171810981 2 2 R 40994
 81211 : 06 16 22 812A1 : 05 * NA 05 FF 81311 : 08 * NA 08 FF 81321 : 05 * NA 05 FF 81411 : 07 18 25
 81421 : 07 29 36 83011 : 07 20 27 81212 : 05 17 22 81222 : 07 * NA 07 FF 81232 : 17 57 74
 81312 : 04 * NA 04 FF 81322 : 04 * NA 04 FF 81332 : 18 61 79 81412 : 04 * NA 04 FF 81422 : 05 17 22
 81432 : 11 42 53 83012 : AA 27 27 89992 : GRADE O
 TOTAL MARKS 424 /1000 RESULT : FAIL A.T.K.T.

41698 BHAGAT PRIYANKA NANABHAU VANDANA F 1171910432 2 2 F 41698
 81311 : 07 16 23 81321 : 07 16 23 81411 : 06 16 22 81421 : 07 16 23 81511 : 07 18 25
 81521 : 08 16 24 83111 : 08 30 38 81312 : 05 20 * 25 81322 : 05 20 * 25 81332 : 20 71 * 91
 81412 : 07 24 * 31 81422 : 06 22 * 28 81432 : 17 68 * 85 81512 : 07 24 * 31 81522 : 02 18 * 20#
 81532 : 17 62 * 79 83112 : 09 28 * 37 89992 : GRADE O
 TOTAL MARKS 630 /1000 RESULT : PASSES # 0.4

41699 KANDEKAR KOMAL VASANT ASHABAI F 1171910461 2 2 FR 41699
 81311 : 08 * NA 08 FF 81321 : 09 * NA 09 FF 81411 : 05 * NA 05 FF 81421 : 07 22 29 81511 : 07 16 23
 81521 : 06 16 22 83111 : 08 21 29 81312 : 05 18 * 23 81322 : 07 22 * 29 81332 : 20 69 * 89
 81412 : 07 22 * 29 81422 : 05 18 * 23 81432 : 15 62 * 77 81512 : 05 18 * 23 81522 : 05 18 * 23
 81532 : 16 63 * 79 83112 : 09 26 * 35 89992 : GRADE A
 TOTAL MARKS 555 /1000 RESULT : FAIL A.T.K.T.

41700 SAYYED SABA ANWAR SAMINA F 1171910482 2 2 FR 41700
 81211 : 05 16\$ 21 812A1 : 05 * NA 05 FF 81311 : 09 16 25 81321 : 06 21 27 81411 : 05 28 33
 81421 : 05 27 32 83011 : 08 29 37 81212 : 08 27 * 35 81222 : 06 23 * 29 81232 : 18 68 * 86
 81312 : 05 21 * 26 81322 : 05 21 * 26 81332 : 12 56 * 68 81412 : 08 27 * 35 81422 : 06 23 * 29

81432 : 13 50 * 63 83012 : 07 25 * 32 89992 : GRADE B

TOTAL MARKS 609 /1000

RESULT : FAIL A.T.K.T. \$ O.1

42720 KAIKAI PRIYANKA ASHOK SHAKUNTALA F 1171919005 2 2 F 42720
81311 : 06 NA * 06 FF 81321 : 06 NA * 06 FF 81411 : 09 NA * 09 FF 81421 : 05 NA * 05 FF 81511 : 10 NA * 10 FF
81521 : 08 NA * 08 FF 83111 : 05 NA * 05 FF 81312 : 06 24 * 30 81322 : 05 20 * 25 81332 : 12 56 * 68
81412 : 09 36 * 45 81422 : 05 20 * 25 81432 : 12 55 * 67 81512 : 04 16 * 20 81522 : 04 16 * 20
81532 : 16 60 * 76 83112 : 05 20 * 25 89992 : GRADE O
TOTAL MARKS 450 /1000 RESULT : FAIL A.T.K.T.

23/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 16

RESULT OF B.Sc. - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance * - Appearing

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------|------|------------|----------------|
| 42934 | OJHA SURBHI RAMDAS | SONALI | F | 1171611190 | 2 | 2 | R | 42934 |
| 81311 : 05 25 30 | 81321 : 05 * NA 05 FF | 81411 : 04 * NA 04 FF | 81421 : 04 * NA 04 FF | 81511 : 07 * NA 07 FF | | | | |
| 81521 : 07 * NA 07 FF | 83111 : 06 24 30 | 81312 : 04 * NA 04 FF | 81322 : 04 * NA 04 FF | 81332 : 17 55 72 | | | | |
| 81412 : 04 * NA 04 FF | 81422 : 04 * NA 04 FF | 81432 : 14 50 64 | 81512 : 07 * NA 07 FF | 81522 : 07 * NA 07 FF | | | | |
| 81532 : 13 52 65 | 83112 : 06 * NA 06 FF | 89992 : GRADE A | | | | | | |
| TOTAL MARKS 324 /1000 | | | | | | | | RESULT : FAILS |

NO.OF STUDENTS : 121
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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940478    Seat no.: 10478    NAME: ADHAV BHAVNA ARUN    Mother - ROHINI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 014   \* 018    ---    ---    032        2    A        8    16

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 008   \* 020    ---    ---    028        2    B+      7    14

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 010    ---   \* 026    ---    036        1.5    A        8    12

PHYSICAL CHEMISTRY

CH-101            \* 012   \* 017    ---    ---    029        2    B+      7    14

ORGANIC CHEMISTRY

CH-102            \* 013   \* 014    ---    ---    027        2    B        6    12

CHEMISTRY PRACTICAL

CH-103            \* 013    ---   \* 030    ---    043        1.5    A+      9    13.5

ALGEBRA

MT-111            \* 014   \* 020    ---    ---    034        2    A        8    16

CALCULUS-I

MT-112            \* 015   \* 008    ---    ---    023    FFF    2    F        0    0

MATHEMATICS PRACTICAL

MT-113            \* 015    ---   \* 020    ---    035        1.5    A        8    12

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 012   \* 028    ---    ---    040        2    A+      9    18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 010   \* 021    ---    ---    031        2    A        8    16

PHYSICS LABORATORY-IA

PHY-113            \* 013    ---   \* 030    ---    043        1.5    A+      9    13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 157

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940479 Seat no.: 10479 NAME: ADHAV VAISHNAVI BHAUSAHEB Mother - SHANTA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 016 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 008 --- * 025 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 012 * 004 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 000 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 025 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 006 * 014 --- --- 020 2 D 4 8

ANIMAL ECOLOGY

ZO-112 * 007 * 002 --- --- 009 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 99

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940480    Seat no.: 10480    NAME: AGASE VAISHNAVI APPASAHEB    Mother - SINDHU

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 014   \* AAA    ---    ---    014   FFF    2    F    0    0

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 008   \* 014    ---    ---    022        2    D    4    8

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 011    ---   \* 021    ---    032    1.5    A    8    12

PHYSICAL CHEMISTRY

CH-101            \* 012   \* 015    ---    ---    027        2    B    6    12

ORGANIC CHEMISTRY

CH-102            \* 012   \* 005    ---    ---    017   FFF    2    F    0    0

CHEMISTRY PRACTICAL

CH-103            \* 012    ---   \* 030    ---    042    1.5    A+    9    13.5

ALGEBRA

MT-111            \* 013   \* 014    ---    ---    027        2    B    6    12

CALCULUS-I

MT-112            \* 013   \* 006    ---    ---    019   FFF    2    F    0    0

MATHEMATICS PRACTICAL

MT-113            \* 014    ---   \* 020    ---    034    1.5    A    8    12

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 012   \* 015    ---    ---    027        2    B    6    12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 010   \* 016    ---    ---    026        2    B    6    12

PHYSICS LABORATORY-IA

PHY-113            \* 011    ---   \* 027    ---    038    1.5    A+    9    13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 107

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940481 Seat no.: 10481 NAME: ANGRE KALYANI BHARAT Mother - MINAKSHI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 018 --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 016 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 024 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 016 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 013 * 023 --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 032 --- 045 1.5 O 10 15

ALGEBRA

MT-111 * 013 * 014 --- --- 027 2 B 6 12

CALCULUS-I

MT-112 * 013 * 009 --- --- 022 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 015 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 019 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 146

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940482 Seat no.: 10482 NAME: ATHARE MAYA ASHOK Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 023 --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 022 --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 026 --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 014 \* 024 --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 015 \* 021 --- --- 036 2 A 8 16

CALCULUS-I

MT-112 \* 015 \* 018 --- --- 033 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 031 --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 013 \* 014 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 020 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)  
College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940483 Seat no.: 10483 NAME: ATHARE VAISHNAVI BHAGWAN Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 018 --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 020 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 013 * 015 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 027 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 009 --- --- 018 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 022 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 023 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 010 * 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 012 * 014 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 144.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940484 Seat no.: 10484 NAME: AVHAD VAISHNAVI KAILAS Mother - MINA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 024 --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 017 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 028 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 017 --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 012 \* 017 --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 027 --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 027 --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 020 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 019 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 012 \* 017 --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 \* 013 \* 016 --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.500 Credits Earned/Total : 22/22 Total Credit Points: 165

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940485 Seat no.: 10485 NAME: BACHATE VRUSHALI BALRAM Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 024 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 014 --- --- 021 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 024 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 019 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 013 * 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 010 --- * 028 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 020 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 015 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 021 --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 * 009 * 016 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 013 * 016 --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : 6.909 Credits Earned/Total : 22/22 Total Credit Points: 152

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940486 Seat no.: 10486 NAME: BAIG MAHEVISH HAROON Mother - NASRIN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 019 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 011 --- --- 019 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 027 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 016 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 012 \* 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 027 --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 017 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 024 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 008 --- --- 018 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 012 \* 019 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 125

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940487 Seat no.: 10487 NAME: BANSODE PRIYANKA DATTU Mother - MANGAL

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 018 --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 015 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 008 --- * 018 --- 026 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 * 010 * 018 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 009 * 005 --- --- 014 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 002 --- --- 014 FFF 2 F 0 0

CALCULUS-I

MT-112 * 014 * 003 --- --- 017 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 007 * 008 --- --- 015 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 015 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 99.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940488 Seat no.: 10488 NAME: BARHATE MAYURI BHAUSAHEB Mother - VARSHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 009 \* 016 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 014 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 015 \* 022 --- --- 037 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 015 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 025 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 014 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 013 \* 020 --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : 6.750 Credits Earned/Total : 22/22 Total Credit Points: 148.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940489 Seat no.: 10489 NAME: BERAD MADHURI ASHOK Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 015 --- --- 021 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 009 --- --- 019 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 022 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 011 * 009 --- --- 020 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 010 * 005 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 026 --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 005 --- --- 013 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 007 --- * 021 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 * 008 * 008 --- --- 016 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 009 * 014 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 76

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940490 Seat no.: 10490 NAME: BHANGE RENUKA BHARAT Mother - MANJUSHRI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 008 --- --- 020 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 025 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 011 \* 015 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 027 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 004 --- --- 013 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 016 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 023 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 014 --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 009 \* 018 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 115

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940491 Seat no.: 10491 NAME: CHAVHAN SHITAL LAXMAN Mother - LEELA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 015 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 014 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * 018 --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 * 011 * 014 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 009 * 007 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 011 * 014 --- --- 025 2 B 6 12

CALCULUS-I

MT-112 * 012 * 001 --- --- 013 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 013 --- * 020 --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 003 --- --- 012 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 015 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 030 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 106

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940492 Seat no.: 10492 NAME: DAGADE ANUJA LAXMAN Mother - RANI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 015 \* 028 --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 028 --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 025 --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 015 \* 027 --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 033 --- 047 1.5 0 10 15

ALGEBRA

MT-111 \* 015 \* 034 --- --- 049 2 0 10 20

CALCULUS-I

MT-112 \* 015 \* 019 --- --- 034 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 034 --- 049 1.5 0 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 013 \* 027 --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 015 \* 030 --- --- 045 2 0 10 20

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940493 Seat no.: 10493 NAME: DAMALE PRATI KSHA PRABHAKAR Mother - RAJASHRI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 017 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 021 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 014 --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 014 * 016 --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 026 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 014 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 017 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 025 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 008 * 015 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 010 * 018 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 022 --- 034 1.5 A 8 12

First Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940494 Seat no.: 10494 NAME: DANE TANUJA DATTATRAYA Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 020 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 024 --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 022 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 015 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 012 \* 017 --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 033 --- 046 1.5 O 10 15

ALGEBRA

MT-111 \* 015 \* 024 --- --- 039 2 A+ 9 18

CALCULUS-I

MT-112 \* 013 \* 009 --- --- 022 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 014 --- \* 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 014 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 017 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 156

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940495 Seat no.: 10495 NAME: DANGAT SHIVANI BALASAHEB Mother - MANDA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * AAA --- --- 010 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * AAA --- --- 008 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 019 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 012 * 006 --- --- 018 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 013 * 014 --- --- 027 2 B 6 12

CALCULUS-I

MT-112 * 011 * 008 --- --- 019 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 023 --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 018 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 017 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 99

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940496 Seat no.: 10496 NAME: DAREKAR ANJALI RAJENDRA Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 027 --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 023 --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 025 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 021 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 015 \* 021 --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 015 \* 029 --- --- 044 2 A+ 9 18

CALCULUS-I

MT-112 \* 014 \* 014 --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 029 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 019 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 017 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 011 --- \* 030 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.205 Credits Earned/Total : 22/22 Total Credit Points: 180.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940497 Seat no.: 10497 NAME: DEOKAR PALLAVI BHARAT Mother - BHAGYASHRI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 024 --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 026 --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 022 --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 013 * 024 --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 020 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 016 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 026 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 018 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 013 * 026 --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 025 --- 037 1.5 A 8 12

First Semester SGPA : 7.955 Credits Earned/Total : 22/22 Total Credit Points: 175

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940498 Seat no.: 10498 NAME: DEVKAKTE RUTUJA RAJENDRA Mother - MIRABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 022 --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 027 --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 014 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 012 \* 020 --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 017 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 013 \* 018 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 024 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 018 --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 \* 015 \* 026 --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940499 Seat no.: 10499 NAME: DEVKAR ROHINI BHARAT Mother - ALKA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 022 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 020 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 013 * 014 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 013 * 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 026 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 007 --- --- 018 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 014 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 022 --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 017 --- --- 026 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 012 * 019 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 146.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940500 Seat no.: 10500 NAME: DHAMANE SHWETA SURESH Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 028 --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 030 --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 033 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 024 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 020 --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 029 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 021 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 014 \* 026 --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 011 \* 016 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 015 \* 025 --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.455 Credits Earned/Total : 22/22 Total Credit Points: 186

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940501 Seat no.: 10501 NAME: DHAVAN SMITA VILAS Mother - VAISHALI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 018 --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 018 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 009 * 017 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 032 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 002 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 017 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 024 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 013 * 017 --- --- 030 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940502    Seat no.: 10502    NAME: DHUMAL PRATI KSHA BHUSAHEB    Mother - LATA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 011   \* 024    ---    ---    035            2    A            8    16

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 010   \* 016    ---    ---    026            2    B            6    12

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 006    ---   \* 020    ---    026            1.5    B            6    9

PHYSICAL CHEMISTRY

CH-101            \* 009   \* 014    ---    ---    023            2    C            5    10

ORGANIC CHEMISTRY

CH-102            \* 009   \* 014    ---    ---    023            2    C            5    10

CHEMISTRY PRACTICAL

CH-103            \* 011    ---   \* 029    ---    040            1.5    A+           9    13.5

ALGEBRA

MT-111            \* 013   \* 019    ---    ---    032            2    A            8    16

CALCULUS-I

MT-112            \* 013   \* 006    ---    ---    019    FFF    2    F            0    0

MATHEMATICS PRACTICAL

MT-113            \* 015    ---   \* 030    ---    045            1.5    O            10    15

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 009   \* 003    ---    ---    012    FFF    2    F            0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 009   \* 014    ---    ---    023            2    C            5    10

PHYSICS LABORATORY-IA

PHY-113            \* 013    ---   \* 028    ---    041            1.5    A+           9    13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 125

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940503 Seat no.: 10503 NAME: DHUMAL VANITA MANOHAR Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * AAA --- --- 006 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 006 * AAA --- --- 006 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 006 --- * 015 --- 021 1.5 D 4 6

PHYSICAL CHEMISTRY

CH-101 * 008 * 005 --- --- 013 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 008 * 008 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 006 --- * 026 --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 006 * 002 --- --- 008 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 007 * 014 --- --- 021 2 D 4 8

PHYSICS LABORATORY-IA

PHY-113 * 007 --- * 014 --- 021 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 * 007 * 014 --- --- 021 2 D 4 8

ANIMAL ECOLOGY

ZO-112 * 008 * 009 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 010 --- * 018 --- 028 1.5 B+ 7 10.5

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 50.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940504 Seat no.: 10504 NAME: DINISHA RAHULSINGH THAKUR Mother - VINAYTHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 006 \* 003 --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 004 --- --- 010 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 006 --- \* 015 --- 021 1.5 D 4 6

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 003 --- --- 014 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 009 \* 003 --- --- 012 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 006 --- \* 026 --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 000 --- --- 007 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 007 \* 014 --- --- 021 2 D 4 8

PHYSICS LABORATORY-IA

PHY-113 \* 007 --- \* 014 --- 021 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 \* 006 \* 004 --- --- 010 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 008 \* 015 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 010 --- \* 018 --- 028 1.5 B+ 7 10.5

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 52.5

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940505 Seat no.: 10505 NAME: GAIKWAD AKANKSHA VINAYAK Mother - BHARTI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 014 * 029 --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 014 * 025 --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 033 --- 047 1.5 O 10 15

PHYSICAL CHEMISTRY

CH-101 * 012 * 022 --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 014 * 020 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 017 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 019 --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 015 * 028 --- --- 043 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 * 013 * 027 --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940506 Seat no.: 10506 NAME: GAIKWAD RITIKA ANIL Mother - SAVITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 015 \* 031 --- --- 046 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 \* 033 --- --- 047 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 033 --- 047 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 028 --- --- 042 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 015 \* 030 --- --- 045 2 0 10 20

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 014 \* 032 --- --- 046 2 0 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 014 \* 027 --- --- 041 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 015 \* 026 --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 \* 015 \* 030 --- --- 045 2 0 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 014 --- \* 031 --- 045 1.5 0 10 15

First Semester SGPA : 9.591 Credits Earned/Total : 22/22 Total Credit Points: 211

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940507 Seat no.: 10507 NAME: GANDHALE ARCHANA BALASAHEB Mother - SHAKUNTALA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 008 * 004 --- --- 012 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 025 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 009 * 006 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 004 --- --- 013 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 015 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 022 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 006 * 009 --- --- 015 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 006 * 014 --- --- 020 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 85.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940508 Seat no.: 10508 NAME: GAWATE DIVYA SUNIL Mother - MANISHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 022 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 027 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 011 \* 019 --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 029 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 017 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 021 --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 014 --- \* 026 --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 016 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 010 \* 027 --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.455 Credits Earned/Total : 22/22 Total Credit Points: 164

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940509 Seat no.: 10509 NAME: GHADAGE VIDYA NILESH Mother - SHAILA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 023 --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 009 --- --- 019 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 025 --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 009 * 014 --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 006 --- --- 017 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 019 --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 022 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 008 * 016 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 010 * 015 --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 126.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940510 Seat no.: 10510 NAME: GHODAKE JAYASHRI GORAKH Mother - KAUSHALYA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 009 \* 016 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 016 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 009 \* 015 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 028 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 008 --- --- 016 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 019 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 021 --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 004 --- --- 011 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 006 \* 007 --- --- 013 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 107.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940511 Seat no.: 10511 NAME: GHUGARKAR RENUKA DNYANDEV Mother - JYOTI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 019 --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 010 --- * 018 --- 028 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 010 --- --- 020 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 025 --- --- 040 2 A+ 9 18

CALCULUS-I

MT-112 * 012 * 003 --- --- 015 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 019 --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 016 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 135

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940512 Seat no.: 10512 NAME: GHUGARKAR RUTUJA RAJENDRA Mother - SUREKHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 020 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 019 --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 022 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 016 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 029 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 015 \* 014 --- --- 029 2 B+ 7 14

CALCULUS-I

MT-112 \* 013 \* 009 --- --- 022 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 014 --- \* 024 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 021 --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 011 --- --- 020 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 027 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 136.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940513 Seat no.: 10513 NAME: GOLEKAR SHUBHANGI SHAM Mother - MANISHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 022 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 019 --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 014 * 023 --- --- 037 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 014 * 026 --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 031 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 019 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 016 --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 014 * 024 --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 * 013 * 022 --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940514    Seat no.: 10514    NAME: HAPSE PALLAVI DNYANDEO    Mother - BEBITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 015   \* 020    ---    ---    035        2    A        8    16

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 009   \* 018    ---    ---    027        2    B        6    12

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 010    ---   \* 019    ---    029        1.5   B+       7   10.5

PHYSICAL CHEMISTRY

CH-101            \* 014   \* 022    ---    ---    036        2    A        8    16

ORGANIC CHEMISTRY

CH-102            \* 013   \* 014    ---    ---    027        2    B        6    12

CHEMISTRY PRACTICAL

CH-103            \* 013    ---   \* 030    ---    043        1.5   A+       9   13.5

ALGEBRA

MT-111            \* 015   \* 017    ---    ---    032        2    A        8    16

CALCULUS-I

MT-112            \* 012   \* 017    ---    ---    029        2    B+       7    14

MATHEMATICS PRACTICAL

MT-113            \* 014    ---   \* 025    ---    039        1.5   A+       9   13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 010   \* 019    ---    ---    029        2    B+       7    14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 011   \* 022    ---    ---    033        2    A        8    16

PHYSICS LABORATORY-IA

PHY-113            \* 010    ---   \* 030    ---    040        1.5   A+       9   13.5

First Semester SGPA : 7.591 Credits Earned/Total : 22/22 Total Credit Points: 167

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940515 Seat no.: 10515 NAME: INAMDAR ARSHIYA FAZAL Mother - WAHIDA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 029 --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 027 --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 031 --- 045 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 * 013 * 022 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 014 * 022 --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 014 * 021 --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 017 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 015 * 028 --- --- 043 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 * 012 * 032 --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940516 Seat no.: 10516 NAME: JADHAV KAJAL ANKUSH Mother - VARSHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 018 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 016 --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 008 --- \* 022 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 017 --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 \* 011 \* 015 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 014 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 028 --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 010 \* 021 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 140.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940517 Seat no.: 10517 NAME: JADHAV MAYURI DATTATRAYA Mother - KANTABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 014 * 025 --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 022 --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * 020 --- 029 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 * 013 * 020 --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 014 * 020 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 032 --- 045 1.5 O 10 15

ALGEBRA

MT-111 * 015 * 014 --- --- 029 2 B+ 7 14

CALCULUS-I

MT-112 * 014 * 014 --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 025 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 014 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 023 --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.932 Credits Earned/Total : 22/22 Total Credit Points: 174.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940518    Seat no.: 10518    NAME: JADHAV SNEHAL RAJENDRA    Mother - MAYA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 008   \* 017    ---    ---    025        2    B        6    12

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 009   \* 008    ---    ---    017    FFF    2    F        0    0

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 013    ---    \* 023    ---    036        1.5    A        8    12

PHYSICAL CHEMISTRY

CH-101            \* 009   \* 005    ---    ---    014    FFF    2    F        0    0

ORGANIC CHEMISTRY

CH-102            \* 010   \* 001    ---    ---    011    FFF    2    F        0    0

CHEMISTRY PRACTICAL

CH-103            \* 011    ---    \* 028    ---    039        1.5    A+       9    13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 010   \* 005    ---    ---    015    FFF    2    F        0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 009   \* 008    ---    ---    017    FFF    2    F        0    0

PHYSICS LABORATORY-IA

PHY-113            \* 007    ---    \* 020    ---    027        1.5    B        6    9

ANIMAL DIVERSITY-I

ZO-111            \* 008   \* 007    ---    ---    015    FFF    2    F        0    0

ANIMAL ECOLOGY

ZO-112            \* 009   \* 014    ---    ---    023        2    C        5    10

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 012    ---    \* 025    ---    037        1.5    A        8    12

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 68.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940519 Seat no.: 10519 NAME: JAMDHADE ASHWINI APPASAHEB Mother - VANDANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 014 --- --- 020 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 011 --- --- 018 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 011 --- * 019 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 010 * 008 --- --- 018 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 008 * 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 * 006 --- * 030 --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 006 * 014 --- --- 020 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 007 * 009 --- --- 016 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * 006 * 009 --- --- 015 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 006 * 014 --- --- 020 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 022 --- 034 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 68

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940520 Seat no.: 10520 NAME: JATHAR AKANKSHA SATISH Mother - CHHAYA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 015 \* 033 --- --- 048 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 026 --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 028 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 027 --- --- 039 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 014 \* 022 --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 022 --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 019 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 027 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 012 \* 021 --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 013 \* 030 --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 029 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940521 Seat no.: 10521 NAME: JUNDARE KAMINI RAKHAMAJI Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 014 * 015 --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 016 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 012 --- * 022 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 014 --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 009 * 014 --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 006 --- --- 018 FFF 2 F 0 0

CALCULUS-I

MT-112 * 014 * 006 --- --- 020 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 010 --- --- 021 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 008 * 015 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 028 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 108.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940522 Seat no.: 10522 NAME: KADUS MAYURI SUBHASH Mother - MANISHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 016 --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 018 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 016 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 013 \* 017 --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 015 --- --- 024 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 020 --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 025 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 008 \* 014 --- --- 022 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 6.682 Credits Earned/Total : 22/22 Total Credit Points: 147

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940523 Seat no.: 10523 NAME: KAJBE SONALI BHUSAHEB Mother - HIRABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 005 --- --- 012 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 016 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 010 --- * 020 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 011 * 006 --- --- 017 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 009 --- --- 019 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 017 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 023 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 007 * 014 --- --- 021 2 D 4 8

ANIMAL ECOLOGY

ZO-112 * 009 * 006 --- --- 015 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 95.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940524 Seat no.: 10524 NAME: KALE KARISHMA VADIS Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 006 \* 003 --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 005 --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 006 --- \* 018 --- 024 1.5 C 5 7.5

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 001 --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 009 \* 014 --- --- 023 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* AAA --- 011 FFF 1.5 F 0 0

ALGEBRA

MT-111 \* 006 \* 001 --- --- 007 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 004 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* AAA --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 5/22 Total Credit Points: 31

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940525 Seat no.: 10525 NAME: KALE MONIKA DATTATRAY Mother - SARIKA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 015 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 014 --- --- 021 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 013 * 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 007 --- --- 017 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 012 * 014 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 022 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 015 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 011 * 009 --- --- 020 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 114.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940526 Seat no.: 10526 NAME: KALE PRERNA ASHOK Mother - LATABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 020 --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 020 --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 020 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 011 \* 016 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 019 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 021 --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 015 --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 008 \* 014 --- --- 022 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940527 Seat no.: 10527 NAME: KALE TEJSHRI MARUTI Mother - LALITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 018 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 015 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 012 --- * 022 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 017 --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 012 * 017 --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 017 --- --- 032 2 A 8 16

CALCULUS-I

MT-112 * 013 * 017 --- --- 030 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 031 --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 021 --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 019 --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

First Semester SGPA : 7.636 Credits Earned/Total : 22/22 Total Credit Points: 168

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940528 Seat no.: 10528 NAME: KARALE VAISHNAVI DEVIDAS Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 020 --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 019 --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 027 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 020 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 011 \* 014 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 028 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* 017 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 025 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 020 --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 \* 009 \* 018 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940529 Seat no.: 10529 NAME: KARALE VRUSHALI DNYANDEV Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 017 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 019 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 012 --- * 024 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 010 * 020 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 016 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 008 * 015 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 026 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 008 * 020 --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 * 009 * 019 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : 6.864 Credits Earned/Total : 22/22 Total Credit Points: 151

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)
College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940530 Seat no.: 10530 NAME: KAWADE SHRADDHA RAJENDRA Mother - CHANDRAKALA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 017 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 014 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 006 --- \* 028 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

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ORGANIC CHEMISTRY

CH-102 \* 009 \* 016 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 006 --- \* 026 --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 \* 007 --- \* 019 --- 026 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 019 --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 \* 012 \* 019 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 024 --- 036 1.5 A 8 12

First Semester SGPA : 6.227 Credits Earned/Total : 22/22 Total Credit Points: 137

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940531 Seat no.: 10531 NAME: KHAN AAFRIN AKRAM Mother - KAUSARJAHAN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 014 * 033 --- --- 047 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 014 * 033 --- --- 047 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 033 --- 047 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 * 015 * 032 --- --- 047 2 0 10 20

ORGANIC CHEMISTRY

CH-102 * 015 * 029 --- --- 044 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 034 --- --- 049 2 0 10 20

CALCULUS-I

MT-112 * 015 * 030 --- --- 045 2 0 10 20

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 035 --- 050 1.5 0 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 014 * 029 --- --- 043 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 015 * 029 --- --- 044 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 032 --- 046 1.5 0 10 15

First Semester SGPA : 9.659 Credits Earned/Total : 22/22 Total Credit Points: 212.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940532 Seat no.: 10532 NAME: KHAN ARSHEEN ARIF Mother - AFREEN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 014 \* 034 --- --- 048 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 013 \* 025 --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 033 --- 047 1.5 0 10 15

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 032 --- --- 046 2 0 10 20

ORGANIC CHEMISTRY

CH-102 \* 015 \* 030 --- --- 045 2 0 10 20

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 031 --- 045 1.5 0 10 15

ALGEBRA

MT-111 \* 015 \* 032 --- --- 047 2 0 10 20

CALCULUS-I

MT-112 \* 015 \* 029 --- --- 044 2 A+ 9 18

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 035 --- 050 1.5 0 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 014 \* 035 --- --- 049 2 0 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 015 \* 034 --- --- 049 2 0 10 20

PHYSICS LABORATORY-IA

PHY-113 \* 014 --- \* 033 --- 047 1.5 0 10 15

First Semester SGPA : 9.818 Credits Earned/Total : 22/22 Total Credit Points: 216

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940533 Seat no.: 10533 NAME: KHAN NIDA ANJUM Mother - SHARMIN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 006 --- --- 018 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 014 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * AAA --- 013 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 009 * 015 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 012 * 009 --- --- 021 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * AAA --- 011 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 008 --- --- 018 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 020 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 * 006 * 018 --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 008 * 015 --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 13/22 Total Credit Points: 74.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940534 Seat no.: 10534 NAME: KHAN WASIYA NASEER Mother - SIRAJUNNISA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 020 --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 019 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 021 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 013 \* 015 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 029 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 020 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 011 \* 023 --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 012 \* 022 --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 7.545 Credits Earned/Total : 22/22 Total Credit Points: 166

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940535 Seat no.: 10535 NAME: KHANDKE PRANJAL DATTU Mother - JANABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 006 --- --- 017 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 006 --- --- 015 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 005 --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 008 * 014 --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 * 010 * 014 --- --- 024 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 104

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940536 Seat no.: 10536 NAME: KHOKAR SHAKERA ABDUSALAM Mother - REHANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 025 --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 024 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 028 --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 \* 013 \* 021 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 028 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 025 --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 018 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 026 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 012 \* 019 --- --- 031 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 011 \* 023 --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 028 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5

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Savitribai Phule Pune University

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25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940537 Seat no.: 10537 NAME: KOHAKADE MAYURI HANUMANT Mother - VAISHALI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 014 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 017 --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 020 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 010 * 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 001 --- --- 013 FFF 2 F 0 0

CALCULUS-I

MT-112 * 009 * 001 --- --- 010 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 023 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 007 --- --- 019 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 011 --- --- 020 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 100.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940538    Seat no.: 10538    NAME: KULTHE ANURADHA VIJAY    Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* AAA    ---    \* AAA    ---    000 FFF 1.5    F    0    0

PHYSICAL CHEMISTRY

CH-101            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

ORGANIC CHEMISTRY

CH-102            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

CHEMISTRY PRACTICAL

CH-103            \* AAA    ---    \* AAA    ---    000 FFF 1.5    F    0    0

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

PHYSICS LABORATORY-IA

PHY-113            \* AAA    ---    \* AAA    ---    000 FFF 1.5    F    0    0

ANIMAL DIVERSITY-I

ZO-111            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

ANIMAL ECOLOGY

ZO-112            \* AAA \* AAA    ---    ---    000 FFF    2    F    0    0

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 010    ---    \* AAA    ---    010 FFF 1.5    F    0    0

First Semester SGPA : ----- Credits Earned/Total : 0/22 Total Credit Points: 0

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940539 Seat no.: 10539 NAME: LAGAD AKSHATA GOKUL Mother - SWATI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 017 --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 021 --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 010 --- * 024 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 014 --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 003 --- --- 018 FFF 2 F 0 0

CALCULUS-I

MT-112 * 012 * 014 --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 028 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 013 * 014 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940540 Seat no.: 10540 NAME: LAHARE MANISHA ASHOK Mother - SUMAN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 009 \* 019 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 024 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 013 \* 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 014 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 018 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 025 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 015 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 013 \* 016 --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

First Semester SGPA : 6.591 Credits Earned/Total : 22/22 Total Credit Points: 145

# Savitribai Phule Pune University

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25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940541 Seat no.: 10541 NAME: LOHAKARE VRUSHALI SHANKAR Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 014 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 009 --- --- 016 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 020 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 010 * 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 010 * 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 013 * 008 --- --- 021 FFF 2 F 0 0

CALCULUS-I

MT-112 * 013 * 003 --- --- 016 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 023 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 005 --- --- 016 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 026 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 91

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940542 Seat no.: 10542 NAME: MALI SHRADDHA MANGESH Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 016 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 017 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 024 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 010 \* 008 --- --- 018 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 014 --- --- 024 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 018 --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 024 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 018 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 013 \* 014 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 131

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940543 Seat no.: 10543 NAME: MATKAR VAISHNAVI RAJESH Mother - JIJABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 020 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 024 --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 013 * 020 --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 019 --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 011 * 017 --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 * 015 * 020 --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : 7.477 Credits Earned/Total : 22/22 Total Credit Points: 164.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940544    Seat no.: 10544    NAME: MHASKE SUNITA SAHEBRAO    Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 008   \* 016    ---    ---    024        2    C        5   10

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 008   \* 019    ---    ---    027        2    B        6   12

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 013    ---   \* 021    ---    034        1.5   A        8   12

PHYSICAL CHEMISTRY

CH-101            \* 010   \* 014    ---    ---    024        2    C        5   10

ORGANIC CHEMISTRY

CH-102            \* 013   \* 021    ---    ---    034        2    A        8   16

CHEMISTRY PRACTICAL

CH-103            \* 012    ---   \* 027    ---    039        1.5   A+       9 13.5

ALGEBRA

MT-111            \* 014   \* 016    ---    ---    030        2    A        8   16

CALCULUS-I

MT-112            \* 012   \* 006    ---    ---    018    FFF    2    F        0   0

MATHEMATICS PRACTICAL

MT-113            \* 013    ---   \* 021    ---    034        1.5   A        8   12

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 010   \* 019    ---    ---    029        2    B+       7   14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 009   \* 014    ---    ---    023        2    C        5   10

PHYSICS LABORATORY-IA

PHY-113            \* 012    ---   \* 028    ---    040        1.5   A+       9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 139

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940545 Seat no.: 10545 NAME: MHASKE VAISHALI ASHOK Mother - USHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 015 * 030 --- --- 045 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 030 --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 015 * 027 --- --- 042 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 * 013 * 024 --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 034 --- --- 046 2 0 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 029 --- --- 043 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 031 --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 011 * 024 --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 014 * 027 --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 031 --- 045 1.5 0 10 15

First Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940546    Seat no.: 10546    NAME: MORE UTKARSHA BAPUSAHEB    Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 007   \* 014    ---    ---    021       2    D       4    8

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 009   \* 014    ---    ---    023       2    C       5   10

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 012    ---   \* 024    ---    036       1.5    A       8   12

PHYSICAL CHEMISTRY

CH-101            \* 010   \* 006    ---    ---    016    FFF    2    F       0    0

ORGANIC CHEMISTRY

CH-102            \* 009   \* 015    ---    ---    024       2    C       5   10

CHEMISTRY PRACTICAL

CH-103            \* 012    ---   \* 030    ---    042       1.5    A+      9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 008   \* 007    ---    ---    015    FFF    2    F       0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 011   \* 019    ---    ---    030       2    A       8   16

PHYSICS LABORATORY-IA

PHY-113            \* 011    ---   \* 027    ---    038       1.5    A+      9 13.5

ANIMAL DIVERSITY-I

ZO-111            \* 008   \* 014    ---    ---    022       2    D       4    8

ANIMAL ECOLOGY

ZO-112            \* 010   \* 015    ---    ---    025       2    B       6   12

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 012    ---   \* 023    ---    035       1.5    A       8   12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 115

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940547 Seat no.: 10547 NAME: MOTE PRATI KSHA SUNIL Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 015 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 006 * 008 --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 009 --- --- 019 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 013 * 008 --- --- 021 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 008 --- --- 017 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 008 --- --- 017 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 026 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 * 011 * 015 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 86.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940548 Seat no.: 10548 NAME: MOTE SAYALI VIJAY Mother - JAYSHRI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 006 --- --- 017 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 022 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 008 --- --- 017 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 010 \* 006 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 001 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* 010 --- --- 018 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 027 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 010 \* 015 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 012 \* 008 --- --- 020 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 61.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940549 Seat no.: 10549 NAME: MURKUTE NIKITA SHRIRAM Mother - HEMA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 017 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 014 --- --- 021 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 025 --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 009 * 008 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 008 --- --- 017 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 029 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 018 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 012 * 018 --- --- 030 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 118.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940550    Seat no.: 10550    NAME: NALAGE AKSHATA PANDURANG    Mother - ALAKA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 010   \* 016    ---    ---    026        2    B        6    12

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 009   \* 016    ---    ---    025        2    B        6    12

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 014    ---   \* 025    ---    039        1.5    A+        9    13.5

PHYSICAL CHEMISTRY

CH-101            \* 009   \* 006    ---    ---    015    FFF    2    F        0    0

ORGANIC CHEMISTRY

CH-102            \* 011   \* 015    ---    ---    026        2    B        6    12

CHEMISTRY PRACTICAL

CH-103            \* 013    ---   \* 030    ---    043        1.5    A+        9    13.5

ALGEBRA

MT-111            \* 015   \* 014    ---    ---    029        2    B+        7    14

CALCULUS-I

MT-112            \* 015   \* 001    ---    ---    016    FFF    2    F        0    0

MATHEMATICS PRACTICAL

MT-113            \* 015    ---   \* 032    ---    047        1.5    O        10    15

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 009   \* 019    ---    ---    028        2    B+        7    14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 010   \* 014    ---    ---    024        2    C        5    10

PHYSICS LABORATORY-IA

PHY-113            \* 013    ---   \* 028    ---    041        1.5    A+        9    13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 129.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940551 Seat no.: 10551 NAME: PAGIRE LATIKA SUNIL Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 017 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 029 --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 025 --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 011 * 021 --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 015 --- --- 027 2 B 6 12

CALCULUS-I

MT-112 * 012 * 001 --- --- 013 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 013 * 017 --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 018 --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 152

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940552 Seat no.: 10552 NAME: PANDARKAR ASHWINI ANIL Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 028 --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 028 --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 022 --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 013 \* 024 --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 015 \* 027 --- --- 042 2 A+ 9 18

CALCULUS-I

MT-112 \* 014 \* 018 --- --- 032 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 034 --- 049 1.5 0 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 021 --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 021 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 014 --- \* 027 --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940553 Seat no.: 10553 NAME: PANDULE KIRTI ATMARAM Mother - JANABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 014 * 030 --- --- 044 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 027 --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 028 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 014 * 029 --- --- 043 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 * 015 * 034 --- --- 049 2 O 10 20

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 032 --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 016 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 022 --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 015 * 026 --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 * 015 * 027 --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 032 --- 046 1.5 O 10 15

First Semester SGPA : 8.864 Credits Earned/Total : 22/22 Total Credit Points: 195

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940554    Seat no.: 10554    NAME: PARBHANE RUTUJA RAMESH    Mother - REKHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 013   \* 033    ---    ---    046        2    0    10   20

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 012   \* 029    ---    ---    041        2    A+    9   18

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 014    ---   \* 029    ---    043        1.5    A+    9   13.5

PHYSICAL CHEMISTRY

CH-101            \* 013   \* 028    ---    ---    041        2    A+    9   18

ORGANIC CHEMISTRY

CH-102            \* 013   \* 032    ---    ---    045        2    0    10   20

CHEMISTRY PRACTICAL

CH-103            \* 014    ---   \* 030    ---    044        1.5    A+    9   13.5

ALGEBRA

MT-111            \* 015   \* 029    ---    ---    044        2    A+    9   18

CALCULUS-I

MT-112            \* 014   \* 022    ---    ---    036        2    A     8   16

MATHEMATICS PRACTICAL

MT-113            \* 015    ---   \* 032    ---    047        1.5    0    10   15

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 012   \* 029    ---    ---    041        2    A+    9   18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 013   \* 021    ---    ---    034        2    A     8   16

PHYSICS LABORATORY-IA

PHY-113            \* 014    ---   \* 030    ---    044        1.5    A+    9   13.5

First Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940555 Seat no.: 10555 NAME: PARKHE MANSI SHARAD Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 014 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 014 --- --- 021 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 021 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 015 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 009 * 015 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 030 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 030 --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 008 * 021 --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 * 011 * 016 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : 6.205 Credits Earned/Total : 22/22 Total Credit Points: 136.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940556    Seat no.: 10556    NAME: PATANGE NEHA UMESH    Mother - SAVITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 008   \* 014    ---    ---    022       2    D       4    8

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 013   \* 009    ---    ---    022    FFF    2    F       0    0

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 009    ---   \* 025    ---    034       1.5    A       8    12

PHYSICAL CHEMISTRY

CH-101            \* 010   \* 014    ---    ---    024       2    C       5    10

ORGANIC CHEMISTRY

CH-102            \* 009   \* 014    ---    ---    023       2    C       5    10

CHEMISTRY PRACTICAL

CH-103            \* 011    ---   \* 029    ---    040       1.5    A+      9    13.5

ALGEBRA

MT-111            \* 009   \* 001    ---    ---    010    FFF    2    F       0    0

CALCULUS-I

MT-112            \* 006   \* 000    ---    ---    006    FFF    2    F       0    0

MATHEMATICS PRACTICAL

MT-113            \* 014    ---   \* 024    ---    038       1.5    A+      9    13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 008   \* 000    ---    ---    008    FFF    2    F       0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 014   \* 017    ---    ---    031       2    A       8    16

PHYSICS LABORATORY-IA

PHY-113            \* 011    ---   \* 028    ---    039       1.5    A+      9    13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 96.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940557 Seat no.: 10557 NAME: PATARE ARTI VITTHAL Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 021 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 029 --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 015 * 023 --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 * 014 * 021 --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 028 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 034 --- --- 049 2 O 10 20

CALCULUS-I

MT-112 * 013 * 007 --- --- 020 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 030 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 017 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 020 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 173.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940558    Seat no.: 10558    NAME: PATARE DIVYA SITARAM    Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 010   \* 014    ---    ---    024        2    C        5   10

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 010   \* 014    ---    ---    024        2    C        5   10

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 009    ---   \* 021    ---    030        1.5   A        8   12

PHYSICAL CHEMISTRY

CH-101            \* 013   \* 015    ---    ---    028        2    B+       7   14

ORGANIC CHEMISTRY

CH-102            \* 013   \* 014    ---    ---    027        2    B        6   12

CHEMISTRY PRACTICAL

CH-103            \* 012    ---   \* 030    ---    042        1.5   A+       9 13.5

ALGEBRA

MT-111            \* 014   \* 008    ---    ---    022    FFF    2    F        0   0

CALCULUS-I

MT-112            \* 012   \* 004    ---    ---    016    FFF    2    F        0   0

MATHEMATICS PRACTICAL

MT-113            \* 015    ---   \* 023    ---    038        1.5   A+       9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 010   \* 014    ---    ---    024        2    C        5   10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 010   \* 014    ---    ---    024        2    C        5   10

PHYSICS LABORATORY-IA

PHY-113            \* 013    ---   \* 027    ---    040        1.5   A+       9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 118.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940559 Seat no.: 10559 NAME: PATARE KAVERI SUBHASH Mother - USHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 014 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 016 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 009 --- * 022 --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 014 * 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 013 * 015 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 014 --- --- 026 2 B 6 12

CALCULUS-I

MT-112 * 015 * 009 --- --- 024 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 023 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 015 --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 017 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940560 Seat no.: 10560 NAME: PATHAK HARSHADA BALIRAM Mother - MANJUSHREE

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 009 \* 014 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 017 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* 022 --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 010 \* 008 --- --- 018 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 009 \* 001 --- --- 010 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 015 \* 002 --- --- 017 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 020 --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 006 --- --- 018 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 026 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 95

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940561 Seat no.: 10561 NAME: PATHAN MUSKAN AKBAR Mother - NASRIN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 027 --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 027 --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 030 --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 023 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 015 * 030 --- --- 045 2 O 10 20

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 031 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 015 * 033 --- --- 048 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 029 --- --- 043 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 015 * 030 --- --- 045 2 O 10 20

ANIMAL ECOLOGY

ZO-112 * 015 * 031 --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 9.250 Credits Earned/Total : 22/22 Total Credit Points: 203.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)
College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940562 Seat no.: 10562 NAME: PHARKADE SAMIKSHA SHIVMURTI Mother - MINAKSHI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 015 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 020 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 012 \* 008 --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 004 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 007 \* 014 --- --- 021 2 D 4 8

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 029 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 007 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 89.5

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940563 Seat no.: 10563 NAME: PUND NIKITA VILAS Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 015 --- --- 021 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 017 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 021 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 010 * 015 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 011 * 015 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 011 * 007 --- --- 018 FFF 2 F 0 0

CALCULUS-I

MT-112 * 014 * 002 --- --- 016 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 013 --- * 018 --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 016 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 025 --- 037 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 115.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940564 Seat no.: 10564 NAME: RANGOLE RUTUJA SANTOSH Mother - KAVITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 026 --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 010 \* 020 --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 022 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 013 \* 024 --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 029 --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 015 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 012 \* 017 --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 \* 014 \* 017 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

First Semester SGPA : 7.773 Credits Earned/Total : 22/22 Total Credit Points: 171

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940565 Seat no.: 10565 NAME: RUTUJA SAMPAT GAGHARE Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 015 --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 019 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 018 --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 015 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 010 * 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 008 --- * 031 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 007 * 014 --- --- 021 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 007 * 016 --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 019 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * AAA * AAA --- --- 000 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * AAA * AAA --- --- 000 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 95.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940566    Seat no.: 10566    NAME: SADAVARTE MANSI SACHIN    Mother - PRIYA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 008   \* 020    ---    ---    028        2    B+    7    14

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 008   \* 016    ---    ---    024        2    C     5    10

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 014    ---   \* 024    ---    038        1.5   A+    9   13.5

PHYSICAL CHEMISTRY

CH-101            \* 012   \* 015    ---    ---    027        2    B     6    12

ORGANIC CHEMISTRY

CH-102            \* 012   \* 007    ---    ---    019    FFF    2    F     0    0

CHEMISTRY PRACTICAL

CH-103            \* 013    ---   \* 028    ---    041        1.5   A+    9   13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 009   \* 015    ---    ---    024        2    C     5    10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 011   \* 014    ---    ---    025        2    B     6    12

PHYSICS LABORATORY-IA

PHY-113            \* 012    ---   \* 026    ---    038        1.5   A+    9   13.5

ANIMAL DIVERSITY-I

ZO-111            \* 011   \* 017    ---    ---    028        2    B+    7    14

ANIMAL ECOLOGY

ZO-112            \* 010   \* 020    ---    ---    030        2    A     8    16

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 013    ---   \* 027    ---    040        1.5   A+    9   13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 142

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940567 Seat no.: 10567 NAME: SADAVARTE VAISHNAVI SANJAY Mother - NIRMALA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 024 --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 026 --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 014 --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 011 * 014 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 016 --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 019 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 030 --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 012 * 021 --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 012 * 027 --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940568 Seat no.: 10568 NAME: SALUNKE PRANJAL AVINASH Mother - SADHANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 017 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 021 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 021 --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 018 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 018 --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 003 --- --- 013 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 011 --- \* 018 --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 014 --- --- 021 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 011 \* 020 --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 141.5

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# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940569 Seat no.: 10569 NAME: SALVE SHIVANI AMARKUMAR Mother - SUNANDA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 029 --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 023 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 014 * 027 --- --- 041 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 * 014 * 026 --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 032 --- 046 1.5 0 10 15

ALGEBRA

MT-111 * 015 * 031 --- --- 046 2 0 10 20

CALCULUS-I

MT-112 * 015 * 015 --- --- 030 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 032 --- 047 1.5 0 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 013 * 029 --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 024 --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 030 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940570 Seat no.: 10570 NAME: SAPATE KALYANI SHAHAJI Mother - ASHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 020 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 007 \* 023 --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 023 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 012 \* 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 005 --- --- 016 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 010 --- --- 022 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 011 --- \* 028 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 009 \* 014 --- --- 023 2 C 5 10

ANIMAL ECOLOGY

ZO-112 \* 012 \* 014 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 125

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940571 Seat no.: 10571 NAME: SARODE VAISHNAVI ANIL Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 014 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 023 --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 006 --- --- 015 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 013 * 009 --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 005 --- --- 014 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 008 --- --- 018 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 027 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 011 * 014 --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 * 012 * 014 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 102.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940572 Seat no.: 10572 NAME: SASANE TRUPTI SAJAN Mother - SUREKHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 009 --- --- 016 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 015 --- --- 021 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 006 --- \* AAA --- 006 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 002 --- --- 011 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 009 \* 004 --- --- 013 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* AAA --- 012 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 005 --- --- 012 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 007 \* 001 --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* AAA --- \* AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 \* 006 \* 014 --- --- 020 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 007 \* 011 --- --- 018 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 010 --- \* AAA --- 010 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 4/22 Total Credit Points: 16

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940573 Seat no.: 10573 NAME: SASE UTKARSHA NARAYAN Mother - SUMAN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 014 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 022 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 006 --- --- 015 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 010 * 005 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 009 * 014 --- --- 023 2 C 5 10

CALCULUS-I

MT-112 * 012 * 002 --- --- 014 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 004 --- --- 014 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 006 --- --- 016 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 030 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 90

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940574 Seat no.: 10574 NAME: SASWADE ADITI RAMKISAN Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 015 --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 018 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 022 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 009 --- --- 018 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 010 \* 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 010 --- \* 030 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 004 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 008 --- --- 017 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 027 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 006 \* 014 --- --- 020 2 D 4 8

ANIMAL ECOLOGY

ZO-112 \* 006 \* 014 --- --- 020 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 98.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940575 Seat no.: 10575 NAME: SATRE RUTUJA JALINDAR Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 008 * 014 --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 009 --- --- 020 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 008 --- * 022 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 013 * 014 --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 011 * 016 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 007 * 009 --- --- 016 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 026 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 008 * 014 --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 * 013 * 014 --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 113

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940576    Seat no.: 10576    NAME: SAYYED MISBA MUSHTAQUE    Mother - RUBINA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 007   \* 014    ---    ---    021        2    D        4    8

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 006   \* 018    ---    ---    024        2    C        5   10

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 013    ---   \* 019    ---    032        1.5   A        8   12

PHYSICAL CHEMISTRY

CH-101            \* 010   \* 005    ---    ---    015    FFF    2    F        0    0

ORGANIC CHEMISTRY

CH-102            \* 011   \* 014    ---    ---    025        2    B        6   12

CHEMISTRY PRACTICAL

CH-103            \* 006    ---   \* 028    ---    034        1.5   A        8   12

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 007   \* 014    ---    ---    021        2    D        4    8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 008   \* 011    ---    ---    019    FFF    2    F        0    0

PHYSICS LABORATORY-IA

PHY-113            \* 010    ---   \* 025    ---    035        1.5   A        8   12

ANIMAL DIVERSITY-I

ZO-111            \* 006   \* 008    ---    ---    014    FFF    2    F        0    0

ANIMAL ECOLOGY

ZO-112            \* 006   \* 010    ---    ---    016    FFF    2    F        0    0

ZOOLOGY PRACTICAL PAPER

ZO-113            \* 012    ---   \* 022    ---    034        1.5   A        8   12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 86

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940577 Seat no.: 10577 NAME: SAYYED SAWLIHA TANVIR Mother - NISHAT

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 017 --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 028 --- --- 036 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 024 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 011 * 008 --- --- 019 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 011 * 021 --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 031 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 014 * 014 --- --- 028 2 B+ 7 14

CALCULUS-I

MT-112 * 009 * 006 --- --- 015 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 022 --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 015 --- --- 024 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 029 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 135

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940578 Seat no.: 10578 NAME: SHAIKH AAYESHA RAFIQUE Mother - TASLIM

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 018 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 018 --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 003 --- --- 012 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 012 \* 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 028 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 014 --- --- 024 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 006 --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 027 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 006 \* 008 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 009 \* 000 --- --- 009 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 010 --- \* 019 --- 029 1.5 B+ 7 10.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 80

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940579 Seat no.: 10579 NAME: SHAIKH AFSHA AKIL Mother - SAYRA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 003 --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 020 --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 008 --- * 018 --- 026 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 013 * 007 --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 030 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 010 --- --- 020 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 007 --- --- 018 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 008 --- * 016 --- 024 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 * 009 * 005 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 013 * 007 --- --- 020 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 64

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940580 Seat no.: 10580 NAME: SHAIKH AFSHA ILYAS Mother - TAUQEER

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 007 --- --- 014 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 008 --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* 018 --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 010 \* 006 --- --- 016 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 028 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 014 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* 014 --- --- 022 2 D 4 8

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 027 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 010 \* 009 --- --- 019 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 74.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940581 Seat no.: 10581 NAME: SHAIKH ANAM TAHER Mother - REHANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 008 --- --- 015 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 014 --- --- 021 2 D 4 8

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PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 019 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 007 --- --- 016 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 011 * 004 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 002 --- --- 012 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 004 --- --- 013 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 017 --- 026 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 * 008 * 004 --- --- 012 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 011 * 007 --- --- 018 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 54.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940582 Seat no.: 10582 NAME: SHAIKH ARSHIN SALIM Mother - NASREEN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 026 --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 031 --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 028 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 \* 012 \* 018 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 015 \* 014 --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 030 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 014 \* 029 --- --- 043 2 A+ 9 18

CALCULUS-I

MT-112 \* 012 \* 016 --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 032 --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 013 \* 027 --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 014 \* 021 --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 030 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940583 Seat no.: 10583 NAME: SHAIKH ASHNAZ SHAKIL MOHAMMAD

Mother - MOHSINA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 021 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 006 --- * 018 --- 024 1.5 C 5 7.5

PHYSICAL CHEMISTRY

CH-101 * 011 * 014 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 * 010 * 007 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 006 --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 007 --- * 019 --- 026 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 * 010 * 009 --- --- 019 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 010 * 016 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 96

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940584 Seat no.: 10584 NAME: SHAIKH BILQUIS MOLANA ALIMUDDIN Mother - ANWAR

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 015 --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 007 \* 008 --- --- 015 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 014 --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 014 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 010 \* 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 015 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 009 --- --- 019 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 026 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 013 \* 014 --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 \* 011 \* 005 --- --- 016 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 98.5

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## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940585 Seat no.: 10585 NAME: SHAIKH FARHEEN SHAIBAZ ANWAR Mother - SHEHNAZ

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 027 --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 017 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 019 --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 011 * 022 --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 028 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 010 * 022 --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 017 --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 028 --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 013 * 021 --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 015 * 029 --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940586 Seat no.: 10586 NAME: SHAIKH KASHAF KASAM Mother - RUMANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 011 \* 021 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 019 --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 021 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 021 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 025 --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 012 --- \* 029 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 023 --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 012 \* 016 --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 025 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 013 \* 022 --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 013 \* 023 --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 014 --- \* 033 --- 047 1.5 O 10 15

First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940587 Seat no.: 10587 NAME: SHAIKH MISBA TASLIM Mother - SAMEENA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 020 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 023 --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 028 --- 042 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 012 * 022 --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 015 * 020 --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 029 --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 015 * 023 --- --- 038 2 A+ 9 18

CALCULUS-I

MT-112 * 015 * 014 --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 032 --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 012 * 023 --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 019 --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 031 --- 045 1.5 O 10 15

First Semester SGPA : 8.409 Credits Earned/Total : 22/22 Total Credit Points: 185

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940588 Seat no.: 10588 NAME: SHAIKH NABILANAZ ASIF Mother - SHABANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 013 \* 023 --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 011 \* 022 --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 024 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 015 \* 016 --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 012 \* 022 --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 019 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 015 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 026 --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 014 \* 021 --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 \* 014 \* 031 --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 029 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940589 Seat no.: 10589 NAME: SHAIKH NIZA TAHERIN SADIQUE Mother - FARHEEN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 009 * 014 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 008 --- --- 015 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 023 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 009 * 005 --- --- 014 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 009 * 018 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 014 * 004 --- --- 018 FFF 2 F 0 0

CALCULUS-I

MT-112 * 012 * 000 --- --- 012 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 008 * 004 --- --- 012 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 025 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 83

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940590 Seat no.: 10590 NAME: SHAIKH SANIYA ASHFAK Mother - PARVEEN

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 005 --- --- 012 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 017 --- 028 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 \* 010 \* 001 --- --- 011 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 009 \* 001 --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 008 --- \* 024 --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 001 --- --- 009 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 004 --- --- 013 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 007 --- \* 016 --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 001 --- --- 008 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 006 \* 002 --- --- 008 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 010 --- \* AAA --- 010 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 4/22 Total Credit Points: 30

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940591 Seat no.: 10591 NAME: SHELKE AKANKSHA DATTATRAY Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 022 --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 012 * 018 --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 023 --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 013 * 027 --- --- 040 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 * 014 * 024 --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 031 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 025 --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 014 * 024 --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 029 --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 * 015 * 022 --- --- 037 2 A 8 16

ANIMAL ECOLOGY

ZO-112 * 015 * 034 --- --- 049 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22 Total Credit Points: 192

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940592    Seat no.: 10592    NAME: SHELKE PRITI SANTOSH    Mother - JAYSHRI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 014   \* 018    ---    ---    032        2    A        8    16

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 010   \* 006    ---    ---    016    FFF    2    F        0    0

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 013    ---   \* 021    ---    034        1.5    A        8    12

PHYSICAL CHEMISTRY

CH-101            \* 009   \* 014    ---    ---    023        2    C        5    10

ORGANIC CHEMISTRY

CH-102            \* 010   \* 005    ---    ---    015    FFF    2    F        0    0

CHEMISTRY PRACTICAL

CH-103            \* 012    ---   \* 029    ---    041        1.5    A+       9    13.5

ALGEBRA

MT-111            \* 013   \* 014    ---    ---    027        2    B        6    12

CALCULUS-I

MT-112            \* 014   \* 004    ---    ---    018    FFF    2    F        0    0

MATHEMATICS PRACTICAL

MT-113            \* 014    ---   \* 026    ---    040        1.5    A+       9    13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 008   \* 014    ---    ---    022        2    D        4    8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 011   \* 002    ---    ---    013    FFF    2    F        0    0

PHYSICS LABORATORY-IA

PHY-113            \* 011    ---   \* 025    ---    036        1.5    A        8    12

First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 97

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940593 Seat no.: 10593 NAME: SHINDE SHRADDHA SUDHAKAR Mother - MANISHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 013 * 016 --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 014 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 014 * 015 --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 011 * 014 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 032 --- 046 1.5 O 10 15

ALGEBRA

MT-111 * 012 * 014 --- --- 026 2 B 6 12

CALCULUS-I

MT-112 * 014 * 003 --- --- 017 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 014 --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 013 * 014 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 030 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 143.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940594 Seat no.: 10594 NAME: SHINDE VRUSHALI SHIVAJI Mother - LATA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 016 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 015 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 020 --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 \* 009 \* 006 --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 030 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 008 \* 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 006 --- --- 017 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 013 --- \* 022 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 007 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 008 \* 018 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 105.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940595 Seat no.: 10595 NAME: SHIRSATH VAISHNAVI SHANTARAM Mother - SUSHILA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 011 * 014 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 011 * 009 --- --- 020 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 021 --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 015 * 020 --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 009 * 008 --- --- 017 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 009 --- --- 019 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 025 --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 007 --- --- 016 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 011 * 011 --- --- 022 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 87.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940596 Seat no.: 10596 NAME: SONAWANE ANJALI UTTAM Mother - MANGAL

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 009 \* 018 --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 007 \* 004 --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 018 --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 009 --- --- 018 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 012 \* 009 --- --- 021 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 010 \* 020 --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 009 --- --- 018 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 021 --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 011 \* 017 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 025 --- 037 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 90

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940597 Seat no.: 10597 NAME: TAKALE AISHWARYA SHARAD Mother - SEEMA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 007 --- --- 014 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 004 --- --- 012 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 015 --- 029 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 * 015 * 008 --- --- 023 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 010 * 017 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 027 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * 014 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * 009 --- --- 018 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 007 --- * 022 --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 * 006 * 002 --- --- 008 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 007 * 010 --- --- 017 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 68.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940598 Seat no.: 10598 NAME: TAKALKAR BHARTI KANIFNATH Mother - ANITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 014 --- --- 021 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 006 --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 012 --- \* 015 --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 \* 009 \* 004 --- --- 013 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 017 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 008 \* 005 --- --- 013 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 022 --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 001 --- --- 009 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 013 \* 002 --- --- 015 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 025 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 82

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940599 Seat no.: 10599 NAME: TAMBOLI SHIFA ALTAF Mother - SHAKEELA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 008 * 015 --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 015 --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 014 * 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 011 * 014 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 023 --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 005 --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * 007 --- * 025 --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 009 --- --- 018 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 013 * 009 --- --- 022 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 114.5

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940600 Seat no.: 10600 NAME: TAPKIR PRAJAKTA AJINATH Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 017 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 007 --- --- 016 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 011 --- \* 014 --- 025 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 015 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 010 \* 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 009 \* 002 --- --- 011 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 \* 009 --- \* 022 --- 031 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 \* 008 \* 003 --- --- 011 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 009 \* 016 --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 023 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 98.5

# Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940601 Seat no.: 10601 NAME: TEMKAR CHAITALI VINAYAK Mother - PUSHPA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 016 --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 008 * 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 024 --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 * 010 * 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 013 * 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 012 --- * 030 --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 014 * 016 --- --- 030 2 A 8 16

CALCULUS-I

MT-112 * 014 * 002 --- --- 016 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 * 014 --- * 026 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 014 --- --- 022 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 011 --- * 027 --- 038 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 130

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940602    Seat no.: 10602    NAME: TEMKAR SAKSHI DINKAR    Mother - RATNABAI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111            \* 007    \* 014        ---        ---    021            2    D            4    8

PLANT MORPHOLOGY AND ANATOMY

BO-112            \* 008    \* 014        ---        ---    022            2    D            4    8

PRACTICAL BASED ON BO111 AND BO112

BO-113            \* 009        ---    \* 019        ---    028            1.5    B+            7 10.5

PHYSICAL CHEMISTRY

CH-101            \* 010    \* 014        ---        ---    024            2    C            5   10

ORGANIC CHEMISTRY

CH-102            \* 011    \* 014        ---        ---    025            2    B            6   12

CHEMISTRY PRACTICAL

CH-103            \* 012        ---    \* 029        ---    041            1.5    A+            9 13.5

ALGEBRA

MT-111            \* 015    \* 007        ---        ---    022 FFF            2    F            0    0

CALCULUS-I

MT-112            \* 013    \* 007        ---        ---    020 FFF            2    F            0    0

MATHEMATICS PRACTICAL

MT-113            \* 014        ---    \* 021        ---    035            1.5    A            8   12

MECHANICS AND PROPERTIES OF MATTER

PHY-111            \* 010    \* 010        ---        ---    020 FFF            2    F            0    0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112            \* 010    \* 014        ---        ---    024            2    C            5   10

PHYSICS LABORATORY-IA

PHY-113            \* 013        ---    \* 029        ---    042            1.5    A+            9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 97.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940603 Seat no.: 10603 NAME: THITE PAYAL UTTAM Mother - MINAKSHI

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 019 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 010 * 010 --- --- 020 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * AAA --- 013 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 * 010 * AAA --- --- 010 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 * 010 * 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 012 --- * AAA --- 012 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 009 * AAA --- --- 009 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 009 * AAA --- --- 009 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 * AAA --- * AAA --- 000 FFF 1.5 F 0 0

ANIMAL DIVERSITY-I

ZO-111 * 007 * 004 --- --- 011 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 011 * 009 --- --- 020 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 010 --- * AAA --- 010 FFF 1.5 F 0 0

First Semester SGPA : ----- Credits Earned/Total : 4/22 Total Credit Points: 22

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940604 Seat no.: 10604 NAME: THOMBARE PRAGATI BALASAHEB Mother - MANGAL

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 007 \* 018 --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 016 --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 018 --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 014 \* 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 \* 010 \* 014 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 030 --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 007 \* 019 --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 009 \* 018 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 020 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 007 --- --- 014 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 012 \* 018 --- --- 030 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 013 --- \* 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 137.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940605 Seat no.: 10605 NAME: THORAT RUTUJA SHIVAJI Mother - SANGITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 006 * 014 --- --- 020 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 008 --- --- 015 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 013 --- * 015 --- 028 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 * 009 * 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 012 * 014 --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 018 --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 014 --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 * 009 --- * 027 --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 009 * 004 --- --- 013 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 013 * 010 --- --- 023 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 * 012 --- * 023 --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 102

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Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940606 Seat no.: 10606 NAME: THOSAR AISHAWRYA BALKRUSHNA Mother - SAVITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 006 \* 014 --- --- 020 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 006 --- \* 014 --- 020 1.5 D 4 6

PHYSICAL CHEMISTRY

CH-101 \* 008 \* 014 --- --- 022 2 D 4 8

ORGANIC CHEMISTRY

CH-102 \* 008 \* 014 --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 \* 006 --- \* 027 --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 006 \* 000 --- --- 006 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 007 \* AAA --- --- 007 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 008 --- \* 020 --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 005 --- --- 012 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 008 \* 004 --- --- 012 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 021 --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 64.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940607 Seat no.: 10607 NAME: VANSHIVE SHRADDHA DADASO Mother - ARUNA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 007 * 015 --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 009 --- --- 016 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 007 --- * 020 --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 * 010 * 014 --- --- 024 2 C 5 10

ORGANIC CHEMISTRY

CH-102 * 010 * 015 --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 011 --- * 031 --- 042 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 017 --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 007 * 015 --- --- 022 2 D 4 8

PHYSICS LABORATORY-IA

PHY-113 * 010 --- * 027 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 007 * 010 --- --- 017 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 010 * 018 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 027 --- 040 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 112

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940608 Seat no.: 10608 NAME: VETAL SHUBHANGI ASHOK Mother - SUNITA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 008 \* 020 --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 007 \* 006 --- --- 013 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 014 --- \* 015 --- 029 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 \* 009 \* 014 --- --- 023 2 C 5 10

ORGANIC CHEMISTRY

CH-102 \* 014 \* 014 --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 \* 011 --- \* 029 --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 012 \* 016 --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 010 --- \* 029 --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 \* 007 \* 008 --- --- 015 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 \* 011 \* 017 --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 \* 012 --- \* 024 --- 036 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 127.5

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940609 Seat no.: 10609 NAME: WAGH PRATIBHA KHANDU Mother - SHOBHA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 010 * 014 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 009 * 014 --- --- 023 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 014 --- * 019 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 014 * 014 --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 * 009 * 015 --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 * 014 --- * 031 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 008 * 015 --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 011 * 016 --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 012 --- * 025 --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 * 008 * 009 --- --- 017 FFF 2 F 0 0

ANIMAL ECOLOGY

ZO-112 * 011 * 015 --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 * 013 --- * 029 --- 042 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 130.5

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940610 Seat no.: 10610 NAME: ZAREKAR ARCHANA RAGHUNATH Mother - MEERA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 012 \* 020 --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 009 \* 020 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 013 --- \* 024 --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 013 \* 017 --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 013 \* 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 014 --- \* 029 --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 015 \* 021 --- --- 036 2 A 8 16

CALCULUS-I

MT-112 \* 014 \* 014 --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 \* 015 --- \* 032 --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 028 --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 011 \* 014 --- --- 025 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 028 --- 040 1.5 A+ 9 13.5

First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172

## Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 |     |     |     |     |

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PRN: 1171940611 Seat no.: 10611 NAME: ZAREKAR SUVARNA SHIVAJI Mother - JAYASHREE

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 * 012 * 022 --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 * 007 * 022 --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 * 010 --- * 023 --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 * 012 * 020 --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 * 012 * 015 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 * 013 --- * 026 --- 039 1.5 A+ 9 13.5

ALGEBRA

MT-111 * 012 * 019 --- --- 031 2 A 8 16

CALCULUS-I

MT-112 * 014 * 014 --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-113 * 015 --- * 030 --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 * 011 * 026 --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 * 010 * 016 --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 * 014 --- * 030 --- 044 1.5 A+ 9 13.5

First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170

Savitribai Phule Pune University

Pune-411 007

25/Jan/2020

BSc_2019 Pattern (CREDIT PATTERN)

College Ledger(Oct-2019)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE

ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| | INT | TH | PR | PR | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 020 | | | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 050 | | | | |

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PRN: 1171940612 Seat no.: 10612 NAME: ZINE SONALI SOPAN Mother - KALPANA

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 010 \* 014 --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 008 \* 014 --- --- 022 2 D 4 8

PRACTICAL BASED ON BO111 AND BO112

BO-113 \* 009 --- \* 021 --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 \* 011 \* 014 --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 \* 013 \* 014 --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 \* 013 --- \* 026 --- 039 1.5 A+ 9 13.5

ALGEBRA

MT-111 \* 009 \* 002 --- --- 011 FFF 2 F 0 0

CALCULUS-I

MT-112 \* 013 \* 008 --- --- 021 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 \* 013 --- \* 031 --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 \* 011 \* 019 --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 \* 010 \* 006 --- --- 016 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 \* 012 --- \* 027 --- 039 1.5 A+ 9 13.5

First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 110.5

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014               | PR<br>014       | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|-------------------------|-----------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035                     | 035             | 050       | 000        |     |     |     |            |            |
| PRN: 1171940478                                                                      | Seat no.: | 8975       | NAME: ADHAV BHAVNA ARUN | Mother - ROHINI |           |            |     |     |     |            |            |
| Reg                                                                                  |           |            |                         |                 |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-111                                                                               | P 014     | P 018      | ---                     | ---             | ---       | 032        | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-112                                                                               | P 008     | P 020      | ---                     | ---             | ---       | 028        | 2   | B+  | 7   | 14         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-113                                                                               | P 010     | ---        | P 026                   | ---             | ---       | 036        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                                   |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-101                                                                               | P 012     | P 017      | ---                     | ---             | ---       | 029        | 2   | B+  | 7   | 14         |            |
| ORGANIC CHEMISTRY                                                                    |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-102                                                                               | P 013     | P 014      | ---                     | ---             | ---       | 027        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                                                  |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-103                                                                               | P 013     | ---        | P 030                   | ---             | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| ALGEBRA                                                                              |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-111                                                                               | P 014     | P 020      | ---                     | ---             | ---       | 034        | 2   | A   | 8   | 16         |            |
| CALCULUS-I                                                                           |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-112                                                                               | P 015     | * NA       | ---                     | ---             | ---       | 015        | FFF | 2   | F   | 0          | 0          |
| MATHEMATICS PRACTICAL                                                                |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-113                                                                               | P 015     | ---        | P 020                   | ---             | ---       | 035        | 1.5 | A   | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-111                                                                              | P 012     | P 028      | ---                     | ---             | ---       | 040        | 2   | A+  | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-112                                                                              | P 010     | P 021      | ---                     | ---             | ---       | 031        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY-IA                                                                |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-113                                                                              | P 013     | ---        | P 030                   | ---             | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22                             |           |            |                         |                 |           |            |     |     |     |            |            |
| Total Credit Points: 157                                                             |           |            |                         |                 |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-121                                                                               | * 013     | * 029      | ---                     | ---             | ---       | 042        | 2   | A+  | 9   | 18         |            |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-122                                                                               | * 012     | * 024      | ---                     | ---             | ---       | 036        | 2   | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |                         |                 |           |            |     |     |     |            |            |
| BO-123                                                                               | * 011     | ---        | * 028                   | ---             | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |
| INORGANIC CHEMISTRY                                                                  |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-201                                                                               | * 015     | * 030      | ---                     | ---             | ---       | 045        | 2   | O   | 10  | 20         |            |
| ANALYTICAL CHEMISTRY                                                                 |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-202                                                                               | * 014     | * 028      | ---                     | ---             | ---       | 042        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                              |           |            |                         |                 |           |            |     |     |     |            |            |
| CH-203                                                                               | * 015     | ---        | * 032                   | ---             | ---       | 047        | 1.5 | O   | 10  | 15         |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |                         |                 |           |            |     |     |     |            |            |
| G-1                                                                                  | ---       | ---        | ---                     | ---             | ---       | *"A+"      | 1   |     |     |            |            |
| ANALYTICAL GEOMETRY                                                                  |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-121                                                                               | * 014     | * 028      | ---                     | ---             | ---       | 042        | 2   | A+  | 9   | 18         |            |
| CALCULUS - II                                                                        |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-122                                                                               | * 014     | * 028      | ---                     | ---             | ---       | 042        | 2   | A+  | 9   | 18         |            |
| MATHEMATICS PRACTICAL                                                                |           |            |                         |                 |           |            |     |     |     |            |            |
| MT-123                                                                               | * 015     | ---        | * 028                   | ---             | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| HEAT AND THERMODYNAMICS                                                              |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-121                                                                              | * 008     | * 021      | ---                     | ---             | ---       | 029        | 2   | B+  | 7   | 14         |            |
| ELECTRICITY AND MAGNETISM                                                            |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-122                                                                              | * 009     | * 023      | ---                     | ---             | ---       | 032        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY -IB                                                               |           |            |                         |                 |           |            |     |     |     |            |            |
| PHY-123                                                                              | * 014     | ---        | * 029                   | ---             | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 8.795 Credits Earned/Total : 22/22                            |           |            |                         |                 |           |            |     |     |     |            |            |
| Total Credit Points: 193.5                                                           |           |            |                         |                 |           |            |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44                       |           |            |                         |                 |           |            |     |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |                         |                 |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---                     | ---             | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR              | INT       | Tot      | Crđ    | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-----------------|-----------|----------|--------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020             | 000       |          |        |     |     |     |
|                 | 015       | 035  | 035   | 050             | 000       |          |        |     |     |     |
| PRN: 1171940479 | Seat no.: | 8976 | NAME: | ADHAV VAISHNAVI | BHAUSAHEB | Mother - | SHANTA |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 008 | ---   | P 025 | --- | --- | 033 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |   |
| ANIMAL ECOLOGY                      | ZO-112  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 99

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 016 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 008 | ---   | * 025 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                   | CH-201  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 009 | ---   | * 022 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 010 | ---   | * 025 | --- | --- | 035  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.432 Credits Earned/Total : 22/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014                       | PR<br>014       | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|---------------------------------|-----------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035                             | 035             | 050       | 000        |     |     |     |            |            |
| PRN: 1171940480                                                                      | Seat no.: | 8977       | NAME: AGASE VAISHNAVI APPASAHEB | Mother - SINDHU |           |            |     |     |     |            |            |
| Reg                                                                                  |           |            |                                 |                 |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-111                                                                               | P 014     | * 020      | ---                             | ---             | ---       | 034        | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-112                                                                               | P 008     | P 014      | ---                             | ---             | ---       | 022        | 2   | D   | 4   | 8          |            |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-113                                                                               | P 011     | ---        | P 021                           | ---             | ---       | 032        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                                   |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-101                                                                               | P 012     | P 015      | ---                             | ---             | ---       | 027        | 2   | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY                                                                    |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-102                                                                               | P 012     | * NA       | ---                             | ---             | ---       | 012        | FFF | 2   | F   | 0          | 0          |
| CHEMISTRY PRACTICAL                                                                  |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-103                                                                               | P 012     | ---        | P 030                           | ---             | ---       | 042        | 1.5 | A+  | 9   | 13.5       |            |
| ALGEBRA                                                                              |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-111                                                                               | P 013     | P 014      | ---                             | ---             | ---       | 027        | 2   | B   | 6   | 12         |            |
| CALCULUS-I                                                                           |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-112                                                                               | P 013     | * NA       | ---                             | ---             | ---       | 013        | FFF | 2   | F   | 0          | 0          |
| MATHEMATICS PRACTICAL                                                                |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-113                                                                               | P 014     | ---        | P 020                           | ---             | ---       | 034        | 1.5 | A   | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-111                                                                              | P 012     | P 015      | ---                             | ---             | ---       | 027        | 2   | B   | 6   | 12         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-112                                                                              | P 010     | P 016      | ---                             | ---             | ---       | 026        | 2   | B   | 6   | 12         |            |
| PHYSICS LABORATORY-IA                                                                |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-113                                                                              | P 011     | ---        | P 027                           | ---             | ---       | 038        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 18/22                             |           |            |                                 |                 |           |            |     |     |     |            |            |
| Total Credit Points: 123                                                             |           |            |                                 |                 |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-121                                                                               | * 010     | * 022      | ---                             | ---             | ---       | 032        | 2   | A   | 8   | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-122                                                                               | * 012     | * 022      | ---                             | ---             | ---       | 034        | 2   | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |                                 |                 |           |            |     |     |     |            |            |
| BO-123                                                                               | * 011     | ---        | * 024                           | ---             | ---       | 035        | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHEMISTRY                                                                  |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-201                                                                               | * 013     | * 024      | ---                             | ---             | ---       | 037        | 2   | A   | 8   | 16         |            |
| ANALYTICAL CHEMISTRY                                                                 |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-202                                                                               | * 014     | * 025      | ---                             | ---             | ---       | 039        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                              |           |            |                                 |                 |           |            |     |     |     |            |            |
| CH-203                                                                               | * 014     | ---        | * 030                           | ---             | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |                                 |                 |           |            |     |     |     |            |            |
| G-1                                                                                  | ---       | ---        | ---                             | ---             | ---       | *"0"       | 1   |     |     |            |            |
| ANALYTICAL GEOMETRY                                                                  |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-121                                                                               | * 014     | * 025      | ---                             | ---             | ---       | 039        | 2   | A+  | 9   | 18         |            |
| CALCULUS - II                                                                        |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-122                                                                               | * 014     | * 025      | ---                             | ---             | ---       | 039        | 2   | A+  | 9   | 18         |            |
| MATHEMATICS PRACTICAL                                                                |           |            |                                 |                 |           |            |     |     |     |            |            |
| MT-123                                                                               | * 015     | ---        | * 022                           | ---             | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| HEAT AND THERMODYNAMICS                                                              |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-121                                                                              | * 008     | * 018      | ---                             | ---             | ---       | 026        | 2   | B   | 6   | 12         |            |
| ELECTRICITY AND MAGNETISM                                                            |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-122                                                                              | * 011     | * 022      | ---                             | ---             | ---       | 033        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY -IB                                                               |           |            |                                 |                 |           |            |     |     |     |            |            |
| PHY-123                                                                              | * 012     | ---        | * 025                           | ---             | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| Second Semester SGPA : 8.159 Credits Earned/Total : 22/22                            |           |            |                                 |                 |           |            |     |     |     |            |            |
| Total Credit Points: 179.5                                                           |           |            |                                 |                 |           |            |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44                       |           |            |                                 |                 |           |            |     |     |     |            |            |
| SPORT REPRESENTATION AT UNIVERSITY/STATE LEVE 2                                      |           |            |                                 |                 |           |            |     |     |     |            |            |
| 11719-GR2VA-B                                                                        | ---       | ---        | ---                             | ---             | ---       | *"A"       | 2   |     |     |            |            |
| N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                       |           |            |                                 |                 |           |            |     |     |     |            |            |
| 11719-GR3VA-D                                                                        | ---       | ---        | ---                             | ---             | ---       | *AAA       | FFF | 4   |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |                                 |                 |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---                             | ---             | ---       | *"A"       | 3   |     |     |            |            |
| & 0.163(5 Marks)                                                                     |           |            |                                 |                 |           |            |     |     |     |            |            |



Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940481 Seat no.: 8978 NAME: ANGRE KALYANI BHARAT Mother - MINAKSHI

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ALGEBRA<br>MT-111                              | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F  | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 146

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 029 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 026 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 023 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"O" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 010 | ---   | * 024 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014 | PR<br>014         | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|-----------|-------------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035       | 035               | 050       | 000        |     |     |     |            |            |
| PRN: 1171940482                                                                      | Seat no.: | 8979       | NAME:     | ATHARE MAYA ASHOK | Mother -  | SUNITA     |     |     |     |            |            |
| Reg                                                                                  |           |            |           |                   |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |           |                   |           |            |     |     |     |            |            |
| BO-111                                                                               | P 012     | P 023      | ---       | ---               | ---       | 035        | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |           |                   |           |            |     |     |     |            |            |
| BO-112                                                                               | P 011     | P 022      | ---       | ---               | ---       | 033        | 2   | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |           |                   |           |            |     |     |     |            |            |
| BO-113                                                                               | P 014     | ---        | P 023     | ---               | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                                   |           |            |           |                   |           |            |     |     |     |            |            |
| CH-101                                                                               | P 012     | P 026      | ---       | ---               | ---       | 038        | 2   | A+  | 9   | 18         |            |
| ORGANIC CHEMISTRY                                                                    |           |            |           |                   |           |            |     |     |     |            |            |
| CH-102                                                                               | P 014     | P 024      | ---       | ---               | ---       | 038        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL                                                                  |           |            |           |                   |           |            |     |     |     |            |            |
| CH-103                                                                               | P 013     | ---        | P 030     | ---               | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| ALGEBRA                                                                              |           |            |           |                   |           |            |     |     |     |            |            |
| MT-111                                                                               | P 015     | P 021      | ---       | ---               | ---       | 036        | 2   | A   | 8   | 16         |            |
| CALCULUS-I                                                                           |           |            |           |                   |           |            |     |     |     |            |            |
| MT-112                                                                               | P 015     | P 018      | ---       | ---               | ---       | 033        | 2   | A   | 8   | 16         |            |
| MATHEMATICS PRACTICAL                                                                |           |            |           |                   |           |            |     |     |     |            |            |
| MT-113                                                                               | P 015     | ---        | P 031     | ---               | ---       | 046        | 1.5 | O   | 10  | 15         |            |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-111                                                                              | P 013     | P 014      | ---       | ---               | ---       | 027        | 2   | B   | 6   | 12         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-112                                                                              | P 011     | P 020      | ---       | ---               | ---       | 031        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY-IA                                                                |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-113                                                                              | P 012     | ---        | P 029     | ---               | ---       | 041        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : 8.273 Credits Earned/Total : 22/22                             |           |            |           |                   |           |            |     |     |     |            |            |
| Total Credit Points: 182                                                             |           |            |           |                   |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |           |                   |           |            |     |     |     |            |            |
| BO-121                                                                               | * 012     | * 033      | ---       | ---               | ---       | 045        | 2   | O   | 10  | 20         |            |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |           |                   |           |            |     |     |     |            |            |
| BO-122                                                                               | * 012     | * 030      | ---       | ---               | ---       | 042        | 2   | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |           |                   |           |            |     |     |     |            |            |
| BO-123                                                                               | * 014     | ---        | * 028     | ---               | ---       | 042        | 1.5 | A+  | 9   | 13.5       |            |
| INORGANIC CHEMISTRY                                                                  |           |            |           |                   |           |            |     |     |     |            |            |
| CH-201                                                                               | * 015     | * 031      | ---       | ---               | ---       | 046        | 2   | O   | 10  | 20         |            |
| ANALYTICAL CHEMISTRY                                                                 |           |            |           |                   |           |            |     |     |     |            |            |
| CH-202                                                                               | * 013     | * 028      | ---       | ---               | ---       | 041        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                              |           |            |           |                   |           |            |     |     |     |            |            |
| CH-203                                                                               | * 014     | ---        | * 030     | ---               | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |           |                   |           |            |     |     |     |            |            |
| G-1                                                                                  | ---       | ---        | ---       | ---               | ---       | *"A+"      | 1   |     |     |            |            |
| ANALYTICAL GEOMETRY                                                                  |           |            |           |                   |           |            |     |     |     |            |            |
| MT-121                                                                               | * 015     | * 031      | ---       | ---               | ---       | 046        | 2   | O   | 10  | 20         |            |
| CALCULUS - II                                                                        |           |            |           |                   |           |            |     |     |     |            |            |
| MT-122                                                                               | * 012     | * 027      | ---       | ---               | ---       | 039        | 2   | A+  | 9   | 18         |            |
| MATHEMATICS PRACTICAL                                                                |           |            |           |                   |           |            |     |     |     |            |            |
| MT-123                                                                               | * 014     | ---        | * 021     | ---               | ---       | 035        | 1.5 | A   | 8   | 12         |            |
| HEAT AND THERMODYNAMICS                                                              |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-121                                                                              | * 008     | * 022      | ---       | ---               | ---       | 030        | 2   | A   | 8   | 16         |            |
| ELECTRICITY AND MAGNETISM                                                            |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-122                                                                              | * 013     | * 028      | ---       | ---               | ---       | 041        | 2   | A+  | 9   | 18         |            |
| PHYSICS LABORATORY -IB                                                               |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-123                                                                              | * 014     | ---        | * 029     | ---               | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 9.114 Credits Earned/Total : 22/22                            |           |            |           |                   |           |            |     |     |     |            |            |
| Total Credit Points: 200.5                                                           |           |            |           |                   |           |            |     |     |     |            |            |
| First Year Total Credits Earned : 44/44                                              |           |            |           |                   |           |            |     |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |           |                   |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---       | ---               | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT<br>006 | TH<br>014                      | PR<br>014 | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |  |
|-----------------|-----------|------------|--------------------------------|-----------|-----------|------------|------------------|-----|-----|------------|------------|--|
|                 | Max       | 015        | 035                            | 035       | 050       | 000        |                  |     |     |            |            |  |
| PRN: 1171940483 | Seat no.: | 8980       | NAME: ATHARE VAISHNAVI BHAGWAN |           |           |            | Mother - SANGITA |     |     |            |            |  |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 023 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot  | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |      |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |      |     |     |     |     |
| PRN: 1171940484 | Seat no.: | 8981 | NAME: | AVHAD VAISHNAVI KAILAS | Mother - | MINA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 013 | ---   | P 019 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      | ZO-112  | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.500 Credits Earned/Total : 22/22

Total Credit Points: 165

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 012 | * 019 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 011 | ---   | * 020 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                         | ZO-122  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|----------------|-----|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000            |     |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000            |     |     |     |     |     |
| PRN: 1171940485 | Seat no.: | 8982 | NAME: | BACHATE VRUSHALI BALRAM | Mother - ANITA |     |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY                   | CH-102  | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 010 | ---   | P 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 008 | ---   | P 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY                      | ZO-112  | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.909 Credits Earned/Total : 22/22

Total Credit Points: 152

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 011 | ---   | * 027 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                         | ZO-122  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940486 Seat no.: 8983 NAME: BAIG MAHEVISH HAROON Mother - NASRIN

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 019 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | * 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 024 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 023 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 019 | --- | --- | 029  | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 017 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 010 | ---   | * 028 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940487 | Seat no.: | 8984 | NAME: | BANSODE PRIYANKA DATTU | Mother - | MANGAL |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 008 | ---   | P 018 | --- | --- | 026 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| CALCULUS-I<br>MT-112                           | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 99.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 018 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 020 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 008 | ---   | * 025 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 025 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 022 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.682 Credits Earned/Total : 22/22

Total Credit Points: 169

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT       | Tot      | Crd    | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------|-----------|----------|--------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000       |          |        |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050            | 000       |          |        |     |     |     |
| PRN: 1171940488 | Seat no.: | 8985 | NAME: | BARHATE MAYURI | BHAUSAHEB | Mother - | VARSHA |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 015 | P 022 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY                      | ZO-112  | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 6.750 Credits Earned/Total : 22/22

Total Credit Points: 148.5

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 010 | * 017 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 012 | * 021 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                         | ZO-122  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 011 | ---   | * 029 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

|                                                                                      |               |     |     |     |     |     |      |     |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI | 11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA | FFF | 1 |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|

|                                                                                      |               |     |     |     |     |     |      |  |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|--|---|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D | 11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" |  | 3 |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|--|---|--|--|



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014                  | PR<br>014          | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|----------------------------|--------------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035                        | 035                | 050       | 000        |     |     |     |            |            |
| PRN: 1171940490                                                                      | Seat no.: | 8986       | NAME: BHANGE RENUKA BHARAT | Mother - MANJUSHRI |           |            |     |     |     |            |            |
| Reg                                                                                  |           |            |                            |                    |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-111                                                                               | P 012     | * 020      | ---                        | ---                | ---       | 032        | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-112                                                                               | P 008     | P 015      | ---                        | ---                | ---       | 023        | 2   | C   | 5   | 10         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-113                                                                               | P 012     | ---        | P 025                      | ---                | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                                   |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-101                                                                               | P 010     | P 014      | ---                        | ---                | ---       | 024        | 2   | C   | 5   | 10         |            |
| ORGANIC CHEMISTRY                                                                    |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-102                                                                               | P 011     | P 015      | ---                        | ---                | ---       | 026        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                                                  |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-103                                                                               | P 012     | ---        | P 027                      | ---                | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-111                                                                              | P 009     | * NA       | ---                        | ---                | ---       | 009        | FFF | 2   | F   | 0          | 0          |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-112                                                                              | P 011     | P 016      | ---                        | ---                | ---       | 027        | 2   | B   | 6   | 12         |            |
| PHYSICS LABORATORY-IA                                                                |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-113                                                                              | P 008     | ---        | P 023                      | ---                | ---       | 031        | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY-I                                                                   |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-111                                                                               | P 008     | P 014      | ---                        | ---                | ---       | 022        | 2   | D   | 4   | 8          |            |
| ANIMAL ECOLOGY                                                                       |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-112                                                                               | P 009     | P 018      | ---                        | ---                | ---       | 027        | 2   | B   | 6   | 12         |            |
| ZOOLOGY PRACTICAL PAPER                                                              |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-113                                                                               | P 013     | ---        | P 025                      | ---                | ---       | 038        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22                             |           |            |                            |                    |           |            |     |     |     |            |            |
| Total Credit Points: 131                                                             |           |            |                            |                    |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-121                                                                               | * 009     | * 018      | ---                        | ---                | ---       | 027        | 2   | B   | 6   | 12         |            |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-122                                                                               | * 010     | * 019      | ---                        | ---                | ---       | 029        | 2   | B+  | 7   | 14         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |                            |                    |           |            |     |     |     |            |            |
| BO-123                                                                               | * 012     | ---        | * 025                      | ---                | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHEMISTRY                                                                  |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-201                                                                               | * 011     | * 023      | ---                        | ---                | ---       | 034        | 2   | A   | 8   | 16         |            |
| ANALYTICAL CHEMISTRY                                                                 |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-202                                                                               | * 014     | * 026      | ---                        | ---                | ---       | 040        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                              |           |            |                            |                    |           |            |     |     |     |            |            |
| CH-203                                                                               | * 012     | ---        | * 025                      | ---                | ---       | 037        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |                            |                    |           |            |     |     |     |            |            |
| G-1                                                                                  | ---       | ---        | ---                        | ---                | ---       | *"A+"      | 1   |     |     |            |            |
| HEAT AND THERMODYNAMICS                                                              |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-121                                                                              | * 008     | * 019      | ---                        | ---                | ---       | 027        | 2   | B   | 6   | 12         |            |
| ELECTRICITY AND MAGNETISM                                                            |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-122                                                                              | * 010     | * 022      | ---                        | ---                | ---       | 032        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY _IB                                                               |           |            |                            |                    |           |            |     |     |     |            |            |
| PHY-123                                                                              | * 012     | ---        | * 022                      | ---                | ---       | 034        | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY II                                                                  |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-121                                                                               | * 011     | * 023      | ---                        | ---                | ---       | 034        | 2   | A   | 8   | 16         |            |
| CELL BIOLOGY                                                                         |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-122                                                                               | * 012     | * 024      | ---                        | ---                | ---       | 036        | 2   | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                                              |           |            |                            |                    |           |            |     |     |     |            |            |
| ZO-123                                                                               | * 012     | ---        | * 021                      | ---                | ---       | 033        | 1.5 | A   | 8   | 12         |            |
| Second Semester SGPA : 7.636 Credits Earned/Total : 22/22                            |           |            |                            |                    |           |            |     |     |     |            |            |
| Total Credit Points: 168                                                             |           |            |                            |                    |           |            |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44                       |           |            |                            |                    |           |            |     |     |     |            |            |
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                               |           |            |                            |                    |           |            |     |     |     |            |            |
| 11719-GR3VA-A                                                                        | ---       | ---        | ---                        | ---                | ---       | *"A"       | 1   |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |                            |                    |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---                        | ---                | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot   | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-----------------------|----------|-------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |       |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |       |     |     |     |     |
| PRN: 1171940491 | Seat no.: | 8987 | NAME: | CHAVHAN SHITAL LAXMAN | Mother - | LEELA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 009 | ---   | P 018 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CALCULUS-I<br>MT-112                           | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 106

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 020 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 009 | ---   | * 021 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                           | Min       | INT<br>006 | TH<br>014                 | PR<br>014     | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------------|-----------|------------|---------------------------|---------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                           | Max       | 015        | 035                       | 035           | 050       | 000        |     |     |     |            |            |
| PRN: 1171940492                                                                           | Seat no.: | 8988       | NAME: DAGADE ANUJA LAXMAN | Mother - RANI |           |            |     |     |     |            |            |
| Reg                                                                                       |           |            |                           |               |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                              |           |            |                           |               |           |            |     |     |     |            |            |
| BO-111                                                                                    | P 015     | P 028      | ---                       | ---           | ---       | 043        | 2   | A+  | 9   | 18         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                              |           |            |                           |               |           |            |     |     |     |            |            |
| BO-112                                                                                    | P 011     | P 028      | ---                       | ---           | ---       | 039        | 2   | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                        |           |            |                           |               |           |            |     |     |     |            |            |
| BO-113                                                                                    | P 012     | ---        | P 030                     | ---           | ---       | 042        | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                                                        |           |            |                           |               |           |            |     |     |     |            |            |
| CH-101                                                                                    | P 013     | P 025      | ---                       | ---           | ---       | 038        | 2   | A+  | 9   | 18         |            |
| ORGANIC CHEMISTRY                                                                         |           |            |                           |               |           |            |     |     |     |            |            |
| CH-102                                                                                    | P 015     | P 027      | ---                       | ---           | ---       | 042        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL                                                                       |           |            |                           |               |           |            |     |     |     |            |            |
| CH-103                                                                                    | P 014     | ---        | P 033                     | ---           | ---       | 047        | 1.5 | O   | 10  | 15         |            |
| ALGEBRA                                                                                   |           |            |                           |               |           |            |     |     |     |            |            |
| MT-111                                                                                    | P 015     | P 034      | ---                       | ---           | ---       | 049        | 2   | O   | 10  | 20         |            |
| CALCULUS-I                                                                                |           |            |                           |               |           |            |     |     |     |            |            |
| MT-112                                                                                    | P 015     | P 019      | ---                       | ---           | ---       | 034        | 2   | A   | 8   | 16         |            |
| MATHEMATICS PRACTICAL                                                                     |           |            |                           |               |           |            |     |     |     |            |            |
| MT-113                                                                                    | P 015     | ---        | P 034                     | ---           | ---       | 049        | 1.5 | O   | 10  | 15         |            |
| MECHANICS AND PROPERTIES OF MATTER                                                        |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-111                                                                                   | P 013     | P 027      | ---                       | ---           | ---       | 040        | 2   | A+  | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                       |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-112                                                                                   | P 015     | P 030      | ---                       | ---           | ---       | 045        | 2   | O   | 10  | 20         |            |
| PHYSICS LABORATORY-IA                                                                     |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-113                                                                                   | P 013     | ---        | P 031                     | ---           | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : 9.227 Credits Earned/Total : 22/22                                  |           |            |                           |               |           |            |     |     |     |            |            |
| Total Credit Points: 203                                                                  |           |            |                           |               |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                             |           |            |                           |               |           |            |     |     |     |            |            |
| BO-121                                                                                    | * 015     | * 030      | ---                       | ---           | ---       | 045        | 2   | O   | 10  | 20         |            |
| PRINCIPLES OF PLANT SCIENCE                                                               |           |            |                           |               |           |            |     |     |     |            |            |
| BO-122                                                                                    | * 014     | * 030      | ---                       | ---           | ---       | 044        | 2   | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                        |           |            |                           |               |           |            |     |     |     |            |            |
| BO-123                                                                                    | * 012     | ---        | * 032                     | ---           | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |
| INORGANIC CHEMISTRY                                                                       |           |            |                           |               |           |            |     |     |     |            |            |
| CH-201                                                                                    | * 015     | * 033      | ---                       | ---           | ---       | 048        | 2   | O   | 10  | 20         |            |
| ANALYTICAL CHEMISTRY                                                                      |           |            |                           |               |           |            |     |     |     |            |            |
| CH-202                                                                                    | * 014     | * 031      | ---                       | ---           | ---       | 045        | 2   | O   | 10  | 20         |            |
| CHEMISTRY PRACTICAL -II                                                                   |           |            |                           |               |           |            |     |     |     |            |            |
| CH-203                                                                                    | * 015     | ---        | * 031                     | ---           | ---       | 046        | 1.5 | O   | 10  | 15         |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                      |           |            |                           |               |           |            |     |     |     |            |            |
| G-1                                                                                       | ---       | ---        | ---                       | ---           | ---       | *"A+"      | 1   |     |     |            |            |
| ANALYTICAL GEOMETRY                                                                       |           |            |                           |               |           |            |     |     |     |            |            |
| MT-121                                                                                    | * 015     | * 033      | ---                       | ---           | ---       | 048        | 2   | O   | 10  | 20         |            |
| CALCULUS - II                                                                             |           |            |                           |               |           |            |     |     |     |            |            |
| MT-122                                                                                    | * 015     | * 033      | ---                       | ---           | ---       | 048        | 2   | O   | 10  | 20         |            |
| MATHEMATICS PRACTICAL                                                                     |           |            |                           |               |           |            |     |     |     |            |            |
| MT-123                                                                                    | * 015     | ---        | * 034                     | ---           | ---       | 049        | 1.5 | O   | 10  | 15         |            |
| HEAT AND THERMODYNAMICS                                                                   |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-121                                                                                   | * 015     | * 033      | ---                       | ---           | ---       | 048        | 2   | O   | 10  | 20         |            |
| ELECTRICITY AND MAGNETISM                                                                 |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-122                                                                                   | * 014     | * 031      | ---                       | ---           | ---       | 045        | 2   | O   | 10  | 20         |            |
| PHYSICS LABORATORY -IB                                                                    |           |            |                           |               |           |            |     |     |     |            |            |
| PHY-123                                                                                   | * 015     | ---        | * 032                     | ---           | ---       | 047        | 1.5 | O   | 10  | 15         |            |
| Second Semester SGPA : 9.841 Credits Earned/Total : 22/22                                 |           |            |                           |               |           |            |     |     |     |            |            |
| Total Credit Points: 216.5                                                                |           |            |                           |               |           |            |     |     |     |            |            |
| First Year Total Credits Earned : 44/44                                                   |           |            |                           |               |           |            |     |     |     |            |            |
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION |           |            |                           |               |           |            |     |     |     |            |            |
| 11719-GR4VA-A                                                                             | ---       | ---        | ---                       | ---           | ---       | *AAA FFF   | 1   |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D      |           |            |                           |               |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                             | ---       | ---        | ---                       | ---           | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                          | INT      | Tot      | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------------|----------|----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                         | 000      |          |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                         | 000      |          |     |     |     |     |
| PRN: 1171940493 | Seat no.: | 8989 | NAME: | DAMALE PRATI KSHA PRABHAKAR | Mother - | RAJASHRI |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   | CH-102  | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY                      | ZO-112  | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 016 | ---   | --- | --- | 025  | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 010 | * 017 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 023 | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                   | CH-201  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 009 | * 022 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 012 | ---   | * 026 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 020 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 011 | ---   | * 020 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 008 | * 020 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 014 | ---   | * 025 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940494 | Seat no.: | 8990 | NAME: | DANE TANUJA DATTATRAYA | Mother - | SHOBHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 033 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ALGEBRA<br>MT-111                              | P 015 | P 024 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F  | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 017 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 017 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT       | Tot      | Crd   | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------|-----------|----------|-------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000       |          |       |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050            | 000       |          |       |     |     |     |
| PRN: 1171940495 | Seat no.: | 8991 | NAME: | DANGAT SHIVANI | BALASAHEB | Mother - | MANDA |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 010 | * 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | * 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| ALGEBRA                             | MT-111  | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| CALCULUS-I                          | MT-112  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| MATHEMATICS PRACTICAL               | MT-113  | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 123

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                   | CH-201  | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY                  | MT-121  | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CALCULUS - II                        | MT-122  | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| MATHEMATICS PRACTICAL                | MT-123  | * 014 | ---   | * 026 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 013 | ---   | * 024 | --- | --- | 037   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.409 Credits Earned/Total : 22/22

Total Credit Points: 163

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

|                                                                                      |               |     |     |     |     |     |      |     |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI | 11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA | FFF | 1 |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|

|                                                                                      |               |     |     |     |     |     |      |  |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|--|---|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D | 11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" |  | 3 |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|--|---|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot  | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-------------------------|----------|------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |      |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |      |     |     |     |     |
| PRN: 1171940496 | Seat no.: | 8992 | NAME: | DAREKAR ANJALI RAJENDRA | Mother - | ASHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 023 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 021 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| CALCULUS-I<br>MT-112                           | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 029 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot        | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|------------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |            |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |            |     |     |     |     |
| PRN: 1171940497 | Seat no.: | 8993 | NAME: | DEOKAR PALLAVI BHARAT | Mother - | BHAGYASHRI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 026 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 024 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 026 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 029 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 026 | --- | --- | 037  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"O" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7  | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 021 | --- | --- | 032  | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Total Credits Earned : 44/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                      | 000      |         |     |     |     |     |
| PRN: 1171940498 | Seat no.: | 8994 | NAME: | DEVKAKTE RUTUJA RAJENDRA | Mother - | MIRABAI |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 011 | P 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 013 | P 018 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      | ZO-112  | P 015 | P 026 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 009 | * 023 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                         | ZO-122  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Total Credits Earned : 44/44

|                                                                                      |               |     |     |     |     |     |          |   |  |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                               | 11719-GR3VA-A | --- | --- | --- | --- | --- | *"A"     | 1 |  |  |  |
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI | 11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D | 11719-GR6VA-A | --- | --- | --- | --- | --- | *"A"     | 3 |  |  |  |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014                  | PR<br>014     | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|----------------------------|---------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035                        | 035           | 050       | 000        |     |     |     |            |            |
| PRN: 1171940499                                                                      | Seat no.: | 8995       | NAME: DEVKAR ROHINI BHARAT | Mother - ALKA |           |            |     |     |     |            |            |
| Reg                                                                                  |           |            |                            |               |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |                            |               |           |            |     |     |     |            |            |
| BO-111                                                                               | P 010     | P 022      | ---                        | ---           | ---       | 032        | 2   | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |                            |               |           |            |     |     |     |            |            |
| BO-112                                                                               | P 009     | P 020      | ---                        | ---           | ---       | 029        | 2   | B+  | 7   | 14         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |                            |               |           |            |     |     |     |            |            |
| BO-113                                                                               | P 012     | ---        | P 029                      | ---           | ---       | 041        | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                                                   |           |            |                            |               |           |            |     |     |     |            |            |
| CH-101                                                                               | P 013     | P 014      | ---                        | ---           | ---       | 027        | 2   | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY                                                                    |           |            |                            |               |           |            |     |     |     |            |            |
| CH-102                                                                               | P 013     | P 014      | ---                        | ---           | ---       | 027        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                                                  |           |            |                            |               |           |            |     |     |     |            |            |
| CH-103                                                                               | P 012     | ---        | P 026                      | ---           | ---       | 038        | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-111                                                                              | P 011     | * NA       | ---                        | ---           | ---       | 011        | FFF | 2   | F   | 0          | 0          |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-112                                                                              | P 012     | P 014      | ---                        | ---           | ---       | 026        | 2   | B   | 6   | 12         |            |
| PHYSICS LABORATORY-IA                                                                |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-113                                                                              | P 008     | ---        | P 022                      | ---           | ---       | 030        | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY-I                                                                   |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-111                                                                               | P 009     | P 017      | ---                        | ---           | ---       | 026        | 2   | B   | 6   | 12         |            |
| ANIMAL ECOLOGY                                                                       |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-112                                                                               | P 012     | P 019      | ---                        | ---           | ---       | 031        | 2   | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                                              |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-113                                                                               | P 013     | ---        | P 026                      | ---           | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22                             |           |            |                            |               |           |            |     |     |     |            |            |
| Total Credit Points: 146.5                                                           |           |            |                            |               |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |                            |               |           |            |     |     |     |            |            |
| BO-121                                                                               | * 008     | * 020      | ---                        | ---           | ---       | 028        | 2   | B+  | 7   | 14         |            |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |                            |               |           |            |     |     |     |            |            |
| BO-122                                                                               | * 010     | * 019      | ---                        | ---           | ---       | 029        | 2   | B+  | 7   | 14         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |                            |               |           |            |     |     |     |            |            |
| BO-123                                                                               | * 012     | ---        | * 024                      | ---           | ---       | 036        | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHEMISTRY                                                                  |           |            |                            |               |           |            |     |     |     |            |            |
| CH-201                                                                               | * 013     | * 026      | ---                        | ---           | ---       | 039        | 2   | A+  | 9   | 18         |            |
| ANALYTICAL CHEMISTRY                                                                 |           |            |                            |               |           |            |     |     |     |            |            |
| CH-202                                                                               | * 013     | * 026      | ---                        | ---           | ---       | 039        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                              |           |            |                            |               |           |            |     |     |     |            |            |
| CH-203                                                                               | * 014     | ---        | * 029                      | ---           | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |                            |               |           |            |     |     |     |            |            |
| G-1                                                                                  | ---       | ---        | ---                        | ---           | ---       | *"A+"      | 1   |     |     |            |            |
| HEAT AND THERMODYNAMICS                                                              |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-121                                                                              | * 008     | * 020      | ---                        | ---           | ---       | 028        | 2   | B+  | 7   | 14         |            |
| ELECTRICITY AND MAGNETISM                                                            |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-122                                                                              | * 011     | * 024      | ---                        | ---           | ---       | 035        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY _IB                                                               |           |            |                            |               |           |            |     |     |     |            |            |
| PHY-123                                                                              | * 012     | ---        | * 024                      | ---           | ---       | 036        | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY II                                                                  |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-121                                                                               | * 013     | * 026      | ---                        | ---           | ---       | 039        | 2   | A+  | 9   | 18         |            |
| CELL BIOLOGY                                                                         |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-122                                                                               | * 013     | * 026      | ---                        | ---           | ---       | 039        | 2   | A+  | 9   | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                                              |           |            |                            |               |           |            |     |     |     |            |            |
| ZO-123                                                                               | * 014     | ---        | * 025                      | ---           | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 8.227 Credits Earned/Total : 22/22                            |           |            |                            |               |           |            |     |     |     |            |            |
| Total Credit Points: 181                                                             |           |            |                            |               |           |            |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44                       |           |            |                            |               |           |            |     |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |                            |               |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---                        | ---           | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH    | PR    | PR                    | INT      | Tot    | Crđ   | Grđ   | Grđ   | Crđ   |
|-----------------|-----------|-------|-------|-----------------------|----------|--------|-------|-------|-------|-------|
| Max             | 006       | 014   | 014   | 020                   | 000      |        |       |       |       |       |
|                 | 015       | 035   | 035   | 050                   | 000      |        |       |       |       |       |
|                 | ~~~~~     | ~~~~~ | ~~~~~ | ~~~~~                 | ~~~~~    | ~~~~~  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940500 | Seat no.: | 8996  | NAME: | DHAMANE SHWETA SURESH | Mother - | SHOBHA |       |       |       |       |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 028 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 030 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 033 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 025 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 013 | * 034 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 028 | --- | --- | 039  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 031 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"O" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22

Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT   | TH    | PR    | PR    | INT   | Tot   | Crđ   | Grđ   | Grđ   | Crđ   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Max | 006   | 014   | 014   | 020   | 000   |       |       |       |       |       |
|     | 015   | 035   | 035   | 050   | 000   |       |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1171940501 Seat no.: 8997 NAME: DHAVAN SMITA VILAS Mother - VAISHALI

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 032 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 030 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940502 Seat no.: 8998 NAME: DHUMAL PRATI KSHA BHAUSAHEB Mother - LATA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006 | ---   | P 020 | --- | --- | 026 | 1.5 | B  | 6  | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 013 | P 019 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F  | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 030 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F  | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 125

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 007 | ---   | * 024 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 026 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 028 | ---   | --- | --- | 043  | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 026 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT | Tot | Crd      | Grd     | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|-----|-----|----------|---------|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000 |     |          |         | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000 |     |          |         |     |     |
| PRN: 1171940503 | Seat no.: | 8999 | NAME: | DHUMAL VANITA MANOHAR |     |     | Mother - | SANGITA |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 | * 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | * 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006 | ---   | P 015 | --- | --- | 021 | 1.5 | D  | 4 | 6    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 006 | ---   | P 026 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 007 | ---   | P 014 | --- | --- | 021 | 1.5 | D  | 4 | 6    |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 010 | ---   | P 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 68.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 015 | ---   | --- | --- | 022  | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 006 | * 015 | ---   | --- | --- | 021  | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 007 | ---   | * 019 | --- | --- | 026  | 1.5 | B  | 6 | 9    |
| INORGANIC CHMISTRY<br>CH-201                 | * AAA | * 006 | ---   | --- | --- | 006  | FFF | 2  | F | 0 0  |
| ANALYTICAL CHEMISTRY<br>CH-202               | * AAA | * 006 | ---   | --- | --- | 006  | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 025 | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 015 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 015 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 007 | ---   | * 022 | --- | --- | 029  | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 009 | ---   | * 021 | --- | --- | 030  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 95.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

\$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940504 Seat no.: 17237 NAME: DINISHA RAHULSINGH THAKUR Mother - VINAYTHA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 | * 015 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | * 007 | ---   | --- | --- | 013 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006 | ---   | P 015 | --- | --- | 021 | 1.5 | D  | 4 | 6    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 006 | ---   | P 026 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 007 | ---   | P 014 | --- | --- | 021 | 1.5 | D  | 4 | 6    |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 010 | ---   | P 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 60.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 014 | ---   | --- | --- | 021   | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 006 | ---   | * 019 | --- | --- | 025   | 1.5 | B  | 6 | 9    |
| INORGANIC CHEMISTRY<br>CH-201                | * 011 | * 019 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 007 | ---   | * 017 | --- | --- | 024   | 1.5 | C  | 5 | 7.5  |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 008 | ---   | * 016 | --- | --- | 024   | 1.5 | C  | 5 | 7.5  |

Second Semester SGPA : 5.250 Credits Earned/Total : 22/22

Total Credit Points: 115.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR; COCURRICU  
11719-GR8VA-A --- --- --- \*AAA FFF 1

\$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                      | 000      |        |     |     |     |     |
| PRN: 1171940505 | Seat no.: | 9000 | NAME: | GAIKWAD AKANKSHA VINAYAK | Mother - | BHARTI |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 014 | P 025 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                   | CH-102  | P 014 | P 020 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 014 | P 019 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 015 | P 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                      | ZO-112  | P 013 | P 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

|                                      |         |       |       |       |     |     |       |     |    |    |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 015 | * 024 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHEMISTRY                  | CH-201  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 015 | ---   | * 032 | --- | --- | 047   | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CELL BIOLOGY                         | ZO-122  | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 014 | ---   | * 031 | --- | --- | 045   | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 9.159 Credits Earned/Total : 22/22

Total Credit Points: 201.5

First Year Total Credits Earned : 44/44

|                                                                                      |               |     |     |     |     |     |      |     |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|
| SPORT REPRESENTATION AT UNIVERSITY/STATE LEVE 2                                      | 11719-GR2VA-B | --- | --- | --- | --- | --- | *AAA | FFF | 2 |  |  |
| N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                       | 11719-GR3VA-D | --- | --- | --- | --- | --- | *AAA | FFF | 4 |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D | 11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" |     | 3 |  |  |



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940506 Seat no.: 9001 NAME: GAIKWAD RITIKA ANIL Mother - SAVITA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 015 | P 031 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 014 | P 033 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | 0  | 10 | 15   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 028 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 030 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 014 | P 032 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 015 | P 026 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 030 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | 0  | 10 | 15   |

First Semester SGPA : 9.591 Credits Earned/Total : 22/22

Total Credit Points: 211

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 033 | ---   | --- | --- | 047   | 2   | 0  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 015 | * 032 | ---   | --- | --- | 047   | 2   | 0  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 033 | --- | --- | 047   | 1.5 | 0  | 10 | 15   |
| INORGANIC CHMISTRY<br>CH-201                 | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 032 | --- | --- | 047   | 1.5 | 0  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 014 | * 031 | ---   | --- | --- | 045   | 2   | 0  | 10 | 20   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | 0  | 10 | 15   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 030 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.841 Credits Earned/Total : 22/22

Total Credit Points: 216.5

First Year Total Credits Earned : 44/44

|                                                                                                       |     |     |     |     |     |          |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940507 Seat no.: 9002 NAME: GANDHALE ARCHANA BALASAHEB Mother - SHAKUNTALA

Reg

|                                                |             |     |       |     |     |     |    |   |      |
|------------------------------------------------|-------------|-----|-------|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 * 016 | --- | ---   | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 P 014 | --- | ---   | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011       | --- | P 025 | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 P 014 | --- | ---   | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 * NA  | --- | ---   | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011       | --- | P 029 | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 * NA  | --- | ---   | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 P 015 | --- | ---   | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009       | --- | P 022 | --- | 031 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 * NA  | --- | ---   | --- | 006 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 006 P 014 | --- | ---   | --- | 020 | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012       | --- | P 024 | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 95.5

|                                              |             |     |       |     |       |     |    |   |      |
|----------------------------------------------|-------------|-----|-------|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 * 017 | --- | ---   | --- | 024   | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 * 016 | --- | ---   | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011       | --- | * 025 | --- | 036   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 * 023 | --- | ---   | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 * 022 | --- | ---   | --- | 034   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013       | --- | * 027 | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---         | --- | ---   | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 * 017 | --- | ---   | --- | 025   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 * 017 | --- | ---   | --- | 025   | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008       | --- | * 025 | --- | 033   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 * 015 | --- | ---   | --- | 021   | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 006 * 015 | --- | ---   | --- | 021   | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011       | --- | * 025 | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 6.523 Credits Earned/Total : 22/22

Total Credit Points: 143.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION

11719-GR3VA-D --- --- --- --- --- \*AAA FFF 4

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940508 Seat no.: 9003 NAME: GAWATE DIVYA SUNIL Mother - MANISHA

Reg

|                                                |       |       |       |     |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 022 | ---   | --- | --- | --- | 032 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | --- | 023 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 027 | --- | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 019 | ---   | --- | --- | --- | 030 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 017 | ---   | --- | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 021 | ---   | --- | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 026 | --- | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 016 | ---   | --- | --- | --- | 025 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 027 | ---   | --- | --- | --- | 037 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 028 | --- | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.455 Credits Earned/Total : 22/22

Total Credit Points: 164

|                                              |       |       |       |     |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 017 | ---   | --- | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 021 | ---   | --- | --- | --- | 031  | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 025 | --- | --- | --- | 036  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 025 | ---   | --- | --- | --- | 037  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 026 | ---   | --- | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 026 | --- | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 023 | ---   | --- | --- | --- | 033  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 024 | ---   | --- | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 025 | --- | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 029 | ---   | --- | --- | --- | 044  | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 024 | ---   | --- | --- | --- | 035  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 029 | --- | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Total Credits Earned : 44/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI

11719-GR4VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT  | TH    | PR                   | PR       | INT    | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------------|----------|--------|-----|-----|-----|-----|-----|
|                 | Max       | 006  | 014   | 014                  | 020      | 000    |     |     |     | Pnt | Pnt |
|                 |           | 015  | 035   | 035                  | 050      | 000    |     |     |     |     |     |
| PRN: 1171940509 | Seat no.: | 9004 | NAME: | GHADAGE VIDYA NILESH | Mother - | SHAILA |     |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 023 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | * 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 019 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 019 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 010 | ---   | * 026 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                                                         |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)<br>11719-GR3VA-A | --- | --- | --- | --- | --- | *"A" | 1 |  |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot       | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|----------|-----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |           |     |     |     |     |
|                 | 015       | 035  | 035   | 050                     | 000      |           |     |     |     |     |
| PRN: 1171940510 | Seat no.: | 9005 | NAME: | GHODAKE JAYASHRI GORAKH | Mother - | KAUSHALYA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 021 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 021 | --- | --- | 033 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 107.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 016 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 014 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 023 | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 027 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 010 | ---   | * 024 | --- | --- | 034  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.500 Credits Earned/Total : 22/22

Total Credit Points: 165

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR        | INT             | Tot      | Crd   | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------|-----------------|----------|-------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020       | 000             |          |       |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050       | 000             |          |       |     |     |     |
| PRN: 1171940511 | Seat no.: | 9006 | NAME: | GHUGARKAR | RENUKA DNYANDEV | Mother - | JYOTI |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 010 | ---   | P 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 031 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |   |
| ALGEBRA                             | MT-111  | P 015 | P 025 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |   |
| CALCULUS-I                          | MT-112  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| MATHEMATICS PRACTICAL               | MT-113  | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 135

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 007 | * 019 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 009 | * 015 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 010 | ---   | * 022 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY                  | CH-201  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY                  | MT-121  | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CALCULUS - II                        | MT-122  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| MATHEMATICS PRACTICAL                | MT-123  | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB               | PHY-123 | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION

11719-GR3VA-D --- --- --- --- --- \*AAA FFF 4

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|     | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940512 Seat no.: 9007 NAME: GHUGARKAR RUTUJA RAJENDRA Mother - SUREKHA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 136.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 023 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 014 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 021 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 023 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

|                                                                                                            |     |     |     |     |     |      |     |   |  |  |
|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|-----|---|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA | FFF | 1 |  |  |
|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|-----|---|--|--|

|                                                                                                      |     |     |     |     |     |      |  |   |  |  |
|------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|--|---|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK)<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" |  | 3 |  |  |
|------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|--|---|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |         |     |     |     |     |
| PRN: 1171940513 | Seat no.: | 9008 | NAME: | GOLEKAR SHUBHANGI SHAM | Mother - | MANISHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 023 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 019 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 022 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 029 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 014 | * 024 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 030 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHEMISTRY<br>CH-201                | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.114 Credits Earned/Total : 22/22

Total Credit Points: 200.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940514 | Seat no.: | 9009 | NAME: | HAPSE PALLAVI DNYANDEO | Mother - | BEBITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 010 | ---   | P 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 017 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CALCULUS-I<br>MT-112                           | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 019 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 010 | ---   | * 022 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 027 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 023 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |        |     |     |     |     |
| PRN: 1171940515 | Seat no.: | 9010 | NAME: | INAMDAR ARSHIYA FAZAL | Mother - | WAHIDA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 022 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 015 | P 028 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 032 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.614 Credits Earned/Total : 22/22

Total Credit Points: 189.5

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 034 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 022 | --- | --- | 036  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 032 | --- | --- | 047  | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 027 | --- | --- | 039  | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 032 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.364 Credits Earned/Total : 22/22

Total Credit Points: 206

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                     | Min       | INT<br>006 | TH<br>014 | PR<br>014           | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------|-----------|------------|-----------|---------------------|-----------|------------|-----|-----|-----|------------|------------|
|                                     | Max       | 015        | 035       | 035                 | 050       | 000        |     |     |     |            |            |
| PRN: 1171940516                     | Seat no.: | 9011       | NAME:     | JADHAV KAJAL ANKUSH | Mother -  | VARSHA     |     |     |     |            |            |
| Reg                                 |           |            |           |                     |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I        |           |            |           |                     |           |            |     |     |     |            |            |
| BO-111                              | P 008     | P 018      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| PLANT MORPHOLOGY AND ANATOMY        |           |            |           |                     |           |            |     |     |     |            |            |
| BO-112                              | P 010     | P 016      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| PRACTICAL BASED ON BO111 AND BO112  |           |            |           |                     |           |            |     |     |     |            |            |
| BO-113                              | P 008     | ---        | P 022     | ---                 | ---       | 030        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                  |           |            |           |                     |           |            |     |     |     |            |            |
| CH-101                              | P 012     | P 017      | ---       | ---                 | ---       | 029        | 2   | B+  | 7   | 14         |            |
| ORGANIC CHEMISTRY                   |           |            |           |                     |           |            |     |     |     |            |            |
| CH-102                              | P 011     | P 015      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                 |           |            |           |                     |           |            |     |     |     |            |            |
| CH-103                              | P 012     | ---        | P 030     | ---                 | ---       | 042        | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER  |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-111                             | P 008     | * NA       | ---       | ---                 | ---       | 008        | FFF | 2   | F   | 0          | 0          |
| PHYSICS PRINCIPLES AND APPLICATIONS |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-112                             | P 012     | P 014      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| PHYSICS LABORATORY-IA               |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-113                             | P 010     | ---        | P 028     | ---                 | ---       | 038        | 1.5 | A+  | 9   | 13.5       |            |
| ANIMAL DIVERSITY-I                  |           |            |           |                     |           |            |     |     |     |            |            |
| ZO-111                              | P 009     | P 014      | ---       | ---                 | ---       | 023        | 2   | C   | 5   | 10         |            |
| ANIMAL ECOLOGY                      |           |            |           |                     |           |            |     |     |     |            |            |
| ZO-112                              | P 010     | P 021      | ---       | ---                 | ---       | 031        | 2   | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER             |           |            |           |                     |           |            |     |     |     |            |            |
| ZO-113                              | P 014     | ---        | P 030     | ---                 | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 140.5

|                                      |       |       |       |     |     |       |     |    |   |      |  |
|--------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II        |       |       |       |     |     |       |     |    |   |      |  |
| BO-121                               | * 010 | * 017 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |  |
| PRINCIPLES OF PLANT SCIENCE          |       |       |       |     |     |       |     |    |   |      |  |
| BO-122                               | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |  |
| PRACTICAL BASED ON BO 121 & BO 122   |       |       |       |     |     |       |     |    |   |      |  |
| BO-123                               | * 008 | ---   | * 027 | --- | --- | 035   | 1.5 | A  | 8 | 12   |  |
| INORGANIC CHEMISTRY                  |       |       |       |     |     |       |     |    |   |      |  |
| CH-201                               | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |  |
| ANALYTICAL CHEMISTRY                 |       |       |       |     |     |       |     |    |   |      |  |
| CH-202                               | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |  |
| CHEMISTRY PRACTICAL -II              |       |       |       |     |     |       |     |    |   |      |  |
| CH-203                               | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |       |       |       |     |     |       |     |    |   |      |  |
| G-1                                  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |  |
| HEAT AND THERMODYNAMICS              |       |       |       |     |     |       |     |    |   |      |  |
| PHY-121                              | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |  |
| ELECTRICITY AND MAGNETISM            |       |       |       |     |     |       |     |    |   |      |  |
| PHY-122                              | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |  |
| PHYSICS LABORATORY _IB               |       |       |       |     |     |       |     |    |   |      |  |
| PHY-123                              | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8 | 12   |  |
| ANIMAL DIVERSITY II                  |       |       |       |     |     |       |     |    |   |      |  |
| ZO-121                               | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |  |
| CELL BIOLOGY                         |       |       |       |     |     |       |     |    |   |      |  |
| ZO-122                               | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |  |
| ZOOLOGY PRACTICAL PAPER              |       |       |       |     |     |       |     |    |   |      |  |
| ZO-123                               | * 008 | ---   | * 027 | --- | --- | 035   | 1.5 | A  | 8 | 12   |  |

Second Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot      | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |          |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                      | 000      |          |     |     |     |     |
| PRN: 1171940517 | Seat no.: | 9012 | NAME: | JADHAV MAYURI DATTATRAYA | Mother - | KANTABAI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 025 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 009 | ---   | P 020 | --- | --- | 029 | 1.5 | B+ | 7  | 10.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 020 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| ALGEBRA<br>MT-111                              | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CALCULUS-I<br>MT-112                           | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 009 | ---   | * 024 | --- | --- | 033   | 1.5 | A  | 8  | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 033 | --- | --- | 048   | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 007 | * 020 | ---   | --- | --- | 027   | 2   | B  | 6  | 12   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

|                                                                                                            |     |     |     |     |     |          |   |  |  |  |
|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)<br>11719-GR3VA-A                                    | --- | --- | --- | --- | --- | *"A"     | 1 |  |  |  |
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A      | --- | --- | --- | --- | --- | *"A"     | 3 |  |  |  |

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940519 Seat no.: 9013 NAME: JAMHDADE ASHWINI APPASAHEB Mother - VANDANA

Reg

|                                     |       |       |       |     |     |     |     |     |   |     |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|-----|---|-----|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |     |   |     |
| BO-111                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D   | 4 | 8   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |     |   |     |
| BO-112                              | P 007 | * 014 | ---   | --- | --- | 021 | 2   | D   | 4 | 8   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |     |   |     |
| BO-113                              | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A   | 8 | 12  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |     |   |     |
| CH-101                              | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2   | F | 0 0 |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |     |   |     |
| CH-102                              | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D   | 4 | 8   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |     |   |     |
| CH-103                              | P 006 | ---   | P 030 | --- | --- | 036 | 1.5 | A   | 8 | 12  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |     |   |     |
| PHY-111                             | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D   | 4 | 8   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |     |   |     |
| PHY-112                             | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2   | F | 0 0 |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |     |   |     |
| PHY-113                             | * 007 | ---   | * AAA | --- | --- | 007 | FFF | 1.5 | F | 0 0 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |     |   |     |
| ZO-111                              | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2   | F | 0 0 |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |     |   |     |
| ZO-112                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D   | 4 | 8   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |     |   |     |
| ZO-113                              | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A   | 8 | 12  |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 76

|                                      |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        |       |       |       |     |     |       |     |    |   |      |
| BO-121                               | * 008 | * 016 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE          |       |       |       |     |     |       |     |    |   |      |
| BO-122                               | * 007 | * 014 | ---   | --- | --- | 021   | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122   |       |       |       |     |     |       |     |    |   |      |
| BO-123                               | * 011 | ---   | * 020 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY                  |       |       |       |     |     |       |     |    |   |      |
| CH-201                               | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY                 |       |       |       |     |     |       |     |    |   |      |
| CH-202                               | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II              |       |       |       |     |     |       |     |    |   |      |
| CH-203                               | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |       |       |       |     |     |       |     |    |   |      |
| G-1                                  | ---   | ---   | ---   | --- | --- | *"B+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              |       |       |       |     |     |       |     |    |   |      |
| PHY-121                              | * 008 | * 016 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| ELECTRICITY AND MAGNETISM            |       |       |       |     |     |       |     |    |   |      |
| PHY-122                              | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY _IB               |       |       |       |     |     |       |     |    |   |      |
| PHY-123                              | * 009 | ---   | * 017 | --- | --- | 026   | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II                  |       |       |       |     |     |       |     |    |   |      |
| ZO-121                               | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D  | 4 | 8    |
| CELL BIOLOGY                         |       |       |       |     |     |       |     |    |   |      |
| ZO-122                               | * 007 | * 015 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER              |       |       |       |     |     |       |     |    |   |      |
| ZO-123                               | * 009 | ---   | * 021 | --- | --- | 030   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 6.023 Credits Earned/Total : 22/22

Total Credit Points: 132.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     |     |     |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940520 | Seat no.: | 9014 | NAME: | JATHAR AKANKSHA SATISH | Mother - | CHHAYA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 015 | P 033 | ---   | --- | --- | 048 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 026 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 012 | P 021 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 033 | ---   | --- | --- | 047   | 2   | 0  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 031 | --- | --- | 045   | 1.5 | 0  | 10 | 15   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 032 | ---   | --- | --- | 047   | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 032 | ---   | --- | --- | 047   | 2   | 0  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 029 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22

Total Credit Points: 204

First Year Total Credits Earned : 44/44

|                                                                         |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)<br>11719-GR3VA-A | --- | --- | --- | --- | --- | *"A" | 1 |  |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot  | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |      |     |     |     |     |
|                 | 015       | 035  | 035   | 050                      | 000      |      |     |     |     |     |
| PRN: 1171940521 | Seat no.: | 9015 | NAME: | JUNDARE KAMINI RAKHAMAJI | Mother - | ASHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 015 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| CALCULUS-I<br>MT-112                           | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 108.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 024 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT  | TH    | PR                   | PR       | INT     | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------------|----------|---------|-----|-----|-----|-----|-----|
|                 | Max       | 006  | 014   | 014                  | 020      | 000     |     |     |     | Pnt | Pnt |
|                 |           | 015  | 035   | 035                  | 050      | 000     |     |     |     |     |     |
| PRN: 1171940522 | Seat no.: | 9016 | NAME: | KADUS MAYURI SUBHASH | Mother - | MANISHA |     |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 6.682 Credits Earned/Total : 22/22

Total Credit Points: 147

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 024 | --- | --- | 037   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Total Credits Earned : 44/44

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)<br>11719-GR3VA-A                               | --- | --- | --- | --- | --- | *"A" | 1 |  |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |         |     |     |     |     |
|                 | 015       | 035  | 035   | 050                    | 000      |         |     |     |     |     |
| PRN: 1171940523 | Seat no.: | 9017 | NAME: | KAJBE SONALI BHAUSAHEB | Mother - | HIRABAI |     |     |     |     |

Reg

|                                     |         |             |     |       |     |     |     |    |   |      |
|-------------------------------------|---------|-------------|-----|-------|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 * 014 | --- | ---   | --- | 021 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 P 016 | --- | ---   | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 010       | --- | P 020 | --- | 030 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 * NA  | --- | ---   | --- | 011 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 P 014 | --- | ---   | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 012       | --- | P 029 | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 * NA  | --- | ---   | --- | 010 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 P 017 | --- | ---   | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 011       | --- | P 023 | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 007 P 014 | --- | ---   | --- | 021 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY                      | ZO-112  | P 009 * NA  | --- | ---   | --- | 009 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012       | --- | P 024 | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 103.5

|                                      |         |             |     |       |     |      |     |    |   |      |
|--------------------------------------|---------|-------------|-----|-------|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 007 * 015 | --- | ---   | --- | 022  | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 009 * 017 | --- | ---   | --- | 026  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 010       | --- | * 020 | --- | 030  | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY                  | CH-201  | * 011 * 022 | --- | ---   | --- | 033  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 * 025 | --- | ---   | --- | 039  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013       | --- | * 027 | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---         | --- | ---   | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 * 018 | --- | ---   | --- | 026  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 * 021 | --- | ---   | --- | 031  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 009       | --- | * 019 | --- | 028  | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 009 * 020 | --- | ---   | --- | 029  | 2   | B+ | 7 | 14   |
| CELL BIOLOGY                         | ZO-122  | * 007 * 017 | --- | ---   | --- | 024  | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012       | --- | * 022 | --- | 034  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.000 Credits Earned/Total : 22/22

Total Credit Points: 154

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940524 Seat no.: 9018 NAME: KALE KARISHMA VADIS Mother - SANGITA

Reg

|                                                |             |     |       |     |     |     |    |   |      |
|------------------------------------------------|-------------|-----|-------|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 * 014 | --- | ---   | --- | 020 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 * 001 | --- | ---   | --- | 007 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006       | --- | P 018 | --- | 024 | 1.5 | C  | 5 | 7.5  |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 * NA  | --- | ---   | --- | 009 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 P 014 | --- | ---   | --- | 023 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011       | --- | * 028 | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 006 * NA  | --- | ---   | --- | 006 | FFF | 2  | F | 0 0  |
| CALCULUS-I<br>MT-112                           | P 006 * NA  | --- | ---   | --- | 006 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013       | --- | P 025 | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 * NA  | --- | ---   | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 * NA  | --- | ---   | --- | 008 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | * 008       | --- | * 021 | --- | 029 | 1.5 | B+ | 7 | 10.5 |

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 63

|                                              |             |     |       |     |       |     |    |   |      |
|----------------------------------------------|-------------|-----|-------|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 006 * 002 | --- | ---   | --- | 008   | FFF | 2  | F | 0 0  |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 006 * 004 | --- | ---   | --- | 010   | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 007       | --- | * 020 | --- | 027   | 1.5 | B  | 6 | 9    |
| INORGANIC CHEMISTRY<br>CH-201                | * 008 * 014 | --- | ---   | --- | 022   | 2   | D  | 4 | 8    |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 008 * 014 | --- | ---   | --- | 022   | 2   | D  | 4 | 8    |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013       | --- | * 028 | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---         | --- | ---   | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 007 * 014 | --- | ---   | --- | 021   | 2   | D  | 4 | 8    |
| CALCULUS - II<br>MT-122                      | * 006 * 014 | --- | ---   | --- | 020   | 2   | D  | 4 | 8    |
| MATHEMATICS PRACTICAL<br>MT-123              | * 008       | --- | * 014 | --- | 022   | 1.5 | D  | 4 | 6    |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 * 014 | --- | ---   | --- | 022   | 2   | D  | 4 | 8    |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 * 014 | --- | ---   | --- | 022   | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 009       | --- | * 020 | --- | 029   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- \*"A" 3

\$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |        |     |     |     |     |
| PRN: 1171940525 | Seat no.: | 9019 | NAME: | KALE MONIKA DATTATRAY | Mother - | SARIKA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 114.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 024 | --- | --- | 035   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT   | TH    | PR                | PR       | INT     | Tot   | Crd   | Grd   | Grd   | Crd   |
|--------------------------------------------------------------------------------------|-----------|-------|-------|-------------------|----------|---------|-------|-------|-------|-------|-------|
|                                                                                      | Max       | 006   | 014   | 014               | 020      | 000     |       |       |       |       |       |
|                                                                                      |           | 015   | 035   | 035               | 050      | 000     |       |       |       |       |       |
|                                                                                      |           | ~~~~~ | ~~~~~ | ~~~~~             | ~~~~~    | ~~~~~   | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940526                                                                      | Seat no.: | 9020  | NAME: | KALE PRERNA ASHOK | Mother - | LATABAI |       |       |       |       |       |
| Reg                                                                                  |           |       |       |                   |          |         |       |       |       |       |       |
| PLANT LIFE AND UTILIZATION-I                                                         |           |       |       |                   |          |         |       |       |       |       |       |
| BO-111                                                                               | P 010     | P 020 | ---   | ---               | ---      | 030     | 2     | A     | 8     | 16    |       |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |       |       |                   |          |         |       |       |       |       |       |
| BO-112                                                                               | P 008     | P 020 | ---   | ---               | ---      | 028     | 2     | B+    | 7     | 14    |       |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| BO-113                                                                               | P 013     | ---   | P 028 | ---               | ---      | 041     | 1.5   | A+    | 9     | 13.5  |       |
| PHYSICAL CHEMISTRY                                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| CH-101                                                                               | P 012     | P 020 | ---   | ---               | ---      | 032     | 2     | A     | 8     | 16    |       |
| ORGANIC CHEMISTRY                                                                    |           |       |       |                   |          |         |       |       |       |       |       |
| CH-102                                                                               | P 011     | P 016 | ---   | ---               | ---      | 027     | 2     | B     | 6     | 12    |       |
| CHEMISTRY PRACTICAL                                                                  |           |       |       |                   |          |         |       |       |       |       |       |
| CH-103                                                                               | P 013     | ---   | P 027 | ---               | ---      | 040     | 1.5   | A+    | 9     | 13.5  |       |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-111                                                                              | P 009     | P 019 | ---   | ---               | ---      | 028     | 2     | B+    | 7     | 14    |       |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-112                                                                              | P 011     | P 021 | ---   | ---               | ---      | 032     | 2     | A     | 8     | 16    |       |
| PHYSICS LABORATORY-IA                                                                |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-113                                                                              | P 012     | ---   | P 023 | ---               | ---      | 035     | 1.5   | A     | 8     | 12    |       |
| ANIMAL DIVERSITY-I                                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-111                                                                               | P 007     | P 015 | ---   | ---               | ---      | 022     | 2     | D     | 4     | 8     |       |
| ANIMAL ECOLOGY                                                                       |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-112                                                                               | P 008     | P 014 | ---   | ---               | ---      | 022     | 2     | D     | 4     | 8     |       |
| ZOOLOGY PRACTICAL PAPER                                                              |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-113                                                                               | P 013     | ---   | P 026 | ---               | ---      | 039     | 1.5   | A+    | 9     | 13.5  |       |
| First Semester SGPA : 7.114 Credits Earned/Total : 22/22                             |           |       |       |                   |          |         |       |       |       |       |       |
| Total Credit Points: 156.5                                                           |           |       |       |                   |          |         |       |       |       |       |       |
| PLANT LIFE AND UTILIZATION II                                                        |           |       |       |                   |          |         |       |       |       |       |       |
| BO-121                                                                               | * 009     | * 029 | ---   | ---               | ---      | 038     | 2     | A+    | 9     | 18    |       |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |       |       |                   |          |         |       |       |       |       |       |
| BO-122                                                                               | * 009     | * 023 | ---   | ---               | ---      | 032     | 2     | A     | 8     | 16    |       |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| BO-123                                                                               | * 013     | ---   | * 024 | ---               | ---      | 037     | 1.5   | A     | 8     | 12    |       |
| INORGANIC CHMISTRY                                                                   |           |       |       |                   |          |         |       |       |       |       |       |
| CH-201                                                                               | * 014     | * 027 | ---   | ---               | ---      | 041     | 2     | A+    | 9     | 18    |       |
| ANALYTICAL CHEMISTRY                                                                 |           |       |       |                   |          |         |       |       |       |       |       |
| CH-202                                                                               | * 014     | * 027 | ---   | ---               | ---      | 041     | 2     | A+    | 9     | 18    |       |
| CHEMISTRY PRACTICAL -II                                                              |           |       |       |                   |          |         |       |       |       |       |       |
| CH-203                                                                               | * 014     | ---   | * 030 | ---               | ---      | 044     | 1.5   | A+    | 9     | 13.5  |       |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |       |       |                   |          |         |       |       |       |       |       |
| G-1                                                                                  | ---       | ---   | ---   | ---               | ---      | *"A+"   | 1     |       |       |       |       |
| HEAT AND THERMODYNAMICS                                                              |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-121                                                                              | * 009     | * 022 | ---   | ---               | ---      | 031     | 2     | A     | 8     | 16    |       |
| ELECTRICITY AND MAGNETISM                                                            |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-122                                                                              | * 012     | * 025 | ---   | ---               | ---      | 037     | 2     | A     | 8     | 16    |       |
| PHYSICS LABORATORY _IB                                                               |           |       |       |                   |          |         |       |       |       |       |       |
| PHY-123                                                                              | * 010     | ---   | * 020 | ---               | ---      | 030     | 1.5   | A     | 8     | 12    |       |
| ANIMAL DIVERSITY II                                                                  |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-121                                                                               | * 013     | * 026 | ---   | ---               | ---      | 039     | 2     | A+    | 9     | 18    |       |
| CELL BIOLOGY                                                                         |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-122                                                                               | * 012     | * 025 | ---   | ---               | ---      | 037     | 2     | A     | 8     | 16    |       |
| ZOOLOGY PRACTICAL PAPER                                                              |           |       |       |                   |          |         |       |       |       |       |       |
| ZO-123                                                                               | * 014     | ---   | * 026 | ---               | ---      | 040     | 1.5   | A+    | 9     | 13.5  |       |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22                            |           |       |       |                   |          |         |       |       |       |       |       |
| Total Credit Points: 187                                                             |           |       |       |                   |          |         |       |       |       |       |       |
| First Year Total Credits Earned : 44/44                                              |           |       |       |                   |          |         |       |       |       |       |       |
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                               |           |       |       |                   |          |         |       |       |       |       |       |
| 11719-GR3VA-A                                                                        | ---       | ---   | ---   | ---               | ---      | *"A"    | 1     |       |       |       |       |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |       |       |                   |          |         |       |       |       |       |       |
| 11719-GR6VA-A                                                                        | ---       | ---   | ---   | ---               | ---      | *"A"    | 3     |       |       |       |       |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940527 Seat no.: 9021 NAME: KALE TEJSHRI MARUTI Mother - LALITA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 031 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 017 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CALCULUS-I<br>MT-112                           | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 031 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 021 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 019 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.636 Credits Earned/Total : 22/22

Total Credit Points: 168

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 027 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"O" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 031 | --- | --- | 045  | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

First Year Total Credits Earned : 44/44

|                                                                                                       |     |     |     |     |     |          |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                      | 000      |        |     |     |     |     |
| PRN: 1171940528 | Seat no.: | 9022 | NAME: | KARALE VAISHNAVI DEVIDAS | Mother - | SUNITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 025 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.114 Credits Earned/Total : 22/22

Total Credit Points: 156.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

First Year Total Credits Earned : 44/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940529 Seat no.: 9023 NAME: KARALE VRUSHALI DNYANDEV Mother - ASHA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 019 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 008 | P 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 6.864 Credits Earned/Total : 22/22

Total Credit Points: 151

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 023 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 025 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940531 Seat no.: 9024 NAME: KHAN AAFRIN AKRAM Mother - KAUSARJAHAN

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 033 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 014 | P 033 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | 0  | 10 | 15   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 015 | P 032 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 034 | ---   | --- | --- | 049 | 2   | 0  | 10 | 20   |
| CALCULUS-I<br>MT-112                           | P 015 | P 030 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 035 | --- | --- | 050 | 1.5 | 0  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | 0  | 10 | 15   |

First Semester SGPA : 9.659 Credits Earned/Total : 22/22

Total Credit Points: 212.5

|                                              |       |       |       |     |     |       |     |   |    |    |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|---|----|----|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 015 | * 035 | ---   | --- | --- | 050   | 2   | 0 | 10 | 20 |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 014 | * 032 | ---   | --- | --- | 046   | 2   | 0 | 10 | 20 |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 033 | --- | --- | 047   | 1.5 | 0 | 10 | 15 |
| INORGANIC CHEMISTRY<br>CH-201                | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0 | 10 | 20 |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0 | 10 | 20 |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 033 | --- | --- | 048   | 1.5 | 0 | 10 | 15 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |   |    |    |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0 | 10 | 20 |
| CALCULUS - II<br>MT-122                      | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0 | 10 | 20 |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 035 | --- | --- | 050   | 1.5 | 0 | 10 | 15 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0 | 10 | 20 |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 014 | * 032 | ---   | --- | --- | 046   | 2   | 0 | 10 | 20 |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 015 | ---   | * 033 | --- | --- | 048   | 1.5 | 0 | 10 | 15 |

Second Semester SGPA : 10.000 Credits Earned/Total : 22/22

Total Credit Points: 220

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940532 Seat no.: 9025 NAME: KHAN ARSHEEN ARIF Mother - AFREEN

Reg

|                                                |       |       |       |     |     |     |     |    |    |    |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|----|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 034 | ---   | --- | --- | 048 | 2   | 0  | 10 | 20 |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18 |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | 0  | 10 | 15 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 032 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20 |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 030 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20 |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | 0  | 10 | 15 |
| ALGEBRA<br>MT-111                              | P 015 | P 032 | ---   | --- | --- | 047 | 2   | 0  | 10 | 20 |
| CALCULUS-I<br>MT-112                           | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18 |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 035 | --- | --- | 050 | 1.5 | 0  | 10 | 15 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 014 | P 035 | ---   | --- | --- | 049 | 2   | 0  | 10 | 20 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 015 | P 034 | ---   | --- | --- | 049 | 2   | 0  | 10 | 20 |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | 0  | 10 | 15 |

First Semester SGPA : 9.818 Credits Earned/Total : 22/22

Total Credit Points: 216

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 035 | ---   | --- | --- | 049   | 2   | 0  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 033 | --- | --- | 047   | 1.5 | 0  | 10 | 15   |
| INORGANIC CHMISTRY<br>CH-201                 | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 032 | --- | --- | 047   | 1.5 | 0  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 014 | * 032 | ---   | --- | --- | 046   | 2   | 0  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 015 | * 034 | ---   | --- | --- | 049   | 2   | 0  | 10 | 20   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 014 | * 032 | ---   | --- | --- | 046   | 2   | 0  | 10 | 20   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 015 | ---   | * 034 | --- | --- | 049   | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.841 Credits Earned/Total : 22/22

Total Credit Points: 216.5

First Year Total Credits Earned : 44/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 006 | 014 | 014 | 020 | 000 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940534 Seat no.: 17234 NAME: KHAN WASIYA NASEER Mother - SIRAJUNNISA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 019 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 021 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 011 | P 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.545 Credits Earned/Total : 22/22

Total Credit Points: 166

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 023 | --- | --- | 034  | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 033 | --- | --- | 048  | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940535 | Seat no.: | 9026 | NAME: | KHANDKE PRANJAL DATTU | Mother - | JANABAI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | * 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 116

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 014 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 014 | ---   | --- | --- | 022  | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 018 | --- | --- | 027  | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.182 Credits Earned/Total : 22/22

Total Credit Points: 158

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 006 | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940536 Seat no.: 17235 NAME: KHOKAR SHAKERA ABDUSALAM Mother - REHANA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 025 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 024 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 028 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 011 | P 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 027 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 026 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 026 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 026 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 018 | --- | --- | 027   | 1.5 | B  | 6  | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 026 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 009 | ---   | * 025 | --- | --- | 034   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot      | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |          |     |     |     |     |
|                 | 015       | 035  | 035   | 050                      | 000      |          |     |     |     |     |
| PRN: 1171940537 | Seat no.: | 9027 | NAME: | KOHAKADE MAYURI HANUMANT | Mother - | VAISHALI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| CALCULUS-I<br>MT-112                           | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 023 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 100.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 019 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 018 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 020 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 026 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 027 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                           | Min       | INT<br>006 | TH<br>014 | PR<br>014           | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------------|-----------|------------|-----------|---------------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                           | Max       | 015        | 035       | 035                 | 050       | 000        |     |     |     |            |            |
| PRN: 1171940539                                                                           | Seat no.: | 9028       | NAME:     | LAGAD AKSHATA GOKUL | Mother -  | SWATI      |     |     |     |            |            |
| Reg                                                                                       |           |            |           |                     |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                              |           |            |           |                     |           |            |     |     |     |            |            |
| BO-111                                                                                    | P 010     | P 017      | ---       | ---                 | ---       | 027        | 2   | B   | 6   | 12         |            |
| PLANT MORPHOLOGY AND ANATOMY                                                              |           |            |           |                     |           |            |     |     |     |            |            |
| BO-112                                                                                    | P 009     | P 021      | ---       | ---                 | ---       | 030        | 2   | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                                                        |           |            |           |                     |           |            |     |     |     |            |            |
| BO-113                                                                                    | P 010     | ---        | P 024     | ---                 | ---       | 034        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                                        |           |            |           |                     |           |            |     |     |     |            |            |
| CH-101                                                                                    | P 012     | P 014      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY                                                                         |           |            |           |                     |           |            |     |     |     |            |            |
| CH-102                                                                                    | P 012     | P 014      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                                                       |           |            |           |                     |           |            |     |     |     |            |            |
| CH-103                                                                                    | P 013     | ---        | P 028     | ---                 | ---       | 041        | 1.5 | A+  | 9   | 13.5       |            |
| ALGEBRA                                                                                   |           |            |           |                     |           |            |     |     |     |            |            |
| MT-111                                                                                    | P 015     | * NA       | ---       | ---                 | ---       | 015        | FFF | 2   | F   | 0          | 0          |
| CALCULUS-I                                                                                |           |            |           |                     |           |            |     |     |     |            |            |
| MT-112                                                                                    | P 012     | P 014      | ---       | ---                 | ---       | 026        | 2   | B   | 6   | 12         |            |
| MATHEMATICS PRACTICAL                                                                     |           |            |           |                     |           |            |     |     |     |            |            |
| MT-113                                                                                    | P 015     | ---        | P 028     | ---                 | ---       | 043        | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                                                        |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-111                                                                                   | P 013     | P 014      | ---       | ---                 | ---       | 027        | 2   | B   | 6   | 12         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                       |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-112                                                                                   | P 010     | P 014      | ---       | ---                 | ---       | 024        | 2   | C   | 5   | 10         |            |
| PHYSICS LABORATORY-IA                                                                     |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-113                                                                                   | P 012     | ---        | P 029     | ---                 | ---       | 041        | 1.5 | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22                                  |           |            |           |                     |           |            |     |     |     |            |            |
| Total Credit Points: 138.5                                                                |           |            |           |                     |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                             |           |            |           |                     |           |            |     |     |     |            |            |
| BO-121                                                                                    | * 009     | * 020      | ---       | ---                 | ---       | 029        | 2   | B+  | 7   | 14         |            |
| PRINCIPLES OF PLANT SCIENCE                                                               |           |            |           |                     |           |            |     |     |     |            |            |
| BO-122                                                                                    | * 011     | * 021      | ---       | ---                 | ---       | 032        | 2   | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                                        |           |            |           |                     |           |            |     |     |     |            |            |
| BO-123                                                                                    | * 010     | ---        | * 021     | ---                 | ---       | 031        | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHEMISTRY                                                                       |           |            |           |                     |           |            |     |     |     |            |            |
| CH-201                                                                                    | * 014     | * 027      | ---       | ---                 | ---       | 041        | 2   | A+  | 9   | 18         |            |
| ANALYTICAL CHEMISTRY                                                                      |           |            |           |                     |           |            |     |     |     |            |            |
| CH-202                                                                                    | * 015     | * 029      | ---       | ---                 | ---       | 044        | 2   | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                                                   |           |            |           |                     |           |            |     |     |     |            |            |
| CH-203                                                                                    | * 015     | ---        | * 032     | ---                 | ---       | 047        | 1.5 | O   | 10  | 15         |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                      |           |            |           |                     |           |            |     |     |     |            |            |
| G-1                                                                                       | ---       | ---        | ---       | ---                 | ---       | *"A+"      | 1   |     |     |            |            |
| ANALYTICAL GEOMETRY                                                                       |           |            |           |                     |           |            |     |     |     |            |            |
| MT-121                                                                                    | * 013     | * 026      | ---       | ---                 | ---       | 039        | 2   | A+  | 9   | 18         |            |
| CALCULUS - II                                                                             |           |            |           |                     |           |            |     |     |     |            |            |
| MT-122                                                                                    | * 012     | * 025      | ---       | ---                 | ---       | 037        | 2   | A   | 8   | 16         |            |
| MATHEMATICS PRACTICAL                                                                     |           |            |           |                     |           |            |     |     |     |            |            |
| MT-123                                                                                    | * 013     | ---        | * 028     | ---                 | ---       | 041        | 1.5 | A+  | 9   | 13.5       |            |
| HEAT AND THERMODYNAMICS                                                                   |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-121                                                                                   | * 009     | * 022      | ---       | ---                 | ---       | 031        | 2   | A   | 8   | 16         |            |
| ELECTRICITY AND MAGNETISM                                                                 |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-122                                                                                   | * 010     | * 023      | ---       | ---                 | ---       | 033        | 2   | A   | 8   | 16         |            |
| PHYSICS LABORATORY -IB                                                                    |           |            |           |                     |           |            |     |     |     |            |            |
| PHY-123                                                                                   | * 012     | ---        | * 024     | ---                 | ---       | 036        | 1.5 | A   | 8   | 12         |            |
| Second Semester SGPA : 8.386 Credits Earned/Total : 22/22                                 |           |            |           |                     |           |            |     |     |     |            |            |
| Total Credit Points: 184.5                                                                |           |            |           |                     |           |            |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44                            |           |            |           |                     |           |            |     |     |     |            |            |
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION |           |            |           |                     |           |            |     |     |     |            |            |
| 11719-GR4VA-A                                                                             | ---       | ---        | ---       | ---                 | ---       | *AAA       | FFF | 1   |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D      |           |            |           |                     |           |            |     |     |     |            |            |
| 11719-GR6VA-A                                                                             | ---       | ---        | ---       | ---                 | ---       | *"A"       | 3   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT   | Tot      | Crd   | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------|-------|----------|-------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000   |          |       |     |     |     |
|                 | 015       | 035  | 035   | 050            | 000   |          |       |     |     |     |
| PRN: 1171940540 | Seat no.: | 9029 | NAME: | LAHARE MANISHA | ASHOK | Mother - | SUMAN |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.591 Credits Earned/Total : 22/22

Total Credit Points: 145

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 016 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 021 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 017 | --- | --- | 025   | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.659 Credits Earned/Total : 22/22

Total Credit Points: 168.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940541 Seat no.: 9030 NAME: LOHAKARE VRUSHALI SHANKAR Mother - SANGITA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | * 021 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 023 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 105

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 016 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 015 | --- | --- | 027   | 1.5 | B  | 6 | 9    |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.114 Credits Earned/Total : 22/22

Total Credit Points: 156.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940542 | Seat no.: | 9031 | NAME: | MALI SHRADDHA MANGESH | Mother - | SANGITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 016 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 131

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 020 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 018 | --- | --- | 026   | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |         |     |     |     |     |
| PRN: 1171940543 | Seat no.: | 9032 | NAME: | MATKAR VAISHNAVI RAJESH | Mother - | JIJABAI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 019 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 023 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 019 | --- | --- | 028  | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 025 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940544 | Seat no.: | 9033 | NAME: | MHASKE SUNITA SAHEBRAO | Mother - | SHOBHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 019 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| CALCULUS-I<br>MT-112                           | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 019 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 139

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 024 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.864 Credits Earned/Total : 22/22

Total Credit Points: 173

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH    | PR    | PR                    | INT      | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----------------|-----------|-------|-------|-----------------------|----------|-------|-------|-------|-------|-------|
| Max             | 006       | 014   | 014   | 020                   | 000      |       |       |       |       |       |
|                 | 015       | 035   | 035   | 050                   | 000      |       |       |       |       |       |
|                 | ~~~~~     | ~~~~~ | ~~~~~ | ~~~~~                 | ~~~~~    | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940545 | Seat no.: | 9034  | NAME: | MHASKE VAISHALI ASHOK | Mother - | USHA  |       |       |       |       |

Reg

|                                     |         |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 015 | P 030 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 | P 030 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY                   | CH-102  | P 013 | P 024 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 012 | P 034 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 013 | ---   | P 031 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY                      | ZO-112  | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | 0  | 10 | 15   |

First Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

|                                      |         |       |       |       |     |     |       |     |    |    |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 012 | * 034 | ---   | --- | --- | 046   | 2   | 0  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 011 | * 028 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 013 | ---   | * 030 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 014 | * 031 | ---   | --- | --- | 045   | 2   | 0  | 10 | 20   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 009 | * 026 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 012 | * 029 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 009 | ---   | * 020 | --- | --- | 029   | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 014 | * 031 | ---   | --- | --- | 045   | 2   | 0  | 10 | 20   |
| CELL BIOLOGY                         | ZO-122  | * 014 | * 031 | ---   | --- | --- | 045   | 2   | 0  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.227 Credits Earned/Total : 22/22

Total Credit Points: 203

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR   | INT      | Tot       | Crd    | Grd | Grd  | Crd |
|-----------------|-----------|------|-------|------|----------|-----------|--------|-----|------|-----|
| Max             | 006       | 014  | 014   | 020  | 000      |           |        |     | Pnt  | Pnt |
|                 | 015       | 035  | 035   | 050  | 000      |           |        |     |      |     |
| PRN: 1171940546 | Seat no.: | 9035 | NAME: | MORE | UTKARSHA | BAPUSAHEB | Mother | -   | ASHA |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| ORGANIC CHEMISTRY                   | CH-102  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| ANIMAL ECOLOGY                      | ZO-112  | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 115

|                                      |         |       |       |       |     |     |       |     |    |   |    |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|----|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 015 | ---   | --- | --- | 024   | 2   | C  | 5 | 10 |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 010 | * 017 | ---   | --- | --- | 027   | 2   | B  | 6 | 12 |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12 |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16 |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18 |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 012 | ---   | * 021 | --- | --- | 033   | 1.5 | A  | 8 | 12 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |    |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16 |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16 |
| PHYSICS LABORATORY _IB               | PHY-123 | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16 |
| CELL BIOLOGY                         | ZO-122  | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12 |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 7.455 Credits Earned/Total : 22/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*"A" 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT<br>006 | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000    | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------|------------|-----------|------------------------------|-----------|---------------|-----|-----|-----|------------|------------|
|                 | Max       | 015        | 035       | 035                          | 050       | 000           |     |     |     |            |            |
| PRN: 1171940549 | Seat no.: | 9036       |           | NAME: MURKUTE NIKITA SHRIRAM |           | Mother - HEMA |     |     |     |            |            |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 029 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 118.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 018 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 017 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 022 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.364 Credits Earned/Total : 22/22

Total Credit Points: 162

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT       | Tot      | Crđ   | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|----------------|-----------|----------|-------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000       |          |       |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050            | 000       |          |       |     |     |     |
| PRN: 1171940550 | Seat no.: | 9037 | NAME: | NALAGE AKSHATA | PANDURANG | Mother - | ALAKA |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F  | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CALCULUS-I<br>MT-112                           | P 015 | * NA  | ---   | --- | --- | 015 | FFF | 2  | F  | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 129.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 011 | ---   | * 020 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940551 Seat no.: 9038 NAME: PAGIRE LATIKA SUNIL Mother - ASHA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CALCULUS-I<br>MT-112                           | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 152

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 007 | * 019 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR        | INT          | Tot | Crđ | Grđ | Grđ      | Crđ     |
|-----------------|-----------|------|-------|-----------|--------------|-----|-----|-----|----------|---------|
| Max             | 006       | 014  | 014   | 020       | 000          |     |     |     | Pnt      | Pnt     |
|                 | 015       | 035  | 035   | 050       | 000          |     |     |     |          |         |
| PRN: 1171940552 | Seat no.: | 9039 | NAME: | PANDARKAR | ASHWINI ANIL |     |     |     | Mother - | SANGITA |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 024 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 021 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 021 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.614 Credits Earned/Total : 22/22

Total Credit Points: 189.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 033 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 014 | * 024 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 032 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 015 | * 032 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 032 | --- | --- | 047   | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.341 Credits Earned/Total : 22/22

Total Credit Points: 205.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot     | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940553 | Seat no.: | 9040 | NAME: | PANDULE KIRTI ATMARAM | Mother - | JANABAI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 015 | P 026 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 027 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 033 | --- | --- | 047   | 1.5 | O  | 10 | 15   |
| INORGANIC CHMISTRY<br>CH-201                 | * 015 | * 033 | ---   | --- | --- | 048   | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 029 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 026 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 027 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 033 | ---   | --- | --- | 048   | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 028 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot   | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|------------------------|----------|-------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |       |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |       |     |     |     |     |
| PRN: 1171940554 | Seat no.: | 9041 | NAME: | PARBHANE RUTUJA RAMESH | Mother - | REKHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 033 | ---   | --- | --- | 046 | 2   | 0  | 10 | 20   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 032 | ---   | --- | --- | 045 | 2   | 0  | 10 | 20   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | 0  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 031 | ---   | --- | --- | 045   | 2   | 0  | 10 | 20   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 015 | * 033 | ---   | --- | --- | 048   | 2   | 0  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 034 | --- | --- | 049   | 1.5 | 0  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 026 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 029 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.318 Credits Earned/Total : 22/22

Total Credit Points: 205

First Year Total Credits Earned : 44/44

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)<br>11719-GR3VA-A                               | --- | --- | --- | --- | --- | *"A" | 1 |  |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT  | TH    | PR                  | PR       | INT    | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|---------------------|----------|--------|-----|-----|-----|-----|-----|
|                 | Max       | 006  | 014   | 014                 | 020      | 000    |     |     |     | Pnt | Pnt |
|                 |           | 015  | 035   | 035                 | 050      | 000    |     |     |     |     |     |
| PRN: 1171940555 | Seat no.: | 9042 | NAME: | PARKHE MANSI SHARAD | Mother - | SHOBHA |     |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY                   | CH-102  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 6.205 Credits Earned/Total : 22/22

Total Credit Points: 136.5

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 017 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 012 | ---   | * 020 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 010 | ---   | * 022 | --- | --- | 032   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

First Year Total Credits Earned : 44/44

|                                                                                      |               |     |     |     |     |     |      |   |  |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                               | 11719-GR3VA-A | --- | --- | --- | --- | --- | *"A" | 1 |  |  |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D | 11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014 | PR<br>014          | PR<br>020 | INT<br>000 | Tot | Crd      | Grd    | Grd<br>Pnt | Crd<br>Pnt |  |
|--------------------------------------------------------------------------------------|-----------|------------|-----------|--------------------|-----------|------------|-----|----------|--------|------------|------------|--|
|                                                                                      | Max       | 015        | 035       | 035                | 050       | 000        |     |          |        |            |            |  |
| PRN: 1171940556                                                                      | Seat no.: | 9043       | NAME:     | PATANGE NEHA UMESH |           |            |     | Mother - | SAVITA |            |            |  |
| Reg                                                                                  |           |            |           |                    |           |            |     |          |        |            |            |  |
| PLANT LIFE AND UTILIZATION-I                                                         |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-111                                                                               | P 008     | P 014      | ---       | ---                | ---       | 022        | 2   | D        | 4      | 8          |            |  |
| PLANT MORPHOLOGY AND ANATOMY                                                         |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-112                                                                               | P 013     | * 019      | ---       | ---                | ---       | 032        | 2   | A        | 8      | 16         |            |  |
| PRACTICAL BASED ON BO111 AND BO112                                                   |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-113                                                                               | P 009     | ---        | P 025     | ---                | ---       | 034        | 1.5 | A        | 8      | 12         |            |  |
| PHYSICAL CHEMISTRY                                                                   |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-101                                                                               | P 010     | P 014      | ---       | ---                | ---       | 024        | 2   | C        | 5      | 10         |            |  |
| ORGANIC CHEMISTRY                                                                    |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-102                                                                               | P 009     | P 014      | ---       | ---                | ---       | 023        | 2   | C        | 5      | 10         |            |  |
| CHEMISTRY PRACTICAL                                                                  |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-103                                                                               | P 011     | ---        | P 029     | ---                | ---       | 040        | 1.5 | A+       | 9      | 13.5       |            |  |
| ALGEBRA                                                                              |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-111                                                                               | P 009     | * NA       | ---       | ---                | ---       | 009        | FFF | 2        | F      | 0          | 0          |  |
| CALCULUS-I                                                                           |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-112                                                                               | P 006     | * NA       | ---       | ---                | ---       | 006        | FFF | 2        | F      | 0          | 0          |  |
| MATHEMATICS PRACTICAL                                                                |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-113                                                                               | P 014     | ---        | P 024     | ---                | ---       | 038        | 1.5 | A+       | 9      | 13.5       |            |  |
| MECHANICS AND PROPERTIES OF MATTER                                                   |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-111                                                                              | P 008     | * NA       | ---       | ---                | ---       | 008        | FFF | 2        | F      | 0          | 0          |  |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-112                                                                              | P 014     | P 017      | ---       | ---                | ---       | 031        | 2   | A        | 8      | 16         |            |  |
| PHYSICS LABORATORY-IA                                                                |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-113                                                                              | P 011     | ---        | P 028     | ---                | ---       | 039        | 1.5 | A+       | 9      | 13.5       |            |  |
| First Semester SGPA : ----- Credits Earned/Total : 16/22                             |           |            |           |                    |           |            |     |          |        |            |            |  |
| Total Credit Points: 112.5                                                           |           |            |           |                    |           |            |     |          |        |            |            |  |
| PLANT LIFE AND UTILIZATION II                                                        |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-121                                                                               | * 007     | * 018      | ---       | ---                | ---       | 025        | 2   | B        | 6      | 12         |            |  |
| PRINCIPLES OF PLANT SCIENCE                                                          |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-122                                                                               | * 011     | * 021      | ---       | ---                | ---       | 032        | 2   | A        | 8      | 16         |            |  |
| PRACTICAL BASED ON BO 121 & BO 122                                                   |           |            |           |                    |           |            |     |          |        |            |            |  |
| BO-123                                                                               | * 009     | ---        | * 027     | ---                | ---       | 036        | 1.5 | A        | 8      | 12         |            |  |
| INORGANIC CHMISTRY                                                                   |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-201                                                                               | * 012     | * 023      | ---       | ---                | ---       | 035        | 2   | A        | 8      | 16         |            |  |
| ANALYTICAL CHEMISTRY                                                                 |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-202                                                                               | * 014     | * 025      | ---       | ---                | ---       | 039        | 2   | A+       | 9      | 18         |            |  |
| CHEMISTRY PRACTICAL -II                                                              |           |            |           |                    |           |            |     |          |        |            |            |  |
| CH-203                                                                               | * 013     | ---        | * 028     | ---                | ---       | 041        | 1.5 | A+       | 9      | 13.5       |            |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 |           |            |           |                    |           |            |     |          |        |            |            |  |
| G-1                                                                                  | ---       | ---        | ---       | ---                | ---       | *"A+"      | 1   |          |        |            |            |  |
| ANALYTICAL GEOMETRY                                                                  |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-121                                                                               | * 011     | * 022      | ---       | ---                | ---       | 033        | 2   | A        | 8      | 16         |            |  |
| CALCULUS - II                                                                        |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-122                                                                               | * 010     | * 021      | ---       | ---                | ---       | 031        | 2   | A        | 8      | 16         |            |  |
| MATHEMATICS PRACTICAL                                                                |           |            |           |                    |           |            |     |          |        |            |            |  |
| MT-123                                                                               | * 010     | ---        | * 026     | ---                | ---       | 036        | 1.5 | A        | 8      | 12         |            |  |
| HEAT AND THERMODYNAMICS                                                              |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-121                                                                              | * 008     | * 018      | ---       | ---                | ---       | 026        | 2   | B        | 6      | 12         |            |  |
| ELECTRICITY AND MAGNETISM                                                            |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-122                                                                              | * 010     | * 021      | ---       | ---                | ---       | 031        | 2   | A        | 8      | 16         |            |  |
| PHYSICS LABORATORY _IB                                                               |           |            |           |                    |           |            |     |          |        |            |            |  |
| PHY-123                                                                              | * 013     | ---        | * 026     | ---                | ---       | 039        | 1.5 | A+       | 9      | 13.5       |            |  |
| Second Semester SGPA : 7.864 Credits Earned/Total : 22/22                            |           |            |           |                    |           |            |     |          |        |            |            |  |
| Total Credit Points: 173                                                             |           |            |           |                    |           |            |     |          |        |            |            |  |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44                       |           |            |           |                    |           |            |     |          |        |            |            |  |
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                               |           |            |           |                    |           |            |     |          |        |            |            |  |
| 11719-GR3VA-A                                                                        | ---       | ---        | ---       | ---                | ---       | *"A"       | 1   |          |        |            |            |  |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |           |                    |           |            |     |          |        |            |            |  |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---       | ---                | ---       | *"A"       | 3   |          |        |            |            |  |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940557 Seat no.: 9044 NAME: PATARE ARTI VITTHAL Mother - SANGITA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 021 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 029 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 015 | P 023 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| CALCULUS-I<br>MT-112                           | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F  | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 030 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 173.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 033 | --- | --- | 047   | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.886 Credits Earned/Total : 22/22

Total Credit Points: 195.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crđ | Grđ | Grđ | Crđ |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940558 Seat no.: 9045 NAME: PATARE DIVYA SITARAM Mother - ANITA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 009 | ---   | P 021 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0    |
| CALCULUS-I<br>MT-112                           | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 023 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 118.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 016 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 009 | ---   | * 024 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 029 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot  | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-----------------------|----------|------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |      |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |      |     |     |     |     |
| PRN: 1171940559 | Seat no.: | 9046 | NAME: | PATARE KAVERI SUBHASH | Mother - | USHA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 015 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CALCULUS-I<br>MT-112                           | P 015 | * NA  | ---   | --- | --- | 015 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 023 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 009 | ---   | * 024 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 031 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940560 Seat no.: 9047 NAME: PATHAK HARSHADA BALIRAM Mother - MANJUSHREE

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CALCULUS-I<br>MT-112                           | P 015 | * NA  | ---   | --- | --- | 015 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 95

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 009 | ---   | * 021 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |

PRN: 1171940561 Seat no.: 9048 NAME: PATHAN MUSKAN AKBAR Mother - NASRIN

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 015 | P 033 | ---   | --- | --- | 048 | 2   | O  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 015 | P 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 031 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 9.250 Credits Earned/Total : 22/22

Total Credit Points: 203.5

|                                              |       |       |       |     |     |      |     |    |    |    |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|----|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 029 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18 |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 013 | * 031 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18 |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 033 | --- | --- | 046  | 1.5 | O  | 10 | 15 |
| INORGANIC CHEMISTRY<br>CH-201                | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20 |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20 |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 033 | --- | --- | 048  | 1.5 | O  | 10 | 15 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |    |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20 |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20 |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 015 | ---   | * 033 | --- | --- | 048  | 1.5 | O  | 10 | 15 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20 |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 027 | ---   | --- | --- | 037  | 2   | A  | 8  | 16 |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 032 | --- | --- | 047  | 1.5 | O  | 10 | 15 |

Second Semester SGPA : 9.636 Credits Earned/Total : 22/22

Total Credit Points: 212

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                          | INT      | Tot      | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------------|----------|----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                         | 000      |          |     |     |     |     |
|                 | 015       | 035  | 035   | 050                         | 000      |          |     |     |     |     |
| PRN: 1171940562 | Seat no.: | 9049 | NAME: | PHARKADE SAMIKSHA SHIVMURTI | Mother - | MINAKSHI |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 029 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 021 | --- | --- | 033 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 89.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 014 | ---   | --- | --- | 022  | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 021 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 018 | --- | --- | 027  | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 021 | --- | --- | 033  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.023 Credits Earned/Total : 22/22

Total Credit Points: 154.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014 | PR<br>014         | PR<br>020 | INT<br>000 | Tot   | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|-----------|-------------------|-----------|------------|-------|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035       | 035               | 050       | 000        |       |     |     |            |            |
| PRN: 1171940563                                                                      | Seat no.: | 9050       | NAME:     | PUND NIKITA VILAS | Mother -  | SANGITA    |       |     |     |            |            |
| Reg                                                                                  |           |            |           |                   |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         | BO-111    | P 006      | P 015     | ---               | ---       | ---        | 021   | 2   | D   | 4          | 8          |
| PLANT MORPHOLOGY AND ANATOMY                                                         | BO-112    | P 008      | P 017     | ---               | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| PRACTICAL BASED ON BO111 AND BO112                                                   | BO-113    | P 013      | ---       | P 021             | ---       | ---        | 034   | 1.5 | A   | 8          | 12         |
| PHYSICAL CHEMISTRY                                                                   | CH-101    | P 010      | P 015     | ---               | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| ORGANIC CHEMISTRY                                                                    | CH-102    | P 011      | P 015     | ---               | ---       | ---        | 026   | 2   | B   | 6          | 12         |
| CHEMISTRY PRACTICAL                                                                  | CH-103    | P 012      | ---       | P 028             | ---       | ---        | 040   | 1.5 | A+  | 9          | 13.5       |
| ALGEBRA                                                                              | MT-111    | P 011      | * NA      | ---               | ---       | ---        | 011   | FFF | 2   | F          | 0          |
| CALCULUS-I                                                                           | MT-112    | P 014      | * NA      | ---               | ---       | ---        | 014   | FFF | 2   | F          | 0          |
| MATHEMATICS PRACTICAL                                                                | MT-113    | P 013      | ---       | P 018             | ---       | ---        | 031   | 1.5 | A   | 8          | 12         |
| MECHANICS AND PROPERTIES OF MATTER                                                   | PHY-111   | P 009      | P 014     | ---               | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  | PHY-112   | P 009      | P 016     | ---               | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| PHYSICS LABORATORY-IA                                                                | PHY-113   | P 012      | ---       | P 025             | ---       | ---        | 037   | 1.5 | A   | 8          | 12         |
| First Semester SGPA : ----- Credits Earned/Total : 18/22                             |           |            |           |                   |           |            |       |     |     |            |            |
| Total Credit Points: 115.5                                                           |           |            |           |                   |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        | BO-121    | * 008      | * 015     | ---               | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| PRINCIPLES OF PLANT SCIENCE                                                          | BO-122    | * 008      | * 019     | ---               | ---       | ---        | 027   | 2   | B   | 6          | 12         |
| PRACTICAL BASED ON BO 121 & BO 122                                                   | BO-123    | * 013      | ---       | * 023             | ---       | ---        | 036   | 1.5 | A   | 8          | 12         |
| INORGANIC CHEMISTRY                                                                  | CH-201    | * 011      | * 022     | ---               | ---       | ---        | 033   | 2   | A   | 8          | 16         |
| ANALYTICAL CHEMISTRY                                                                 | CH-202    | * 011      | * 022     | ---               | ---       | ---        | 033   | 2   | A   | 8          | 16         |
| CHEMISTRY PRACTICAL -II                                                              | CH-203    | * 013      | ---       | * 027             | ---       | ---        | 040   | 1.5 | A+  | 9          | 13.5       |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 | G-1       | ---        | ---       | ---               | ---       | ---        | *"A+" | 1   |     |            |            |
| ANALYTICAL GEOMETRY                                                                  | MT-121    | * 013      | * 024     | ---               | ---       | ---        | 037   | 2   | A   | 8          | 16         |
| CALCULUS - II                                                                        | MT-122    | * 006      | * 016     | ---               | ---       | ---        | 022   | 2   | D   | 4          | 8          |
| MATHEMATICS PRACTICAL                                                                | MT-123    | * 014      | ---       | * 023             | ---       | ---        | 037   | 1.5 | A   | 8          | 12         |
| HEAT AND THERMODYNAMICS                                                              | PHY-121   | * 008      | * 018     | ---               | ---       | ---        | 026   | 2   | B   | 6          | 12         |
| ELECTRICITY AND MAGNETISM                                                            | PHY-122   | * 009      | * 020     | ---               | ---       | ---        | 029   | 2   | B+  | 7          | 14         |
| PHYSICS LABORATORY -IB                                                               | PHY-123   | * 014      | ---       | * 028             | ---       | ---        | 042   | 1.5 | A+  | 9          | 13.5       |
| Second Semester SGPA : 7.045 Credits Earned/Total : 22/22                            |           |            |           |                   |           |            |       |     |     |            |            |
| Total Credit Points: 155                                                             |           |            |           |                   |           |            |       |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44                       |           |            |           |                   |           |            |       |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |           |                   |           |            |       |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---       | ---               | ---       | ---        | *"A"  | 3   |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     |     |     |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940564 | Seat no.: | 9051 | NAME: | RANGOLE RUTUJA SANTOSH | Mother - | KAVITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 026 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 024 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 029 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 031 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 012 | P 017 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 014 | P 017 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 029 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 026 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 028 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.750 Credits Earned/Total : 22/22

Total Credit Points: 192.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot   | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-----------------------|----------|-------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |       |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |       |     |     |     |     |
| PRN: 1171940565 | Seat no.: | 9052 | NAME: | RUTUJA SAMPAT GAGHARE | Mother - | ANITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 019 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 018 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 008 | ---   | P 031 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | P 016 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0    | 0 |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | * 012 | ---   | * 022 | --- | --- | 034 | 1.5 | A  | 8 | 12   |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 117.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 015 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 018 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 023 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 008 | ---   | * 019 | --- | --- | 027   | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 008 | ---   | * 020 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.136 Credits Earned/Total : 22/22

Total Credit Points: 157

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940566 Seat no.: 9053 NAME: SADAVARTE MANSI SACHIN Mother - PRIYA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 | P 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT  | TH              | PR        | PR     | INT      | Tot     | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-----------------|-----------|--------|----------|---------|-----|-----|-----|-----|
|                 | Max       | 006  | 014             | 014       | 020    | 000      |         |     |     | Pnt | Pnt |
|                 |           | 015  | 035             | 035       | 050    | 000      |         |     |     |     |     |
| PRN: 1171940567 | Seat no.: | 9054 | NAME: SADAVARTE | VAISHNAVI | SANJAY | Mother - | NIRMALA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   | CH-102  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 012 | P 021 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      | ZO-112  | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.727 Credits Earned/Total : 22/22

Total Credit Points: 170

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 026 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 010 | * 027 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 026 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 009 | * 023 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                         | ZO-122  | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 011 | ---   | * 027 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |         |     |     |     |     |
| PRN: 1171940568 | Seat no.: | 9055 | NAME: | SALUNKE PRANJAL AVINASH | Mother - | SADHANA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 011 | ---   | P 018 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |   |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 141.5

|                                      |         |       |       |       |     |     |      |     |    |    |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 022 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 013 | ---   | * 022 | --- | --- | 035  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 014 | * 026 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 015 | ---   | * 031 | --- | --- | 046  | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6  | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 010 | ---   | * 019 | --- | --- | 029  | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 006 | * 017 | ---   | --- | --- | 023  | 2   | C  | 5  | 10   |
| CELL BIOLOGY                         | ZO-122  | * 006 | * 017 | ---   | --- | --- | 023  | 2   | C  | 5  | 10   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 7.432 Credits Earned/Total : 22/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                                                                      |               |     |     |     |     |     |      |     |   |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI | 11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA | FFF | 1 |  |  |
|--------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|------|-----|---|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot     | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |         |     |     |     |     |
| PRN: 1171940569 | Seat no.: | 9056 | NAME: | SALVE SHIVANI AMARKUMAR | Mother - | SUNANDA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 023 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ALGEBRA<br>MT-111                              | P 015 | P 031 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| CALCULUS-I<br>MT-112                           | P 015 | P 015 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 013 | P 029 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 9.045 Credits Earned/Total : 22/22

Total Credit Points: 199

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 014 | * 032 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 030 | --- | --- | 045  | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.159 Credits Earned/Total : 22/22

Total Credit Points: 201.5

First Year Total Credits Earned : 44/44

|                                                                                                       |     |     |     |     |     |          |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICI<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH    | PR    | PR                     | INT      | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----------------|-----------|-------|-------|------------------------|----------|-------|-------|-------|-------|-------|
| Max             | 006       | 014   | 014   | 020                    | 000      |       |       |       |       |       |
|                 | 015       | 035   | 035   | 050                    | 000      |       |       |       |       |       |
|                 | ~~~~~     | ~~~~~ | ~~~~~ | ~~~~~                  | ~~~~~    | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940570 | Seat no.: | 9057  | NAME: | SAPATE KALYANI SHAHAJI | Mother - | ASHA  |       |       |       |       |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 | P 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | P 023 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 023 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 125

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 017 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |        |     |     |     |     |
| PRN: 1171940571 | Seat no.: | 9058 | NAME: | SARODE VAISHNAVI ANIL | Mother - | SUNITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 030 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 102.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 016 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 016 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 026 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 026 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 020 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940574 | Seat no.: | 9059 | NAME: | SASWADE ADITI RAMKISAN | Mother - | SUNITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY<br>ZO-112                       | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 98.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 017 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 6.523 Credits Earned/Total : 22/22

Total Credit Points: 143.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940575 | Seat no.: | 9060 | NAME: | SATRE RUTUJA JALINDAR | Mother - | SANGITA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | * 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 008 | ---   | P 022 | --- | --- | 030 | 1.5 | A  | 8 | 12   |   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 129

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 023 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 008 | ---   | * 025 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 019 | --- | --- | 029   | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 007 | * 018 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.909 Credits Earned/Total : 22/22

Total Credit Points: 174

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                     | INT      | Tot    | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                    | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                    | 000      |        |     |     |     |     |
| PRN: 1171940576 | Seat no.: | 9061 | NAME: | SAYYED MISBA MUSHTAQUE | Mother - | RUBINA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |   |   |     |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|-----|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D | 4 | 8   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C | 5 | 10  |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 019 | --- | --- | 032 | 1.5 | A | 8 | 12  |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2 | F | 0 0 |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B | 6 | 12  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 006 | ---   | P 028 | --- | --- | 034 | 1.5 | A | 8 | 12  |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D | 4 | 8   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2 | F | 0 0 |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A | 8 | 12  |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2 | F | 0 0 |
| ANIMAL ECOLOGY<br>ZO-112                       | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2 | F | 0 0 |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A | 8 | 12  |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 86

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 023 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 021 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 021 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 027 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |        |     |     |     |     |
| PRN: 1171940577 | Seat no.: | 9062 | NAME: | SAYYED SAWLIHA TANVIR | Mother - | NISHAT |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 028 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| CALCULUS-I<br>MT-112                           | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 029 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 135

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 022 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 022 | --- | --- | 035  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 006 | * 018 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 012 | ---   | * 015 | --- | --- | 027  | 1.5 | B  | 6 | 9    |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.727 Credits Earned/Total : 22/22

Total Credit Points: 170

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT     | Tot      | Crd    | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------|---------|----------|--------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000     |          |        |     |     |     |
|                 | 015       | 035  | 035   | 050            | 000     |          |        |     |     |     |
| PRN: 1171940578 | Seat no.: | 9063 | NAME: | SHAIKH AAYESHA | RAFIQUE | Mother - | TASLIM |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 008 | * 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 018 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 027 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 010 | ---   | P 019 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 88

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 015 | ---   | --- | --- | 022  | 2   | D  | 4 | 8    |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 014 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 021 | --- | --- | 035  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 022 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 012 | * 022 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 017 | ---   | --- | --- | 025  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| CELL BIOLOGY<br>ZO-122                       | * 008 | * 017 | ---   | --- | --- | 025  | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 023 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 6.955 Credits Earned/Total : 22/22

Total Credit Points: 153

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                      | Min           | INT                    | TH    | PR                | PR       | INT   | Tot   | Crd   | Grd   | Grd   | Crd   |
|--------------------------------------|---------------|------------------------|-------|-------------------|----------|-------|-------|-------|-------|-------|-------|
|                                      | Max           | 006                    | 014   | 014               | 020      | 000   |       |       |       |       |       |
|                                      |               | 015                    | 035   | 035               | 050      | 000   |       |       |       |       |       |
|                                      |               | ~~~~~                  | ~~~~~ | ~~~~~             | ~~~~~    | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940579                      | Seat no.:     | 9064                   | NAME: | SHAIKH AFSHA AKIL | Mother - | SAYRA |       |       |       |       |       |
| Reg                                  |               |                        |       |                   |          |       |       |       |       |       |       |
| PLANT LIFE AND UTILIZATION-I         |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-111                               | P 006         | * 014                  | ---   | ---               | ---      | 020   | 2     | D     | 4     | 8     |       |
| PLANT MORPHOLOGY AND ANATOMY         |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-112                               | P 007         | P 020                  | ---   | ---               | ---      | 027   | 2     | B     | 6     | 12    |       |
| PRACTICAL BASED ON BO111 AND BO112   |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-113                               | P 008         | ---                    | P 018 | ---               | ---      | 026   | 1.5   | B     | 6     | 9     |       |
| PHYSICAL CHEMISTRY                   |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-101                               | P 009         | P 014                  | ---   | ---               | ---      | 023   | 2     | C     | 5     | 10    |       |
| ORGANIC CHEMISTRY                    |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-102                               | P 013         | * NA                   | ---   | ---               | ---      | 013   | FFF   | 2     | F     | 0     | 0     |
| CHEMISTRY PRACTICAL                  |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-103                               | P 011         | ---                    | P 030 | ---               | ---      | 041   | 1.5   | A+    | 9     | 13.5  |       |
| MECHANICS AND PROPERTIES OF MATTER   |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-111                              | P 010         | * NA                   | ---   | ---               | ---      | 010   | FFF   | 2     | F     | 0     | 0     |
| PHYSICS PRINCIPLES AND APPLICATIONS  |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-112                              | P 011         | * NA                   | ---   | ---               | ---      | 011   | FFF   | 2     | F     | 0     | 0     |
| PHYSICS LABORATORY-IA                |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-113                              | P 008         | ---                    | P 016 | ---               | ---      | 024   | 1.5   | C     | 5     | 7.5   |       |
| ANIMAL DIVERSITY-I                   |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-111                               | P 009         | * NA                   | ---   | ---               | ---      | 009   | FFF   | 2     | F     | 0     | 0     |
| ANIMAL ECOLOGY                       |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-112                               | P 013         | * NA                   | ---   | ---               | ---      | 013   | FFF   | 2     | F     | 0     | 0     |
| ZOOLOGY PRACTICAL PAPER              |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-113                               | P 012         | ---                    | P 023 | ---               | ---      | 035   | 1.5   | A     | 8     | 12    |       |
| First Semester SGPA :                | -----         | Credits Earned/Total : | 12/22 |                   |          |       |       |       |       |       |       |
| Total Credit Points:                 | 72            |                        |       |                   |          |       |       |       |       |       |       |
| PLANT LIFE AND UTILIZATION II        |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-121                               | * 008         | * 016                  | ---   | ---               | ---      | 024   | 2     | C     | 5     | 10    |       |
| PRINCIPLES OF PLANT SCIENCE          |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-122                               | * 008         | * 015                  | ---   | ---               | ---      | 023   | 2     | C     | 5     | 10    |       |
| PRACTICAL BASED ON BO 121 & BO 122   |               |                        |       |                   |          |       |       |       |       |       |       |
| BO-123                               | * 008         | ---                    | * 024 | ---               | ---      | 032   | 1.5   | A     | 8     | 12    |       |
| INORGANIC CHMISTRY                   |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-201                               | * 010         | * 020                  | ---   | ---               | ---      | 030   | 2     | A     | 8     | 16    |       |
| ANALYTICAL CHEMISTRY                 |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-202                               | * 011         | * 021                  | ---   | ---               | ---      | 032   | 2     | A     | 8     | 16    |       |
| CHEMISTRY PRACTICAL -II              |               |                        |       |                   |          |       |       |       |       |       |       |
| CH-203                               | * 012         | ---                    | * 023 | ---               | ---      | 035   | 1.5   | A     | 8     | 12    |       |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |               |                        |       |                   |          |       |       |       |       |       |       |
| G-1                                  | ---           | ---                    | ---   | ---               | ---      | *"A+" | 1     |       |       |       |       |
| HEAT AND THERMODYNAMICS              |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-121                              | * 008         | * 017                  | ---   | ---               | ---      | 025   | 2     | B     | 6     | 12    |       |
| ELECTRICITY AND MAGNETISM            |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-122                              | * 008         | * 017                  | ---   | ---               | ---      | 025   | 2     | B     | 6     | 12    |       |
| PHYSICS LABORATORY _IB               |               |                        |       |                   |          |       |       |       |       |       |       |
| PHY-123                              | * 009         | ---                    | * 019 | ---               | ---      | 028   | 1.5   | B+    | 7     | 10.5  |       |
| ANIMAL DIVERSITY II                  |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-121                               | * 009         | * 019                  | ---   | ---               | ---      | 028   | 2     | B+    | 7     | 14    |       |
| CELL BIOLOGY                         |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-122                               | * 008         | * 017                  | ---   | ---               | ---      | 025   | 2     | B     | 6     | 12    |       |
| ZOOLOGY PRACTICAL PAPER              |               |                        |       |                   |          |       |       |       |       |       |       |
| ZO-123                               | * 015         | ---                    | * 020 | ---               | ---      | 035   | 1.5   | A     | 8     | 12    |       |
| Second Semester SGPA :               | 6.750         | Credits Earned/Total : | 22/22 |                   |          |       |       |       |       |       |       |
| Total Credit Points:                 | 148.5         |                        |       |                   |          |       |       |       |       |       |       |
| First Year Result :                  | Fail A.T.K.T. | Total Credits Earned : | 34/44 |                   |          |       |       |       |       |       |       |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                      | Min       | INT<br>006 | TH<br>014                | PR<br>014 | PR<br>020 | INT<br>000 | Tot   | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----------|------------|--------------------------|-----------|-----------|------------|-------|-----|-----|------------|------------|
|                                                                                      | Max       | 015        | 035                      | 035       | 050       | 000        |       |     |     |            |            |
| PRN: 1171940580                                                                      | Seat no.: | 9065       | NAME: SHAIKH AFSHA ILYAS | Mother -  | TAUQEER   |            |       |     |     |            |            |
| Reg                                                                                  |           |            |                          |           |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                         | BO-111    | P 007      | * 017                    | ---       | ---       | ---        | 024   | 2   | C   | 5          | 10         |
| PLANT MORPHOLOGY AND ANATOMY                                                         | BO-112    | P 006      | * 014                    | ---       | ---       | ---        | 020   | 2   | D   | 4          | 8          |
| PRACTICAL BASED ON BO111 AND BO112                                                   | BO-113    | P 009      | ---                      | P 018     | ---       | ---        | 027   | 1.5 | B   | 6          | 9          |
| PHYSICAL CHEMISTRY                                                                   | CH-101    | P 009      | P 014                    | ---       | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| ORGANIC CHEMISTRY                                                                    | CH-102    | P 010      | * NA                     | ---       | ---       | ---        | 010   | FFF | 2   | F          | 0 0        |
| CHEMISTRY PRACTICAL                                                                  | CH-103    | P 011      | ---                      | P 028     | ---       | ---        | 039   | 1.5 | A+  | 9          | 13.5       |
| MECHANICS AND PROPERTIES OF MATTER                                                   | PHY-111   | P 009      | P 014                    | ---       | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                  | PHY-112   | P 008      | P 014                    | ---       | ---       | ---        | 022   | 2   | D   | 4          | 8          |
| PHYSICS LABORATORY-IA                                                                | PHY-113   | P 009      | ---                      | P 027     | ---       | ---        | 036   | 1.5 | A   | 8          | 12         |
| ANIMAL DIVERSITY-I                                                                   | ZO-111    | P 008      | * NA                     | ---       | ---       | ---        | 008   | FFF | 2   | F          | 0 0        |
| ANIMAL ECOLOGY                                                                       | ZO-112    | P 010      | * NA                     | ---       | ---       | ---        | 010   | FFF | 2   | F          | 0 0        |
| ZOOLOGY PRACTICAL PAPER                                                              | ZO-113    | P 012      | ---                      | P 021     | ---       | ---        | 033   | 1.5 | A   | 8          | 12         |
| First Semester SGPA : ----- Credits Earned/Total : 16/22                             |           |            |                          |           |           |            |       |     |     |            |            |
| Total Credit Points: 92.5                                                            |           |            |                          |           |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                        | BO-121    | * 007      | * 016                    | ---       | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| PRINCIPLES OF PLANT SCIENCE                                                          | BO-122    | * 007      | * 014                    | ---       | ---       | ---        | 021   | 2   | D   | 4          | 8          |
| PRACTICAL BASED ON BO 121 & BO 122                                                   | BO-123    | * 009      | ---                      | * 026     | ---       | ---        | 035   | 1.5 | A   | 8          | 12         |
| INORGANIC CHMISTRY                                                                   | CH-201    | * 010      | * 020                    | ---       | ---       | ---        | 030   | 2   | A   | 8          | 16         |
| ANALYTICAL CHEMISTRY                                                                 | CH-202    | * 012      | * 022                    | ---       | ---       | ---        | 034   | 2   | A   | 8          | 16         |
| CHEMISTRY PRACTICAL -II                                                              | CH-203    | * 012      | ---                      | * 024     | ---       | ---        | 036   | 1.5 | A   | 8          | 12         |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 | G-1       | ---        | ---                      | ---       | ---       | ---        | *"A+" | 1   |     |            |            |
| HEAT AND THERMODYNAMICS                                                              | PHY-121   | * 008      | * 017                    | ---       | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| ELECTRICITY AND MAGNETISM                                                            | PHY-122   | * 008      | * 017                    | ---       | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| PHYSICS LABORATORY _IB                                                               | PHY-123   | * 010      | ---                      | * 020     | ---       | ---        | 030   | 1.5 | A   | 8          | 12         |
| ANIMAL DIVERSITY II                                                                  | ZO-121    | * 010      | * 020                    | ---       | ---       | ---        | 030   | 2   | A   | 8          | 16         |
| CELL BIOLOGY                                                                         | ZO-122    | * 007      | * 016                    | ---       | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| ZOOLOGY PRACTICAL PAPER                                                              | ZO-123    | * 010      | ---                      | * 024     | ---       | ---        | 034   | 1.5 | A   | 8          | 12         |
| Second Semester SGPA : 6.727 Credits Earned/Total : 22/22                            |           |            |                          |           |           |            |       |     |     |            |            |
| Total Credit Points: 148                                                             |           |            |                          |           |           |            |       |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44                       |           |            |                          |           |           |            |       |     |     |            |            |
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D |           |            |                          |           |           |            |       |     |     |            |            |
| 11719-GR6VA-A                                                                        | ---       | ---        | ---                      | ---       | ---       | ---        | *"A"  | 3   |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                | Min       | INT<br>006 | TH<br>014 | PR<br>014         | PR<br>020 | INT<br>000 | Tot      | Crd    | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|-----------|------------|-----------|-------------------|-----------|------------|----------|--------|-----|------------|------------|
|                                                                | Max       | 015        | 035       | 035               | 050       | 000        |          |        |     |            |            |
| PRN: 1171940581                                                | Seat no.: | 9066       | NAME:     | SHAIKH ANAM TAHER |           |            | Mother - | REHANA |     |            |            |
| Reg                                                            |           |            |           |                   |           |            |          |        |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                   | BO-111    | P 007      | * 020     | ---               | ---       | ---        | 027      | 2      | B   | 6          | 12         |
| PLANT MORPHOLOGY AND ANATOMY                                   | BO-112    | P 007      | P 014     | ---               | ---       | ---        | 021      | 2      | D   | 4          | 8          |
| PRACTICAL BASED ON BO111 AND BO112                             |           |            |           |                   |           |            |          |        |     |            |            |
| BO-113                                                         | P 014     | ---        | P 019     | ---               | ---       | ---        | 033      | 1.5    | A   | 8          | 12         |
| PHYSICAL CHEMISTRY                                             | CH-101    | P 009      | * NA      | ---               | ---       | ---        | 009      | FFF    | 2   | F          | 0 0        |
| ORGANIC CHEMISTRY                                              | CH-102    | P 011      | * NA      | ---               | ---       | ---        | 011      | FFF    | 2   | F          | 0 0        |
| CHEMISTRY PRACTICAL                                            | CH-103    | P 011      | ---       | P 027             | ---       | ---        | 038      | 1.5    | A+  | 9          | 13.5       |
| MECHANICS AND PROPERTIES OF MATTER                             | PHY-111   | P 010      | * NA      | ---               | ---       | ---        | 010      | FFF    | 2   | F          | 0 0        |
| PHYSICS PRINCIPLES AND APPLICATIONS                            | PHY-112   | P 009      | * NA      | ---               | ---       | ---        | 009      | FFF    | 2   | F          | 0 0        |
| PHYSICS LABORATORY-IA                                          | PHY-113   | P 009      | ---       | P 017             | ---       | ---        | 026      | 1.5    | B   | 6          | 9          |
| ANIMAL DIVERSITY-I                                             | ZO-111    | P 008      | * NA      | ---               | ---       | ---        | 008      | FFF    | 2   | F          | 0 0        |
| ANIMAL ECOLOGY                                                 | ZO-112    | P 011      | * NA      | ---               | ---       | ---        | 011      | FFF    | 2   | F          | 0 0        |
| ZOOLOGY PRACTICAL PAPER                                        | ZO-113    | P 012      | ---       | P 021             | ---       | ---        | 033      | 1.5    | A   | 8          | 12         |
| First Semester SGPA : ----- Credits Earned/Total : 10/22       |           |            |           |                   |           |            |          |        |     |            |            |
| Total Credit Points: 66.5                                      |           |            |           |                   |           |            |          |        |     |            |            |
| PLANT LIFE AND UTILIZATION II                                  | BO-121    | * 007      | * 015     | ---               | ---       | ---        | 022      | 2      | D   | 4          | 8          |
| PRINCIPLES OF PLANT SCIENCE                                    | BO-122    | * 008      | * 014     | ---               | ---       | ---        | 022      | 2      | D   | 4          | 8          |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |            |           |                   |           |            |          |        |     |            |            |
| BO-123                                                         | * 014     | ---        | * 025     | ---               | ---       | ---        | 039      | 1.5    | A+  | 9          | 13.5       |
| INORGANIC CHEMISTRY                                            | CH-201    | * 011      | * 020     | ---               | ---       | ---        | 031      | 2      | A   | 8          | 16         |
| ANALYTICAL CHEMISTRY                                           | CH-202    | * 012      | * 021     | ---               | ---       | ---        | 033      | 2      | A   | 8          | 16         |
| CHEMISTRY PRACTICAL -II                                        | CH-203    | * 012      | ---       | * 024             | ---       | ---        | 036      | 1.5    | A   | 8          | 12         |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           | G-1       | ---        | ---       | ---               | ---       | ---        | *"A+"    | 1      |     |            |            |
| HEAT AND THERMODYNAMICS                                        | PHY-121   | * 008      | * 016     | ---               | ---       | ---        | 024      | 2      | C   | 5          | 10         |
| ELECTRICITY AND MAGNETISM                                      | PHY-122   | * 008      | * 016     | ---               | ---       | ---        | 024      | 2      | C   | 5          | 10         |
| PHYSICS LABORATORY _IB                                         | PHY-123   | * 010      | ---       | * 020             | ---       | ---        | 030      | 1.5    | A   | 8          | 12         |
| ANIMAL DIVERSITY II                                            | ZO-121    | * 010      | * 019     | ---               | ---       | ---        | 029      | 2      | B+  | 7          | 14         |
| CELL BIOLOGY                                                   | ZO-122    | * 007      | * 015     | ---               | ---       | ---        | 022      | 2      | D   | 4          | 8          |
| ZOOLOGY PRACTICAL PAPER                                        | ZO-123    | * 012      | ---       | * 021             | ---       | ---        | 033      | 1.5    | A   | 8          | 12         |
| Second Semester SGPA : 6.341 Credits Earned/Total : 22/22      |           |            |           |                   |           |            |          |        |     |            |            |
| Total Credit Points: 139.5                                     |           |            |           |                   |           |            |          |        |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44 |           |            |           |                   |           |            |          |        |     |            |            |
| \$ 0.1                                                         |           |            |           |                   |           |            |          |        |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940582 Seat no.: 9067 NAME: SHAIKH ARSHIN SALIM Mother - NASREEN

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 026 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 031 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 013 | P 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 030 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 028 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 031 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 031 | --- | --- | 046  | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 031 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 025 | ---   | --- | --- | 035  | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940583 Seat no.: 9068 NAME: SHAIKH ASHNAZ SHAKIL MOHAMMAD Mother - MOHSINA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 021 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006 | ---   | P 018 | --- | --- | 024 | 1.5 | C  | 5 | 7.5  |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 007 | ---   | P 019 | --- | --- | 026 | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 96

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 028 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 007 | * 020 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 007 | ---   | * 021 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 008 | ---   | * 025 | --- | --- | 033   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 6.818 Credits Earned/Total : 22/22

Total Credit Points: 150

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"B" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH    | PR                   | PR               | INT             | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----------------|-----------|-------|----------------------|------------------|-----------------|-------|-------|-------|-------|-------|
| Max             | 006       | 014   | 014                  | 020              | 000             |       |       |       |       |       |
|                 | 015       | 035   | 035                  | 050              | 000             |       |       |       |       |       |
|                 | ~~~~~     | ~~~~~ | ~~~~~                | ~~~~~            | ~~~~~           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1171940584 | Seat no.: | 9069  | NAME: SHAIKH BILQUIS | MOLANA ALIMUDDIN | Mother - ANWARI |       |       |       |       |       |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | * 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 014 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 026 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0    |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 021 | --- | --- | 033 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 108.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 017 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 021 | --- | --- | 033  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.318 Credits Earned/Total : 22/22

Total Credit Points: 161

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR             | INT           | Tot    | Crd | Grd     | Grd | Crd |
|-----------------|-----------|------|-------|----------------|---------------|--------|-----|---------|-----|-----|
| Max             | 006       | 014  | 014   | 020            | 000           |        |     |         | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050            | 000           |        |     |         |     |     |
| PRN: 1171940585 | Seat no.: | 9070 | NAME: | SHAIKH FARHEEN | SHAIBAZ ANWAR | Mother | -   | SHEHNAZ |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   | CH-102  | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      | ZO-112  | P 015 | P 029 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

|                                      |         |       |       |       |     |     |       |     |    |    |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 012 | * 035 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CELL BIOLOGY                         | ZO-122  | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22

Total Credit Points: 204

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 006 | 014 | 014 | 020 | 000 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940586 Seat no.: 9071 NAME: SHAIKH KASHAF KASAM Mother - RUMANA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 021 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 023 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 025 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 013 | P 022 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 014 | ---   | P 033 | --- | --- | 047 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 035 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 028 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 032 | --- | --- | 046   | 1.5 | O  | 10 | 15   |
| INORGANIC CHMISTRY<br>CH-201                 | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 019 | --- | --- | 029   | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 015 | ---   | * 033 | --- | --- | 048   | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940587 Seat no.: 9072 NAME: SHAIKH MISBA TASLIM Mother - SAMEENA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | P 023 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 023 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CALCULUS-I<br>MT-112                           | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 012 | P 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 019 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 011 | * 034 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 030 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 027 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| CALCULUS - II<br>MT-122                      | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH    | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014   | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035   | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940588 | Seat no.: | 17236 | NAME: | SHAIKH NABILANAZ ASIF | Mother - | SHABANA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 015 | P 016 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 026 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 014 | P 021 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 014 | P 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 025 | --- | --- | 036  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 026 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.750 Credits Earned/Total : 22/22

Total Credit Points: 192.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940589 Seat no.: 9073 NAME: SHAIKH NIZA TAHERIN SADIQUE Mother - FARHEEN

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | * 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0 0  |
| CALCULUS-I<br>MT-112                           | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 91

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 007 | * 014 | ---   | --- | --- | 021   | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 023 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 018 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.136 Credits Earned/Total : 22/22

Total Credit Points: 157

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940590 Seat no.: 9074 NAME: SHAIKH SANIYA ASHFAK Mother - PARVEEN

Reg

|                                                |       |       |       |     |     |     |     |     |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|-----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | * 014 | ---   | --- | --- | 021 | 2   | D   | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | * 014 | ---   | --- | --- | 020 | 2   | D   | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 011 | ---   | P 017 | --- | --- | 028 | 1.5 | B+  | 7 | 10.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2   | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2   | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 008 | ---   | P 024 | --- | --- | 032 | 1.5 | A   | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2   | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2   | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 007 | ---   | P 016 | --- | --- | 023 | 1.5 | C   | 5 | 7.5  |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2   | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2   | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 010 | ---   | * AAA | --- | --- | 010 | FFF | 1.5 | F | 0 0  |

First Semester SGPA : ----- Credits Earned/Total : 8/22

Total Credit Points: 46

|                                              |       |       |       |     |     |       |     |   |   |     |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|---|---|-----|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 008 | ---   | --- | --- | 016   | FFF | 2 | F | 0 0 |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 006 | * 002 | ---   | --- | --- | 008   | FFF | 2 | F | 0 0 |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A | 8 | 12  |
| INORGANIC CHEMISTRY<br>CH-201                | * 007 | * 014 | ---   | --- | --- | 021   | 2   | D | 4 | 8   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 008 | * 014 | ---   | --- | --- | 022   | 2   | D | 4 | 8   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A | 8 | 12  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |   |   |     |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 009 | * 016 | ---   | --- | --- | 025   | 2   | B | 6 | 12  |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 014 | ---   | --- | --- | 022   | 2   | D | 4 | 8   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 008 | ---   | * 018 | --- | --- | 026   | 1.5 | B | 6 | 9   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D | 4 | 8   |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D | 4 | 8   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 013 | ---   | * 021 | --- | --- | 034   | 1.5 | A | 8 | 12  |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 97

First Year Result : Fail A.T.K.T. Total Credits Earned : 26/44

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940591 Seat no.: 9075 NAME: SHELKE AKANKSHA DATTATRAY Mother - SUNITA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 022 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 023 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 027 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 014 | P 024 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 009 | ---   | P 029 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 015 | P 022 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY<br>ZO-112                       | P 015 | P 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 013 | * 035 | ---   | --- | --- | 048   | 2   | O  | 10 | 20   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 012 | * 031 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 033 | --- | --- | 046   | 1.5 | O  | 10 | 15   |
| INORGANIC CHEMISTRY<br>CH-201                | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 025 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.182 Credits Earned/Total : 22/22

Total Credit Points: 202

First Year Total Credits Earned : 44/44

|                                                                                                            |     |     |     |     |     |          |   |  |  |  |
|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION<br>11719-GR4VA-A | --- | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|

|                                                                                                       |     |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D<br>11719-GR6VA-A | --- | --- | --- | --- | --- | *"A" | 3 |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crđ | Grđ | Grđ | Crđ |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
|     | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940592 Seat no.: 9076 NAME: SHELKE PRITI SANTOSH Mother - JAYSHRI

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 010 | * 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 021 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CALCULUS-I<br>MT-112                           | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 109

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 010 | * 016 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| CALCULUS - II<br>MT-122                      | * 014 | * 025 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940593 Seat no.: 9077 NAME: SHINDE SHRADDHA SUDHAKAR Mother - MANISHA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 015 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| ALGEBRA<br>MT-111                              | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| CALCULUS-I<br>MT-112                           | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F  | 0 0  |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 143.5

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 025 | ---   | --- | --- | 032   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 011 | * 017 | ---   | --- | --- | 028   | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHEMISTRY<br>CH-201                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 015 | ---   | * 031 | --- | --- | 046   | 1.5 | O  | 10 | 15   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CALCULUS - II<br>MT-122                      | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8  | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7  | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY -IB<br>PHY-123            | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot  | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|----------|------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |      |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |      |     |     |     |     |
| PRN: 1171940594 | Seat no.: | 9078 | NAME: | SHINDE VRUSHALI SHIVAJI | Mother - | LATA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 020 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 013 | ---   | P 022 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 105.5

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 029 | --- | --- | 041  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 023 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 012 | ---   | * 025 | --- | --- | 037  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                           | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|------------------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                          | 000      |         |     |     |     |     |
|                 | 015       | 035  | 035   | 050                          | 000      |         |     |     |     |     |
| PRN: 1171940595 | Seat no.: | 9079 | NAME: | SHIRSATH VAISHNAVI SHANTARAM | Mother - | SUSHILA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 011 | * 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 021 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 015 | P 020 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   | CH-102  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL                 | CH-103  | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | * NA  | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 101.5

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 018 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 011 | * 018 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 026 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 015 | * 027 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |        |     |     |     |     |
|                 | 015       | 035  | 035   | 050                   | 000      |        |     |     |     |     |
| PRN: 1171940596 | Seat no.: | 9080 | NAME: | SONAWANE ANJALI UTTAM | Mother - | MANGAL |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 009 | P 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 007 | * 019 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 018 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | * NA  | ---   | --- | --- | 012 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA               | PHY-113 | P 008 | ---   | P 021 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 102

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 007 | * 014 | ---   | --- | --- | 021  | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 010 | ---   | * 018 | --- | --- | 028  | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II                  | ZO-121  | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| CELL BIOLOGY                         | ZO-122  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 013 | ---   | * 022 | --- | --- | 035  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|  | Min | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot   | Crd   | Grd   | Grd<br>Pnt | Crd<br>Pnt |
|--|-----|------------|-----------|-----------|-----------|------------|-------|-------|-------|------------|------------|
|  | Max | 015        | 035       | 035       | 050       | 000        |       |       |       |            |            |
|  |     | ~~~~~      | ~~~~~     | ~~~~~     | ~~~~~     | ~~~~~      | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~      | ~~~~~      |

PRN: 1171940597 Seat no.: 9081 NAME: TAKALE AISHWARYA SHARAD Mother - SEEMA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | * 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | * 021 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 015 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 015 | * NA  | ---   | --- | --- | 015 | FFF | 2  | F | 0 0  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 007 | ---   | P 022 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 94.5

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 016 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 014 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 023 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 010 | ---   | * 019 | --- | --- | 029   | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 015 | ---   | --- | --- | 021   | 2   | D  | 4 | 8    |
| CELL BIOLOGY<br>ZO-122                       | * 007 | * 016 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 010 | ---   | * 018 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 6.659 Credits Earned/Total : 22/22

Total Credit Points: 146.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD)

11719-GR3VA-C --- --- --- --- --- \*AAA FFF 2

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 006 | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940598 Seat no.: 9082 NAME: TAKALKAR BHARTI KANIFNATH Mother - ANITA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | * 016 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 012 | ---   | P 015 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 022 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 92

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 009 | ---   | * 018 | --- | --- | 027   | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY II<br>ZO-121                | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CELL BIOLOGY<br>ZO-122                       | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 009 | ---   | * 025 | --- | --- | 034   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.455 Credits Earned/Total : 22/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                                     | Min           | INT<br>006 | TH<br>014 | PR<br>014           | PR<br>020 | INT<br>000 | Tot   | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|---------------|------------|-----------|---------------------|-----------|------------|-------|-----|-----|------------|------------|
|                                                                                     | Max           | 015        | 035       | 035                 | 050       | 000        |       |     |     |            |            |
| PRN: 1171940599                                                                     | Seat no.:     | 9083       | NAME:     | TAMBOLI SHIFA ALTAF | Mother -  | SHAKEELA   |       |     |     |            |            |
| Reg                                                                                 |               |            |           |                     |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                                        | BO-111        | P 008      | P 015     | ---                 | ---       | ---        | 023   | 2   | C   | 5          | 10         |
| PLANT MORPHOLOGY AND ANATOMY                                                        | BO-112        | P 009      | P 015     | ---                 | ---       | ---        | 024   | 2   | C   | 5          | 10         |
| PRACTICAL BASED ON BO111 AND BO112                                                  | BO-113        | P 014      | ---       | P 024               | ---       | ---        | 038   | 1.5 | A+  | 9          | 13.5       |
| PHYSICAL CHEMISTRY                                                                  | CH-101        | P 014      | P 014     | ---                 | ---       | ---        | 028   | 2   | B+  | 7          | 14         |
| ORGANIC CHEMISTRY                                                                   | CH-102        | P 011      | P 014     | ---                 | ---       | ---        | 025   | 2   | B   | 6          | 12         |
| CHEMISTRY PRACTICAL                                                                 | CH-103        | P 014      | ---       | P 030               | ---       | ---        | 044   | 1.5 | A+  | 9          | 13.5       |
| MECHANICS AND PROPERTIES OF MATTER                                                  | PHY-111       | P 008      | P 023     | ---                 | ---       | ---        | 031   | 2   | A   | 8          | 16         |
| PHYSICS PRINCIPLES AND APPLICATIONS                                                 | PHY-112       | P 010      | * NA      | ---                 | ---       | ---        | 010   | FFF | 2   | F          | 0 0        |
| PHYSICS LABORATORY-IA                                                               | PHY-113       | P 007      | ---       | P 025               | ---       | ---        | 032   | 1.5 | A   | 8          | 12         |
| ANIMAL DIVERSITY-I                                                                  | ZO-111        | P 009      | * NA      | ---                 | ---       | ---        | 009   | FFF | 2   | F          | 0 0        |
| ANIMAL ECOLOGY                                                                      | ZO-112        | P 013      | * NA      | ---                 | ---       | ---        | 013   | FFF | 2   | F          | 0 0        |
| ZOOLOGY PRACTICAL PAPER                                                             | ZO-113        | P 013      | ---       | P 026               | ---       | ---        | 039   | 1.5 | A+  | 9          | 13.5       |
| First Semester SGPA : ----- Credits Earned/Total : 16/22                            |               |            |           |                     |           |            |       |     |     |            |            |
| Total Credit Points: 114.5                                                          |               |            |           |                     |           |            |       |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                                       | BO-121        | * 010      | * 023     | ---                 | ---       | ---        | 033   | 2   | A   | 8          | 16         |
| PRINCIPLES OF PLANT SCIENCE                                                         | BO-122        | * 009      | * 021     | ---                 | ---       | ---        | 030   | 2   | A   | 8          | 16         |
| PRACTICAL BASED ON BO 121 & BO 122                                                  | BO-123        | * 014      | ---       | * 031               | ---       | ---        | 045   | 1.5 | O   | 10         | 15         |
| INORGANIC CHMISTRY                                                                  | CH-201        | * 013      | * 025     | ---                 | ---       | ---        | 038   | 2   | A+  | 9          | 18         |
| ANALYTICAL CHEMISTRY                                                                | CH-202        | * 013      | * 025     | ---                 | ---       | ---        | 038   | 2   | A+  | 9          | 18         |
| CHEMISTRY PRACTICAL -II                                                             | CH-203        | * 013      | ---       | * 028               | ---       | ---        | 041   | 1.5 | A+  | 9          | 13.5       |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                | G-1           | ---        | ---       | ---                 | ---       | ---        | *"A+" | 1   |     |            |            |
| HEAT AND THERMODYNAMICS                                                             | PHY-121       | * 014      | * 026     | ---                 | ---       | ---        | 040   | 2   | A+  | 9          | 18         |
| ELECTRICITY AND MAGNETISM                                                           | PHY-122       | * 009      | * 021     | ---                 | ---       | ---        | 030   | 2   | A   | 8          | 16         |
| PHYSICS LABORATORY _IB                                                              | PHY-123       | * 010      | ---       | * 024               | ---       | ---        | 034   | 1.5 | A   | 8          | 12         |
| ANIMAL DIVERSITY II                                                                 | ZO-121        | * 013      | * 025     | ---                 | ---       | ---        | 038   | 2   | A+  | 9          | 18         |
| CELL BIOLOGY                                                                        | ZO-122        | * 011      | * 023     | ---                 | ---       | ---        | 034   | 2   | A   | 8          | 16         |
| ZOOLOGY PRACTICAL PAPER                                                             | ZO-123        | * 009      | ---       | * 030               | ---       | ---        | 039   | 1.5 | A+  | 9          | 13.5       |
| Second Semester SGPA : 8.636 Credits Earned/Total : 22/22                           |               |            |           |                     |           |            |       |     |     |            |            |
| Total Credit Points: 190                                                            |               |            |           |                     |           |            |       |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44                      |               |            |           |                     |           |            |       |     |     |            |            |
| FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR; COCURRIC | 11719-GR8VA-A | ---        | ---       | ---                 | ---       | ---        | *AAA  | FFF | 1   |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                 | Min       | INT  | TH    | PR                      | PR     | INT | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-------------------------|--------|-----|--------|-----|-----|-----|-----|
|                 | Max       | 006  | 014   | 014                     | 020    | 000 |        |     |     | Pnt | Pnt |
|                 |           | 015  | 035   | 035                     | 050    | 000 |        |     |     |     |     |
| PRN: 1171940600 | Seat no.: | 9084 | NAME: | TAPKIR PRAJAKTA AJINATH | Mother | -   | SHOBHA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | P 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 | * 018 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 011 | ---   | P 014 | --- | --- | 025 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY                   | CH-102  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 009 | ---   | P 022 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY                      | ZO-112  | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 023 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 110.5

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 011 | ---   | * 027 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 022 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 023 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 012 | ---   | * 025 | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 013 | * 023 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 020 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 011 | * 021 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

SPORT REPRESENTATION AT COLLEGE LEVEL

11719-GR2VA-A --- --- --- --- --- \*"A" 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                      | INT      | Tot    | Crđ | Grđ | Grđ | Crđ |
|-----------------|-----------|------|-------|-------------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                     | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                     | 000      |        |     |     |     |     |
| PRN: 1171940601 | Seat no.: | 9085 | NAME: | TEMKAR CHAITALI VINAYAK | Mother - | PUSHPA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 012 | ---   | P 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ALGEBRA<br>MT-111                              | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| CALCULUS-I<br>MT-112                           | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL<br>MT-113                | P 014 | ---   | P 026 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 130

|                                              |       |       |       |     |     |       |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 023 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 008 | * 016 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CALCULUS - II<br>MT-122                      | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 024 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.909 Credits Earned/Total : 22/22

Total Credit Points: 174

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                   | INT      | Tot      | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------------|----------|----------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                  | 000      |          |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                  | 000      |          |     |     |     |     |
| PRN: 1171940602 | Seat no.: | 9086 | NAME: | TEMKAR SAKSHI DINKAR | Mother - | RATNABAI |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 009 | ---   | P 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |   |
| ALGEBRA                             | MT-111  | P 015 | * NA  | ---   | --- | --- | 015 | FFF | 2  | F | 0    | 0 |
| CALCULUS-I                          | MT-112  | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    | 0 |
| MATHEMATICS PRACTICAL               | MT-113  | P 014 | ---   | P 021 | --- | --- | 035 | 1.5 | A  | 8 | 12   |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 97.5

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 008 | * 015 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 008 | * 016 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 009 | ---   | * 024 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                   | CH-201  | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |      |
| ANALYTICAL GEOMETRY                  | MT-121  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| CALCULUS - II                        | MT-122  | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL                | MT-123  | * 015 | ---   | * 027 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 008 | ---   | * 020 | --- | --- | 028  | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                          | Min       | INT<br>006 | TH<br>014               | PR<br>014 | PR<br>020 | INT<br>000        | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------|-----------|------------|-------------------------|-----------|-----------|-------------------|-----|-----|-----|------------|------------|
|                                                                          | Max       | 015        | 035                     | 035       | 050       | 000               |     |     |     |            |            |
| PRN: 1171940603                                                          | Seat no.: | 9087       | NAME: THITE PAYAL UTTAM |           |           | Mother - MINAKSHI |     |     |     |            |            |
| Reg                                                                      |           |            |                         |           |           |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                             |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-111                                                                   | P 006     | P 019      | ---                     | ---       | ---       | 025               | 2   | B   | 6   | 12         |            |
| PLANT MORPHOLOGY AND ANATOMY                                             |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-112                                                                   | P 010     | * 015      | ---                     | ---       | ---       | 025               | 2   | B   | 6   | 12         |            |
| PRACTICAL BASED ON BO111 AND BO112                                       |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-113                                                                   | P 013     | ---        | * 018                   | ---       | ---       | 031               | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                                       |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-101                                                                   | P 010     | * NA       | ---                     | ---       | ---       | 010               | FFF | 2   | F   | 0          | 0          |
| ORGANIC CHEMISTRY                                                        |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-102                                                                   | P 010     | P 014      | ---                     | ---       | ---       | 024               | 2   | C   | 5   | 10         |            |
| CHEMISTRY PRACTICAL                                                      |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-103                                                                   | P 012     | ---        | * 028                   | ---       | ---       | 040               | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                                       |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-111                                                                  | P 009     | * NA       | ---                     | ---       | ---       | 009               | FFF | 2   | F   | 0          | 0          |
| PHYSICS PRINCIPLES AND APPLICATIONS                                      |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-112                                                                  | P 009     | * NA       | ---                     | ---       | ---       | 009               | FFF | 2   | F   | 0          | 0          |
| PHYSICS LABORATORY-IA                                                    |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-113                                                                  | * 008     | ---        | * 022                   | ---       | ---       | 030               | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY-I                                                       |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-111                                                                   | P 007     | * NA       | ---                     | ---       | ---       | 007               | FFF | 2   | F   | 0          | 0          |
| ANIMAL ECOLOGY                                                           |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-112                                                                   | P 011     | * NA       | ---                     | ---       | ---       | 011               | FFF | 2   | F   | 0          | 0          |
| ZOOLOGY PRACTICAL PAPER                                                  |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-113                                                                   | P 010     | ---        | * 026                   | ---       | ---       | 036               | 1.5 | A   | 8   | 12         |            |
| First Semester SGPA : ----- Credits Earned/Total : 12/22                 |           |            |                         |           |           |                   |     |     |     |            |            |
| Total Credit Points: 83.5                                                |           |            |                         |           |           |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                                            |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-121                                                                   | * 007     | * 015      | ---                     | ---       | ---       | 022               | 2   | D   | 4   | 8          |            |
| PRINCIPLES OF PLANT SCIENCE                                              |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-122                                                                   | * 010     | * 018      | ---                     | ---       | ---       | 028               | 2   | B+  | 7   | 14         |            |
| PRACTICAL BASED ON BO 121 & BO 122                                       |           |            |                         |           |           |                   |     |     |     |            |            |
| BO-123                                                                   | * 013     | ---        | * 018                   | ---       | ---       | 031               | 1.5 | A   | 8   | 12         |            |
| INORGANIC CHEMISTRY                                                      |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-201                                                                   | * 010     | * 017      | ---                     | ---       | ---       | 027               | 2   | B   | 6   | 12         |            |
| ANALYTICAL CHEMISTRY                                                     |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-202                                                                   | * 009     | * 016      | ---                     | ---       | ---       | 025               | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL -II                                                  |           |            |                         |           |           |                   |     |     |     |            |            |
| CH-203                                                                   | * 014     | ---        | * 030                   | ---       | ---       | 044               | 1.5 | A+  | 9   | 13.5       |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                                     |           |            |                         |           |           |                   |     |     |     |            |            |
| G-1                                                                      | ---       | ---        | ---                     | ---       | ---       | *"A"              | 1   |     |     |            |            |
| HEAT AND THERMODYNAMICS                                                  |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-121                                                                  | * 008     | * 014      | ---                     | ---       | ---       | 022               | 2   | D   | 4   | 8          |            |
| ELECTRICITY AND MAGNETISM                                                |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-122                                                                  | * 010     | * 017      | ---                     | ---       | ---       | 027               | 2   | B   | 6   | 12         |            |
| PHYSICS LABORATORY _IB                                                   |           |            |                         |           |           |                   |     |     |     |            |            |
| PHY-123                                                                  | * 010     | ---        | * 021                   | ---       | ---       | 031               | 1.5 | A   | 8   | 12         |            |
| ANIMAL DIVERSITY II                                                      |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-121                                                                   | * 009     | * 016      | ---                     | ---       | ---       | 025               | 2   | B   | 6   | 12         |            |
| CELL BIOLOGY                                                             |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-122                                                                   | * 011     | * 018      | ---                     | ---       | ---       | 029               | 2   | B+  | 7   | 14         |            |
| ZOOLOGY PRACTICAL PAPER                                                  |           |            |                         |           |           |                   |     |     |     |            |            |
| ZO-123                                                                   | * 008     | ---        | * 021                   | ---       | ---       | 029               | 1.5 | B+  | 7   | 10.5       |            |
| Second Semester SGPA : 6.364 Credits Earned/Total : 22/22                |           |            |                         |           |           |                   |     |     |     |            |            |
| Total Credit Points: 140                                                 |           |            |                         |           |           |                   |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44           |           |            |                         |           |           |                   |     |     |     |            |            |
| ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT COURSE UP TO |           |            |                         |           |           |                   |     |     |     |            |            |
| 11719-GR9VA-A                                                            | ---       | ---        | ---                     | ---       | ---       | *"A"              | 4   |     |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                                                | Min       | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot      | Crd    | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|-----------|------------|-----------|-----------|-----------|------------|----------|--------|-----|------------|------------|
|                                                                | Max       | 015        | 035       | 035       | 050       | 000        |          |        |     |            |            |
| PRN: 1171940604                                                | Seat no.: | 9088       | NAME:     | THOMBARE  | PRAGATI   | BALASAHEB  | Mother - | MANGAL |     |            |            |
| Reg                                                            |           |            |           |           |           |            |          |        |     |            |            |
| PLANT LIFE AND UTILIZATION-I                                   | BO-111    | P 007      | P 018     | ---       | ---       | ---        | 025      | 2      | B   | 6          | 12         |
| PLANT MORPHOLOGY AND ANATOMY                                   | BO-112    | P 009      | P 016     | ---       | ---       | ---        | 025      | 2      | B   | 6          | 12         |
| PRACTICAL BASED ON BO111 AND BO112                             | BO-113    | P 014      | ---       | P 018     | ---       | ---        | 032      | 1.5    | A   | 8          | 12         |
| PHYSICAL CHEMISTRY                                             | CH-101    | P 014      | P 014     | ---       | ---       | ---        | 028      | 2      | B+  | 7          | 14         |
| ORGANIC CHEMISTRY                                              | CH-102    | P 010      | P 014     | ---       | ---       | ---        | 024      | 2      | C   | 5          | 10         |
| CHEMISTRY PRACTICAL                                            | CH-103    | P 011      | ---       | P 030     | ---       | ---        | 041      | 1.5    | A+  | 9          | 13.5       |
| MECHANICS AND PROPERTIES OF MATTER                             | PHY-111   | P 007      | P 019     | ---       | ---       | ---        | 026      | 2      | B   | 6          | 12         |
| PHYSICS PRINCIPLES AND APPLICATIONS                            | PHY-112   | P 009      | P 018     | ---       | ---       | ---        | 027      | 2      | B   | 6          | 12         |
| PHYSICS LABORATORY-IA                                          | PHY-113   | P 008      | ---       | P 020     | ---       | ---        | 028      | 1.5    | B+  | 7          | 10.5       |
| ANIMAL DIVERSITY-I                                             | ZO-111    | P 007      | * NA      | ---       | ---       | ---        | 007      | FFF    | 2   | F          | 0 0        |
| ANIMAL ECOLOGY                                                 | ZO-112    | P 012      | P 018     | ---       | ---       | ---        | 030      | 2      | A   | 8          | 16         |
| ZOOLOGY PRACTICAL PAPER                                        | ZO-113    | P 013      | ---       | P 027     | ---       | ---        | 040      | 1.5    | A+  | 9          | 13.5       |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |            |           |           |           |            |          |        |     |            |            |
| Total Credit Points: 137.5                                     |           |            |           |           |           |            |          |        |     |            |            |
| PLANT LIFE AND UTILIZATION II                                  | BO-121    | * 008      | * 021     | ---       | ---       | ---        | 029      | 2      | B+  | 7          | 14         |
| PRINCIPLES OF PLANT SCIENCE                                    | BO-122    | * 009      | * 019     | ---       | ---       | ---        | 028      | 2      | B+  | 7          | 14         |
| PRACTICAL BASED ON BO 121 & BO 122                             | BO-123    | * 014      | ---       | * 029     | ---       | ---        | 043      | 1.5    | A+  | 9          | 13.5       |
| INORGANIC CHMISTRY                                             | CH-201    | * 012      | * 024     | ---       | ---       | ---        | 036      | 2      | A   | 8          | 16         |
| ANALYTICAL CHEMISTRY                                           | CH-202    | * 013      | * 025     | ---       | ---       | ---        | 038      | 2      | A+  | 9          | 18         |
| CHEMISTRY PRACTICAL -II                                        | CH-203    | * 013      | ---       | * 027     | ---       | ---        | 040      | 1.5    | A+  | 9          | 13.5       |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           | G-1       | ---        | ---       | ---       | ---       | ---        | *"A+"    | 1      |     |            |            |
| HEAT AND THERMODYNAMICS                                        | PHY-121   | * 010      | * 022     | ---       | ---       | ---        | 032      | 2      | A   | 8          | 16         |
| ELECTRICITY AND MAGNETISM                                      | PHY-122   | * 011      | * 023     | ---       | ---       | ---        | 034      | 2      | A   | 8          | 16         |
| PHYSICS LABORATORY _IB                                         | PHY-123   | * 010      | ---       | * 020     | ---       | ---        | 030      | 1.5    | A   | 8          | 12         |
| ANIMAL DIVERSITY II                                            | ZO-121    | * 011      | * 023     | ---       | ---       | ---        | 034      | 2      | A   | 8          | 16         |
| CELL BIOLOGY                                                   | ZO-122    | * 012      | * 024     | ---       | ---       | ---        | 036      | 2      | A   | 8          | 16         |
| ZOOLOGY PRACTICAL PAPER                                        | ZO-123    | * 012      | ---       | * 023     | ---       | ---        | 035      | 1.5    | A   | 8          | 12         |
| Second Semester SGPA : 8.045 Credits Earned/Total : 22/22      |           |            |           |           |           |            |          |        |     |            |            |
| Total Credit Points: 177                                       |           |            |           |           |           |            |          |        |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |            |           |           |           |            |          |        |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------------|----------|---------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                   | 000      |         |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                   | 000      |         |     |     |     |     |
| PRN: 1171940605 | Seat no.: | 9089 | NAME: | THORAT RUTUJA SHIVAJI | Mother - | SANGITA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 007 | * 016 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 013 | ---   | P 015 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 011 | P 018 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 009 | ---   | P 027 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 009 | * NA  | ---   | --- | --- | 009 | FFF | 2  | F | 0    | 0 |
| ANIMAL ECOLOGY                      | ZO-112  | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    | 0 |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 112

|                                      |         |       |       |       |     |     |      |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 009 | * 015 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 011 | ---   | * 020 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CELL BIOLOGY                         | ZO-122  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 006 | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940606 Seat no.: 9090 NAME: THOSAR AISHAWRYA BALKRUSHNA Mother - SAVITA

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | * 015 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 006 | ---   | P 014 | --- | --- | 020 | 1.5 | D  | 4 | 6    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ORGANIC CHEMISTRY<br>CH-102                    | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 006 | ---   | P 027 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0 0  |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 020 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY<br>ZO-112                       | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 012 | ---   | P 021 | --- | --- | 033 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 72.5

|                                              |       |       |       |     |     |      |     |    |   |    |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|----|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 007 | * 019 | ---   | --- | --- | 026  | 2   | B  | 6 | 12 |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 | 8  |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8 | 12 |
| INORGANIC CHMISTRY<br>CH-201                 | * 007 | * 014 | ---   | --- | --- | 021  | 2   | D  | 4 | 8  |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 009 | * 017 | ---   | --- | --- | 026  | 2   | B  | 6 | 12 |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 012 | ---   | * 025 | --- | --- | 037  | 1.5 | A  | 8 | 12 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |   |    |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 010 | * 018 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14 |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 008 | * 015 | ---   | --- | --- | 023  | 2   | C  | 5 | 10 |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 021 | --- | --- | 032  | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY II<br>ZO-121                | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 | 8  |
| CELL BIOLOGY<br>ZO-122                       | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 | 8  |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 008 | ---   | * 022 | --- | --- | 030  | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 5.818 Credits Earned/Total : 22/22

Total Credit Points: 128

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

\$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                       | INT      | Tot   | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|--------------------------|----------|-------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                      | 000      |       |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                      | 000      |       |     |     |     |     |
| PRN: 1171940607 | Seat no.: | 9091 | NAME: | VANSHIVE SHRADDHA DADASO | Mother - | ARUNA |     |     |     |     |

Reg

|                                                |       |       |       |     |     |     |     |    |   |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | * 022 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 007 | ---   | P 020 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 008 | P 017 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0    |
| ANIMAL ECOLOGY<br>ZO-112                       | P 010 | P 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 013 | ---   | P 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 126

|                                              |       |       |       |     |     |      |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 010 | * 025 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 007 | * 020 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 007 | ---   | * 023 | --- | --- | 030  | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"0" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CELL BIOLOGY<br>ZO-122                       | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | * 011 | ---   | * 029 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR              | INT   | Tot      | Crd    | Grd | Grd | Crd |
|-----------------|-----------|------|-------|-----------------|-------|----------|--------|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020             | 000   |          |        |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050             | 000   |          |        |     |     |     |
| PRN: 1171940608 | Seat no.: | 9092 | NAME: | VETAL SHUBHANGI | ASHOK | Mother - | SUNITA |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 008 | P 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 007 | * 021 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 015 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 011 | ---   | P 029 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 010 | ---   | P 029 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | P 017 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 141.5

|                                      |         |       |       |       |     |     |       |     |    |   |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 010 | * 026 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 007 | * 020 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 030 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                   | CH-201  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 010 | ---   | * 022 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 007 | * 018 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| CELL BIOLOGY                         | ZO-122  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.864 Credits Earned/Total : 22/22

Total Credit Points: 173

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)

11719-GR3VA-A --- --- --- --- --- \*AAA FFF 1

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D

11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR                   | INT      | Tot    | Crd | Grd | Grd | Crd |
|-----------------|-----------|------|-------|----------------------|----------|--------|-----|-----|-----|-----|
| Max             | 006       | 014  | 014   | 020                  | 000      |        |     |     | Pnt | Pnt |
|                 | 015       | 035  | 035   | 050                  | 000      |        |     |     |     |     |
| PRN: 1171940609 | Seat no.: | 9093 | NAME: | WAGH PRATIBHA KHANDU | Mother - | SHOBHA |     |     |     |     |

Reg

|                                     |         |       |       |       |     |     |     |     |    |    |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|----|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |   |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 014 | ---   | P 019 | --- | --- | 033 | 1.5 | A  | 8  | 12   |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 008 | * NA  | ---   | --- | --- | 008 | FFF | 2  | F  | 0    | 0 |
| ANIMAL ECOLOGY                      | ZO-112  | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 013 | ---   | P 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 130.5

|                                      |         |       |       |       |     |     |      |     |    |    |      |
|--------------------------------------|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II        | BO-121  | * 010 | * 030 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE          | BO-122  | * 009 | * 018 | ---   | --- | --- | 027  | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO 121 & BO 122   | BO-123  | * 014 | ---   | * 032 | --- | --- | 046  | 1.5 | O  | 10 | 15   |
| INORGANIC CHEMISTRY                  | CH-201  | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY                 | CH-202  | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II              | CH-203  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1     | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| HEAT AND THERMODYNAMICS              | PHY-121 | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM            | PHY-122 | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB               | PHY-123 | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |
| ANIMAL DIVERSITY II                  | ZO-121  | * 014 | * 026 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                         | ZO-122  | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER              | ZO-123  | * 012 | ---   | * 029 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22

Total Credit Points: 184

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min | INT | TH  | PR  | PR  | INT | Tot | Crđ | Grđ | Grđ | Crđ |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | 006 | 014 | 014 | 020 | 000 |     |     |     |     |     |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

PRN: 1171940610 Seat no.: 9094 NAME: ZAREKAR ARCHANA RAGHUNATH Mother - MEERA

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 013 | P 017 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 014 | ---   | P 029 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 015 | P 021 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| CALCULUS-I<br>MT-112                           | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

|                                              |       |       |       |     |     |      |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 026 | ---   | --- | --- | 035  | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 013 | ---   | * 022 | --- | --- | 035  | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 015 | ---   | * 032 | --- | --- | 047  | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7  | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 014 | ---   | * 027 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

| Min             | INT       | TH   | PR    | PR      | INT     | Tot     | Crd    | Grd | Grd       | Crd |
|-----------------|-----------|------|-------|---------|---------|---------|--------|-----|-----------|-----|
| Max             | 006       | 014  | 014   | 020     | 000     |         |        |     | Pnt       | Pnt |
|                 | 015       | 035  | 035   | 050     | 000     |         |        |     |           |     |
| PRN: 1171940611 | Seat no.: | 9095 | NAME: | ZAREKAR | SUVARNA | SHIVAJI | Mother | -   | JAYASHREE |     |

Reg

|                                                |       |       |       |     |     |     |     |    |    |      |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 007 | P 022 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 010 | ---   | P 023 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY<br>CH-102                    | P 012 | P 015 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA<br>MT-111                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| CALCULUS-I<br>MT-112                           | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL<br>MT-113                | P 015 | ---   | P 030 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 011 | P 026 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 010 | P 016 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.727 Credits Earned/Total : 22/22

Total Credit Points: 170

|                                              |       |       |       |     |     |       |     |    |    |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | * 009 | * 025 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | * 007 | * 019 | ---   | --- | --- | 026   | 2   | B  | 6  | 12   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | * 010 | ---   | * 021 | --- | --- | 031   | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY<br>CH-201                 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY<br>CH-202               | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)<br>G-1  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |    |      |
| ANALYTICAL GEOMETRY<br>MT-121                | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CALCULUS - II<br>MT-122                      | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| MATHEMATICS PRACTICAL<br>MT-123              | * 014 | ---   | * 031 | --- | --- | 045   | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7  | 14   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB<br>PHY-123            | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK D  
11719-GR6VA-A --- --- --- --- --- \*"A" 3

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE AHMEDNAGAR (0199)

|                                     | Min       | INT<br>006 | TH<br>014 | PR<br>014         | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------|-----------|------------|-----------|-------------------|-----------|------------|-----|-----|-----|------------|------------|
|                                     | Max       | 015        | 035       | 035               | 050       | 000        |     |     |     |            |            |
| PRN: 1171940612                     | Seat no.: | 9096       | NAME:     | ZINE SONALI SOPAN | Mother -  | KALPANA    |     |     |     |            |            |
| Reg                                 |           |            |           |                   |           |            |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I        |           |            |           |                   |           |            |     |     |     |            |            |
| BO-111                              | P 010     | P 014      | ---       | ---               | ---       | 024        | 2   | C   | 5   | 10         |            |
| PLANT MORPHOLOGY AND ANATOMY        |           |            |           |                   |           |            |     |     |     |            |            |
| BO-112                              | P 008     | P 014      | ---       | ---               | ---       | 022        | 2   | D   | 4   | 8          |            |
| PRACTICAL BASED ON BO111 AND BO112  |           |            |           |                   |           |            |     |     |     |            |            |
| BO-113                              | P 009     | ---        | P 021     | ---               | ---       | 030        | 1.5 | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                  |           |            |           |                   |           |            |     |     |     |            |            |
| CH-101                              | P 011     | P 014      | ---       | ---               | ---       | 025        | 2   | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY                   |           |            |           |                   |           |            |     |     |     |            |            |
| CH-102                              | P 013     | P 014      | ---       | ---               | ---       | 027        | 2   | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                 |           |            |           |                   |           |            |     |     |     |            |            |
| CH-103                              | P 013     | ---        | P 026     | ---               | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |
| ALGEBRA                             |           |            |           |                   |           |            |     |     |     |            |            |
| MT-111                              | P 009     | * NA       | ---       | ---               | ---       | 009        | FFF | 2   | F   | 0          | 0          |
| CALCULUS-I                          |           |            |           |                   |           |            |     |     |     |            |            |
| MT-112                              | P 013     | * NA       | ---       | ---               | ---       | 013        | FFF | 2   | F   | 0          | 0          |
| MATHEMATICS PRACTICAL               |           |            |           |                   |           |            |     |     |     |            |            |
| MT-113                              | P 013     | ---        | P 031     | ---               | ---       | 044        | 1.5 | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER  |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-111                             | P 011     | P 019      | ---       | ---               | ---       | 030        | 2   | A   | 8   | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-112                             | P 010     | * NA       | ---       | ---               | ---       | 010        | FFF | 2   | F   | 0          | 0          |
| PHYSICS LABORATORY-IA               |           |            |           |                   |           |            |     |     |     |            |            |
| PHY-113                             | P 012     | ---        | P 027     | ---               | ---       | 039        | 1.5 | A+  | 9   | 13.5       |            |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 110.5

|                                      |       |       |       |     |     |       |     |    |   |      |  |
|--------------------------------------|-------|-------|-------|-----|-----|-------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II        |       |       |       |     |     |       |     |    |   |      |  |
| BO-121                               | * 008 | * 023 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |  |
| PRINCIPLES OF PLANT SCIENCE          |       |       |       |     |     |       |     |    |   |      |  |
| BO-122                               | * 008 | * 014 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |  |
| PRACTICAL BASED ON BO 121 & BO 122   |       |       |       |     |     |       |     |    |   |      |  |
| BO-123                               | * 009 | ---   | * 020 | --- | --- | 029   | 1.5 | B+ | 7 | 10.5 |  |
| INORGANIC CHEMISTRY                  |       |       |       |     |     |       |     |    |   |      |  |
| CH-201                               | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |  |
| ANALYTICAL CHEMISTRY                 |       |       |       |     |     |       |     |    |   |      |  |
| CH-202                               | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |  |
| CHEMISTRY PRACTICAL -II              |       |       |       |     |     |       |     |    |   |      |  |
| CH-203                               | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |       |       |       |     |     |       |     |    |   |      |  |
| G-1                                  | ---   | ---   | ---   | --- | --- | *"A+" | 1   |    |   |      |  |
| ANALYTICAL GEOMETRY                  |       |       |       |     |     |       |     |    |   |      |  |
| MT-121                               | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |  |
| CALCULUS - II                        |       |       |       |     |     |       |     |    |   |      |  |
| MT-122                               | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |  |
| MATHEMATICS PRACTICAL                |       |       |       |     |     |       |     |    |   |      |  |
| MT-123                               | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A  | 8 | 12   |  |
| HEAT AND THERMODYNAMICS              |       |       |       |     |     |       |     |    |   |      |  |
| PHY-121                              | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |  |
| ELECTRICITY AND MAGNETISM            |       |       |       |     |     |       |     |    |   |      |  |
| PHY-122                              | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |  |
| PHYSICS LABORATORY -IB               |       |       |       |     |     |       |     |    |   |      |  |
| PHY-123                              | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8 | 12   |  |

Second Semester SGPA : 7.364 Credits Earned/Total : 22/22

Total Credit Points: 162

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968921 Seat no.: 20322 NAME: AGALE VAIBHAVI NAVNATH Mother - VIJAYA

Regular

|                                                 |       |       |       |       |     |   |    |   |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I<br>111                   | P 018 | P 033 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 025 | ---   | P 016 | P 028 | 069 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I<br>113                   | P 020 | P 040 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 028 | P 030 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I<br>115B                 | P 024 | P 029 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 022 | P 054 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| HINDI - I<br>117C                               | P 021 | P 052 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 7.478 Credits Earned/Total : 23/23  
Total Credit Points: 172

|                                                           |       |       |       |       |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 021 | * 047 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 025 | ---   | * 018 | * 037 | 080 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II<br>123                             | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II<br>125B                          | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| HINDI - II<br>127C                                        | * 019 | * 044 | ---   | ---   | 063 | 3 | A  | 8 | 24 |

Second Semester SGPA : 8.174 Credits Earned/Total : 23/23  
Total Credit Points: 188

First year Total Credits Earned : 46/46

Sport representation at College level

12019-GR2VA-A --- --- --- --- \*"A" 1

Avishkar participation; Extension activity participation, Cultural activity p

12019-GR4VA-A --- --- --- --- \*AAA FFF 1

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"O" 2

Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                           | Pr               | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|------------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008              | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020              | 050  |     |     |     |     |     |
| PRN: 1201968922                                                              | Seat no.: | 20323 | NAME: ALAKUTE MAYURI RAJENDRA | Mother - SANGITA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                  |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 111                                                                          | P 019     | P 029 | ---                           | ---              | 048  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 010                         | P 026            | 056  | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 113                                                                          | P 023     | P 042 | ---                           | ---              | 065  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                  |      |     |     |     |     |     |
| 114A                                                                         | P 030     | * 043 | ---                           | ---              | 073  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 115B                                                                         | P 023     | P 028 | ---                           | ---              | 051  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                  |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 045 | ---                           | ---              | 069  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                               |                  |      |     |     |     |     |     |
| 117C                                                                         | P 018     | P 034 | ---                           | ---              | 052  | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---              | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.913 Credits Earned/Total : 23/23                     |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 159                                                     |           |       |                               |                  |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---              | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 121                                                                          | * 021     | * 044 | ---                           | ---              | 065  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                         | * 035            | 077  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 123                                                                          | * 024     | * 047 | ---                           | ---              | 071  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                  |      |     |     |     |     |     |
| 124A                                                                         | * 024     | * 047 | ---                           | ---              | 071  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 047 | ---                           | ---              | 071  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                  |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 047 | ---                           | ---              | 071  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                               |                  |      |     |     |     |     |     |
| 127C                                                                         | * 022     | * 045 | ---                           | ---              | 067  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23                    |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 188                                                     |           |       |                               |                  |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                  |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                  |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---              | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                  |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---              | *"A" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|  | Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968923 Seat no.: 20331 NAME: ASTHA CHANDRA BHAN SINGH CHAUHAN Mother - RJANI  
Regular

|                                                 |       |       |       |       |     |   |    |   |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I<br>111                   | P 022 | P 046 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 023 | ---   | P 016 | P 033 | 072 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I<br>113                   | P 024 | P 035 | ---   | ---   | 059 | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 026 | P 029 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I<br>115B                 | P 025 | P 034 | ---   | ---   | 059 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 023 | P 047 | ---   | ---   | 070 | 3 | A  | 8 | 24 |
| ADDITIONAL ENGLISH - I<br>117A                  | P 025 | P 035 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 017 | ---   | ---   | ---   | 017 | 1 | B+ | 7 | 7  |

First Semester SGPA : 7.565 Credits Earned/Total : 23/23  
Total Credit Points: 174

|                                                           |       |       |       |       |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 023 | * 049 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 025 | ---   | * 018 | * 037 | 080 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II<br>123                             | * 025 | * 051 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 027 | * 054 | ---   | ---   | 081 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II<br>125B                          | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| ADDITIONAL ENGLISH - II<br>127A                           | * 023 | * 049 | ---   | ---   | 072 | 3 | A  | 8 | 24 |

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23  
Total Credit Points: 194

First year Total Credits Earned : 46/46

|                                             |     |     |     |     |      |   |  |  |  |
|---------------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II)<br>G-1 | --- | --- | --- | --- | *"A" | 2 |  |  |  |
|---------------------------------------------|-----|-----|-----|-----|------|---|--|--|--|

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext   | Pr     | Ext   | Tot   | Crd    | Grd | Grd   | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------|--------|-------|-------|--------|-----|-------|-----|
|                                                                              | Max       | 012   | 028   | 008    | 020   |       |        |     | Pnt   | Pnt |
|                                                                              |           | 030   | 070   | 020    | 050   |       |        |     |       |     |
| PRN: 1201968924                                                              | Seat no.: | 20324 | NAME: | ATHARE | KOMAL | MITHU | Mother | -   | ARUNA |     |
| Regular                                                                      |           |       |       |        |       |       |        |     |       |     |
| COMPULSORY ENGLISH - I                                                       |           |       |       |        |       |       |        |     |       |     |
| 111                                                                          | P 015     | P 029 | ---   | ---    | 044   | 3     | D      | 4   | 12    |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |        |       |       |        |     |       |     |
| 112                                                                          | P 022     | ---   | P 015 | P 034  | 071   | 4     | A      | 8   | 32    |     |
| BUSINESS ECONOMICS - I                                                       |           |       |       |        |       |       |        |     |       |     |
| 113                                                                          | P 024     | P 038 | ---   | ---    | 062   | 3     | A      | 8   | 24    |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |        |       |       |        |     |       |     |
| 114A                                                                         | P 030     | * 049 | ---   | ---    | 079   | 3     | A+     | 9   | 27    |     |
| BANKING AND FINANCE - I                                                      |           |       |       |        |       |       |        |     |       |     |
| 115B                                                                         | P 021     | P 031 | ---   | ---    | 052   | 3     | B      | 6   | 18    |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |        |       |       |        |     |       |     |
| 116C                                                                         | P 024     | P 042 | ---   | ---    | 066   | 3     | A      | 8   | 24    |     |
| HINDI - I                                                                    |           |       |       |        |       |       |        |     |       |     |
| 117C                                                                         | P 019     | P 043 | ---   | ---    | 062   | 3     | A      | 8   | 24    |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |        |       |       |        |     |       |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---   | ---    | 018   | 1     | A      | 8   | 8     |     |
| First Semester SGPA : 7.348 Credits Earned/Total : 23/23                     |           |       |       |        |       |       |        |     |       |     |
| Total Credit Points: 169                                                     |           |       |       |        |       |       |        |     |       |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |        |       |       |        |     |       |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---   | ---    | 018   | 1     | A      | 8   | 8     |     |
| COMPULSORY ENGLISH- II                                                       |           |       |       |        |       |       |        |     |       |     |
| 121                                                                          | * 021     | * 045 | ---   | ---    | 066   | 3     | A      | 8   | 24    |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |        |       |       |        |     |       |     |
| 122                                                                          | * 025     | ---   | * 018 | * 035  | 078   | 4     | A+     | 9   | 36    |     |
| BUSINESS ECONOMICS- II                                                       |           |       |       |        |       |       |        |     |       |     |
| 123                                                                          | * 024     | * 048 | ---   | ---    | 072   | 3     | A      | 8   | 24    |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |        |       |       |        |     |       |     |
| 124A                                                                         | * 025     | * 049 | ---   | ---    | 074   | 3     | A      | 8   | 24    |     |
| BANKING AND FINANCE - II                                                     |           |       |       |        |       |       |        |     |       |     |
| 125B                                                                         | * 024     | * 048 | ---   | ---    | 072   | 3     | A      | 8   | 24    |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |        |       |       |        |     |       |     |
| 126C                                                                         | * 024     | * 048 | ---   | ---    | 072   | 3     | A      | 8   | 24    |     |
| HINDI - II                                                                   |           |       |       |        |       |       |        |     |       |     |
| 127C                                                                         | * 019     | * 042 | ---   | ---    | 061   | 3     | A      | 8   | 24    |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23                    |           |       |       |        |       |       |        |     |       |     |
| Total Credit Points: 188                                                     |           |       |       |        |       |       |        |     |       |     |
| First year Total Credits Earned : 46/46                                      |           |       |       |        |       |       |        |     |       |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |        |       |       |        |     |       |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---    | *"A"  | 3     |        |     |       |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |        |       |       |        |     |       |     |
| G-1                                                                          | ---       | ---   | ---   | ---    | *"A"  | 2     |        |     |       |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                        | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                        | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                        | 020            | 050  |     |     |     |     |     |
| PRN: 1201968925                                                              | Seat no.: | 20325 | NAME: AVHAD RUPALI NAVNATH | Mother - ANITA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                            |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                            |                |      |     |     |     |     |     |
| 111                                                                          | P 016     | P 030 | ---                        | ---            | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                            |                |      |     |     |     |     |     |
| 112                                                                          | P 022     | ---   | P 014                      | P 033          | 069  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                            |                |      |     |     |     |     |     |
| 113                                                                          | P 023     | P 039 | ---                        | ---            | 062  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                            |                |      |     |     |     |     |     |
| 114A                                                                         | P 025     | * 050 | ---                        | ---            | 075  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                            |                |      |     |     |     |     |     |
| 115B                                                                         | P 022     | P 028 | ---                        | ---            | 050  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                            |                |      |     |     |     |     |     |
| 116C                                                                         | P 022     | P 040 | ---                        | ---            | 062  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                            |                |      |     |     |     |     |     |
| 117B                                                                         | P 024     | P 028 | ---                        | ---            | 052  | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                            |                |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 023     | ---   | ---                        | ---            | 023  | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 7.261 Credits Earned/Total : 23/23                     |           |       |                            |                |      |     |     |     |     |     |
| Total Credit Points: 167                                                     |           |       |                            |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                            |                |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 023     | ---   | ---                        | ---            | 023  | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                            |                |      |     |     |     |     |     |
| 121                                                                          | * 021     | * 044 | ---                        | ---            | 065  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                            |                |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 018                      | * 034          | 076  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                            |                |      |     |     |     |     |     |
| 123                                                                          | * 023     | * 046 | ---                        | ---            | 069  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                            |                |      |     |     |     |     |     |
| 124A                                                                         | * 023     | * 046 | ---                        | ---            | 069  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                            |                |      |     |     |     |     |     |
| 125B                                                                         | * 022     | * 045 | ---                        | ---            | 067  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                            |                |      |     |     |     |     |     |
| 126C                                                                         | * 022     | * 045 | ---                        | ---            | 067  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                            |                |      |     |     |     |     |     |
| 127B                                                                         | * 022     | * 045 | ---                        | ---            | 067  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.217 Credits Earned/Total : 23/23                    |           |       |                            |                |      |     |     |     |     |     |
| Total Credit Points: 189                                                     |           |       |                            |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                            |                |      |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                            |                |      |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                        | ---            | *AAA | FFF | 1   |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                            |                |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                        | ---            | *"A" |     | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                            |                |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                        | ---            | *"A" |     | 2   |     |     |     |



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|                                                                               | Min       | Int   | Ext                  | Pr        | Ext            | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|----------------------|-----------|----------------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                  | 008       | 020            |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                  | 020       | 050            |     |     |     |     |     |
| PRN: 1201968926                                                               | Seat no.: | 20326 | NAME: AVHAD SAMRUDHI | BABASAHEB | Mother - SWATI |     |     |     |     |     |
| Regular                                                                       |           |       |                      |           |                |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                      |           |                |     |     |     |     |     |
| 111                                                                           | P 017     | P 029 | ---                  | ---       | 046            | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                      |           |                |     |     |     |     |     |
| 112                                                                           | P 022     | ---   | P 015                | P 037     | 074            | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                      |           |                |     |     |     |     |     |
| 113                                                                           | P 024     | P 043 | ---                  | ---       | 067            | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                      |           |                |     |     |     |     |     |
| 114A                                                                          | P 027     | * 064 | ---                  | ---       | 091            | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                       |           |       |                      |           |                |     |     |     |     |     |
| 115B                                                                          | P 022     | P 046 | ---                  | ---       | 068            | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                      |           |                |     |     |     |     |     |
| 116C                                                                          | P 026     | P 055 | ---                  | ---       | 081            | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                   |           |       |                      |           |                |     |     |     |     |     |
| 117B                                                                          | P 021     | P 033 | ---                  | ---       | 054            | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                      |           |                |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 018     | ---   | ---                  | ---       | 018            | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.739 Credits Earned/Total : 23/23                      |           |       |                      |           |                |     |     |     |     |     |
| Total Credit Points: 178                                                      |           |       |                      |           |                |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                      |           |                |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 018     | ---   | ---                  | ---       | 018            | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                      |           |                |     |     |     |     |     |
| 121                                                                           | * 021     | * 047 | ---                  | ---       | 068            | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                      |           |                |     |     |     |     |     |
| 122                                                                           | * 025     | ---   | * 018                | * 036     | 079            | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                      |           |                |     |     |     |     |     |
| 123                                                                           | * 024     | * 050 | ---                  | ---       | 074            | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                      |           |                |     |     |     |     |     |
| 124A                                                                          | * 023     | * 049 | ---                  | ---       | 072            | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                      |           |       |                      |           |                |     |     |     |     |     |
| 125B                                                                          | * 023     | * 049 | ---                  | ---       | 072            | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                      |           |                |     |     |     |     |     |
| 126C                                                                          | * 023     | * 049 | ---                  | ---       | 072            | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                  |           |       |                      |           |                |     |     |     |     |     |
| 127B                                                                          | * 028     | * 055 | ---                  | ---       | 083            | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                     |           |       |                      |           |                |     |     |     |     |     |
| Total Credit Points: 191                                                      |           |       |                      |           |                |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                      |           |                |     |     |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |                      |           |                |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                  | ---       | *"A"           | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                      |           |                |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                  | ---       | *"O"           | 2   |     |     |     |     |

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College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                         | Pr            | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|-----------------------------|---------------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                         | 008           | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                         | 020           | 050      |     |     |     |     |     |
| PRN: 1201968927                                                               | Seat no.: | 20327 | NAME: BEDRE AKANKSHA RAMESH | Mother - ASHA |          |     |     |     |     |     |
| Regular                                                                       |           |       |                             |               |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                             |               |          |     |     |     |     |     |
| 111                                                                           | P 019     | P 031 | ---                         | ---           | 050      | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                             |               |          |     |     |     |     |     |
| 112                                                                           | P 022     | ---   | P 017                       | P 020         | 059      | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                             |               |          |     |     |     |     |     |
| 113                                                                           | P 025     | P 029 | ---                         | ---           | 054      | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                             |               |          |     |     |     |     |     |
| 114A                                                                          | P 030     | P 028 | ---                         | ---           | 058      | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                       |           |       |                             |               |          |     |     |     |     |     |
| 115B                                                                          | P 025     | P 057 | ---                         | ---           | 082      | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                             |               |          |     |     |     |     |     |
| 116C                                                                          | P 024     | P 058 | ---                         | ---           | 082      | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                   |           |       |                             |               |          |     |     |     |     |     |
| 117B                                                                          | P 027     | P 046 | ---                         | ---           | 073      | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                             |               |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                         | ---           | 023      | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 7.478 Credits Earned/Total : 23/23                      |           |       |                             |               |          |     |     |     |     |     |
| Total Credit Points: 172                                                      |           |       |                             |               |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                             |               |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                         | ---           | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                             |               |          |     |     |     |     |     |
| 121                                                                           | * 020     | * 046 | ---                         | ---           | 066      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                             |               |          |     |     |     |     |     |
| 122                                                                           | * 025     | ---   | * 018                       | * 037         | 080      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                             |               |          |     |     |     |     |     |
| 123                                                                           | * 026     | * 053 | ---                         | ---           | 079      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                             |               |          |     |     |     |     |     |
| 124A                                                                          | * 026     | * 053 | ---                         | ---           | 079      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |                             |               |          |     |     |     |     |     |
| 125B                                                                          | * 025     | * 052 | ---                         | ---           | 077      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                             |               |          |     |     |     |     |     |
| 126C                                                                          | * 025     | * 052 | ---                         | ---           | 077      | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |                             |               |          |     |     |     |     |     |
| 127B                                                                          | * 028     | * 056 | ---                         | ---           | 084      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.870 Credits Earned/Total : 23/23                     |           |       |                             |               |          |     |     |     |     |     |
| Total Credit Points: 204                                                      |           |       |                             |               |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                             |               |          |     |     |     |     |     |
| Avishkar participation; Extension activity participation, Cultural activity p |           |       |                             |               |          |     |     |     |     |     |
| 12019-GR4VA-A                                                                 | ---       | ---   | ---                         | ---           | *AAA FFF | 1   |     |     |     |     |
| Field Visits; Study Tours; Industrial visits; Participation in curricular; co |           |       |                             |               |          |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                         | ---           | *"A"     | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                             |               |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                         | ---           | *"A"     | 2   |     |     |     |     |

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05-Aug-2020

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext   | Pr             | Ext      | Tot      | Crd    | Grd   | Grd   | Crd   |
|------------------------------------------------------------------------------|-----------|-------|-------|----------------|----------|----------|--------|-------|-------|-------|
|                                                                              |           | 012   | 028   | 008            | 020      |          |        |       |       |       |
|                                                                              | Max       | 030   | 070   | 020            | 050      |          |        |       |       |       |
|                                                                              |           | ~~~~~ | ~~~~~ | ~~~~~          | ~~~~~    | ~~~~~    | ~~~~~  | ~~~~~ | ~~~~~ | ~~~~~ |
| PRN: 1201968928                                                              | Seat no.: | 20328 | NAME: | BHAGAT ASHWINI | DNYANDEV | Mother - | PARIGA |       |       |       |
| Regular                                                                      |           |       |       |                |          |          |        |       |       |       |
| COMPULSORY ENGLISH - I                                                       |           |       |       |                |          |          |        |       |       |       |
| 111                                                                          | P 020     | P 028 | ---   | ---            | 048      | 3        | C      | 5     | 15    |       |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |                |          |          |        |       |       |       |
| 112                                                                          | P 025     | ---   | P 018 | P 029          | 072      | 4        | A      | 8     | 32    |       |
| BUSINESS ECONOMICS - I                                                       |           |       |       |                |          |          |        |       |       |       |
| 113                                                                          | P 024     | P 049 | ---   | ---            | 073      | 3        | A      | 8     | 24    |       |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |                |          |          |        |       |       |       |
| 114A                                                                         | P 028     | P 030 | ---   | ---            | 058      | 3        | B+     | 7     | 21    |       |
| BANKING AND FINANCE - I                                                      |           |       |       |                |          |          |        |       |       |       |
| 115B                                                                         | P 022     | P 050 | ---   | ---            | 072      | 3        | A      | 8     | 24    |       |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |                |          |          |        |       |       |       |
| 116C                                                                         | P 024     | P 061 | ---   | ---            | 085      | 3        | A+     | 9     | 27    |       |
| MARATHI - I                                                                  |           |       |       |                |          |          |        |       |       |       |
| 117B                                                                         | P 025     | P 053 | ---   | ---            | 078      | 3        | A+     | 9     | 27    |       |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |                |          |          |        |       |       |       |
| 12019-VA01_1                                                                 | P 018     | ---   | ---   | ---            | 018      | 1        | A      | 8     | 8     |       |
| First Semester SGPA : 7.739 Credits Earned/Total : 23/23                     |           |       |       |                |          |          |        |       |       |       |
| Total Credit Points: 178                                                     |           |       |       |                |          |          |        |       |       |       |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |                |          |          |        |       |       |       |
| 12019-VA02_2                                                                 | * 018     | ---   | ---   | ---            | 018      | 1        | A      | 8     | 8     |       |
| COMPULSORY ENGLISH- II                                                       |           |       |       |                |          |          |        |       |       |       |
| 121                                                                          | * 020     | * 047 | ---   | ---            | 067      | 3        | A      | 8     | 24    |       |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |                |          |          |        |       |       |       |
| 122                                                                          | * 026     | ---   | * 017 | * 039          | 082      | 4        | A+     | 9     | 36    |       |
| BUSINESS ECONOMICS- II                                                       |           |       |       |                |          |          |        |       |       |       |
| 123                                                                          | * 025     | * 053 | ---   | ---            | 078      | 3        | A+     | 9     | 27    |       |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |                |          |          |        |       |       |       |
| 124A                                                                         | * 027     | * 056 | ---   | ---            | 083      | 3        | A+     | 9     | 27    |       |
| BANKING AND FINANCE - II                                                     |           |       |       |                |          |          |        |       |       |       |
| 125B                                                                         | * 024     | * 052 | ---   | ---            | 076      | 3        | A+     | 9     | 27    |       |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |                |          |          |        |       |       |       |
| 126C                                                                         | * 024     | * 052 | ---   | ---            | 076      | 3        | A+     | 9     | 27    |       |
| MARATHI - II                                                                 |           |       |       |                |          |          |        |       |       |       |
| 127B                                                                         | * 028     | * 057 | ---   | ---            | 085      | 3        | A+     | 9     | 27    |       |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |       |                |          |          |        |       |       |       |
| Total Credit Points: 203                                                     |           |       |       |                |          |          |        |       |       |       |
| First year Total Credits Earned : 46/46                                      |           |       |       |                |          |          |        |       |       |       |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |                |          |          |        |       |       |       |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---            | *"A"     | 3        |        |       |       |       |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |                |          |          |        |       |       |       |
| G-1                                                                          | ---       | ---   | ---   | ---            | *"A"     | 2        |        |       |       |       |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext   | Pr                   | Ext      | Tot    | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------|----------------------|----------|--------|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028   | 008                  | 020      |        |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070   | 020                  | 050      |        |     |     |     |     |
| PRN: 1201968929                                                              | Seat no.: | 20329 | NAME: | BHOI SANSKRUTI NANDU | Mother - | SHAILA |     |     |     |     |
| Regular                                                                      |           |       |       |                      |          |        |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |       |                      |          |        |     |     |     |     |
| 111                                                                          | P 018     | P 039 | ---   | ---                  | 057      | 3      | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |                      |          |        |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 016 | P 026                | 063      | 4      | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |       |                      |          |        |     |     |     |     |
| 113                                                                          | P 021     | P 036 | ---   | ---                  | 057      | 3      | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |                      |          |        |     |     |     |     |
| 114A                                                                         | P 027     | * 043 | ---   | ---                  | 070      | 3      | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |       |                      |          |        |     |     |     |     |
| 115B                                                                         | P 020     | P 037 | ---   | ---                  | 057      | 3      | B+  | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |                      |          |        |     |     |     |     |
| 116C                                                                         | P 024     | P 045 | ---   | ---                  | 069      | 3      | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - I                                                       |           |       |       |                      |          |        |     |     |     |     |
| 117A                                                                         | P 015     | P 040 | ---   | ---                  | 055      | 3      | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |                      |          |        |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---   | ---                  | 018      | 1      | A   | 8   | 8   |     |
| First Semester SGPA : 7.478 Credits Earned/Total : 23/23                     |           |       |       |                      |          |        |     |     |     |     |
| Total Credit Points: 172                                                     |           |       |       |                      |          |        |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |                      |          |        |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---   | ---                  | 018      | 1      | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |       |                      |          |        |     |     |     |     |
| 121                                                                          | * 022     | * 046 | ---   | ---                  | 068      | 3      | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |                      |          |        |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017 | * 035                | 077      | 4      | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |       |                      |          |        |     |     |     |     |
| 123                                                                          | * 022     | * 046 | ---   | ---                  | 068      | 3      | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |                      |          |        |     |     |     |     |
| 124A                                                                         | * 022     | * 046 | ---   | ---                  | 068      | 3      | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |       |                      |          |        |     |     |     |     |
| 125B                                                                         | * 023     | * 047 | ---   | ---                  | 070      | 3      | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |                      |          |        |     |     |     |     |
| 126C                                                                         | * 023     | * 047 | ---   | ---                  | 070      | 3      | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - II                                                      |           |       |       |                      |          |        |     |     |     |     |
| 127A                                                                         | * 019     | * 042 | ---   | ---                  | 061      | 3      | A   | 8   | 24  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23                    |           |       |       |                      |          |        |     |     |     |     |
| Total Credit Points: 188                                                     |           |       |       |                      |          |        |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |       |                      |          |        |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |                      |          |        |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---                  | *"A"     | 3      |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |                      |          |        |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---   | ---                  | *"B+"    | 2      |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                          | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020             | 050  |     |     |     |     |     |
| PRN: 1201968931                                                              | Seat no.: | 20330 | NAME: BURKULE PAYAL RAJENDRA | Mother - VIJAYA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                 |      |     |     |     |     |     |
| 111                                                                          | P 019     | P 028 | ---                          | ---             | 047  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                 |      |     |     |     |     |     |
| 112                                                                          | P 019     | ---   | P 010                        | P 020           | 049  | 4   | C   | 5   | 20  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                 |      |     |     |     |     |     |
| 113                                                                          | P 022     | P 030 | ---                          | ---             | 052  | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                 |      |     |     |     |     |     |
| 114A                                                                         | P 028     | * 053 | ---                          | ---             | 081  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |                 |      |     |     |     |     |     |
| 115B                                                                         | P 019     | P 028 | ---                          | ---             | 047  | 3   | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                 |      |     |     |     |     |     |
| 116C                                                                         | P 023     | P 038 | ---                          | ---             | 061  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                              |                 |      |     |     |     |     |     |
| 117C                                                                         | P 016     | P 048 | ---                          | ---             | 064  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                 |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.565 Credits Earned/Total : 23/23                     |           |       |                              |                 |      |     |     |     |     |     |
| Total Credit Points: 151                                                     |           |       |                              |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                 |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---             | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                 |      |     |     |     |     |     |
| 121                                                                          | * 020     | * 041 | ---                          | ---             | 061  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                 |      |     |     |     |     |     |
| 122                                                                          | * 026     | ---   | * 017                        | * 035           | 078  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                 |      |     |     |     |     |     |
| 123                                                                          | * 023     | * 045 | ---                          | ---             | 068  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                 |      |     |     |     |     |     |
| 124A                                                                         | * 025     | * 047 | ---                          | ---             | 072  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                 |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 046 | ---                          | ---             | 070  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                 |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 046 | ---                          | ---             | 070  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                              |                 |      |     |     |     |     |     |
| 127C                                                                         | * 017     | * 038 | ---                          | ---             | 055  | 3   | B+  | 7   | 21  |     |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23                    |           |       |                              |                 |      |     |     |     |     |     |
| Total Credit Points: 185                                                     |           |       |                              |                 |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |                 |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |                 |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---             | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                 |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---             | *"A" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                         | Pr               | Ext      | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|------------------|----------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008              | 020      |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020              | 050      |     |     |     |     |     |
| PRN: 1201968932                                                              | Seat no.: | 20332 | NAME: CHAVAHAN KANCHAN BAPU | Mother - MANISHA |          |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                  |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                  |          |     |     |     |     |     |
| 111                                                                          | P 019     | P 028 | ---                         | ---              | 047      | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                  |          |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 014                       | P 020            | 059      | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                  |          |     |     |     |     |     |
| 113                                                                          | P 022     | P 040 | ---                         | ---              | 062      | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                  |          |     |     |     |     |     |
| 114A                                                                         | P 025     | P 028 | ---                         | ---              | 053      | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                                      |           |       |                             |                  |          |     |     |     |     |     |
| 115B                                                                         | P 021     | P 048 | ---                         | ---              | 069      | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                  |          |     |     |     |     |     |
| 116C                                                                         | P 024     | P 042 | ---                         | ---              | 066      | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                             |                  |          |     |     |     |     |     |
| 117B                                                                         | P 020     | P 034 | ---                         | ---              | 054      | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                  |          |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---              | 018      | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.913 Credits Earned/Total : 23/23                     |           |       |                             |                  |          |     |     |     |     |     |
| Total Credit Points: 159                                                     |           |       |                             |                  |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                  |          |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---              | 018      | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                  |          |     |     |     |     |     |
| 121                                                                          | * 020     | * 044 | ---                         | ---              | 064      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                  |          |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                       | * 036            | 078      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                  |          |     |     |     |     |     |
| 123                                                                          | * 024     | * 049 | ---                         | ---              | 073      | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                  |          |     |     |     |     |     |
| 124A                                                                         | * 025     | * 050 | ---                         | ---              | 075      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                  |          |     |     |     |     |     |
| 125B                                                                         | * 023     | * 048 | ---                         | ---              | 071      | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                  |          |     |     |     |     |     |
| 126C                                                                         | * 023     | * 048 | ---                         | ---              | 071      | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                             |                  |          |     |     |     |     |     |
| 127B                                                                         | * 027     | * 053 | ---                         | ---              | 080      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.435 Credits Earned/Total : 23/23                    |           |       |                             |                  |          |     |     |     |     |     |
| Total Credit Points: 194                                                     |           |       |                             |                  |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                             |                  |          |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                             |                  |          |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                         | ---              | *AAA FFF | 1   |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                  |          |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---              | *"A"     | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                  |          |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---              | *"B+"    | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                          | Pr               | Ext      | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|------------------|----------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008              | 020      |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020              | 050      |     |     |     |     |     |
| PRN: 1201968933                                                              | Seat no.: | 20333 | NAME: DAREKAR PRAJAKTA DILIP | Mother - SUREKHA |          |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                  |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                  |          |     |     |     |     |     |
| 111                                                                          | P 020     | P 028 | ---                          | ---              | 048      | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                  |          |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 016                        | P 036            | 077      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                  |          |     |     |     |     |     |
| 113                                                                          | P 024     | P 039 | ---                          | ---              | 063      | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                  |          |     |     |     |     |     |
| 114A                                                                         | P 030     | P 042 | ---                          | ---              | 072      | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |                  |          |     |     |     |     |     |
| 115B                                                                         | P 022     | P 038 | ---                          | ---              | 060      | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                  |          |     |     |     |     |     |
| 116C                                                                         | P 024     | P 041 | ---                          | ---              | 065      | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                              |                  |          |     |     |     |     |     |
| 117B                                                                         | P 024     | P 045 | ---                          | ---              | 069      | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                  |          |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---              | 018      | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.783 Credits Earned/Total : 23/23                     |           |       |                              |                  |          |     |     |     |     |     |
| Total Credit Points: 179                                                     |           |       |                              |                  |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                  |          |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---              | 018      | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                  |          |     |     |     |     |     |
| 121                                                                          | * 017     | * 043 | ---                          | ---              | 060      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                  |          |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018                        | * 037            | 080      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                  |          |     |     |     |     |     |
| 123                                                                          | * 025     | * 052 | ---                          | ---              | 077      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                  |          |     |     |     |     |     |
| 124A                                                                         | * 028     | * 056 | ---                          | ---              | 084      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                  |          |     |     |     |     |     |
| 125B                                                                         | * 024     | * 051 | ---                          | ---              | 075      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                  |          |     |     |     |     |     |
| 126C                                                                         | * 024     | * 051 | ---                          | ---              | 075      | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                              |                  |          |     |     |     |     |     |
| 127B                                                                         | * 027     | * 055 | ---                          | ---              | 082      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |                              |                  |          |     |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |                              |                  |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |                  |          |     |     |     |     |     |
| Sport representation at College level                                        |           |       |                              |                  |          |     |     |     |     |     |
| 12019-GR2VA-A                                                                | ---       | ---   | ---                          | ---              | *"A"     | 1   |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                              |                  |          |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                          | ---              | *AAA FFF | 1   |     |     |     |     |
| N.S.S./N.C.C. Republic day parade participation                              |           |       |                              |                  |          |     |     |     |     |     |
| 12019-GR3VA-D                                                                | ---       | ---   | ---                          | ---              | *"A"     | 4   |     |     |     |     |
| Participation in summer school/programme; Short term course (Not less than 1 |           |       |                              |                  |          |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---              | *"A"     | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                  |          |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---              | *"A+"    | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                        | Pr              | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------------|-----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                        | 008             | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                        | 020             | 050   |     |     |     |     |     |
| PRN: 1201968934                                                              | Seat no.: | 20334 | NAME: DAVHARE PRITY KAILAS | Mother - CHHAYA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                            |                 |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 111                                                                          | P 017     | P 034 | ---                        | ---             | 051   | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 112                                                                          | P 027     | ---   | P 017                      | P 029           | 073   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 113                                                                          | P 025     | P 060 | ---                        | ---             | 085   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                            |                 |       |     |     |     |     |     |
| 114A                                                                         | P 029     | P 034 | ---                        | ---             | 063   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                            |                 |       |     |     |     |     |     |
| 115B                                                                         | P 023     | P 057 | ---                        | ---             | 080   | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                            |                 |       |     |     |     |     |     |
| 116C                                                                         | P 026     | P 063 | ---                        | ---             | 089   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                            |                 |       |     |     |     |     |     |
| 117B                                                                         | P 025     | P 054 | ---                        | ---             | 079   | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                            |                 |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                        | ---             | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.261 Credits Earned/Total : 23/23                     |           |       |                            |                 |       |     |     |     |     |     |
| Total Credit Points: 190                                                     |           |       |                            |                 |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                            |                 |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                        | ---             | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 121                                                                          | * 020     | * 049 | ---                        | ---             | 069   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                      | * 039           | 081   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 123                                                                          | * 025     | * 055 | ---                        | ---             | 080   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                            |                 |       |     |     |     |     |     |
| 124A                                                                         | * 027     | * 058 | ---                        | ---             | 085   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 125B                                                                         | * 026     | * 056 | ---                        | ---             | 082   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                            |                 |       |     |     |     |     |     |
| 126C                                                                         | * 026     | * 056 | ---                        | ---             | 082   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                            |                 |       |     |     |     |     |     |
| 127B                                                                         | * 028     | * 059 | ---                        | ---             | 087   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |                            |                 |       |     |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |                            |                 |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                            |                 |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                            |                 |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                        | ---             | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                            |                 |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                        | ---             | *"B+" | 2   |     |     |     |     |



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|                                                                              | Min          | Int   | Ext                       | Pr               | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|---------------------------|------------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max          | 012   | 028                       | 008              | 020   |     |     |     | Pnt | Pnt |
|                                                                              |              | 030   | 070                       | 020              | 050   |     |     |     |     |     |
| PRN: 1201968935                                                              | Seat no.:    | 20335 | NAME: DHADGE GAURI SANJAY | Mother - MANISHA |       |     |     |     |     |     |
| Regular                                                                      |              |       |                           |                  |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 020 | P 028                     | ---              | ---   | 048 | 3   | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 025 | ---                       | P 014            | P 021 | 060 | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 023 | P 028                     | ---              | ---   | 051 | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 025 | * AAA                     | ---              | ---   | 025 | FFF | 3   | F   | 0   |
| BANKING AND FINANCE - I                                                      | 115B         | P 021 | P 042                     | ---              | ---   | 063 | 3   | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 024 | P 038                     | ---              | ---   | 062 | 3   | A   | 8   | 24  |
| MARATHI - I                                                                  | 117B         | P 020 | P 047                     | ---              | ---   | 067 | 3   | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---                       | ---              | ---   | 018 | 1   | A   | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |              |       |                           |                  |       |     |     |     |     |     |
| Total Credit Points: 145                                                     |              |       |                           |                  |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---                       | ---              | ---   | 018 | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 020 | * 043                     | ---              | ---   | 063 | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 023 | ---                       | * 017            | * 033 | 073 | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 023 | * 047                     | ---              | ---   | 070 | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 025 | * 049                     | ---              | ---   | 074 | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                                     | 125B         | * 023 | * 047                     | ---              | ---   | 070 | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 023 | * 047                     | ---              | ---   | 070 | 3   | A   | 8   | 24  |
| MARATHI - II                                                                 | 127B         | * 025 | * 049                     | ---              | ---   | 074 | 3   | A   | 8   | 24  |
| Second Semester SGPA : 8.000 Credits Earned/Total : 23/23                    |              |       |                           |                  |       |     |     |     |     |     |
| Total Credit Points: 184                                                     |              |       |                           |                  |       |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |              |       |                           |                  |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |                           |                  |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---                       | ---              | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---                       | ---              | *"B+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                           | Pr               | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|------------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008              | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020              | 050  |     |     |     |     |     |
| PRN: 1201968936                                                              | Seat no.: | 20336 | NAME: DHANWATE AMRUTA SANTOSH | Mother - PRAMILA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                  |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 111                                                                          | P 018     | P 028 | ---                           | ---              | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 014                         | P 032            | 069  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 113                                                                          | P 021     | P 034 | ---                           | ---              | 055  | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                  |      |     |     |     |     |     |
| 114A                                                                         | P 028     | * AAA | ---                           | ---              | 028  | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 115B                                                                         | P 017     | P 045 | ---                           | ---              | 062  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                  |      |     |     |     |     |     |
| 116C                                                                         | P 022     | P 042 | ---                           | ---              | 064  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                               |                  |      |     |     |     |     |     |
| 117B                                                                         | P 018     | P 029 | ---                           | ---              | 047  | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---              | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 139                                                     |           |       |                               |                  |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---              | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 121                                                                          | * 019     | * 041 | ---                           | ---              | 060  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 122                                                                          | * 023     | ---   | * 017                         | * 033            | 073  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 123                                                                          | * 022     | * 045 | ---                           | ---              | 067  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                  |      |     |     |     |     |     |
| 124A                                                                         | * 026     | * 049 | ---                           | ---              | 075  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                  |      |     |     |     |     |     |
| 125B                                                                         | * 023     | * 046 | ---                           | ---              | 069  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                  |      |     |     |     |     |     |
| 126C                                                                         | * 023     | * 046 | ---                           | ---              | 069  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                               |                  |      |     |     |     |     |     |
| 127B                                                                         | * 027     | * 051 | ---                           | ---              | 078  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23                    |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 190                                                     |           |       |                               |                  |      |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |           |       |                               |                  |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                  |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---              | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                  |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---              | *"A" | 2   |     |     |     |     |

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05-Aug-2020

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                           | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020            | 050  |     |     |     |     |     |
| PRN: 1201968937                                                              | Seat no.: | 20337 | NAME: DHOKE BHAGYASHREE ASHOK | Mother - ANITA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                |      |     |     |     |     |     |
| 111                                                                          | P 019     | P 029 | ---                           | ---            | 048  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                |      |     |     |     |     |     |
| 112                                                                          | P 022     | ---   | P 011                         | P 022          | 055  | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                |      |     |     |     |     |     |
| 113                                                                          | P 024     | P 047 | ---                           | ---            | 071  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                |      |     |     |     |     |     |
| 114A                                                                         | P 028     | P 028 | ---                           | ---            | 056  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                |      |     |     |     |     |     |
| 115B                                                                         | P 025     | P 044 | ---                           | ---            | 069  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                |      |     |     |     |     |     |
| 116C                                                                         | P 026     | P 046 | ---                           | ---            | 072  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                               |                |      |     |     |     |     |     |
| 117B                                                                         | P 021     | P 042 | ---                           | ---            | 063  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---            | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.304 Credits Earned/Total : 23/23                     |           |       |                               |                |      |     |     |     |     |     |
| Total Credit Points: 168                                                     |           |       |                               |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---            | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                |      |     |     |     |     |     |
| 121                                                                          | * 022     | * 048 | ---                           | ---            | 070  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018                         | * 036          | 079  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                |      |     |     |     |     |     |
| 123                                                                          | * 025     | * 051 | ---                           | ---            | 076  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                |      |     |     |     |     |     |
| 124A                                                                         | * 028     | * 055 | ---                           | ---            | 083  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                           | ---            | 074  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                           | ---            | 074  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                               |                |      |     |     |     |     |     |
| 127B                                                                         | * 027     | * 054 | ---                           | ---            | 081  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.565 Credits Earned/Total : 23/23                    |           |       |                               |                |      |     |     |     |     |     |
| Total Credit Points: 197                                                     |           |       |                               |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---            | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---            | *"A" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext          | Pr     | Ext    | Tot      | Crd    | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|--------------|--------|--------|----------|--------|-----|-----|-----|
|                                                                               | Max       | 012   | 028          | 008    | 020    |          |        |     | Pnt | Pnt |
|                                                                               |           | 030   | 070          | 020    | 050    |          |        |     |     |     |
| PRN: 1201968938                                                               | Seat no.: | 20338 | NAME: FARATE | RUTIKA | MARUTI | Mother - | SHOBHA |     |     |     |
| Regular                                                                       |           |       |              |        |        |          |        |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |              |        |        |          |        |     |     |     |
| 111                                                                           | P 018     | P 033 | ---          | ---    | 051    | 3        | B      | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |              |        |        |          |        |     |     |     |
| 112                                                                           | P 023     | ---   | P 016        | P 032  | 071    | 4        | A      | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |              |        |        |          |        |     |     |     |
| 113                                                                           | P 022     | P 057 | ---          | ---    | 079    | 3        | A+     | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |              |        |        |          |        |     |     |     |
| 114A                                                                          | P 029     | P 040 | ---          | ---    | 069    | 3        | A      | 8   | 24  |     |
| BANKING AND FINANCE - I                                                       |           |       |              |        |        |          |        |     |     |     |
| 115B                                                                          | P 025     | P 053 | ---          | ---    | 078    | 3        | A+     | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |              |        |        |          |        |     |     |     |
| 116C                                                                          | P 026     | P 047 | ---          | ---    | 073    | 3        | A      | 8   | 24  |     |
| MARATHI - I                                                                   |           |       |              |        |        |          |        |     |     |     |
| 117B                                                                          | P 023     | P 050 | ---          | ---    | 073    | 3        | A      | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |              |        |        |          |        |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---          | ---    | 023    | 1        | A+     | 9   | 9   |     |
| First Semester SGPA : 8.043 Credits Earned/Total : 23/23                      |           |       |              |        |        |          |        |     |     |     |
| Total Credit Points: 185                                                      |           |       |              |        |        |          |        |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |              |        |        |          |        |     |     |     |
| 12019-VA02_2                                                                  | * 018     | ---   | ---          | ---    | 018    | 1        | A      | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |              |        |        |          |        |     |     |     |
| 121                                                                           | * 019     | * 047 | ---          | ---    | 066    | 3        | A      | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |              |        |        |          |        |     |     |     |
| 122                                                                           | * 025     | ---   | * 018        | * 039  | 082    | 4        | A+     | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |              |        |        |          |        |     |     |     |
| 123                                                                           | * 025     | * 054 | ---          | ---    | 079    | 3        | A+     | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |              |        |        |          |        |     |     |     |
| 124A                                                                          | * 029     | * 059 | ---          | ---    | 088    | 3        | A+     | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |              |        |        |          |        |     |     |     |
| 125B                                                                          | * 023     | * 052 | ---          | ---    | 075    | 3        | A+     | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |              |        |        |          |        |     |     |     |
| 126C                                                                          | * 023     | * 052 | ---          | ---    | 075    | 3        | A+     | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |              |        |        |          |        |     |     |     |
| 127B                                                                          | * 027     | * 057 | ---          | ---    | 084    | 3        | A+     | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                     |           |       |              |        |        |          |        |     |     |     |
| Total Credit Points: 203                                                      |           |       |              |        |        |          |        |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |              |        |        |          |        |     |     |     |
| National Social Service Scheme (participation in camp)                        |           |       |              |        |        |          |        |     |     |     |
| 12019-GR3VA-A                                                                 | ---       | ---   | ---          | ---    | *AAA   | FFF      | 1      |     |     |     |
| N.S.S./N.C.C. Republic day parade participation                               |           |       |              |        |        |          |        |     |     |     |
| 12019-GR3VA-D                                                                 | ---       | ---   | ---          | ---    | *"A"   |          | 4      |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |              |        |        |          |        |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---          | ---    | *"A"   |          | 1      |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |              |        |        |          |        |     |     |     |
| G-1                                                                           | ---       | ---   | ---          | ---    | *"A"   |          | 2      |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                           | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020            | 050  |     |     |     |     |     |
| PRN: 1201968939                                                              | Seat no.: | 20339 | NAME: GADE PRATIKSHA NAVANATH | Mother - RADHA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                |      |     |     |     |     |     |
| 111                                                                          | P 019     | P 039 | ---                           | ---            | 058  | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                |      |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 016                         | P 034          | 073  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                |      |     |     |     |     |     |
| 113                                                                          | P 022     | P 052 | ---                           | ---            | 074  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                |      |     |     |     |     |     |
| 114A                                                                         | P 029     | P 029 | ---                           | ---            | 058  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                |      |     |     |     |     |     |
| 115B                                                                         | P 023     | P 054 | ---                           | ---            | 077  | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                |      |     |     |     |     |     |
| 116C                                                                         | P 026     | P 059 | ---                           | ---            | 085  | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                               |                |      |     |     |     |     |     |
| 117B                                                                         | P 020     | P 040 | ---                           | ---            | 060  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---            | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.000 Credits Earned/Total : 23/23                     |           |       |                               |                |      |     |     |     |     |     |
| Total Credit Points: 184                                                     |           |       |                               |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 023     | ---   | ---                           | ---            | 023  | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                |      |     |     |     |     |     |
| 121                                                                          | * 019     | * 046 | ---                           | ---            | 065  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                         | * 037          | 078  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                |      |     |     |     |     |     |
| 123                                                                          | * 025     | * 053 | ---                           | ---            | 078  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                |      |     |     |     |     |     |
| 124A                                                                         | * 026     | * 054 | ---                           | ---            | 080  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 052 | ---                           | ---            | 076  | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 052 | ---                           | ---            | 076  | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                               |                |      |     |     |     |     |     |
| 127B                                                                         | * 026     | * 054 | ---                           | ---            | 080  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.870 Credits Earned/Total : 23/23                    |           |       |                               |                |      |     |     |     |     |     |
| Total Credit Points: 204                                                     |           |       |                               |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---            | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---            | *"A" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                 | Min       | Int   | Ext           | Pr    | Ext   | Tot    | Crd | Grd      | Grd | Crd |
|-----------------|-----------|-------|---------------|-------|-------|--------|-----|----------|-----|-----|
|                 | Max       | 012   | 028           | 008   | 020   |        |     |          | Pnt | Pnt |
|                 |           | 030   | 070           | 020   | 050   |        |     |          |     |     |
| PRN: 1201968940 | Seat no.: | 20340 | NAME: GADEKAR | GEETA | SUDAM | Mother | -   | MINAKSHI |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 018 | P 028 | ---   | ---   | 046 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I                | 112          | P 022 | ---   | P 016 | P 020 | 058 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                  | 113          | P 022 | P 039 | ---   | ---   | 061 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 028 | P 028 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I                 | 115B         | P 021 | P 049 | ---   | ---   | 070 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 024 | P 055 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| MARATHI - I                             | 117B         | P 026 | P 043 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

|                                           |              |       |       |       |       |     |   |    |   |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                    | 121          | * 013 | * 037 | ---   | ---   | 050 | 3 | B  | 6 | 18 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 025 | ---   | * 017 | * 037 | 079 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II                    | 123          | * 023 | * 049 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 028 | * 055 | ---   | ---   | 083 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II                  | 125B         | * 021 | * 047 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 021 | * 047 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| MARATHI - II                              | 127B         | * 025 | * 051 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.174 Credits Earned/Total : 23/23

Total Credit Points: 188

First year Total Credits Earned : 46/46

Avishkar participation; Extension activity participation, Cultural activity p

12019-GR4VA-A --- --- --- --- \*AAA FFF 1

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"B" 2

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                        | Pr              | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------------|-----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                        | 008             | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                        | 020             | 050   |     |     |     |     |     |
| PRN: 1201968941                                                              | Seat no.: | 20341 | NAME: GAGARE NIKITA KAILAS | Mother - SHAILA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                            |                 |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 111                                                                          | P 020     | P 028 | ---                        | ---             | 048   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 014                      | P 022           | 056   | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 113                                                                          | P 023     | P 051 | ---                        | ---             | 074   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                            |                 |       |     |     |     |     |     |
| 114A                                                                         | P 025     | P 028 | ---                        | ---             | 053   | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                                      |           |       |                            |                 |       |     |     |     |     |     |
| 115B                                                                         | P 024     | P 036 | ---                        | ---             | 060   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                            |                 |       |     |     |     |     |     |
| 116C                                                                         | P 024     | P 056 | ---                        | ---             | 080   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                            |                 |       |     |     |     |     |     |
| 117B                                                                         | P 022     | P 038 | ---                        | ---             | 060   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                            |                 |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                        | ---             | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.304 Credits Earned/Total : 23/23                     |           |       |                            |                 |       |     |     |     |     |     |
| Total Credit Points: 168                                                     |           |       |                            |                 |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                            |                 |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                        | ---             | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 121                                                                          | * 017     | * 042 | ---                        | ---             | 059   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                      | * 036           | 078   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                            |                 |       |     |     |     |     |     |
| 123                                                                          | * 023     | * 049 | ---                        | ---             | 072   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                            |                 |       |     |     |     |     |     |
| 124A                                                                         | * 027     | * 054 | ---                        | ---             | 081   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                            |                 |       |     |     |     |     |     |
| 125B                                                                         | * 021     | * 047 | ---                        | ---             | 068   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                            |                 |       |     |     |     |     |     |
| 126C                                                                         | * 021     | * 047 | ---                        | ---             | 068   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                            |                 |       |     |     |     |     |     |
| 127B                                                                         | * 025     | * 051 | ---                        | ---             | 076   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                    |           |       |                            |                 |       |     |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |                            |                 |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                            |                 |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                            |                 |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                        | ---             | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                            |                 |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                        | ---             | *"A+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|  | Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968942 Seat no.: 20342 NAME: GAIKWAD AISHWARYA BALASAHEB Mother - RUPALI

Regular

|                                                 |       |       |       |       |     |   |    |   |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I<br>111                   | P 017 | P 028 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 022 | ---   | P 014 | P 028 | 064 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I<br>113                   | P 025 | P 039 | ---   | ---   | 064 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 026 | P 028 | ---   | ---   | 054 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I<br>115B                 | P 023 | P 043 | ---   | ---   | 066 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 020 | P 045 | ---   | ---   | 065 | 3 | A  | 8 | 24 |
| HINDI - I<br>117C                               | P 014 | P 044 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 7.217 Credits Earned/Total : 23/23

Total Credit Points: 166

|                                                           |       |       |       |       |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 016 | * 040 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 024 | ---   | * 017 | * 035 | 076 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II<br>123                             | * 022 | * 047 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 027 | * 053 | ---   | ---   | 080 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II<br>125B                          | * 021 | * 046 | ---   | ---   | 067 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 021 | * 046 | ---   | ---   | 067 | 3 | A  | 8 | 24 |
| HINDI - II<br>127C                                        | * 018 | * 042 | ---   | ---   | 060 | 3 | A  | 8 | 24 |

Second Semester SGPA : 8.174 Credits Earned/Total : 23/23

Total Credit Points: 188

First year Total Credits Earned : 46/46

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"B" 2

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College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                           | Min       | Int   | Ext                         | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                         | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                         | 020             | 050  |     |     |     |     |     |
| PRN: 1201968943                                           | Seat no.: | 20343 | NAME: GAIKWAD KALYANI ANAND | Mother - URMILA |      |     |     |     |     |     |
| Regular                                                   |           |       |                             |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                             |                 |      |     |     |     |     |     |
| 111                                                       | P 018     | P 029 | ---                         | ---             | 047  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |                             |                 |      |     |     |     |     |     |
| 112                                                       | P 021     | ---   | P 012                       | P 030           | 063  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |           |       |                             |                 |      |     |     |     |     |     |
| 113                                                       | P 023     | P 053 | ---                         | ---             | 076  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                             |                 |      |     |     |     |     |     |
| 114A                                                      | P 025     | P 028 | ---                         | ---             | 053  | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                   |           |       |                             |                 |      |     |     |     |     |     |
| 115B                                                      | P 022     | P 057 | ---                         | ---             | 079  | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |                             |                 |      |     |     |     |     |     |
| 116C                                                      | P 020     | P 046 | ---                         | ---             | 066  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                 |           |       |                             |                 |      |     |     |     |     |     |
| 117C                                                      | P 021     | P 053 | ---                         | ---             | 074  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA01_1                                              | P 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23  |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 175                                  |           |       |                             |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA02_2                                              | * 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |           |       |                             |                 |      |     |     |     |     |     |
| 121                                                       | * 015     | * 041 | ---                         | ---             | 056  | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |                             |                 |      |     |     |     |     |     |
| 122                                                       | * 024     | ---   | * 017                       | * 036           | 077  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                    |           |       |                             |                 |      |     |     |     |     |     |
| 123                                                       | * 025     | * 052 | ---                         | ---             | 077  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                             |                 |      |     |     |     |     |     |
| 124A                                                      | * 023     | * 050 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |           |       |                             |                 |      |     |     |     |     |     |
| 125B                                                      | * 021     | * 048 | ---                         | ---             | 069  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |           |       |                             |                 |      |     |     |     |     |     |
| 126C                                                      | * 021     | * 048 | ---                         | ---             | 069  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                |           |       |                             |                 |      |     |     |     |     |     |
| 127C                                                      | * 018     | * 044 | ---                         | ---             | 062  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23 |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 188                                  |           |       |                             |                 |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                             |                 |      |     |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                             |                 |      |     |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                         | ---             | *"B" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext   | Pr                  | Ext           | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------|---------------------|---------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028   | 008                 | 020           |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070   | 020                 | 050           |     |     |     |     |     |
| PRN: 1201968944                                                              | Seat no.: | 20344 | NAME: | GAWALI RUPALI MOHAN | Mother - MINA |     |     |     |     |     |
| Regular                                                                      |           |       |       |                     |               |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |       |                     |               |     |     |     |     |     |
| 111                                                                          | P 017     | P 028 | ---   | ---                 | 045           | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |                     |               |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 010 | P 021               | 052           | 4   | B   | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |       |                     |               |     |     |     |     |     |
| 113                                                                          | P 021     | P 029 | ---   | ---                 | 050           | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |                     |               |     |     |     |     |     |
| 114A                                                                         | P 027     | * 070 | ---   | ---                 | 097           | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                      |           |       |       |                     |               |     |     |     |     |     |
| 115B                                                                         | P 021     | P 031 | ---   | ---                 | 052           | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |                     |               |     |     |     |     |     |
| 116C                                                                         | P 020     | P 032 | ---   | ---                 | 052           | 3   | B   | 6   | 18  |     |
| MARATHI - I                                                                  |           |       |       |                     |               |     |     |     |     |     |
| 117B                                                                         | P 015     | P 038 | ---   | ---                 | 053           | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |                     |               |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---   | ---                 | 018           | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.478 Credits Earned/Total : 23/23                     |           |       |       |                     |               |     |     |     |     |     |
| Total Credit Points: 149                                                     |           |       |       |                     |               |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |                     |               |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---   | ---                 | 018           | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |       |                     |               |     |     |     |     |     |
| 121                                                                          | * 015     | * 035 | ---   | ---                 | 050           | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |                     |               |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017 | * 033               | 075           | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |       |                     |               |     |     |     |     |     |
| 123                                                                          | * 023     | * 044 | ---   | ---                 | 067           | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |                     |               |     |     |     |     |     |
| 124A                                                                         | * 021     | * 042 | ---   | ---                 | 063           | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |       |                     |               |     |     |     |     |     |
| 125B                                                                         | * 021     | * 042 | ---   | ---                 | 063           | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |                     |               |     |     |     |     |     |
| 126C                                                                         | * 021     | * 042 | ---   | ---                 | 063           | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |       |                     |               |     |     |     |     |     |
| 127B                                                                         | * 025     | * 046 | ---   | ---                 | 071           | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.913 Credits Earned/Total : 23/23                    |           |       |       |                     |               |     |     |     |     |     |
| Total Credit Points: 182                                                     |           |       |       |                     |               |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |       |                     |               |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |                     |               |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---                 | *"A"          | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |                     |               |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---   | ---                 | *"A"          | 2   |     |     |     |     |

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|                 | Min       | Int   | Ext                               | Pr                | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|-----------------------------------|-------------------|-----|-----|-----|-----|-----|-----|
|                 | Max       | 012   | 028                               | 008               | 020 |     |     |     | Pnt | Pnt |
|                 |           | 030   | 070                               | 020               | 050 |     |     |     |     |     |
| PRN: 1201968945 | Seat no.: | 20345 | NAME: GHUGARKAR PRIYANKA SHRIMANT | Mother - VAISHALI |     |     |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 013 | P 029 | ---   | ---   | 042 | 3 | D  | 4 | 12 |
| FINANCIAL ACCOUNTING - I                | 112          | P 019 | ---   | P 010 | P 020 | 049 | 4 | C  | 5 | 20 |
| BUSINESS ECONOMICS - I                  | 113          | P 020 | P 028 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 020 | * 034 | ---   | ---   | 054 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I                 | 115B         | P 018 | P 039 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 018 | P 049 | ---   | ---   | 067 | 3 | A  | 8 | 24 |
| MARATHI - I                             | 117B         | P 012 | P 032 | ---   | ---   | 044 | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 5.652 Credits Earned/Total : 23/23  
Total Credit Points: 130

|                                           |              |       |       |       |       |     |   |   |   |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|---|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A | 8 | 8  |
| COMPULSORY ENGLISH- II                    | 121          | * 014 | * 033 | ---   | ---   | 047 | 3 | C | 5 | 15 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 024 | ---   | * 016 | * 032 | 072 | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS- II                    | 123          | * 021 | * 042 | ---   | ---   | 063 | 3 | A | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 022 | * 043 | ---   | ---   | 065 | 3 | A | 8 | 24 |
| BANKING AND FINANCE - II                  | 125B         | * 022 | * 043 | ---   | ---   | 065 | 3 | A | 8 | 24 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 022 | * 043 | ---   | ---   | 065 | 3 | A | 8 | 24 |
| MARATHI - II                              | 127B         | * 020 | * 040 | ---   | ---   | 060 | 3 | A | 8 | 24 |

Second Semester SGPA : 7.609 Credits Earned/Total : 23/23  
Total Credit Points: 175

First year Total Credits Earned : 46/46

|                                                                               |               |     |     |     |     |      |   |  |  |  |
|-------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|------|---|--|--|--|
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co | 12019-GR8VA-A | --- | --- | --- | --- | *"A" | 1 |  |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          | G-1           | --- | --- | --- | --- | *"A" | 2 |  |  |  |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min           | Int   | Ext                    | Pr       | Ext      | Tot     | Crd | Grd | Grd | Crd  |
|-------------------------------------------------------------------------------|---------------|-------|------------------------|----------|----------|---------|-----|-----|-----|------|
|                                                                               | Max           | 012   | 028                    | 008      | 020      |         |     |     | Pnt | Pnt  |
|                                                                               |               | 030   | 070                    | 020      | 050      |         |     |     |     |      |
| PRN: 1201968946                                                               | Seat no.:     | 20346 | NAME: GHUGARKAR VARSHA | JALINDAR | Mother - | JIJABAI |     |     |     |      |
| Regular                                                                       |               |       |                        |          |          |         |     |     |     |      |
| COMPULSORY ENGLISH - I                                                        | 111           | P 013 | * AAA                  | ---      | ---      | 013     | FFF | 3   | F   | 0 0  |
| FINANCIAL ACCOUNTING - I                                                      | 112           | P 018 | ---                    | P 008    | * 027    | 053     |     | 4   | B   | 6 24 |
| BUSINESS ECONOMICS - I                                                        | 113           | P 012 | * 040                  | ---      | ---      | 052     |     | 3   | B   | 6 18 |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       | 114A          | P 012 | * AAA                  | ---      | ---      | 012     | FFF | 3   | F   | 0 0  |
| BANKING AND FINANCE - I                                                       | 115B          | P 018 | P 034                  | ---      | ---      | 052     |     | 3   | B   | 6 18 |
| MARKETING AND SALESMANSHIP - I                                                | 116C          | P 018 | P 036                  | ---      | ---      | 054     |     | 3   | B   | 6 18 |
| MARATHI - I                                                                   | 117B          | P 014 | * AAA                  | ---      | ---      | 014     | FFF | 3   | F   | 0 0  |
| COMPUTERISED ACCOUNTING                                                       | 12019-VA01_1  | P 018 | ---                    | ---      | ---      | 018     |     | 1   | A   | 8 8  |
| First Semester SGPA : ----- Credits Earned/Total : 14/23                      |               |       |                        |          |          |         |     |     |     |      |
| Total Credit Points: 86                                                       |               |       |                        |          |          |         |     |     |     |      |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     | 12019-VA02_2  | * 018 | ---                    | ---      | ---      | 018     |     | 1   | A   | 8 8  |
| COMPULSORY ENGLISH- II                                                        | 121           | * 013 | * 029                  | ---      | ---      | 042     |     | 3   | D   | 4 12 |
| FINANCIAL ACCOUNTING- II                                                      | 122           | * 023 | ---                    | * 016    | * 029    | 068     |     | 4   | A   | 8 32 |
| BUSINESS ECONOMICS- II                                                        | 123           | * 021 | * 039                  | ---      | ---      | 060     |     | 3   | A   | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        | 124A          | * 021 | * 039                  | ---      | ---      | 060     |     | 3   | A   | 8 24 |
| BANKING AND FINANCE - II                                                      | 125B          | * 021 | * 039                  | ---      | ---      | 060     |     | 3   | A   | 8 24 |
| MARKETING & SALESMANSHIP - II                                                 | 126C          | * 021 | * 039                  | ---      | ---      | 060     |     | 3   | A   | 8 24 |
| MARATHI - II                                                                  | 127B          | * 020 | * 037                  | ---      | ---      | 057     |     | 3   | B+  | 7 21 |
| Second Semester SGPA : 7.348 Credits Earned/Total : 23/23                     |               |       |                        |          |          |         |     |     |     |      |
| Total Credit Points: 169                                                      |               |       |                        |          |          |         |     |     |     |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 37/46                |               |       |                        |          |          |         |     |     |     |      |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co | 12019-GR8VA-A | ---   | ---                    | ---      | ---      | *"A"    |     | 1   |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          | G-1           | ---   | ---                    | ---      | ---      | *"A+"   |     | 2   |     |      |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext          | Pr    | Ext     | Tot      | Crd     | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|-------|---------|----------|---------|-----|-----|-----|
|                                                                              | Max       | 012   | 028          | 008   | 020     |          |         |     | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020   | 050     |          |         |     |     |     |
| PRN: 1201968947                                                              | Seat no.: | 20347 | NAME: HAJARE | PRITI | NARAYAN | Mother - | SUVARNA |     |     |     |
| Regular                                                                      |           |       |              |       |         |          |         |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |       |         |          |         |     |     |     |
| 111                                                                          | P 019     | P 033 | ---          | ---   | 052     | 3        | B       | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |       |         |          |         |     |     |     |
| 112                                                                          | P 026     | ---   | P 017        | P 044 | 087     | 4        | A+      | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |       |         |          |         |     |     |     |
| 113                                                                          | P 024     | P 041 | ---          | ---   | 065     | 3        | A       | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |       |         |          |         |     |     |     |
| 114A                                                                         | P 029     | P 041 | ---          | ---   | 070     | 3        | A       | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |              |       |         |          |         |     |     |     |
| 115B                                                                         | P 024     | P 042 | ---          | ---   | 066     | 3        | A       | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |       |         |          |         |     |     |     |
| 116C                                                                         | P 024     | P 046 | ---          | ---   | 070     | 3        | A       | 8   | 24  |     |
| HINDI - I                                                                    |           |       |              |       |         |          |         |     |     |     |
| 117C                                                                         | P 021     | P 049 | ---          | ---   | 070     | 3        | A       | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |       |         |          |         |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---   | 018     | 1        | A       | 8   | 8   |     |
| First Semester SGPA : 7.913 Credits Earned/Total : 23/23                     |           |       |              |       |         |          |         |     |     |     |
| Total Credit Points: 182                                                     |           |       |              |       |         |          |         |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |       |         |          |         |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---   | 018     | 1        | A       | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |       |         |          |         |     |     |     |
| 121                                                                          | * 022     | * 050 | ---          | ---   | 072     | 3        | A       | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |       |         |          |         |     |     |     |
| 122                                                                          | * 025     | ---   | * 018        | * 038 | 081     | 4        | A+      | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |       |         |          |         |     |     |     |
| 123                                                                          | * 024     | * 052 | ---          | ---   | 076     | 3        | A+      | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |       |         |          |         |     |     |     |
| 124A                                                                         | * 021     | * 049 | ---          | ---   | 070     | 3        | A       | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |       |         |          |         |     |     |     |
| 125B                                                                         | * 024     | * 052 | ---          | ---   | 076     | 3        | A+      | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |       |         |          |         |     |     |     |
| 126C                                                                         | * 024     | * 052 | ---          | ---   | 076     | 3        | A+      | 9   | 27  |     |
| HINDI - II                                                                   |           |       |              |       |         |          |         |     |     |     |
| 127C                                                                         | * 020     | * 047 | ---          | ---   | 067     | 3        | A       | 8   | 24  |     |
| Second Semester SGPA : 8.565 Credits Earned/Total : 23/23                    |           |       |              |       |         |          |         |     |     |     |
| Total Credit Points: 197                                                     |           |       |              |       |         |          |         |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |              |       |         |          |         |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |       |         |          |         |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---   | *"A"    | 3        |         |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |       |         |          |         |     |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---   | *"B+"   | 2        |         |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                          | Pr               | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|------------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008              | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020              | 050   |     |     |     |     |     |
| PRN: 1201968948                                                              | Seat no.: | 20348 | NAME: HONE DHANASHREE SURESH | Mother - RADHIKA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                  |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 111                                                                          | P 018     | P 042 | ---                          | ---              | 060   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 112                                                                          | P 027     | ---   | P 018                        | P 039            | 084   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 113                                                                          | P 026     | P 058 | ---                          | ---              | 084   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                  |       |     |     |     |     |     |
| 114A                                                                         | P 029     | P 039 | ---                          | ---              | 068   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |                  |       |     |     |     |     |     |
| 115B                                                                         | P 025     | P 057 | ---                          | ---              | 082   | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                  |       |     |     |     |     |     |
| 116C                                                                         | P 024     | P 055 | ---                          | ---              | 079   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                              |                  |       |     |     |     |     |     |
| 117B                                                                         | P 024     | P 041 | ---                          | ---              | 065   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                  |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 023     | ---   | ---                          | ---              | 023   | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 8.609 Credits Earned/Total : 23/23                     |           |       |                              |                  |       |     |     |     |     |     |
| Total Credit Points: 198                                                     |           |       |                              |                  |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                  |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 023     | ---   | ---                          | ---              | 023   | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 121                                                                          | * 023     | * 053 | ---                          | ---              | 076   | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018                        | * 040            | 083   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 123                                                                          | * 026     | * 056 | ---                          | ---              | 082   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                  |       |     |     |     |     |     |
| 124A                                                                         | * 028     | * 059 | ---                          | ---              | 087   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 125B                                                                         | * 026     | * 056 | ---                          | ---              | 082   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                  |       |     |     |     |     |     |
| 126C                                                                         | * 026     | * 056 | ---                          | ---              | 082   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                              |                  |       |     |     |     |     |     |
| 127B                                                                         | * 028     | * 059 | ---                          | ---              | 087   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 23/23                    |           |       |                              |                  |       |     |     |     |     |     |
| Total Credit Points: 207                                                     |           |       |                              |                  |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |                  |       |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                              |                  |       |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                          | ---              | *AAA  | FFF | 1   |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |                  |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---              | *"A"  |     | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                  |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---              | *"B+" |     | 2   |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                            | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                            | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                            | 020            | 050  |     |     |     |     |     |
| PRN: 1201968949                                                              | Seat no.: | 20349 | NAME: ISHWARE PRATIKSHA SANJAY | Mother - MEERA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                                |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                                |                |      |     |     |     |     |     |
| 111                                                                          | P 015     | P 036 | ---                            | ---            | 051  | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                                |                |      |     |     |     |     |     |
| 112                                                                          | P 027     | ---   | P 018                          | P 045          | 090  | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                                |                |      |     |     |     |     |     |
| 113                                                                          | P 025     | P 053 | ---                            | ---            | 078  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                                |                |      |     |     |     |     |     |
| 114A                                                                         | P 029     | P 051 | ---                            | ---            | 080  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                                |                |      |     |     |     |     |     |
| 115B                                                                         | P 025     | P 041 | ---                            | ---            | 066  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                                |                |      |     |     |     |     |     |
| 116C                                                                         | P 026     | P 046 | ---                            | ---            | 072  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                                |                |      |     |     |     |     |     |
| 117C                                                                         | P 020     | P 055 | ---                            | ---            | 075  | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                                |                |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 023     | ---   | ---                            | ---            | 023  | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 8.522 Credits Earned/Total : 23/23                     |           |       |                                |                |      |     |     |     |     |     |
| Total Credit Points: 196                                                     |           |       |                                |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                                |                |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 023     | ---   | ---                            | ---            | 023  | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                                |                |      |     |     |     |     |     |
| 121                                                                          | * 021     | * 051 | ---                            | ---            | 072  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                                |                |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 019                          | * 039          | 083  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                                |                |      |     |     |     |     |     |
| 123                                                                          | * 024     | * 054 | ---                            | ---            | 078  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                                |                |      |     |     |     |     |     |
| 124A                                                                         | * 024     | * 054 | ---                            | ---            | 078  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                                |                |      |     |     |     |     |     |
| 125B                                                                         | * 025     | * 055 | ---                            | ---            | 080  | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                                |                |      |     |     |     |     |     |
| 126C                                                                         | * 025     | * 055 | ---                            | ---            | 080  | 3   | A+  | 9   | 27  |     |
| HINDI - II                                                                   |           |       |                                |                |      |     |     |     |     |     |
| 127C                                                                         | * 022     | * 052 | ---                            | ---            | 074  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.739 Credits Earned/Total : 23/23                    |           |       |                                |                |      |     |     |     |     |     |
| Total Credit Points: 201                                                     |           |       |                                |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                                |                |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                                |                |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                            | ---            | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                                |                |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                            | ---            | *"B" | 2   |     |     |     |     |

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05-Aug-2020

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|  | Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 008 | 020 |     |     |     |     | Pnt |
|  | Max | 030 | 070 | 020 | 050 |     |     |     |     | Pnt |

PRN: 1201968950    Seat no.: 20350    NAME: JADHAV VIDYA SUBHASH    Mother - SUREKHA

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 018 | P 030 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I                | 112          | P 025 | ---   | P 015 | P 028 | 068 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I                  | 113          | P 024 | P 051 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 030 | P 028 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I                 | 115B         | P 023 | P 054 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 026 | P 050 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| MARATHI - I                             | 117B         | P 022 | P 038 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

|                                           |              |       |       |       |       |     |   |    |   |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |
| COMPULSORY ENGLISH- II                    | 121          | * 016 | * 042 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 024 | ---   | * 017 | * 037 | 078 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II                    | 123          | * 024 | * 051 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 026 | * 053 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II                  | 125B         | * 024 | * 051 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 024 | * 051 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| MARATHI - II                              | 127B         | * 025 | * 052 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.739 Credits Earned/Total : 23/23

Total Credit Points: 201

First year Total Credits Earned : 46/46

National Social Service Scheme (participation in camp)

12019-GR3VA-A    ---    ---    ---    --- \*AAA FFF    1

N.S.S./N.C.C. Republic day parade participation

12019-GR3VA-D    ---    ---    ---    --- \*AAA FFF    4

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A    ---    ---    ---    --- \*"A"    3

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1    ---    ---    ---    --- \*"A+"    2

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                  | Pr       | Ext            | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------|----------|----------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                  | 008      | 020            |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                  | 020      | 050            |     |     |     |     |     |
| PRN: 1201968951                                                              | Seat no.: | 20351 | NAME: KAJBE JAYSHREE | BABANRAO | Mother - KUSUM |     |     |     |     |     |
| Regular                                                                      |           |       |                      |          |                |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                      |          |                |     |     |     |     |     |
| 111                                                                          | P 019     | P 028 | ---                  | ---      | 047            | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                      |          |                |     |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 015                | P 026    | 061            | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                      |          |                |     |     |     |     |     |
| 113                                                                          | P 021     | P 033 | ---                  | ---      | 054            | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                      |          |                |     |     |     |     |     |
| 114A                                                                         | P 025     | * 050 | ---                  | ---      | 075            | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                      |          |                |     |     |     |     |     |
| 115B                                                                         | P 021     | P 029 | ---                  | ---      | 050            | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                      |          |                |     |     |     |     |     |
| 116C                                                                         | P 024     | P 036 | ---                  | ---      | 060            | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                      |          |                |     |     |     |     |     |
| 117B                                                                         | P 024     | P 028 | ---                  | ---      | 052            | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                      |          |                |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                  | ---      | 018            | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.957 Credits Earned/Total : 23/23                     |           |       |                      |          |                |     |     |     |     |     |
| Total Credit Points: 160                                                     |           |       |                      |          |                |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                      |          |                |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                  | ---      | 018            | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                      |          |                |     |     |     |     |     |
| 121                                                                          | * 016     | * 037 | ---                  | ---      | 053            | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                      |          |                |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                | * 033    | 074            | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                      |          |                |     |     |     |     |     |
| 123                                                                          | * 023     | * 045 | ---                  | ---      | 068            | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                      |          |                |     |     |     |     |     |
| 124A                                                                         | * 026     | * 048 | ---                  | ---      | 074            | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                      |          |                |     |     |     |     |     |
| 125B                                                                         | * 022     | * 044 | ---                  | ---      | 066            | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                      |          |                |     |     |     |     |     |
| 126C                                                                         | * 022     | * 044 | ---                  | ---      | 066            | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                      |          |                |     |     |     |     |     |
| 127B                                                                         | * 025     | * 047 | ---                  | ---      | 072            | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23                    |           |       |                      |          |                |     |     |     |     |     |
| Total Credit Points: 178                                                     |           |       |                      |          |                |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                      |          |                |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                      |          |                |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                  | ---      | *AAA           | FFF | 1   |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                      |          |                |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                  | ---      | *"A"           |     | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                      |          |                |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                  | ---      | *"O"           |     | 2   |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                         | Pr                | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|-------------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008               | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020               | 050   |     |     |     |     |     |
| PRN: 1201968952                                                              | Seat no.: | 20352 | NAME: KALE VAISHNAVI SATISH | Mother - MEERABAI |       |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                   |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                   |       |     |     |     |     |     |
| 111                                                                          | P 018     | P 028 | ---                         | ---               | 046   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                   |       |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 015                       | P 021             | 057   | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                   |       |     |     |     |     |     |
| 113                                                                          | P 023     | P 037 | ---                         | ---               | 060   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                   |       |     |     |     |     |     |
| 114A                                                                         | P 024     | * 055 | ---                         | ---               | 079   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                             |                   |       |     |     |     |     |     |
| 115B                                                                         | P 021     | P 028 | ---                         | ---               | 049   | 3   | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                   |       |     |     |     |     |     |
| 116C                                                                         | P 024     | P 034 | ---                         | ---               | 058   | 3   | B+  | 7   | 21  |     |
| ADDITIONAL ENGLISH - I                                                       |           |       |                             |                   |       |     |     |     |     |     |
| 117A                                                                         | P 015     | P 030 | ---                         | ---               | 045   | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                   |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---               | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.652 Credits Earned/Total : 23/23                     |           |       |                             |                   |       |     |     |     |     |     |
| Total Credit Points: 153                                                     |           |       |                             |                   |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                   |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---               | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                   |       |     |     |     |     |     |
| 121                                                                          | * 017     | * 038 | ---                         | ---               | 055   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                   |       |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                       | * 033             | 074   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                   |       |     |     |     |     |     |
| 123                                                                          | * 023     | * 045 | ---                         | ---               | 068   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                   |       |     |     |     |     |     |
| 124A                                                                         | * 025     | * 047 | ---                         | ---               | 072   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                   |       |     |     |     |     |     |
| 125B                                                                         | * 022     | * 044 | ---                         | ---               | 066   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                   |       |     |     |     |     |     |
| 126C                                                                         | * 022     | * 044 | ---                         | ---               | 066   | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - II                                                      |           |       |                             |                   |       |     |     |     |     |     |
| 127A                                                                         | * 019     | * 040 | ---                         | ---               | 059   | 3   | B+  | 7   | 21  |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23                    |           |       |                             |                   |       |     |     |     |     |     |
| Total Credit Points: 178                                                     |           |       |                             |                   |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                             |                   |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                   |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---               | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                   |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---               | *"B+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext          | Pr     | Ext     | Tot            | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|--------|---------|----------------|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028          | 008    | 020     |                |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020    | 050     |                |     |     |     |     |
| PRN: 1201968953                                                              | Seat no.: | 20353 | NAME: KARALE | VARSHA | AMBADAS | Mother - SUMAN |     |     |     |     |
| Regular                                                                      |           |       |              |        |         |                |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |        |         |                |     |     |     |     |
| 111                                                                          | P 019     | P 031 | ---          | ---    | 050     | 3              | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |        |         |                |     |     |     |     |
| 112                                                                          | P 026     | ---   | P 017        | P 039  | 082     | 4              | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |        |         |                |     |     |     |     |
| 113                                                                          | P 024     | P 053 | ---          | ---    | 077     | 3              | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |        |         |                |     |     |     |     |
| 114A                                                                         | P 029     | P 033 | ---          | ---    | 062     | 3              | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |              |        |         |                |     |     |     |     |
| 115B                                                                         | P 024     | P 044 | ---          | ---    | 068     | 3              | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |        |         |                |     |     |     |     |
| 116C                                                                         | P 024     | P 056 | ---          | ---    | 080     | 3              | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |              |        |         |                |     |     |     |     |
| 117B                                                                         | P 025     | P 051 | ---          | ---    | 076     | 3              | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |        |         |                |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---    | 018     | 1              | A   | 8   | 8   |     |
| First Semester SGPA : 8.304 Credits Earned/Total : 23/23                     |           |       |              |        |         |                |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |              |        |         |                |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |        |         |                |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---    | 018     | 1              | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |        |         |                |     |     |     |     |
| 121                                                                          | * 018     | * 046 | ---          | ---    | 064     | 3              | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |        |         |                |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017        | * 039  | 081     | 4              | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |        |         |                |     |     |     |     |
| 123                                                                          | * 025     | * 054 | ---          | ---    | 079     | 3              | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |        |         |                |     |     |     |     |
| 124A                                                                         | * 026     | * 055 | ---          | ---    | 081     | 3              | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |        |         |                |     |     |     |     |
| 125B                                                                         | * 024     | * 053 | ---          | ---    | 077     | 3              | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |        |         |                |     |     |     |     |
| 126C                                                                         | * 024     | * 053 | ---          | ---    | 077     | 3              | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |              |        |         |                |     |     |     |     |
| 127B                                                                         | * 028     | * 058 | ---          | ---    | 086     | 3              | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |              |        |         |                |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |              |        |         |                |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |              |        |         |                |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |        |         |                |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---    | *"A"    | 3              |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |        |         |                |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---    | *"A"    | 2              |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                    | Pr      | Ext             | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------|---------|-----------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                    | 008     | 020             |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                    | 020     | 050             |     |     |     |     |     |
| PRN: 1201968954                                                              | Seat no.: | 20354 | NAME: KARANDE CHAITALI | SUBHASH | Mother - SHITAL |     |     |     |     |     |
| Regular                                                                      |           |       |                        |         |                 |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                        |         |                 |     |     |     |     |     |
| 111                                                                          | P 018     | P 028 | ---                    | ---     | 046             | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                        |         |                 |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 016                  | * 029   | 066             | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                        |         |                 |     |     |     |     |     |
| 113                                                                          | P 022     | P 028 | ---                    | ---     | 050             | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                        |         |                 |     |     |     |     |     |
| 114A                                                                         | P 030     | * AAA | ---                    | ---     | 030             | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                        |         |                 |     |     |     |     |     |
| 115B                                                                         | P 024     | P 028 | ---                    | ---     | 052             | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                        |         |                 |     |     |     |     |     |
| 116C                                                                         | P 020     | P 028 | ---                    | ---     | 048             | 3   | C   | 5   | 15  |     |
| MARATHI - I                                                                  |           |       |                        |         |                 |     |     |     |     |     |
| 117B                                                                         | P 021     | * AAA | ---                    | ---     | 021             | FFF | 3   | F   | 0   | 0   |
| COMPUTERISED ACCOUNTING                                                      |           |       |                        |         |                 |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                    | ---     | 018             | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 17/23                     |           |       |                        |         |                 |     |     |     |     |     |
| Total Credit Points: 106                                                     |           |       |                        |         |                 |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                        |         |                 |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                    | ---     | 018             | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                        |         |                 |     |     |     |     |     |
| 121                                                                          | * 017     | * 037 | ---                    | ---     | 054             | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                        |         |                 |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                  | * 032   | 073             | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                        |         |                 |     |     |     |     |     |
| 123                                                                          | * 024     | * 045 | ---                    | ---     | 069             | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                        |         |                 |     |     |     |     |     |
| 124A                                                                         | * 028     | * 050 | ---                    | ---     | 078             | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                        |         |                 |     |     |     |     |     |
| 125B                                                                         | * 021     | * 042 | ---                    | ---     | 063             | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                        |         |                 |     |     |     |     |     |
| 126C                                                                         | * 021     | * 042 | ---                    | ---     | 063             | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                        |         |                 |     |     |     |     |     |
| 127B                                                                         | * 026     | * 047 | ---                    | ---     | 073             | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23                    |           |       |                        |         |                 |     |     |     |     |     |
| Total Credit Points: 181                                                     |           |       |                        |         |                 |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46               |           |       |                        |         |                 |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                        |         |                 |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                    | ---     | *"A"            | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                        |         |                 |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                    | ---     | *"B+"           | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                          | Pr               | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|------------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008              | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020              | 050  |     |     |     |     |     |
| PRN: 1201968955                                                              | Seat no.: | 20355 | NAME: KARANDE SUPRIYA MARUTI | Mother - SUVARNA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                  |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                  |      |     |     |     |     |     |
| 111                                                                          | P 016     | P 028 | ---                          | ---              | 044  | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                  |      |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 015                        | * 028            | 064  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                  |      |     |     |     |     |     |
| 113                                                                          | P 022     | P 028 | ---                          | ---              | 050  | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                  |      |     |     |     |     |     |
| 114A                                                                         | P 030     | * AAA | ---                          | ---              | 030  | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                              |                  |      |     |     |     |     |     |
| 115B                                                                         | P 022     | P 028 | ---                          | ---              | 050  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                  |      |     |     |     |     |     |
| 116C                                                                         | P 020     | P 029 | ---                          | ---              | 049  | 3   | C   | 5   | 15  |     |
| MARATHI - I                                                                  |           |       |                              |                  |      |     |     |     |     |     |
| 117B                                                                         | P 023     | * AAA | ---                          | ---              | 023  | FFF | 3   | F   | 0   | 0   |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                  |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---              | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 17/23                     |           |       |                              |                  |      |     |     |     |     |     |
| Total Credit Points: 103                                                     |           |       |                              |                  |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                  |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---              | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                  |      |     |     |     |     |     |
| 121                                                                          | * 017     | * 037 | ---                          | ---              | 054  | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                  |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                        | * 032            | 073  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                  |      |     |     |     |     |     |
| 123                                                                          | * 021     | * 042 | ---                          | ---              | 063  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                  |      |     |     |     |     |     |
| 124A                                                                         | * 026     | * 047 | ---                          | ---              | 073  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                  |      |     |     |     |     |     |
| 125B                                                                         | * 021     | * 042 | ---                          | ---              | 063  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                  |      |     |     |     |     |     |
| 126C                                                                         | * 021     | * 042 | ---                          | ---              | 063  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                              |                  |      |     |     |     |     |     |
| 127B                                                                         | * 026     | * 047 | ---                          | ---              | 073  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23                    |           |       |                              |                  |      |     |     |     |     |     |
| Total Credit Points: 178                                                     |           |       |                              |                  |      |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46               |           |       |                              |                  |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |                  |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---              | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                  |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---              | *"A" | 2   |     |     |     |     |

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|                                                                              | Min          | Int   | Ext                    | Pr       | Ext               | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|------------------------|----------|-------------------|-----|-----|-----|-----|-----|
|                                                                              | Max          | 012   | 028                    | 008      | 020               |     |     |     | Pnt | Pnt |
|                                                                              |              | 030   | 070                    | 020      | 050               |     |     |     |     |     |
| PRN: 1201968956                                                              | Seat no.:    | 20356 | NAME: KARANDE VAISHALI | GORAKSHA | Mother - BHIMABAI |     |     |     |     |     |
| Regular                                                                      |              |       |                        |          |                   |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 019 | P 029                  | ---      | ---               | 048 | 3   | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 022 | ---                    | P 016    | P 020             | 058 | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 025 | P 028                  | ---      | ---               | 053 | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 027 | * AAA                  | ---      | ---               | 027 | FFF | 3   | F   | 0   |
| BANKING AND FINANCE - I                                                      | 115B         | P 021 | P 031                  | ---      | ---               | 052 | 3   | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 024 | P 043                  | ---      | ---               | 067 | 3   | A   | 8   | 24  |
| ADDITIONAL ENGLISH - I                                                       | 117A         | P 015 | P 029                  | ---      | ---               | 044 | 3   | D   | 4   | 12  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---                    | ---      | ---               | 018 | 1   | A   | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |              |       |                        |          |                   |     |     |     |     |     |
| Total Credit Points: 123                                                     |              |       |                        |          |                   |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---                    | ---      | ---               | 018 | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 020 | * 041                  | ---      | ---               | 061 | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 024 | ---                    | * 017    | * 033             | 074 | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 024 | * 046                  | ---      | ---               | 070 | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 023 | * 045                  | ---      | ---               | 068 | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                                     | 125B         | * 023 | * 045                  | ---      | ---               | 068 | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 023 | * 045                  | ---      | ---               | 068 | 3   | A   | 8   | 24  |
| ADDITIONAL ENGLISH - II                                                      | 127A         | * 020 | * 041                  | ---      | ---               | 061 | 3   | A   | 8   | 24  |
| Second Semester SGPA : 8.000 Credits Earned/Total : 23/23                    |              |       |                        |          |                   |     |     |     |     |     |
| Total Credit Points: 184                                                     |              |       |                        |          |                   |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |              |       |                        |          |                   |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |                        |          |                   |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---                    | ---      | *"A"              | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---                    | ---      | *"A"              | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                         | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020             | 050  |     |     |     |     |     |
| PRN: 1201968957                                                              | Seat no.: | 20357 | NAME: KOKATE ANITA RAJENDRA | Mother - MANGAL |      |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 111                                                                          | P 017     | P 029 | ---                         | ---             | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 017                       | P 021           | 061  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 113                                                                          | P 023     | P 030 | ---                         | ---             | 053  | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                 |      |     |     |     |     |     |
| 114A                                                                         | P 026     | * AAA | ---                         | ---             | 026  | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                             |                 |      |     |     |     |     |     |
| 115B                                                                         | P 018     | P 043 | ---                         | ---             | 061  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                 |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 051 | ---                         | ---             | 075  | 3   | A+  | 9   | 27  |     |
| HINDI - I                                                                    |           |       |                             |                 |      |     |     |     |     |     |
| 117C                                                                         | P 021     | P 053 | ---                         | ---             | 074  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 148                                                     |           |       |                             |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 121                                                                          | * 021     | * 046 | ---                         | ---             | 067  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                       | * 035           | 076  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 123                                                                          | * 024     | * 049 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                 |      |     |     |     |     |     |
| 124A                                                                         | * 025     | * 050 | ---                         | ---             | 075  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 049 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                 |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 049 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                             |                 |      |     |     |     |     |     |
| 127C                                                                         | * 020     | * 044 | ---                         | ---             | 064  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                    |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |                             |                 |      |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |           |       |                             |                 |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                 |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---             | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                 |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---             | *"A" | 2   |     |     |     |     |

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|                                                                              | Min          | Int   | Ext          | Pr      | Ext       | Tot              | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|--------------|---------|-----------|------------------|-----|-----|-----|-----|
|                                                                              | Max          | 012   | 028          | 008     | 020       |                  |     |     | Pnt | Pnt |
|                                                                              |              | 030   | 070          | 020     | 050       |                  |     |     |     |     |
| PRN: 1201968958                                                              | Seat no.:    | 20358 | NAME: KOKATE | GAYATRI | GANGADHAR | Mother - ASHABAI |     |     |     |     |
| Regular                                                                      |              |       |              |         |           |                  |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 019 | P 029        | ---     | ---       | 048              | 3   | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 022 | ---          | P 012   | P 020     | 054              | 4   | B   | 6   | 24  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 024 | P 028        | ---     | ---       | 052              | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 026 | * AAA        | ---     | ---       | 026              | FFF | 3   | F   | 0   |
| BANKING AND FINANCE - I                                                      | 115B         | P 020 | P 030        | ---     | ---       | 050              | 3   | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 024 | P 034        | ---     | ---       | 058              | 3   | B+  | 7   | 21  |
| HINDI - I                                                                    | 117C         | P 018 | P 038        | ---     | ---       | 056              | 3   | B+  | 7   | 21  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---          | ---     | ---       | 018              | 1   | A   | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |              |       |              |         |           |                  |     |     |     |     |
| Total Credit Points: 125                                                     |              |       |              |         |           |                  |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---          | ---     | ---       | 018              | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 021 | * 043        | ---     | ---       | 064              | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 024 | ---          | * 017   | * 033     | 074              | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 024 | * 046        | ---     | ---       | 070              | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 025 | * 047        | ---     | ---       | 072              | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                                     | 125B         | * 023 | * 045        | ---     | ---       | 068              | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 023 | * 045        | ---     | ---       | 068              | 3   | A   | 8   | 24  |
| HINDI - II                                                                   | 127C         | * 018 | * 039        | ---     | ---       | 057              | 3   | B+  | 7   | 21  |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23                    |              |       |              |         |           |                  |     |     |     |     |
| Total Credit Points: 181                                                     |              |       |              |         |           |                  |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |              |       |              |         |           |                  |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |              |         |           |                  |     |     |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---          | ---     | *"A"      | 3                |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---          | ---     | *"A"      | 2                |     |     |     |     |



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|                                                                               | Min       | Int   | Ext                         | Pr       | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|-----------------------------|----------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                         | 008      | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                         | 020      | 050      |     |     |     |     |     |
| PRN: 1201968959                                                               | Seat no.: | 20359 | NAME: KORE PRADNYA RAJKUMAR | Mother - | BABITA   |     |     |     |     |     |
| Regular                                                                       |           |       |                             |          |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                             |          |          |     |     |     |     |     |
| 111                                                                           | P 018     | P 038 | ---                         | ---      | 056      | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                             |          |          |     |     |     |     |     |
| 112                                                                           | P 027     | ---   | P 018                       | P 029    | 074      | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                             |          |          |     |     |     |     |     |
| 113                                                                           | P 024     | P 051 | ---                         | ---      | 075      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                             |          |          |     |     |     |     |     |
| 114A                                                                          | P 026     | P 030 | ---                         | ---      | 056      | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                       |           |       |                             |          |          |     |     |     |     |     |
| 115B                                                                          | P 025     | P 056 | ---                         | ---      | 081      | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                             |          |          |     |     |     |     |     |
| 116C                                                                          | P 026     | P 061 | ---                         | ---      | 087      | 3   | A+  | 9   | 27  |     |
| HINDI - I                                                                     |           |       |                             |          |          |     |     |     |     |     |
| 117C                                                                          | P 024     | P 059 | ---                         | ---      | 083      | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                             |          |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 017     | ---   | ---                         | ---      | 017      | 1   | B+  | 7   | 7   |     |
| First Semester SGPA : 8.217 Credits Earned/Total : 23/23                      |           |       |                             |          |          |     |     |     |     |     |
| Total Credit Points: 189                                                      |           |       |                             |          |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                             |          |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                         | ---      | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                             |          |          |     |     |     |     |     |
| 121                                                                           | * 022     | * 051 | ---                         | ---      | 073      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                             |          |          |     |     |     |     |     |
| 122                                                                           | * 024     | ---   | * 018                       | * 038    | 080      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                             |          |          |     |     |     |     |     |
| 123                                                                           | * 025     | * 054 | ---                         | ---      | 079      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                             |          |          |     |     |     |     |     |
| 124A                                                                          | * 026     | * 055 | ---                         | ---      | 081      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |                             |          |          |     |     |     |     |     |
| 125B                                                                          | * 026     | * 055 | ---                         | ---      | 081      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                             |          |          |     |     |     |     |     |
| 126C                                                                          | * 026     | * 055 | ---                         | ---      | 081      | 3   | A+  | 9   | 27  |     |
| HINDI - II                                                                    |           |       |                             |          |          |     |     |     |     |     |
| 127C                                                                          | * 023     | * 052 | ---                         | ---      | 075      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.870 Credits Earned/Total : 23/23                     |           |       |                             |          |          |     |     |     |     |     |
| Total Credit Points: 204                                                      |           |       |                             |          |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                             |          |          |     |     |     |     |     |
| Avishkar participation; Extension activity participation, Cultural activity p |           |       |                             |          |          |     |     |     |     |     |
| 12019-GR4VA-A                                                                 | ---       | ---   | ---                         | ---      | *AAA FFF | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                             |          |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                         | ---      | *"A"     | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext   | Pr                | Ext      | Tot   | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------|-------------------|----------|-------|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028   | 008               | 020      |       |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070   | 020               | 050      |       |     |     |     |     |
| PRN: 1201968960                                                              | Seat no.: | 20360 | NAME: | KUTE SWATI MARUTI | Mother - | MANDA |     |     |     |     |
| Regular                                                                      |           |       |       |                   |          |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |       |                   |          |       |     |     |     |     |
| 111                                                                          | P 019     | P 041 | ---   | ---               | 060      | 3     | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |                   |          |       |     |     |     |     |
| 112                                                                          | P 027     | ---   | P 018 | P 038             | 083      | 4     | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |       |                   |          |       |     |     |     |     |
| 113                                                                          | P 023     | P 056 | ---   | ---               | 079      | 3     | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |                   |          |       |     |     |     |     |
| 114A                                                                         | P 029     | P 030 | ---   | ---               | 059      | 3     | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |       |                   |          |       |     |     |     |     |
| 115B                                                                         | P 024     | P 052 | ---   | ---               | 076      | 3     | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |                   |          |       |     |     |     |     |
| 116C                                                                         | P 027     | P 063 | ---   | ---               | 090      | 3     | O   | 10  | 30  |     |
| MARATHI - I                                                                  |           |       |       |                   |          |       |     |     |     |     |
| 117B                                                                         | P 025     | P 050 | ---   | ---               | 075      | 3     | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |                   |          |       |     |     |     |     |
| 12019-VA01_1                                                                 | P 023     | ---   | ---   | ---               | 023      | 1     | A+  | 9   | 9   |     |
| First Semester SGPA : 8.739 Credits Earned/Total : 23/23                     |           |       |       |                   |          |       |     |     |     |     |
| Total Credit Points: 201                                                     |           |       |       |                   |          |       |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |                   |          |       |     |     |     |     |
| 12019-VA02_2                                                                 | * 023     | ---   | ---   | ---               | 023      | 1     | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |       |                   |          |       |     |     |     |     |
| 121                                                                          | * 022     | * 052 | ---   | ---               | 074      | 3     | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |                   |          |       |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018 | * 040             | 083      | 4     | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |       |                   |          |       |     |     |     |     |
| 123                                                                          | * 025     | * 055 | ---   | ---               | 080      | 3     | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |                   |          |       |     |     |     |     |
| 124A                                                                         | * 026     | * 056 | ---   | ---               | 082      | 3     | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |       |                   |          |       |     |     |     |     |
| 125B                                                                         | * 026     | * 056 | ---   | ---               | 082      | 3     | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |                   |          |       |     |     |     |     |
| 126C                                                                         | * 026     | * 056 | ---   | ---               | 082      | 3     | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |       |                   |          |       |     |     |     |     |
| 127B                                                                         | * 028     | * 059 | ---   | ---               | 087      | 3     | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.870 Credits Earned/Total : 23/23                    |           |       |       |                   |          |       |     |     |     |     |
| Total Credit Points: 204                                                     |           |       |       |                   |          |       |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |       |                   |          |       |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |       |                   |          |       |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---   | ---               | *AAA     | FFF   | 1   |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |                   |          |       |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---               | *"A"     |       | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |                   |          |       |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---   | ---               | *"O"     |       | 2   |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                          | Pr              | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|------------------------------|-----------------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                          | 008             | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                          | 020             | 050      |     |     |     |     |     |
| PRN: 1201968961                                                               | Seat no.: | 20361 | NAME: LAMBHATE NIKITA PANKAJ | Mother - PUSHPA |          |     |     |     |     |     |
| Regular                                                                       |           |       |                              |                 |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                              |                 |          |     |     |     |     |     |
| 111                                                                           | P 016     | P 046 | ---                          | ---             | 062      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                              |                 |          |     |     |     |     |     |
| 112                                                                           | P 027     | ---   | P 018                        | P 031           | 076      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                              |                 |          |     |     |     |     |     |
| 113                                                                           | P 025     | P 054 | ---                          | ---             | 079      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                              |                 |          |     |     |     |     |     |
| 114A                                                                          | P 030     | P 033 | ---                          | ---             | 063      | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                       |           |       |                              |                 |          |     |     |     |     |     |
| 115B                                                                          | P 024     | P 053 | ---                          | ---             | 077      | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                              |                 |          |     |     |     |     |     |
| 116C                                                                          | P 027     | P 064 | ---                          | ---             | 091      | 3   | O   | 10  | 30  |     |
| MARATHI - I                                                                   |           |       |                              |                 |          |     |     |     |     |     |
| 117B                                                                          | P 026     | P 048 | ---                          | ---             | 074      | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                              |                 |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                          | ---             | 023      | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 8.739 Credits Earned/Total : 23/23                      |           |       |                              |                 |          |     |     |     |     |     |
| Total Credit Points: 201                                                      |           |       |                              |                 |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                              |                 |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                          | ---             | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                              |                 |          |     |     |     |     |     |
| 121                                                                           | * 023     | * 053 | ---                          | ---             | 076      | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                              |                 |          |     |     |     |     |     |
| 122                                                                           | * 025     | ---   | * 019                        | * 040           | 084      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                              |                 |          |     |     |     |     |     |
| 123                                                                           | * 024     | * 054 | ---                          | ---             | 078      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                              |                 |          |     |     |     |     |     |
| 124A                                                                          | * 029     | * 060 | ---                          | ---             | 089      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |                              |                 |          |     |     |     |     |     |
| 125B                                                                          | * 026     | * 056 | ---                          | ---             | 082      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                              |                 |          |     |     |     |     |     |
| 126C                                                                          | * 026     | * 056 | ---                          | ---             | 082      | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |                              |                 |          |     |     |     |     |     |
| 127B                                                                          | * 028     | * 059 | ---                          | ---             | 087      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 23/23                     |           |       |                              |                 |          |     |     |     |     |     |
| Total Credit Points: 207                                                      |           |       |                              |                 |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                              |                 |          |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                        |           |       |                              |                 |          |     |     |     |     |     |
| 12019-GR3VA-A                                                                 | ---       | ---   | ---                          | ---             | *AAA FFF | 1   |     |     |     |     |
| N.S.S./N.C.C. Republic day parade participation                               |           |       |                              |                 |          |     |     |     |     |     |
| 12019-GR3VA-D                                                                 | ---       | ---   | ---                          | ---             | *"A"     | 4   |     |     |     |     |
| Avishkar participation; Extension activity participation, Cultural activity p |           |       |                              |                 |          |     |     |     |     |     |
| 12019-GR4VA-A                                                                 | ---       | ---   | ---                          | ---             | *AAA FFF | 1   |     |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |                              |                 |          |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                          | ---             | *"A"     | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                              |                 |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                          | ---             | *"A+"    | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext          | Pr           | Ext              | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|--------------|------------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028          | 008          | 020              |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020          | 050              |     |     |     |     |     |
| PRN: 1201968962                                                              | Seat no.: | 20362 | NAME: LANDGE | POOJA SURESH | Mother - ASHABAI |     |     |     |     |     |
| Regular                                                                      |           |       |              |              |                  |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |              |                  |     |     |     |     |     |
| 111                                                                          | P 017     | P 028 | ---          | ---          | 045              | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |              |                  |     |     |     |     |     |
| 112                                                                          | P 024     | ---   | P 016        | P 020        | 060              | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |              |                  |     |     |     |     |     |
| 113                                                                          | P 025     | P 043 | ---          | ---          | 068              | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |              |                  |     |     |     |     |     |
| 114A                                                                         | P 024     | * AAA | ---          | ---          | 024              | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |              |              |                  |     |     |     |     |     |
| 115B                                                                         | P 024     | P 039 | ---          | ---          | 063              | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |              |                  |     |     |     |     |     |
| 116C                                                                         | P 026     | P 051 | ---          | ---          | 077              | 3   | A+  | 9   | 27  |     |
| ADDITIONAL ENGLISH - I                                                       |           |       |              |              |                  |     |     |     |     |     |
| 117A                                                                         | P 014     | P 031 | ---          | ---          | 045              | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |              |                  |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---          | 018              | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |           |       |              |              |                  |     |     |     |     |     |
| Total Credit Points: 145                                                     |           |       |              |              |                  |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |              |                  |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---          | 018              | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |              |                  |     |     |     |     |     |
| 121                                                                          | * 020     | * 043 | ---          | ---          | 063              | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |              |                  |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017        | * 034        | 075              | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |              |                  |     |     |     |     |     |
| 123                                                                          | * 023     | * 047 | ---          | ---          | 070              | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |              |                  |     |     |     |     |     |
| 124A                                                                         | * 023     | * 047 | ---          | ---          | 070              | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |              |                  |     |     |     |     |     |
| 125B                                                                         | * 024     | * 048 | ---          | ---          | 072              | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |              |                  |     |     |     |     |     |
| 126C                                                                         | * 024     | * 048 | ---          | ---          | 072              | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - II                                                      |           |       |              |              |                  |     |     |     |     |     |
| 127A                                                                         | * 021     | * 045 | ---          | ---          | 066              | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23                    |           |       |              |              |                  |     |     |     |     |     |
| Total Credit Points: 188                                                     |           |       |              |              |                  |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |           |       |              |              |                  |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |              |                  |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---          | *"A"             | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |              |                  |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---          | *"B+"            | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                          | Pr            | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|---------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008           | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020           | 050  |     |     |     |     |     |
| PRN: 1201968963                                                              | Seat no.: | 20363 | NAME: LASGARE LAXMI PANNALAL | Mother - ASHA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                              |               |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |               |      |     |     |     |     |     |
| 111                                                                          | P 016     | P 043 | ---                          | ---           | 059  | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |               |      |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 014                        | P 033         | 068  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |               |      |     |     |     |     |     |
| 113                                                                          | P 025     | P 033 | ---                          | ---           | 058  | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |               |      |     |     |     |     |     |
| 114A                                                                         | P 028     | P 046 | ---                          | ---           | 074  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |               |      |     |     |     |     |     |
| 115B                                                                         | P 018     | P 034 | ---                          | ---           | 052  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |               |      |     |     |     |     |     |
| 116C                                                                         | P 022     | P 041 | ---                          | ---           | 063  | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - I                                                       |           |       |                              |               |      |     |     |     |     |     |
| 117A                                                                         | P 019     | P 033 | ---                          | ---           | 052  | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |               |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---           | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.217 Credits Earned/Total : 23/23                     |           |       |                              |               |      |     |     |     |     |     |
| Total Credit Points: 166                                                     |           |       |                              |               |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |               |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---           | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |               |      |     |     |     |     |     |
| 121                                                                          | * 018     | * 042 | ---                          | ---           | 060  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |               |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 016                        | * 036         | 077  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |               |      |     |     |     |     |     |
| 123                                                                          | * 024     | * 049 | ---                          | ---           | 073  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |               |      |     |     |     |     |     |
| 124A                                                                         | * 023     | * 048 | ---                          | ---           | 071  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |               |      |     |     |     |     |     |
| 125B                                                                         | * 021     | * 046 | ---                          | ---           | 067  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |               |      |     |     |     |     |     |
| 126C                                                                         | * 021     | * 046 | ---                          | ---           | 067  | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - II                                                      |           |       |                              |               |      |     |     |     |     |     |
| 127A                                                                         | * 014     | * 037 | ---                          | ---           | 051  | 3   | B   | 6   | 18  |     |
| Second Semester SGPA : 7.913 Credits Earned/Total : 23/23                    |           |       |                              |               |      |     |     |     |     |     |
| Total Credit Points: 182                                                     |           |       |                              |               |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |               |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |               |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---           | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |               |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---           | *"B" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext           | Pr      | Ext    | Tot             | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|---------------|---------|--------|-----------------|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028           | 008     | 020    |                 |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070           | 020     | 050    |                 |     |     |     |     |
| PRN: 1201968964                                                              | Seat no.: | 20364 | NAME: MAGHADE | GAYATRI | SANJAY | Mother - MANGAL |     |     |     |     |
| Regular                                                                      |           |       |               |         |        |                 |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |               |         |        |                 |     |     |     |     |
| 111                                                                          | P 014     | P 028 | ---           | ---     | 042    | 3               | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |               |         |        |                 |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 008         | P 021   | 050    | 4               | B   | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |               |         |        |                 |     |     |     |     |
| 113                                                                          | P 021     | P 030 | ---           | ---     | 051    | 3               | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |               |         |        |                 |     |     |     |     |
| 114A                                                                         | P 024     | * 060 | ---           | ---     | 084    | 3               | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |               |         |        |                 |     |     |     |     |
| 115B                                                                         | P 022     | P 031 | ---           | ---     | 053    | 3               | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |               |         |        |                 |     |     |     |     |
| 116C                                                                         | P 023     | P 038 | ---           | ---     | 061    | 3               | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |               |         |        |                 |     |     |     |     |
| 117B                                                                         | P 018     | P 028 | ---           | ---     | 046    | 3               | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |               |         |        |                 |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---           | ---     | 018    | 1               | A   | 8   | 8   |     |
| First Semester SGPA : 6.348 Credits Earned/Total : 23/23                     |           |       |               |         |        |                 |     |     |     |     |
| Total Credit Points: 146                                                     |           |       |               |         |        |                 |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |               |         |        |                 |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---           | ---     | 018    | 1               | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |               |         |        |                 |     |     |     |     |
| 121                                                                          | * 018     | * 038 | ---           | ---     | 056    | 3               | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |               |         |        |                 |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 016         | * 033   | 074    | 4               | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |               |         |        |                 |     |     |     |     |
| 123                                                                          | * 017     | * 037 | ---           | ---     | 054    | 3               | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |               |         |        |                 |     |     |     |     |
| 124A                                                                         | * 018     | * 038 | ---           | ---     | 056    | 3               | B+  | 7   | 21  |     |
| BANKING AND FINANCE - II                                                     |           |       |               |         |        |                 |     |     |     |     |
| 125B                                                                         | * 024     | * 045 | ---           | ---     | 069    | 3               | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |               |         |        |                 |     |     |     |     |
| 126C                                                                         | * 024     | * 045 | ---           | ---     | 069    | 3               | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |               |         |        |                 |     |     |     |     |
| 127B                                                                         | * 026     | * 047 | ---           | ---     | 073    | 3               | A   | 8   | 24  |     |
| Second Semester SGPA : 7.478 Credits Earned/Total : 23/23                    |           |       |               |         |        |                 |     |     |     |     |
| Total Credit Points: 172                                                     |           |       |               |         |        |                 |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |               |         |        |                 |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |               |         |        |                 |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---           | ---     | *"A"   | 3               |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |               |         |        |                 |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---           | ---     | *"B+"  | 2               |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                     | Pr            | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------|---------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                     | 008           | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                     | 020           | 050   |     |     |     |     |     |
| PRN: 1201968965                                                              | Seat no.: | 20365 | NAME: MANE MAYURI MANOJ | Mother - MINA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                         |               |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                         |               |       |     |     |     |     |     |
| 111                                                                          | P 015     | P 033 | ---                     | ---           | 048   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                         |               |       |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 010                   | P 024         | 057   | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                         |               |       |     |     |     |     |     |
| 113                                                                          | P 023     | P 044 | ---                     | ---           | 067   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                         |               |       |     |     |     |     |     |
| 114A                                                                         | P 029     | * 036 | ---                     | ---           | 065   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                         |               |       |     |     |     |     |     |
| 115B                                                                         | P 022     | P 056 | ---                     | ---           | 078   | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                         |               |       |     |     |     |     |     |
| 116C                                                                         | P 026     | P 054 | ---                     | ---           | 080   | 3   | A+  | 9   | 27  |     |
| HINDI - I                                                                    |           |       |                         |               |       |     |     |     |     |     |
| 117C                                                                         | P 019     | P 042 | ---                     | ---           | 061   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                         |               |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                     | ---           | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.696 Credits Earned/Total : 23/23                     |           |       |                         |               |       |     |     |     |     |     |
| Total Credit Points: 177                                                     |           |       |                         |               |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                         |               |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                     | ---           | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                         |               |       |     |     |     |     |     |
| 121                                                                          | * 016     | * 041 | ---                     | ---           | 057   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                         |               |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 016                   | * 036         | 077   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                         |               |       |     |     |     |     |     |
| 123                                                                          | * 023     | * 049 | ---                     | ---           | 072   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                         |               |       |     |     |     |     |     |
| 124A                                                                         | * 023     | * 049 | ---                     | ---           | 072   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                         |               |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                     | ---           | 074   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                         |               |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                     | ---           | 074   | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                         |               |       |     |     |     |     |     |
| 127C                                                                         | * 020     | * 045 | ---                     | ---           | 065   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23                    |           |       |                         |               |       |     |     |     |     |     |
| Total Credit Points: 185                                                     |           |       |                         |               |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                         |               |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                         |               |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                     | ---           | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                         |               |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                     | ---           | *"B+" | 2   |     |     |     |     |

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|                                                                              | Min          | Int   | Ext          | Pr     | Ext   | Tot    | Crd | Grd    | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|--------------|--------|-------|--------|-----|--------|-----|-----|
|                                                                              | Max          | 012   | 028          | 008    | 020   |        |     |        | Pnt | Pnt |
|                                                                              |              | 030   | 070          | 020    | 050   |        |     |        |     |     |
| PRN: 1201968966                                                              | Seat no.:    | 20366 | NAME: MOKATE | MOHINI | ASHOK | Mother | -   | KAVITA |     |     |
| Regular                                                                      |              |       |              |        |       |        |     |        |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 013 | P 028        | ---    | ---   | 041    | 3   | D      | 4   | 12  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 023 | ---          | P 014  | P 025 | 062    | 4   | A      | 8   | 32  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 021 | P 028        | ---    | ---   | 049    | 3   | C      | 5   | 15  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 026 | * AAA        | ---    | ---   | 026    | FFF | 3      | F   | 0   |
| BANKING AND FINANCE - I                                                      | 115B         | P 020 | P 045        | ---    | ---   | 065    | 3   | A      | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 024 | P 053        | ---    | ---   | 077    | 3   | A+     | 9   | 27  |
| HINDI - I                                                                    | 117C         | P 016 | P 040        | ---    | ---   | 056    | 3   | B+     | 7   | 21  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---          | ---    | ---   | 018    | 1   | A      | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |              |       |              |        |       |        |     |        |     |     |
| Total Credit Points: 139                                                     |              |       |              |        |       |        |     |        |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---          | ---    | ---   | 018    | 1   | A      | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 016 | * 038        | ---    | ---   | 054    | 3   | B      | 6   | 18  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 024 | ---          | * 017  | * 034 | 075    | 4   | A+     | 9   | 36  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 023 | * 046        | ---    | ---   | 069    | 3   | A      | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 027 | * 051        | ---    | ---   | 078    | 3   | A+     | 9   | 27  |
| BANKING AND FINANCE - II                                                     | 125B         | * 024 | * 047        | ---    | ---   | 071    | 3   | A      | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 024 | * 047        | ---    | ---   | 071    | 3   | A      | 8   | 24  |
| HINDI - II                                                                   | 127C         | * 020 | * 042        | ---    | ---   | 062    | 3   | A      | 8   | 24  |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23                    |              |       |              |        |       |        |     |        |     |     |
| Total Credit Points: 185                                                     |              |       |              |        |       |        |     |        |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |              |       |              |        |       |        |     |        |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |              |        |       |        |     |        |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---          | ---    | *"A"  | 3      |     |        |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---          | ---    | *"B+" | 2      |     |        |     |     |



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|                                                                              | Min       | Int   | Ext                      | Pr       | Ext     | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------------------|----------|---------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                      | 008      | 020     |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                      | 020      | 050     |     |     |     |     |     |
| PRN: 1201968967                                                              | Seat no.: | 20367 | NAME: MUNOT RUTUJA MANOJ | Mother - | SUVARNA |     |     |     |     |     |
| Regular                                                                      |           |       |                          |          |         |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                          |          |         |     |     |     |     |     |
| 111                                                                          | P 016     | P 034 | ---                      | ---      | 050     | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                          |          |         |     |     |     |     |     |
| 112                                                                          | P 022     | ---   | P 014                    | P 024    | 060     | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                          |          |         |     |     |     |     |     |
| 113                                                                          | P 023     | P 045 | ---                      | ---      | 068     | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                          |          |         |     |     |     |     |     |
| 114A                                                                         | P 025     | * 070 | ---                      | ---      | 095     | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                      |           |       |                          |          |         |     |     |     |     |     |
| 115B                                                                         | P 022     | P 037 | ---                      | ---      | 059     | 3   | B+  | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                          |          |         |     |     |     |     |     |
| 116C                                                                         | P 024     | P 036 | ---                      | ---      | 060     | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                          |          |         |     |     |     |     |     |
| 117C                                                                         | P 016     | P 040 | ---                      | ---      | 056     | 3   | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                          |          |         |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                      | ---      | 018     | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.739 Credits Earned/Total : 23/23                     |           |       |                          |          |         |     |     |     |     |     |
| Total Credit Points: 178                                                     |           |       |                          |          |         |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                          |          |         |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                      | ---      | 018     | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                          |          |         |     |     |     |     |     |
| 121                                                                          | * 017     | * 040 | ---                      | ---      | 057     | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                          |          |         |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 016                    | * 035    | 076     | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                          |          |         |     |     |     |     |     |
| 123                                                                          | * 025     | * 049 | ---                      | ---      | 074     | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                          |          |         |     |     |     |     |     |
| 124A                                                                         | * 023     | * 047 | ---                      | ---      | 070     | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                          |          |         |     |     |     |     |     |
| 125B                                                                         | * 022     | * 046 | ---                      | ---      | 068     | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                          |          |         |     |     |     |     |     |
| 126C                                                                         | * 022     | * 046 | ---                      | ---      | 068     | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                          |          |         |     |     |     |     |     |
| 127C                                                                         | * 021     | * 045 | ---                      | ---      | 066     | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23                    |           |       |                          |          |         |     |     |     |     |     |
| Total Credit Points: 185                                                     |           |       |                          |          |         |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                          |          |         |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                          |          |         |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                      | ---      | *"A"    | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                          |          |         |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                      | ---      | *"A"    | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext   | Pr     | Ext        | Tot      | Crd      | Grd  | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------|--------|------------|----------|----------|------|-----|-----|
|                                                                              | Max       | 012   | 028   | 008    | 020        |          |          |      | Pnt | Pnt |
|                                                                              |           | 030   | 070   | 020    | 050        |          |          |      |     |     |
| PRN: 1201968968                                                              | Seat no.: | 20368 | NAME: | NAWALE | BHAGYASHRI | RAJENDRA | Mother - | ASHA |     |     |
| Regular                                                                      |           |       |       |        |            |          |          |      |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |       |        |            |          |          |      |     |     |
| 111                                                                          | P 017     | P 030 | ---   | ---    | 047        | 3        | C        | 5    | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |       |        |            |          |          |      |     |     |
| 112                                                                          | P 022     | ---   | P 014 | P 032  | 068        | 4        | A        | 8    | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |       |        |            |          |          |      |     |     |
| 113                                                                          | P 026     | P 043 | ---   | ---    | 069        | 3        | A        | 8    | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |       |        |            |          |          |      |     |     |
| 114A                                                                         | P 030     | P 034 | ---   | ---    | 064        | 3        | A        | 8    | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |       |        |            |          |          |      |     |     |
| 115B                                                                         | P 022     | P 028 | ---   | ---    | 050        | 3        | B        | 6    | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |       |        |            |          |          |      |     |     |
| 116C                                                                         | P 024     | P 050 | ---   | ---    | 074        | 3        | A        | 8    | 24  |     |
| HINDI - I                                                                    |           |       |       |        |            |          |          |      |     |     |
| 117C                                                                         | P 022     | P 047 | ---   | ---    | 069        | 3        | A        | 8    | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |       |        |            |          |          |      |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---   | ---    | 018        | 1        | A        | 8    | 8   |     |
| First Semester SGPA : 7.348 Credits Earned/Total : 23/23                     |           |       |       |        |            |          |          |      |     |     |
| Total Credit Points: 169                                                     |           |       |       |        |            |          |          |      |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |       |        |            |          |          |      |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---   | ---    | 018        | 1        | A        | 8    | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |       |        |            |          |          |      |     |     |
| 121                                                                          | * 022     | * 048 | ---   | ---    | 070        | 3        | A        | 8    | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |       |        |            |          |          |      |     |     |
| 122                                                                          | * 025     | ---   | * 017 | * 037  | 079        | 4        | A+       | 9    | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |       |        |            |          |          |      |     |     |
| 123                                                                          | * 027     | * 054 | ---   | ---    | 081        | 3        | A+       | 9    | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |       |        |            |          |          |      |     |     |
| 124A                                                                         | * 025     | * 051 | ---   | ---    | 076        | 3        | A+       | 9    | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |       |        |            |          |          |      |     |     |
| 125B                                                                         | * 024     | * 050 | ---   | ---    | 074        | 3        | A        | 8    | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |       |        |            |          |          |      |     |     |
| 126C                                                                         | * 024     | * 050 | ---   | ---    | 074        | 3        | A        | 8    | 24  |     |
| HINDI - II                                                                   |           |       |       |        |            |          |          |      |     |     |
| 127C                                                                         | * 022     | * 048 | ---   | ---    | 070        | 3        | A        | 8    | 24  |     |
| Second Semester SGPA : 8.435 Credits Earned/Total : 23/23                    |           |       |       |        |            |          |          |      |     |     |
| Total Credit Points: 194                                                     |           |       |       |        |            |          |          |      |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |       |        |            |          |          |      |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |       |        |            |          |          |      |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---   | ---    | *"A"       | 3        |          |      |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |       |        |            |          |          |      |     |     |
| G-1                                                                          | ---       | ---   | ---   | ---    | *"A"       | 2        |          |      |     |     |

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|                                                                              | Min       | Int   | Ext                          | Pr                | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|-------------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008               | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020               | 050  |     |     |     |     |     |
| PRN: 1201968969                                                              | Seat no.: | 20369 | NAME: NIMASE AKSHATA DEVIDAS | Mother - JAYSHREE |      |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                   |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                   |      |     |     |     |     |     |
| 111                                                                          | P 015     | P 036 | ---                          | ---               | 051  | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                   |      |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 017                        | P 031             | 071  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                   |      |     |     |     |     |     |
| 113                                                                          | P 026     | P 049 | ---                          | ---               | 075  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                   |      |     |     |     |     |     |
| 114A                                                                         | P 028     | * 048 | ---                          | ---               | 076  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |                   |      |     |     |     |     |     |
| 115B                                                                         | P 023     | P 033 | ---                          | ---               | 056  | 3   | B+  | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                   |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 050 | ---                          | ---               | 074  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                              |                   |      |     |     |     |     |     |
| 117C                                                                         | P 020     | P 048 | ---                          | ---               | 068  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                   |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---               | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.870 Credits Earned/Total : 23/23                     |           |       |                              |                   |      |     |     |     |     |     |
| Total Credit Points: 181                                                     |           |       |                              |                   |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                   |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---               | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                   |      |     |     |     |     |     |
| 121                                                                          | * 019     | * 044 | ---                          | ---               | 063  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                   |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                        | * 037             | 079  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                   |      |     |     |     |     |     |
| 123                                                                          | * 027     | * 054 | ---                          | ---               | 081  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                   |      |     |     |     |     |     |
| 124A                                                                         | * 028     | * 055 | ---                          | ---               | 083  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                   |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                          | ---               | 074  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                   |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                          | ---               | 074  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                              |                   |      |     |     |     |     |     |
| 127C                                                                         | * 020     | * 045 | ---                          | ---               | 065  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.435 Credits Earned/Total : 23/23                    |           |       |                              |                   |      |     |     |     |     |     |
| Total Credit Points: 194                                                     |           |       |                              |                   |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |                   |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |                   |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---               | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                   |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---               | *"A" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                           | Pr            | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|---------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008           | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020           | 050   |     |     |     |     |     |
| PRN: 1201968970                                                              | Seat no.: | 20370 | NAME: NIMASE VAISHNAVI ASARAM | Mother - USHA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                               |               |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |               |       |     |     |     |     |     |
| 111                                                                          | P 018     | P 029 | ---                           | ---           | 047   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |               |       |     |     |     |     |     |
| 112                                                                          | P 024     | ---   | P 016                         | P 026         | 066   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |               |       |     |     |     |     |     |
| 113                                                                          | P 023     | P 041 | ---                           | ---           | 064   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |               |       |     |     |     |     |     |
| 114A                                                                         | P 027     | * 055 | ---                           | ---           | 082   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |               |       |     |     |     |     |     |
| 115B                                                                         | P 021     | P 033 | ---                           | ---           | 054   | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |               |       |     |     |     |     |     |
| 116C                                                                         | P 024     | P 055 | ---                           | ---           | 079   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                               |               |       |     |     |     |     |     |
| 117B                                                                         | P 021     | P 041 | ---                           | ---           | 062   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |               |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---           | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23                     |           |       |                               |               |       |     |     |     |     |     |
| Total Credit Points: 175                                                     |           |       |                               |               |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |               |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---           | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |               |       |     |     |     |     |     |
| 121                                                                          | * 019     | * 043 | ---                           | ---           | 062   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |               |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                         | * 036         | 078   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |               |       |     |     |     |     |     |
| 123                                                                          | * 025     | * 050 | ---                           | ---           | 075   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |               |       |     |     |     |     |     |
| 124A                                                                         | * 026     | * 051 | ---                           | ---           | 077   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |               |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 049 | ---                           | ---           | 073   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |               |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 049 | ---                           | ---           | 073   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                               |               |       |     |     |     |     |     |
| 127B                                                                         | * 026     | * 051 | ---                           | ---           | 077   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.565 Credits Earned/Total : 23/23                    |           |       |                               |               |       |     |     |     |     |     |
| Total Credit Points: 197                                                     |           |       |                               |               |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |               |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |               |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---           | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |               |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---           | *"A+" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                           | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020             | 050  |     |     |     |     |     |
| PRN: 1201968971                                                              | Seat no.: | 20371 | NAME: PANDHARE DIPALI VISHWAS | Mother - VIJAYA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                 |      |     |     |     |     |     |
| 111                                                                          | P 014     | P 028 | ---                           | ---             | 042  | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                 |      |     |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 008                         | P 022           | 050  | 4   | B   | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                 |      |     |     |     |     |     |
| 113                                                                          | P 019     | P 028 | ---                           | ---             | 047  | 3   | C   | 5   | 15  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                 |      |     |     |     |     |     |
| 114A                                                                         | P 026     | * 041 | ---                           | ---             | 067  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                 |      |     |     |     |     |     |
| 115B                                                                         | P 020     | P 034 | ---                           | ---             | 054  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                 |      |     |     |     |     |     |
| 116C                                                                         | P 019     | P 060 | ---                           | ---             | 079  | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                               |                 |      |     |     |     |     |     |
| 117B                                                                         | P 018     | P 035 | ---                           | ---             | 053  | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                 |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.348 Credits Earned/Total : 23/23                     |           |       |                               |                 |      |     |     |     |     |     |
| Total Credit Points: 146                                                     |           |       |                               |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                 |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---             | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                 |      |     |     |     |     |     |
| 121                                                                          | * 016     | * 037 | ---                           | ---             | 053  | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                 |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                         | * 033           | 074  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                 |      |     |     |     |     |     |
| 123                                                                          | * 023     | * 045 | ---                           | ---             | 068  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                 |      |     |     |     |     |     |
| 124A                                                                         | * 020     | * 041 | ---                           | ---             | 061  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                 |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 046 | ---                           | ---             | 070  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                 |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 046 | ---                           | ---             | 070  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                               |                 |      |     |     |     |     |     |
| 127B                                                                         | * 022     | * 044 | ---                           | ---             | 066  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23                    |           |       |                               |                 |      |     |     |     |     |     |
| Total Credit Points: 178                                                     |           |       |                               |                 |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                 |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                 |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---             | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                 |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---             | *"A" | 2   |     |     |     |     |

Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968972 Seat no.: 20372 NAME: PANDIT NISHIGANDHA NAMDEV Mother - SINDHU

Regular

|                                                 |       |       |       |       |     |   |    |   |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I<br>111                   | P 014 | P 028 | ---   | ---   | 042 | 3 | D  | 4 | 12 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 020 | ---   | P 008 | * 028 | 056 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I<br>113                   | P 012 | P 040 | ---   | ---   | 052 | 3 | B  | 6 | 18 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 012 | * 053 | ---   | ---   | 065 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I<br>115B                 | P 018 | P 039 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 018 | P 056 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| MARATHI - I<br>117B                             | P 015 | P 030 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 6.522 Credits Earned/Total : 23/23  
Total Credit Points: 150

|                                                           |       |       |       |       |     |   |   |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 014 | * 034 | ---   | ---   | 048 | 3 | C | 5 | 15 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 024 | ---   | * 016 | * 033 | 073 | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS- II<br>123                             | * 021 | * 043 | ---   | ---   | 064 | 3 | A | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 022 | * 044 | ---   | ---   | 066 | 3 | A | 8 | 24 |
| BANKING AND FINANCE - II<br>125B                          | * 020 | * 041 | ---   | ---   | 061 | 3 | A | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 020 | * 041 | ---   | ---   | 061 | 3 | A | 8 | 24 |
| MARATHI - II<br>127B                                      | * 023 | * 045 | ---   | ---   | 068 | 3 | A | 8 | 24 |

Second Semester SGPA : 7.609 Credits Earned/Total : 23/23  
Total Credit Points: 175

First year Total Credits Earned : 46/46

|                                                                                                |     |     |     |     |      |   |  |  |  |
|------------------------------------------------------------------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co<br>12019-GR8VA-A | --- | --- | --- | --- | *"A" | 1 |  |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)<br>G-1                                                    | --- | --- | --- | --- | *"A" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                                          | Min   | Int   | Ext   | Pr    | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|                                                                                          |       | 012   | 028   | 008   | 020   |     |     |     |     |     |
|                                                                                          | Max   | 030   | 070   | 020   | 050   |     |     |     |     |     |
| PRN: 1201968973    Seat no.: 20373    NAME: PANDIT RUPALI PANDHARINATH    Mother - KANTA |       |       |       |       |       |     |     |     |     |     |
| Regular                                                                                  |       |       |       |       |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                                   |       |       |       |       |       |     |     |     |     |     |
| 111                                                                                      | P 014 | P 040 | ---   | ---   | 054   | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                                 |       |       |       |       |       |     |     |     |     |     |
| 112                                                                                      | P 022 | ---   | P 015 | P 028 | 065   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                                   |       |       |       |       |       |     |     |     |     |     |
| 113                                                                                      | P 022 | P 047 | ---   | ---   | 069   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                                  |       |       |       |       |       |     |     |     |     |     |
| 114A                                                                                     | P 020 | * 055 | ---   | ---   | 075   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                                  |       |       |       |       |       |     |     |     |     |     |
| 115B                                                                                     | P 022 | P 049 | ---   | ---   | 071   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                                           |       |       |       |       |       |     |     |     |     |     |
| 116C                                                                                     | P 023 | P 059 | ---   | ---   | 082   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                              |       |       |       |       |       |     |     |     |     |     |
| 117B                                                                                     | P 016 | P 030 | ---   | ---   | 046   | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                                                  |       |       |       |       |       |     |     |     |     |     |
| 12019-VA01_1                                                                             | P 018 | ---   | ---   | ---   | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23                                 |       |       |       |       |       |     |     |     |     |     |
| Total Credit Points: 175                                                                 |       |       |       |       |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                                |       |       |       |       |       |     |     |     |     |     |
| 12019-VA02_2                                                                             | * 018 | ---   | ---   | ---   | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                                   |       |       |       |       |       |     |     |     |     |     |
| 121                                                                                      | * 016 | * 040 | ---   | ---   | 056   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                                 |       |       |       |       |       |     |     |     |     |     |
| 122                                                                                      | * 024 | ---   | * 016 | * 035 | 075   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                                   |       |       |       |       |       |     |     |     |     |     |
| 123                                                                                      | * 008 | * 030 | ---   | ---   | 038   | FFF | F   | 0   | 0   |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                                   |       |       |       |       |       |     |     |     |     |     |
| 124A                                                                                     | * 022 | * 047 | ---   | ---   | 069   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                                 |       |       |       |       |       |     |     |     |     |     |
| 125B                                                                                     | * 020 | * 044 | ---   | ---   | 064   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                            |       |       |       |       |       |     |     |     |     |     |
| 126C                                                                                     | * 020 | * 044 | ---   | ---   | 064   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                             |       |       |       |       |       |     |     |     |     |     |
| 127B                                                                                     | * 020 | * 044 | ---   | ---   | 064   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/23                                |       |       |       |       |       |     |     |     |     |     |
| Total Credit Points: 161                                                                 |       |       |       |       |       |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46                           |       |       |       |       |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1             |       |       |       |       |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                            | ---   | ---   | ---   | ---   | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                     |       |       |       |       |       |     |     |     |     |     |
| G-1                                                                                      | ---   | ---   | ---   | ---   | *"A+" | 2   |     |     |     |     |

Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                | Min       | Int   | Ext                        | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------|-------|----------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                | Max       | 012   | 028                        | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                |           | 030   | 070                        | 020            | 050  |     |     |     |     |     |
| PRN: 1201968975                                                | Seat no.: | 20374 | NAME: PATEKAR TRUPTI MANOJ | Mother - SMITA |      |     |     |     |     |     |
| Regular                                                        |           |       |                            |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                         |           |       |                            |                |      |     |     |     |     |     |
| 111                                                            | P 014     | P 028 | ---                        | ---            | 042  | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                       |           |       |                            |                |      |     |     |     |     |     |
| 112                                                            | P 019     | ---   | P 008                      | P 024          | 051  | 4   | B   | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                         |           |       |                            |                |      |     |     |     |     |     |
| 113                                                            | P 022     | * 024 | ---                        | ---            | 046  | FFF | 3   | F   | 0   | 0   |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |           |       |                            |                |      |     |     |     |     |     |
| 114A                                                           | P 026     | * AAA | ---                        | ---            | 026  | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                        |           |       |                            |                |      |     |     |     |     |     |
| 115B                                                           | P 020     | P 028 | ---                        | ---            | 048  | 3   | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                 |           |       |                            |                |      |     |     |     |     |     |
| 116C                                                           | P 024     | P 034 | ---                        | ---            | 058  | 3   | B+  | 7   | 21  |     |
| MARATHI - I                                                    |           |       |                            |                |      |     |     |     |     |     |
| 117B                                                           | P 016     | P 028 | ---                        | ---            | 044  | 3   | D   | 4   | 12  |     |
| COMPUTERISED ACCOUNTING                                        |           |       |                            |                |      |     |     |     |     |     |
| 12019-VA01_1                                                   | P 018     | ---   | ---                        | ---            | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |           |       |                            |                |      |     |     |     |     |     |
| Total Credit Points: 92                                        |           |       |                            |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                      |           |       |                            |                |      |     |     |     |     |     |
| 12019-VA02_2                                                   | * 018     | ---   | ---                        | ---            | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                         |           |       |                            |                |      |     |     |     |     |     |
| 121                                                            | * 015     | * 034 | ---                        | ---            | 049  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING- II                                       |           |       |                            |                |      |     |     |     |     |     |
| 122                                                            | * 023     | ---   | * 016                      | * 031          | 070  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                         |           |       |                            |                |      |     |     |     |     |     |
| 123                                                            | * 023     | * 043 | ---                        | ---            | 066  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |           |       |                            |                |      |     |     |     |     |     |
| 124A                                                           | * 021     | * 041 | ---                        | ---            | 062  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                       |           |       |                            |                |      |     |     |     |     |     |
| 125B                                                           | * 021     | * 041 | ---                        | ---            | 062  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                  |           |       |                            |                |      |     |     |     |     |     |
| 126C                                                           | * 021     | * 041 | ---                        | ---            | 062  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                   |           |       |                            |                |      |     |     |     |     |     |
| 127B                                                           | * 026     | * 046 | ---                        | ---            | 072  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.609 Credits Earned/Total : 23/23      |           |       |                            |                |      |     |     |     |     |     |
| Total Credit Points: 175                                       |           |       |                            |                |      |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |           |       |                            |                |      |     |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |           |       |                            |                |      |     |     |     |     |     |
| G-1                                                            | ---       | ---   | ---                        | ---            | *"C" | 2   |     |     |     |     |

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## Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                           | Min          | Int   | Ext         | Pr      | Ext    | Tot              | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|--------------|-------|-------------|---------|--------|------------------|-----|-----|-----|-----|
|                                                           | Max          | 012   | 028         | 008     | 020    |                  |     |     | Pnt | Pnt |
|                                                           |              | 030   | 070         | 020     | 050    |                  |     |     |     |     |
| PRN: 1201968976                                           | Seat no.:    | 20375 | NAME: PAWAR | GAYATRI | SANJAY | Mother - VANDANA |     |     |     |     |
| Regular                                                   |              |       |             |         |        |                  |     |     |     |     |
| COMPULSORY ENGLISH - I                                    | 111          | P 014 | P 047       | ---     | ---    | 061              | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  | 112          | P 021 | ---         | P 015   | P 024  | 060              | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                    | 113          | P 021 | P 041       | ---     | ---    | 062              | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   | 114A         | P 027 | P 028       | ---     | ---    | 055              | 3   | B+  | 7   | 21  |
|                                                           |              |       | #           |         |        |                  |     |     |     |     |
| BANKING AND FINANCE - I                                   | 115B         | P 020 | P 034       | ---     | ---    | 054              | 3   | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                            | 116C         | P 019 | P 048       | ---     | ---    | 067              | 3   | A   | 8   | 24  |
| HINDI - I                                                 | 117C         | P 016 | P 050       | ---     | ---    | 066              | 3   | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   | 12019-VA01_1 | P 018 | ---         | ---     | ---    | 018              | 1   | A   | 8   | 8   |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23  |              |       |             |         |        |                  |     |     |     |     |
| Total Credit Points: 175                                  |              |       |             |         |        |                  |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 | 12019-VA02_2 | * 018 | ---         | ---     | ---    | 018              | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    | 121          | * 016 | * 040       | ---     | ---    | 056              | 3   | B+  | 7   | 21  |
| FINANCIAL ACCOUNTING- II                                  | 122          | * 023 | ---         | * 016   | * 034  | 073              | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    | 123          | * 024 | * 049       | ---     | ---    | 073              | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    | 124A         | * 021 | * 046       | ---     | ---    | 067              | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  | 125B         | * 020 | * 044       | ---     | ---    | 064              | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             | 126C         | * 020 | * 044       | ---     | ---    | 064              | 3   | A   | 8   | 24  |
| HINDI - II                                                | 127C         | * 018 | * 042       | ---     | ---    | 060              | 3   | A   | 8   | 24  |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 |              |       |             |         |        |                  |     |     |     |     |
| Total Credit Points: 181                                  |              |       |             |         |        |                  |     |     |     |     |

First year Total Credits Earned : 46/46

Participation in Summer school/programme; Short term course (Not less than 1  
12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"B+" 2

# 0.4

Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMMERCE AND SCIENCE WOMENS COLLEGE

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968977 Seat no.: 20376 NAME: PAWAR PRIYANKA RADHAKISAN Mother - SUVITA

Regular

|                                                 |       |       |       |       |     |   |   |    |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|---|----|----|
| COMPULSORY ENGLISH - I<br>111                   | P 015 | P 035 | ---   | ---   | 050 | 3 | B | 6  | 18 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 024 | ---   | P 017 | P 023 | 064 | 4 | A | 8  | 32 |
| BUSINESS ECONOMICS - I<br>113                   | P 024 | P 044 | ---   | ---   | 068 | 3 | A | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 028 | * 062 | ---   | ---   | 090 | 3 | O | 10 | 30 |
| BANKING AND FINANCE - I<br>115B                 | P 025 | P 028 | ---   | ---   | 053 | 3 | B | 6  | 18 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 021 | P 047 | ---   | ---   | 068 | 3 | A | 8  | 24 |
| MARATHI - I<br>117B                             | P 024 | P 043 | ---   | ---   | 067 | 3 | A | 8  | 24 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 018 | ---   | ---   | ---   | 018 | 1 | A | 8  | 8  |

First Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

|                                                           |       |       |       |       |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 020 | * 044 | ---   | ---   | 064 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 024 | ---   | * 016 | * 035 | 075 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II<br>123                             | * 026 | * 051 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 028 | * 054 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II<br>125B                          | * 022 | * 047 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 022 | * 047 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| MARATHI - II<br>127B                                      | * 026 | * 051 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.565 Credits Earned/Total : 23/23

Total Credit Points: 197

First year Total Credits Earned : 46/46

National Social Service Scheme (participation in camp)

12019-GR3VA-A --- --- --- --- \*AAA FFF 1

N.S.S./N.C.C. Republic day parade participation

12019-GR3VA-D --- --- --- --- \*"A" 4

Field Visits; Study Tours; Industrial Visits; Participation in curricular; co

12019-GR8VA-A --- --- --- --- \*"A" 1

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"O" 2

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Savitribai Phule Pune University

Pune-411 007

05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                   | Pr        | Ext            | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------|-----------|----------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                   | 008       | 020            |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                   | 020       | 050            |     |     |     |     |     |
| PRN: 1201968978                                                              | Seat no.: | 20377 | NAME: PAWAR VAISHNAVI | REVANNATH | Mother - MANDA |     |     |     |     |     |
| Regular                                                                      |           |       |                       |           |                |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                       |           |                |     |     |     |     |     |
| 111                                                                          | P 016     | P 030 | ---                   | ---       | 046            | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                       |           |                |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 014                 | P 020     | 059            | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                       |           |                |     |     |     |     |     |
| 113                                                                          | P 026     | P 030 | ---                   | ---       | 056            | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                       |           |                |     |     |     |     |     |
| 114A                                                                         | P 030     | * 039 | ---                   | ---       | 069            | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                       |           |                |     |     |     |     |     |
| 115B                                                                         | P 021     | P 031 | ---                   | ---       | 052            | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                       |           |                |     |     |     |     |     |
| 116C                                                                         | P 022     | P 051 | ---                   | ---       | 073            | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                       |           |                |     |     |     |     |     |
| 117C                                                                         | P 021     | P 038 | ---                   | ---       | 059            | 3   | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                       |           |                |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                   | ---       | 018            | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.913 Credits Earned/Total : 23/23                     |           |       |                       |           |                |     |     |     |     |     |
| Total Credit Points: 159                                                     |           |       |                       |           |                |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                       |           |                |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                   | ---       | 018            | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                       |           |                |     |     |     |     |     |
| 121                                                                          | * 019     | * 042 | ---                   | ---       | 061            | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                       |           |                |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 016                 | * 034     | 074            | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                       |           |                |     |     |     |     |     |
| 123                                                                          | * 027     | * 052 | ---                   | ---       | 079            | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                       |           |                |     |     |     |     |     |
| 124A                                                                         | * 026     | * 050 | ---                   | ---       | 076            | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                       |           |                |     |     |     |     |     |
| 125B                                                                         | * 022     | * 046 | ---                   | ---       | 068            | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                       |           |                |     |     |     |     |     |
| 126C                                                                         | * 022     | * 046 | ---                   | ---       | 068            | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                       |           |                |     |     |     |     |     |
| 127C                                                                         | * 021     | * 045 | ---                   | ---       | 066            | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23                    |           |       |                       |           |                |     |     |     |     |     |
| Total Credit Points: 190                                                     |           |       |                       |           |                |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                       |           |                |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                       |           |                |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                   | ---       | *"A"           | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                       |           |                |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                   | ---       | *"A+"          | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                           | Min       | Int   | Ext                      | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                      | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                      | 020            | 050  |     |     |     |     |     |
| PRN: 1201968979                                           | Seat no.: | 20378 | NAME: PAWAR VARSHA VILAS | Mother - LAXMI |      |     |     |     |     |     |
| Regular                                                   |           |       |                          |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                          |                |      |     |     |     |     |     |
| 111                                                       | P 013     | P 028 | ---                      | ---            | 041  | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |                          |                |      |     |     |     |     |     |
| 112                                                       | P 023     | ---   | P 015                    | * 028          | 066  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |           |       |                          |                |      |     |     |     |     |     |
| 113                                                       | P 021     | P 029 | ---                      | ---            | 050  | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                          |                |      |     |     |     |     |     |
| 114A                                                      | P 025     | * 050 | ---                      | ---            | 075  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                   |           |       |                          |                |      |     |     |     |     |     |
| 115B                                                      | P 018     | P 035 | ---                      | ---            | 053  | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |                          |                |      |     |     |     |     |     |
| 116C                                                      | P 020     | P 035 | ---                      | ---            | 055  | 3   | B+  | 7   | 21  |     |
| MARATHI - I                                               |           |       |                          |                |      |     |     |     |     |     |
| 117B                                                      | P 016     | * 046 | ---                      | ---            | 062  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |           |       |                          |                |      |     |     |     |     |     |
| 12019-VA01_1                                              | P 018     | ---   | ---                      | ---            | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.957 Credits Earned/Total : 23/23  |           |       |                          |                |      |     |     |     |     |     |
| Total Credit Points: 160                                  |           |       |                          |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 |           |       |                          |                |      |     |     |     |     |     |
| 12019-VA02_2                                              | * 018     | ---   | ---                      | ---            | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |           |       |                          |                |      |     |     |     |     |     |
| 121                                                       | * 019     | * 039 | ---                      | ---            | 058  | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |                          |                |      |     |     |     |     |     |
| 122                                                       | * 024     | ---   | * 016                    | * 032          | 072  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |           |       |                          |                |      |     |     |     |     |     |
| 123                                                       | * 020     | * 040 | ---                      | ---            | 060  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                          |                |      |     |     |     |     |     |
| 124A                                                      | * 021     | * 042 | ---                      | ---            | 063  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |           |       |                          |                |      |     |     |     |     |     |
| 125B                                                      | * 021     | * 042 | ---                      | ---            | 063  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |           |       |                          |                |      |     |     |     |     |     |
| 126C                                                      | * 021     | * 042 | ---                      | ---            | 063  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                              |           |       |                          |                |      |     |     |     |     |     |
| 127B                                                      | * 020     | * 040 | ---                      | ---            | 060  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 |           |       |                          |                |      |     |     |     |     |     |
| Total Credit Points: 181                                  |           |       |                          |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                          |                |      |     |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                          |                |      |     |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                      | ---            | *"B" | 2   |     |     |     |     |

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|                                                           | Min       | Int   | Ext                        | Pr                 | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|--------------------|-----|-----|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                        | 008                | 020 |     |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                        | 020                | 050 |     |     |     |     |     |
| PRN: 1201968980                                           | Seat no.: | 20379 | NAME: PAYMODE SHITAL VIJAY | Mother - SHOBHABAI |     |     |     |     |     |     |
| Regular                                                   |           |       |                            |                    |     |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                            |                    |     |     |     |     |     |     |
| 111                                                       | P 016     | P 040 | ---                        | ---                | 056 | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |                            |                    |     |     |     |     |     |     |
| 112                                                       | P 022     | ---   | P 017                      | P 023              | 062 | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |           |       |                            |                    |     |     |     |     |     |     |
| 113                                                       | P 020     | P 029 | ---                        | ---                | 049 | 3   | C   | 5   | 15  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                            |                    |     |     |     |     |     |     |
| 114A                                                      | P 028     | * 028 | ---                        | ---                | 056 | 3   | B+  | 7   | 21  |     |
|                                                           |           | #     |                            |                    |     |     |     |     |     |     |
| BANKING AND FINANCE - I                                   |           |       |                            |                    |     |     |     |     |     |     |
| 115B                                                      | P 024     | P 046 | ---                        | ---                | 070 | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |                            |                    |     |     |     |     |     |     |
| 116C                                                      | P 020     | P 047 | ---                        | ---                | 067 | 3   | A   | 8   | 24  |     |
| HINDI - I                                                 |           |       |                            |                    |     |     |     |     |     |     |
| 117C                                                      | P 018     | P 042 | ---                        | ---                | 060 | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |           |       |                            |                    |     |     |     |     |     |     |
| 12019-VA01_1                                              | P 018     | ---   | ---                        | ---                | 018 | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.348 Credits Earned/Total : 23/23  |           |       |                            |                    |     |     |     |     |     |     |
| Total Credit Points: 169                                  |           |       |                            |                    |     |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 |           |       |                            |                    |     |     |     |     |     |     |
| 12019-VA02_2                                              | * 018     | ---   | ---                        | ---                | 018 | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |           |       |                            |                    |     |     |     |     |     |     |
| 121                                                       | * 015     | * 038 | ---                        | ---                | 053 | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |                            |                    |     |     |     |     |     |     |
| 122                                                       | * 023     | ---   | * 016                      | * 033              | 072 | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |           |       |                            |                    |     |     |     |     |     |     |
| 123                                                       | * 021     | * 045 | ---                        | ---                | 066 | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                            |                    |     |     |     |     |     |     |
| 124A                                                      | * 023     | * 047 | ---                        | ---                | 070 | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |           |       |                            |                    |     |     |     |     |     |     |
| 125B                                                      | * 020     | * 043 | ---                        | ---                | 063 | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |           |       |                            |                    |     |     |     |     |     |     |
| 126C                                                      | * 020     | * 043 | ---                        | ---                | 063 | 3   | A   | 8   | 24  |     |
| HINDI - II                                                |           |       |                            |                    |     |     |     |     |     |     |
| 127C                                                      | * 019     | * 042 | ---                        | ---                | 061 | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23 |           |       |                            |                    |     |     |     |     |     |     |
| Total Credit Points: 178                                  |           |       |                            |                    |     |     |     |     |     |     |

First year Total Credits Earned : 46/46

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"A" 2

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|                                                                              | Min       | Int   | Ext                           | Pr              | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|-----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008             | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020             | 050   |     |     |     |     |     |
| PRN: 1201968981                                                              | Seat no.: | 20380 | NAME: PEDIYAR NAMRATA KHUSHAL | Mother - RUPALI |       |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                 |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                 |       |     |     |     |     |     |
| 111                                                                          | P 018     | P 046 | ---                           | ---             | 064   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                 |       |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 018                         | P 039           | 082   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                 |       |     |     |     |     |     |
| 113                                                                          | P 024     | P 047 | ---                           | ---             | 071   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                 |       |     |     |     |     |     |
| 114A                                                                         | P 030     | P 032 | ---                           | ---             | 062   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                 |       |     |     |     |     |     |
| 115B                                                                         | P 025     | P 041 | ---                           | ---             | 066   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                 |       |     |     |     |     |     |
| 116C                                                                         | P 025     | P 055 | ---                           | ---             | 080   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                               |                 |       |     |     |     |     |     |
| 117B                                                                         | P 025     | P 046 | ---                           | ---             | 071   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                 |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---             | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.304 Credits Earned/Total : 23/23                     |           |       |                               |                 |       |     |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |                               |                 |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                 |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---             | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                 |       |     |     |     |     |     |
| 121                                                                          | * 019     | * 047 | ---                           | ---             | 066   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                 |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018                         | * 039           | 082   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                 |       |     |     |     |     |     |
| 123                                                                          | * 024     | * 053 | ---                           | ---             | 077   | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                 |       |     |     |     |     |     |
| 124A                                                                         | * 024     | * 053 | ---                           | ---             | 077   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                 |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 053 | ---                           | ---             | 077   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                 |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 053 | ---                           | ---             | 077   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                               |                 |       |     |     |     |     |     |
| 127B                                                                         | * 028     | * 058 | ---                           | ---             | 086   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |                               |                 |       |     |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |                               |                 |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                 |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                 |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---             | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                 |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---             | *"A+" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                           | Pr                 | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|--------------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008                | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020                | 050   |     |     |     |     |     |
| PRN: 1201968982                                                              | Seat no.: | 20381 | NAME: POTGHAN ASHWINI RAJARAM | Mother - RUKHAMINI |       |     |     |     |     |     |
| Regular                                                                      |           |       |                               |                    |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |                    |       |     |     |     |     |     |
| 111                                                                          | P 017     | P 028 | ---                           | ---                | 045   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |                    |       |     |     |     |     |     |
| 112                                                                          | P 023     | ---   | P 016                         | P 030              | 069   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |                    |       |     |     |     |     |     |
| 113                                                                          | P 024     | P 045 | ---                           | ---                | 069   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |                    |       |     |     |     |     |     |
| 114A                                                                         | P 029     | P 030 | ---                           | ---                | 059   | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |                    |       |     |     |     |     |     |
| 115B                                                                         | P 023     | P 051 | ---                           | ---                | 074   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |                    |       |     |     |     |     |     |
| 116C                                                                         | P 024     | P 056 | ---                           | ---                | 080   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                               |                    |       |     |     |     |     |     |
| 117B                                                                         | P 024     | P 032 | ---                           | ---                | 056   | 3   | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |                    |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---                | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.478 Credits Earned/Total : 23/23                     |           |       |                               |                    |       |     |     |     |     |     |
| Total Credit Points: 172                                                     |           |       |                               |                    |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |                    |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---                | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |                    |       |     |     |     |     |     |
| 121                                                                          | * 020     | * 046 | ---                           | ---                | 066   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |                    |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                         | * 037              | 079   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |                    |       |     |     |     |     |     |
| 123                                                                          | * 023     | * 050 | ---                           | ---                | 073   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |                    |       |     |     |     |     |     |
| 124A                                                                         | * 024     | * 051 | ---                           | ---                | 075   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |                    |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 051 | ---                           | ---                | 075   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |                    |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 051 | ---                           | ---                | 075   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                               |                    |       |     |     |     |     |     |
| 127B                                                                         | * 027     | * 055 | ---                           | ---                | 082   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.696 Credits Earned/Total : 23/23                    |           |       |                               |                    |       |     |     |     |     |     |
| Total Credit Points: 200                                                     |           |       |                               |                    |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |                    |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |                    |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---                | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |                    |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---                | *"A+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                       | Pr       | Ext     | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|---------------------------|----------|---------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                       | 008      | 020     |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                       | 020      | 050     |     |     |     |     |     |
| PRN: 1201968983                                                              | Seat no.: | 20382 | NAME: RASAL SHITAL SANJAY | Mother - | MANISHA |     |     |     |     |     |
| Regular                                                                      |           |       |                           |          |         |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                           |          |         |     |     |     |     |     |
| 111                                                                          | P 018     | P 028 | ---                       | ---      | 046     | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                           |          |         |     |     |     |     |     |
| 112                                                                          | P 022     | ---   | P 017                     | P 021    | 060     | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                           |          |         |     |     |     |     |     |
| 113                                                                          | P 025     | P 040 | ---                       | ---      | 065     | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                           |          |         |     |     |     |     |     |
| 114A                                                                         | P 029     | P 029 | ---                       | ---      | 058     | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                           |          |         |     |     |     |     |     |
| 115B                                                                         | P 021     | P 044 | ---                       | ---      | 065     | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                           |          |         |     |     |     |     |     |
| 116C                                                                         | P 025     | P 058 | ---                       | ---      | 083     | 3   | A+  | 9   | 27  |     |
| HINDI - I                                                                    |           |       |                           |          |         |     |     |     |     |     |
| 117C                                                                         | P 016     | P 044 | ---                       | ---      | 060     | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                           |          |         |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                       | ---      | 018     | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23                     |           |       |                           |          |         |     |     |     |     |     |
| Total Credit Points: 175                                                     |           |       |                           |          |         |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                           |          |         |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                       | ---      | 018     | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                           |          |         |     |     |     |     |     |
| 121                                                                          | * 020     | * 045 | ---                       | ---      | 065     | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                           |          |         |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018                     | * 037    | 080     | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                           |          |         |     |     |     |     |     |
| 123                                                                          | * 025     | * 051 | ---                       | ---      | 076     | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                           |          |         |     |     |     |     |     |
| 124A                                                                         | * 023     | * 049 | ---                       | ---      | 072     | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                           |          |         |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                       | ---      | 074     | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                           |          |         |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                       | ---      | 074     | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                           |          |         |     |     |     |     |     |
| 127C                                                                         | * 020     | * 045 | ---                       | ---      | 065     | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                    |           |       |                           |          |         |     |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |                           |          |         |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                           |          |         |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                           |          |         |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                       | ---      | *"A"    | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                           |          |         |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                       | ---      | *"B+"   | 2   |     |     |     |     |

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| Min             | Int       | Ext   | Pr    | Ext                | Tot      | Crd     | Grd | Grd | Crd |
|-----------------|-----------|-------|-------|--------------------|----------|---------|-----|-----|-----|
| Max             | 012       | 028   | 008   | 020                |          |         |     | Pnt | Pnt |
|                 | 030       | 070   | 020   | 050                |          |         |     |     |     |
| PRN: 1201968984 | Seat no.: | 20383 | NAME: | RAUT RUTUJA SANJAY | Mother - | SUREKHA |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 015 | P 033 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I                | 112          | P 022 | ---   | P 017 | P 033 | 072 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I                  | 113          | P 024 | P 057 | ---   | ---   | 081 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 030 | P 028 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I                 | 115B         | P 020 | P 053 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 025 | P 057 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| MARATHI - I                             | 117B         | P 022 | P 052 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

|                                           |              |       |       |       |       |     |   |    |   |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                    | 121          | * 019 | * 046 | ---   | ---   | 065 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 024 | ---   | * 017 | * 037 | 078 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II                    | 123          | * 026 | * 054 | ---   | ---   | 080 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 026 | * 054 | ---   | ---   | 080 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II                  | 125B         | * 024 | * 052 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 024 | * 052 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| MARATHI - II                              | 127B         | * 028 | * 057 | ---   | ---   | 085 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.826 Credits Earned/Total : 23/23

Total Credit Points: 203

First year Total Credits Earned : 46/46

Participation in Summer school/programme; Short term course (Not less than 1

12019-GR6VA-A --- --- --- --- \*"A" 3

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"A" 2

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|                                                                              | Min       | Int   | Ext                        | Pr             | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------------|----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                        | 008            | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                        | 020            | 050   |     |     |     |     |     |
| PRN: 1201968985                                                              | Seat no.: | 20384 | NAME: RAUT SHWETA RAJENDRA | Mother - KUNDA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                            |                |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                            |                |       |     |     |     |     |     |
| 111                                                                          | P 017     | P 028 | ---                        | ---            | 045   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                            |                |       |     |     |     |     |     |
| 112                                                                          | P 019     | ---   | P 010                      | P 028          | 057   | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                            |                |       |     |     |     |     |     |
| 113                                                                          | P 022     | P 033 | ---                        | ---            | 055   | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                            |                |       |     |     |     |     |     |
| 114A                                                                         | P 017     | * AAA | ---                        | ---            | 017   | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                            |                |       |     |     |     |     |     |
| 115B                                                                         | P 019     | P 029 | ---                        | ---            | 048   | 3   | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                            |                |       |     |     |     |     |     |
| 116C                                                                         | P 023     | P 038 | ---                        | ---            | 061   | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                            |                |       |     |     |     |     |     |
| 117B                                                                         | P 016     | P 028 | ---                        | ---            | 044   | 3   | D   | 4   | 12  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                            |                |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                        | ---            | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |           |       |                            |                |       |     |     |     |     |     |
| Total Credit Points: 123                                                     |           |       |                            |                |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                            |                |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                        | ---            | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                            |                |       |     |     |     |     |     |
| 121                                                                          | * 016     | * 036 | ---                        | ---            | 052   | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                            |                |       |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                      | * 032          | 073   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                            |                |       |     |     |     |     |     |
| 123                                                                          | * 024     | * 045 | ---                        | ---            | 069   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                            |                |       |     |     |     |     |     |
| 124A                                                                         | * 019     | * 039 | ---                        | ---            | 058   | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - II                                                     |           |       |                            |                |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 045 | ---                        | ---            | 069   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                            |                |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 045 | ---                        | ---            | 069   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                            |                |       |     |     |     |     |     |
| 127B                                                                         | * 022     | * 043 | ---                        | ---            | 065   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.609 Credits Earned/Total : 23/23                    |           |       |                            |                |       |     |     |     |     |     |
| Total Credit Points: 175                                                     |           |       |                            |                |       |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |           |       |                            |                |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                            |                |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                        | ---            | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                            |                |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                        | ---            | *"A+" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                       | Pr             | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|---------------------------|----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                       | 008            | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                       | 020            | 050  |     |     |     |     |     |
| PRN: 1201968986                                                              | Seat no.: | 20385 | NAME: SABLE RATNA DEVIDAS | Mother - NANDA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                           |                |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                           |                |      |     |     |     |     |     |
| 111                                                                          | P 016     | P 030 | ---                       | ---            | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                           |                |      |     |     |     |     |     |
| 112                                                                          | P 022     | ---   | P 016                     | P 035          | 073  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                           |                |      |     |     |     |     |     |
| 113                                                                          | P 023     | P 050 | ---                       | ---            | 073  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                           |                |      |     |     |     |     |     |
| 114A                                                                         | P 030     | P 028 | ---                       | ---            | 058  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                           |                |      |     |     |     |     |     |
| 115B                                                                         | P 018     | P 051 | ---                       | ---            | 069  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                           |                |      |     |     |     |     |     |
| 116C                                                                         | P 022     | P 056 | ---                       | ---            | 078  | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                           |                |      |     |     |     |     |     |
| 117B                                                                         | P 020     | P 040 | ---                       | ---            | 060  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                           |                |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                       | ---            | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23                     |           |       |                           |                |      |     |     |     |     |     |
| Total Credit Points: 175                                                     |           |       |                           |                |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                           |                |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                       | ---            | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                           |                |      |     |     |     |     |     |
| 121                                                                          | * 018     | * 044 | ---                       | ---            | 062  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                           |                |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 018                     | * 036          | 078  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                           |                |      |     |     |     |     |     |
| 123                                                                          | * 026     | * 053 | ---                       | ---            | 079  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                           |                |      |     |     |     |     |     |
| 124A                                                                         | * 025     | * 052 | ---                       | ---            | 077  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                           |                |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 051 | ---                       | ---            | 075  | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                           |                |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 051 | ---                       | ---            | 075  | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                           |                |      |     |     |     |     |     |
| 127B                                                                         | * 027     | * 055 | ---                       | ---            | 082  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |                           |                |      |     |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |                           |                |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                           |                |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                           |                |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                       | ---            | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                           |                |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                       | ---            | *"A" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                        | Pr            | Ext  | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|----------------------------|---------------|------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                        | 008           | 020  |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                        | 020           | 050  |     |     |     |     |     |
| PRN: 1201968987                                                               | Seat no.: | 20386 | NAME: SABLE TANUJA NARAYAN | Mother - NITA |      |     |     |     |     |     |
| Regular                                                                       |           |       |                            |               |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                            |               |      |     |     |     |     |     |
| 111                                                                           | P 017     | P 031 | ---                        | ---           | 048  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                            |               |      |     |     |     |     |     |
| 112                                                                           | P 021     | ---   | P 017                      | P 036         | 074  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                            |               |      |     |     |     |     |     |
| 113                                                                           | P 023     | P 039 | ---                        | ---           | 062  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                            |               |      |     |     |     |     |     |
| 114A                                                                          | P 024     | P 037 | ---                        | ---           | 061  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                       |           |       |                            |               |      |     |     |     |     |     |
| 115B                                                                          | P 018     | P 047 | ---                        | ---           | 065  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                            |               |      |     |     |     |     |     |
| 116C                                                                          | P 022     | P 050 | ---                        | ---           | 072  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                   |           |       |                            |               |      |     |     |     |     |     |
| 117B                                                                          | P 027     | P 053 | ---                        | ---           | 080  | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                            |               |      |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 018     | ---   | ---                        | ---           | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.739 Credits Earned/Total : 23/23                      |           |       |                            |               |      |     |     |     |     |     |
| Total Credit Points: 178                                                      |           |       |                            |               |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                            |               |      |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 018     | ---   | ---                        | ---           | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                            |               |      |     |     |     |     |     |
| 121                                                                           | * 018     | * 044 | ---                        | ---           | 062  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                            |               |      |     |     |     |     |     |
| 122                                                                           | * 024     | ---   | * 018                      | * 036         | 078  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                            |               |      |     |     |     |     |     |
| 123                                                                           | * 024     | * 051 | ---                        | ---           | 075  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                            |               |      |     |     |     |     |     |
| 124A                                                                          | * 022     | * 049 | ---                        | ---           | 071  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                      |           |       |                            |               |      |     |     |     |     |     |
| 125B                                                                          | * 022     | * 049 | ---                        | ---           | 071  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                            |               |      |     |     |     |     |     |
| 126C                                                                          | * 022     | * 049 | ---                        | ---           | 071  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                  |           |       |                            |               |      |     |     |     |     |     |
| 127B                                                                          | * 022     | * 049 | ---                        | ---           | 071  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                     |           |       |                            |               |      |     |     |     |     |     |
| Total Credit Points: 191                                                      |           |       |                            |               |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                            |               |      |     |     |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |                            |               |      |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                        | ---           | *"A" | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                            |               |      |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                        | ---           | *"A" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                         | Pr                | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|-------------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008               | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020               | 050  |     |     |     |     |     |
| PRN: 1201968988                                                              | Seat no.: | 20387 | NAME: SASE PRADNYA CHANGDEV | Mother - VAISHALI |      |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                   |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                   |      |     |     |     |     |     |
| 111                                                                          | P 019     | P 028 | ---                         | ---               | 047  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                   |      |     |     |     |     |     |
| 112                                                                          | P 021     | ---   | P 014                       | P 028             | 063  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                   |      |     |     |     |     |     |
| 113                                                                          | P 023     | P 042 | ---                         | ---               | 065  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                   |      |     |     |     |     |     |
| 114A                                                                         | P 029     | P 034 | ---                         | ---               | 063  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                             |                   |      |     |     |     |     |     |
| 115B                                                                         | P 023     | P 047 | ---                         | ---               | 070  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                   |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 043 | ---                         | ---               | 067  | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                             |                   |      |     |     |     |     |     |
| 117C                                                                         | P 021     | P 046 | ---                         | ---               | 067  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                   |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---               | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23                     |           |       |                             |                   |      |     |     |     |     |     |
| Total Credit Points: 175                                                     |           |       |                             |                   |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                   |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---               | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                   |      |     |     |     |     |     |
| 121                                                                          | * 020     | * 045 | ---                         | ---               | 065  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                   |      |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                       | * 036             | 077  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                   |      |     |     |     |     |     |
| 123                                                                          | * 025     | * 051 | ---                         | ---               | 076  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                   |      |     |     |     |     |     |
| 124A                                                                         | * 023     | * 049 | ---                         | ---               | 072  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                   |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                         | ---               | 074  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                   |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                         | ---               | 074  | 3   | A   | 8   | 24  |     |
| HINDI - II                                                                   |           |       |                             |                   |      |     |     |     |     |     |
| 127C                                                                         | * 021     | * 047 | ---                         | ---               | 068  | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23                    |           |       |                             |                   |      |     |     |     |     |     |
| Total Credit Points: 191                                                     |           |       |                             |                   |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                             |                   |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                   |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---               | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                   |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---               | *"A" | 2   |     |     |     |     |

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| Min             | Int       | Ext   | Pr                    | Ext    | Tot            | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|-----------------------|--------|----------------|-----|-----|-----|-----|
| Max             | 012       | 028   | 008                   | 020    |                |     |     | Pnt | Pnt |
|                 | 030       | 070   | 020                   | 050    |                |     |     |     |     |
| PRN: 1201968989 | Seat no.: | 20388 | NAME: SATAV PRATIKSHA | SAMPAT | Mother - ALAKA |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 018 | P 048 | ---   | ---   | 066 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING - I                | 112          | P 027 | ---   | P 018 | P 037 | 082 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS - I                  | 113          | P 026 | P 061 | ---   | ---   | 087 | 3 | A+ | 9  | 27 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 030 | P 052 | ---   | ---   | 082 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 025 | P 056 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 025 | P 065 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| MARATHI - I                             | 117B         | P 026 | P 056 | ---   | ---   | 082 | 3 | A+ | 9  | 27 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8  | 8  |

First Semester SGPA : 8.957 Credits Earned/Total : 23/23

Total Credit Points: 206

|                                           |              |       |       |       |       |     |   |    |    |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8  | 8  |
| COMPULSORY ENGLISH- II                    | 121          | * 020 | * 051 | ---   | ---   | 071 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 026 | ---   | * 019 | * 042 | 087 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS- II                    | 123          | * 027 | * 060 | ---   | ---   | 087 | 3 | A+ | 9  | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 029 | * 062 | ---   | ---   | 091 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II                  | 125B         | * 026 | * 058 | ---   | ---   | 084 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 026 | * 058 | ---   | ---   | 084 | 3 | A+ | 9  | 27 |
| MARATHI - II                              | 127B         | * 028 | * 061 | ---   | ---   | 089 | 3 | A+ | 9  | 27 |

Second Semester SGPA : 8.957 Credits Earned/Total : 23/23

Total Credit Points: 206

First year Total Credits Earned : 46/46

National Social Service Scheme (participation in camp)

12019-GR3VA-A --- --- --- --- \*AAA FFF 1

N.S.S./N.C.C. Republic day parade participation

12019-GR3VA-D --- --- --- --- \*"A" 4

Field Visits; Study Tours; Industrial Visits; Participation in curricular; co

12019-GR8VA-A --- --- --- --- \*"A" 1

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- \*"O" 2

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|                                                                              | Min       | Int   | Ext          | Pr      | Ext    | Tot              | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|---------|--------|------------------|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028          | 008     | 020    |                  |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020     | 050    |                  |     |     |     |     |
| PRN: 1201968991                                                              | Seat no.: | 20389 | NAME: SAYYED | TABSSUM | MITTHU | Mother - SULTANA |     |     |     |     |
| Regular                                                                      |           |       |              |         |        |                  |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |         |        |                  |     |     |     |     |
| 111                                                                          | P 020     | P 032 | ---          | ---     | 052    | 3                | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |         |        |                  |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 017        | P 026   | 063    | 4                | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |         |        |                  |     |     |     |     |
| 113                                                                          | P 024     | P 044 | ---          | ---     | 068    | 3                | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |         |        |                  |     |     |     |     |
| 114A                                                                         | P 029     | * 064 | ---          | ---     | 093    | 3                | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                      |           |       |              |         |        |                  |     |     |     |     |
| 115B                                                                         | P 022     | P 048 | ---          | ---     | 070    | 3                | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |         |        |                  |     |     |     |     |
| 116C                                                                         | P 024     | P 059 | ---          | ---     | 083    | 3                | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |              |         |        |                  |     |     |     |     |
| 117B                                                                         | P 023     | P 051 | ---          | ---     | 074    | 3                | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |         |        |                  |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---     | 018    | 1                | A   | 8   | 8   |     |
| First Semester SGPA : 8.130 Credits Earned/Total : 23/23                     |           |       |              |         |        |                  |     |     |     |     |
| Total Credit Points: 187                                                     |           |       |              |         |        |                  |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |         |        |                  |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---     | 018    | 1                | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |         |        |                  |     |     |     |     |
| 121                                                                          | * 022     | * 049 | ---          | ---     | 071    | 3                | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |         |        |                  |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 018        | * 037   | 080    | 4                | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |         |        |                  |     |     |     |     |
| 123                                                                          | * 025     | * 052 | ---          | ---     | 077    | 3                | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |         |        |                  |     |     |     |     |
| 124A                                                                         | * 026     | * 053 | ---          | ---     | 079    | 3                | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |         |        |                  |     |     |     |     |
| 125B                                                                         | * 026     | * 053 | ---          | ---     | 079    | 3                | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |         |        |                  |     |     |     |     |
| 126C                                                                         | * 026     | * 053 | ---          | ---     | 079    | 3                | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |              |         |        |                  |     |     |     |     |
| 127B                                                                         | * 028     | * 056 | ---          | ---     | 084    | 3                | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |              |         |        |                  |     |     |     |     |
| Total Credit Points: 203                                                     |           |       |              |         |        |                  |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |              |         |        |                  |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |         |        |                  |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---     | *"A"   | 3                |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |         |        |                  |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---     | *"A"   | 2                |     |     |     |     |

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| Min             | Int       | Ext   | Pr    | Ext                  | Tot      | Crd    | Grd | Grd | Crd |
|-----------------|-----------|-------|-------|----------------------|----------|--------|-----|-----|-----|
| Max             | 012       | 028   | 008   | 020                  |          |        |     | Pnt | Pnt |
|                 | 030       | 070   | 020   | 050                  |          |        |     |     |     |
| PRN: 1201968992 | Seat no.: | 20390 | NAME: | SHAIKH ARSHIN SHAHID | Mother - | SAMINA |     |     |     |
| Regular         |           |       |       |                      |          |        |     |     |     |

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 024 | P 054 | ---   | ---   | 078 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING - I                | 112          | P 027 | ---   | P 019 | P 043 | 089 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS - I                  | 113          | P 027 | P 059 | ---   | ---   | 086 | 3 | A+ | 9  | 27 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 030 | P 050 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 025 | P 057 | ---   | ---   | 082 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 027 | P 065 | ---   | ---   | 092 | 3 | O  | 10 | 30 |
| MARATHI - I                             | 117B         | P 025 | P 055 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9  | 9  |

First Semester SGPA : 9.130 Credits Earned/Total : 23/23  
Total Credit Points: 210

|                                           |              |       |       |       |       |     |   |    |    |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9  | 9  |
| COMPULSORY ENGLISH- II                    | 121          | * 027 | * 061 | ---   | ---   | 088 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 028 | ---   | * 019 | * 044 | 091 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS- II                    | 123          | * 028 | * 062 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 030 | * 064 | ---   | ---   | 094 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II                  | 125B         | * 027 | * 061 | ---   | ---   | 088 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 027 | * 061 | ---   | ---   | 088 | 3 | A+ | 9  | 27 |
| MARATHI - II                              | 127B         | * 027 | * 061 | ---   | ---   | 088 | 3 | A+ | 9  | 27 |

Second Semester SGPA : 9.435 Credits Earned/Total : 23/23  
Total Credit Points: 217

First year Total Credits Earned : 46/46

|                                                                               |               |     |     |     |     |          |   |  |  |
|-------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|----------|---|--|--|
| Avishkar participation; Extension activity participation, Cultural activity p | 12019-GR4VA-A | --- | --- | --- | --- | *AAA FFF | 1 |  |  |
| Field Visits; Study Tours; Industrial visits; Participation in curricular; co | 12019-GR8VA-A | --- | --- | --- | --- | *"A"     | 1 |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          | G-1           | --- | --- | --- | --- | *"A+"    | 2 |  |  |



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05-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

| Min             | Int       | Ext   | Pr    | Ext                 | Tot      | Crd      | Grd | Grd | Crd |
|-----------------|-----------|-------|-------|---------------------|----------|----------|-----|-----|-----|
| Max             | 012       | 028   | 008   | 020                 |          |          |     | Pnt | Pnt |
|                 | 030       | 070   | 020   | 050                 |          |          |     |     |     |
| PRN: 1201968993 | Seat no.: | 20391 | NAME: | SHAIKH AYESHA ABBAS | Mother - | SHAHENAJ |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 021 | P 043 | ---   | ---   | 064 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING - I                | 112          | P 023 | ---   | P 018 | P 039 | 080 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS - I                  | 113          | P 026 | P 048 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 030 | P 033 | ---   | ---   | 063 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I                 | 115B         | P 022 | P 054 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 026 | P 062 | ---   | ---   | 088 | 3 | A+ | 9 | 27 |
| MARATHI - I                             | 117B         | P 023 | P 050 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 8.478 Credits Earned/Total : 23/23

Total Credit Points: 195

|                                           |              |       |       |       |       |     |   |    |   |    |
|-------------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 12019-VA02_2 | * 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |
| COMPULSORY ENGLISH- II                    | 121          | * 024 | * 054 | ---   | ---   | 078 | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING- II                  | 122          | * 025 | ---   | * 018 | * 040 | 083 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II                    | 123          | * 027 | * 058 | ---   | ---   | 085 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II    | 124A         | * 026 | * 056 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II                  | 125B         | * 026 | * 056 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II             | 126C         | * 026 | * 056 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| MARATHI - II                              | 127B         | * 028 | * 059 | ---   | ---   | 087 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 9.000 Credits Earned/Total : 23/23

Total Credit Points: 207

First year Total Credits Earned : 46/46

|                                                                               |               |     |     |     |     |          |   |  |  |  |
|-------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|----------|---|--|--|--|
| Avishkar participation; Extension activity participation, Cultural activity p | 12019-GR4VA-A | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
| Field Visits; Study Tours; Industrial visits; Participation in curricular; co | 12019-GR8VA-A | --- | --- | --- | --- | *"A"     | 1 |  |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          | G-1           | --- | --- | --- | --- | *"A+"    | 2 |  |  |  |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                               | Pr                   | Ext   | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|-----------------------------------|----------------------|-------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                               | 008                  | 020   |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                               | 020                  | 050   |     |     |     |     |     |
| PRN: 1201968994                                                               | Seat no.: | 20392 | NAME: SHAIKH MUSKAN MOHAMMADJAMAL | Mother - HEENAKAUSAR |       |     |     |     |     |     |
| Regular                                                                       |           |       |                                   |                      |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                                   |                      |       |     |     |     |     |     |
| 111                                                                           | P 023     | P 050 | ---                               | ---                  | 073   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                                   |                      |       |     |     |     |     |     |
| 112                                                                           | P 027     | ---   | P 019                             | P 041                | 087   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                                   |                      |       |     |     |     |     |     |
| 113                                                                           | P 026     | P 064 | ---                               | ---                  | 090   | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                                   |                      |       |     |     |     |     |     |
| 114A                                                                          | P 030     | P 061 | ---                               | ---                  | 091   | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                       |           |       |                                   |                      |       |     |     |     |     |     |
| 115B                                                                          | P 025     | P 061 | ---                               | ---                  | 086   | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                                   |                      |       |     |     |     |     |     |
| 116C                                                                          | P 027     | P 060 | ---                               | ---                  | 087   | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                   |           |       |                                   |                      |       |     |     |     |     |     |
| 117B                                                                          | P 026     | P 056 | ---                               | ---                  | 082   | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                                   |                      |       |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                               | ---                  | 023   | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 9.130 Credits Earned/Total : 23/23                      |           |       |                                   |                      |       |     |     |     |     |     |
| Total Credit Points: 210                                                      |           |       |                                   |                      |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                                   |                      |       |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                               | ---                  | 023   | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                                   |                      |       |     |     |     |     |     |
| 121                                                                           | * 024     | * 058 | ---                               | ---                  | 082   | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                                   |                      |       |     |     |     |     |     |
| 122                                                                           | * 027     | ---   | * 019                             | * 044                | 090   | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                                   |                      |       |     |     |     |     |     |
| 123                                                                           | * 028     | * 063 | ---                               | ---                  | 091   | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                                   |                      |       |     |     |     |     |     |
| 124A                                                                          | * 030     | * 065 | ---                               | ---                  | 095   | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - II                                                      |           |       |                                   |                      |       |     |     |     |     |     |
| 125B                                                                          | * 025     | * 059 | ---                               | ---                  | 084   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                                   |                      |       |     |     |     |     |     |
| 126C                                                                          | * 025     | * 059 | ---                               | ---                  | 084   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |                                   |                      |       |     |     |     |     |     |
| 127B                                                                          | * 027     | * 062 | ---                               | ---                  | 089   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 9.435 Credits Earned/Total : 23/23                     |           |       |                                   |                      |       |     |     |     |     |     |
| Total Credit Points: 217                                                      |           |       |                                   |                      |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                                   |                      |       |     |     |     |     |     |
| Sport representation at College level                                         |           |       |                                   |                      |       |     |     |     |     |     |
| 12019-GR2VA-A                                                                 | ---       | ---   | ---                               | ---                  | *"B"  | 1   |     |     |     |     |
| Field Visits; Study Tours; Industrial visits; Participation in curricular; co |           |       |                                   |                      |       |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                               | ---                  | *"A"  | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                                   |                      |       |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                               | ---                  | *"B+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                           | Pr                 | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|-------------------------------|--------------------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                           | 008                | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                           | 020                | 050      |     |     |     |     |     |
| PRN: 1201968995                                                               | Seat no.: | 20393 | NAME: SHAIKH SANIYA KAMREALAM | Mother - KHUSHMUDA |          |     |     |     |     |     |
| Regular                                                                       |           |       |                               |                    |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                               |                    |          |     |     |     |     |     |
| 111                                                                           | P 018     | P 048 | ---                           | ---                | 066      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                               |                    |          |     |     |     |     |     |
| 112                                                                           | P 024     | ---   | P 017                         | P 037              | 078      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                               |                    |          |     |     |     |     |     |
| 113                                                                           | P 026     | P 053 | ---                           | ---                | 079      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                               |                    |          |     |     |     |     |     |
| 114A                                                                          | P 030     | P 048 | ---                           | ---                | 078      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                       |           |       |                               |                    |          |     |     |     |     |     |
| 115B                                                                          | P 022     | P 061 | ---                           | ---                | 083      | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                               |                    |          |     |     |     |     |     |
| 116C                                                                          | P 027     | P 065 | ---                           | ---                | 092      | 3   | O   | 10  | 30  |     |
| HINDI - I                                                                     |           |       |                               |                    |          |     |     |     |     |     |
| 117C                                                                          | P 021     | P 057 | ---                           | ---                | 078      | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                               |                    |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                           | ---                | 023      | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 9.000 Credits Earned/Total : 23/23                      |           |       |                               |                    |          |     |     |     |     |     |
| Total Credit Points: 207                                                      |           |       |                               |                    |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                               |                    |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                           | ---                | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                               |                    |          |     |     |     |     |     |
| 121                                                                           | * 022     | * 054 | ---                           | ---                | 076      | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                               |                    |          |     |     |     |     |     |
| 122                                                                           | * 026     | ---   | * 018                         | * 042              | 086      | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                               |                    |          |     |     |     |     |     |
| 123                                                                           | * 026     | * 058 | ---                           | ---                | 084      | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                               |                    |          |     |     |     |     |     |
| 124A                                                                          | * 028     | * 061 | ---                           | ---                | 089      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |                               |                    |          |     |     |     |     |     |
| 125B                                                                          | * 026     | * 058 | ---                           | ---                | 084      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                               |                    |          |     |     |     |     |     |
| 126C                                                                          | * 026     | * 058 | ---                           | ---                | 084      | 3   | A+  | 9   | 27  |     |
| HINDI - II                                                                    |           |       |                               |                    |          |     |     |     |     |     |
| 127C                                                                          | * 022     | * 054 | ---                           | ---                | 076      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 23/23                     |           |       |                               |                    |          |     |     |     |     |     |
| Total Credit Points: 207                                                      |           |       |                               |                    |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                               |                    |          |     |     |     |     |     |
| Avishkar participation; Extension activity participation, Cultural activity p |           |       |                               |                    |          |     |     |     |     |     |
| 12019-GR4VA-A                                                                 | ---       | ---   | ---                           | ---                | *AAA FFF | 1   |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1  |           |       |                               |                    |          |     |     |     |     |     |
| 12019-GR6VA-A                                                                 | ---       | ---   | ---                           | ---                | *"A"     | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                               |                    |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                           | ---                | *"O"     | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|  | Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 020 | 050 |     |     |     |     |     |

PRN: 1201968996 Seat no.: 20394 NAME: SHAIKH SHAHEEN ASIFMULANI Mother - NASREEN  
Regular

|                                                 |       |       |       |       |     |   |    |    |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I<br>111                   | P 024 | P 060 | ---   | ---   | 084 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 027 | ---   | P 019 | P 044 | 090 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS - I<br>113                   | P 028 | P 063 | ---   | ---   | 091 | 3 | O  | 10 | 30 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 030 | P 065 | ---   | ---   | 095 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - I<br>115B                 | P 026 | P 063 | ---   | ---   | 089 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 027 | P 065 | ---   | ---   | 092 | 3 | O  | 10 | 30 |
| ADDITIONAL ENGLISH - I<br>117A                  | P 026 | P 061 | ---   | ---   | 087 | 3 | A+ | 9  | 27 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9  | 9  |

First Semester SGPA : 9.565 Credits Earned/Total : 23/23  
Total Credit Points: 220

|                                                           |       |       |       |       |     |   |    |    |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9  | 9  |
| COMPULSORY ENGLISH- II<br>121                             | * 027 | * 063 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 028 | ---   | * 019 | * 045 | 092 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS- II<br>123                             | * 028 | * 064 | ---   | ---   | 092 | 3 | O  | 10 | 30 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 030 | * 066 | ---   | ---   | 096 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II<br>125B                          | * 027 | * 063 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 027 | * 063 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| ADDITIONAL ENGLISH - II<br>127A                           | * 027 | * 063 | ---   | ---   | 090 | 3 | O  | 10 | 30 |

Second Semester SGPA : 9.957 Credits Earned/Total : 23/23  
Total Credit Points: 229

First year Total Credits Earned : 46/46

|                                                                                                |     |     |     |     |          |   |  |  |  |
|------------------------------------------------------------------------------------------------|-----|-----|-----|-----|----------|---|--|--|--|
| Avishkar participation; Extension activity participation, Cultural activity p<br>12019-GR4VA-A | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
| Field Visits; Study Tours; Industrial visits; Participation in curricular; co<br>12019-GR8VA-A | --- | --- | --- | --- | *"A"     | 1 |  |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)<br>G-1                                                    | --- | --- | --- | --- | *"B+"    | 2 |  |  |  |

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B.Com (2019 Pattern)  
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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext          | Pr     | Ext   | Tot    | Crd | Grd     | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|--------|-------|--------|-----|---------|-----|-----|
|                                                                              | Max       | 012   | 028          | 008    | 020   |        |     |         | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020    | 050   |        |     |         |     |     |
| PRN: 1201968997                                                              | Seat no.: | 20395 | NAME: SHAIKH | SIMRAN | AJMAT | Mother | -   | SHABANA |     |     |
| Regular                                                                      |           |       |              |        |       |        |     |         |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |        |       |        |     |         |     |     |
| 111                                                                          | P 020     | P 045 | ---          | ---    | 065   | 3      | A   | 8       | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |        |       |        |     |         |     |     |
| 112                                                                          | P 027     | ---   | P 018        | P 044  | 089   | 4      | A+  | 9       | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |        |       |        |     |         |     |     |
| 113                                                                          | P 024     | P 051 | ---          | ---    | 075   | 3      | A+  | 9       | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |        |       |        |     |         |     |     |
| 114A                                                                         | P 030     | P 065 | ---          | ---    | 095   | 3      | O   | 10      | 30  |     |
| BANKING AND FINANCE - I                                                      |           |       |              |        |       |        |     |         |     |     |
| 115B                                                                         | P 025     | P 067 | ---          | ---    | 092   | 3      | O   | 10      | 30  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |        |       |        |     |         |     |     |
| 116C                                                                         | P 027     | P 064 | ---          | ---    | 091   | 3      | O   | 10      | 30  |     |
| MARATHI - I                                                                  |           |       |              |        |       |        |     |         |     |     |
| 117B                                                                         | P 025     | P 047 | ---          | ---    | 072   | 3      | A   | 8       | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |        |       |        |     |         |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---    | 018   | 1      | A   | 8       | 8   |     |
| First Semester SGPA : 9.087 Credits Earned/Total : 23/23                     |           |       |              |        |       |        |     |         |     |     |
| Total Credit Points: 209                                                     |           |       |              |        |       |        |     |         |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |        |       |        |     |         |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---    | 018   | 1      | A   | 8       | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |        |       |        |     |         |     |     |
| 121                                                                          | * 024     | * 057 | ---          | ---    | 081   | 3      | A+  | 9       | 27  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |        |       |        |     |         |     |     |
| 122                                                                          | * 026     | ---   | * 018        | * 042  | 086   | 4      | A+  | 9       | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |        |       |        |     |         |     |     |
| 123                                                                          | * 027     | * 061 | ---          | ---    | 088   | 3      | A+  | 9       | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |        |       |        |     |         |     |     |
| 124A                                                                         | * 029     | * 063 | ---          | ---    | 092   | 3      | O   | 10      | 30  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |        |       |        |     |         |     |     |
| 125B                                                                         | * 026     | * 059 | ---          | ---    | 085   | 3      | A+  | 9       | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |        |       |        |     |         |     |     |
| 126C                                                                         | * 026     | * 059 | ---          | ---    | 085   | 3      | A+  | 9       | 27  |     |
| MARATHI - II                                                                 |           |       |              |        |       |        |     |         |     |     |
| 127B                                                                         | * 028     | * 062 | ---          | ---    | 090   | 3      | O   | 10      | 30  |     |
| Second Semester SGPA : 9.217 Credits Earned/Total : 23/23                    |           |       |              |        |       |        |     |         |     |     |
| Total Credit Points: 212                                                     |           |       |              |        |       |        |     |         |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |              |        |       |        |     |         |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |        |       |        |     |         |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---    | *"A"  | 3      |     |         |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |        |       |        |     |         |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---    | *"A"  | 2      |     |         |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                  | Pr        | Ext              | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------|-----------|------------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                  | 008       | 020              |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                  | 020       | 050              |     |     |     |     |     |
| PRN: 1201968998                                                              | Seat no.: | 20396 | NAME: SHAIKH TAYYABA | JIYAUDDIN | Mother - SHABNAM |     |     |     |     |     |
| Regular                                                                      |           |       |                      |           |                  |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                      |           |                  |     |     |     |     |     |
| 111                                                                          | P 021     | P 041 | ---                  | ---       | 062              | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                      |           |                  |     |     |     |     |     |
| 112                                                                          | P 026     | ---   | P 018                | P 031     | 075              | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                      |           |                  |     |     |     |     |     |
| 113                                                                          | P 025     | P 061 | ---                  | ---       | 086              | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                      |           |                  |     |     |     |     |     |
| 114A                                                                         | P 030     | P 028 | ---                  | ---       | 058              | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                      |           |                  |     |     |     |     |     |
| 115B                                                                         | P 024     | P 059 | ---                  | ---       | 083              | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                      |           |                  |     |     |     |     |     |
| 116C                                                                         | P 027     | P 060 | ---                  | ---       | 087              | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                  |           |       |                      |           |                  |     |     |     |     |     |
| 117B                                                                         | P 026     | P 047 | ---                  | ---       | 073              | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                      |           |                  |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                  | ---       | 018              | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.435 Credits Earned/Total : 23/23                     |           |       |                      |           |                  |     |     |     |     |     |
| Total Credit Points: 194                                                     |           |       |                      |           |                  |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                      |           |                  |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                  | ---       | 018              | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                      |           |                  |     |     |     |     |     |
| 121                                                                          | * 023     | * 053 | ---                  | ---       | 076              | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                      |           |                  |     |     |     |     |     |
| 122                                                                          | * 027     | ---   | * 018                | * 042     | 087              | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                      |           |                  |     |     |     |     |     |
| 123                                                                          | * 027     | * 058 | ---                  | ---       | 085              | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                      |           |                  |     |     |     |     |     |
| 124A                                                                         | * 029     | * 060 | ---                  | ---       | 089              | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                      |           |                  |     |     |     |     |     |
| 125B                                                                         | * 026     | * 056 | ---                  | ---       | 082              | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                      |           |                  |     |     |     |     |     |
| 126C                                                                         | * 026     | * 056 | ---                  | ---       | 082              | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                      |           |                  |     |     |     |     |     |
| 127B                                                                         | * 028     | * 059 | ---                  | ---       | 087              | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.957 Credits Earned/Total : 23/23                    |           |       |                      |           |                  |     |     |     |     |     |
| Total Credit Points: 206                                                     |           |       |                      |           |                  |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                      |           |                  |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                      |           |                  |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                  | ---       | *"A"             | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                      |           |                  |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                  | ---       | *"A"             | 2   |     |     |     |     |

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|                 | Min       | Int   | Ext                          | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|
|                 | Max       | 012   | 028                          | 008              | 020 |     |     |     | Pnt | Pnt |
|                 |           | 030   | 070                          | 020              | 050 |     |     |     |     |     |
| PRN: 1201968999 | Seat no.: | 20397 | NAME: SHINDE ANUSHKA VITTHAL | Mother - SAVITRI |     |     |     |     |     |     |

Regular

|                                                 |       |       |       |       |     |   |   |   |    |
|-------------------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|
| COMPULSORY ENGLISH - I<br>111                   | P 015 | P 031 | ---   | ---   | 046 | 3 | C | 5 | 15 |
| FINANCIAL ACCOUNTING - I<br>112                 | P 025 | ---   | P 018 | P 023 | 066 | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS - I<br>113                   | P 022 | P 044 | ---   | ---   | 066 | 3 | A | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I<br>114A | P 025 | P 029 | ---   | ---   | 054 | 3 | B | 6 | 18 |
| BANKING AND FINANCE - I<br>115B                 | P 020 | P 034 | ---   | ---   | 054 | 3 | B | 6 | 18 |
| MARKETING AND SALESMANSHIP - I<br>116C          | P 020 | P 051 | ---   | ---   | 071 | 3 | A | 8 | 24 |
| MARATHI - I<br>117B                             | P 024 | P 030 | ---   | ---   | 054 | 3 | B | 6 | 18 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1         | P 018 | ---   | ---   | ---   | 018 | 1 | A | 8 | 8  |

First Semester SGPA : 6.826 Credits Earned/Total : 23/23  
Total Credit Points: 157

|                                                           |       |       |       |       |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME<br>12019-VA02_2 | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II<br>121                             | * 018 | * 042 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II<br>122                           | * 026 | ---   | * 017 | * 037 | 080 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II<br>123                             | * 024 | * 049 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II<br>124A            | * 026 | * 051 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II<br>125B                          | * 024 | * 049 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II<br>126C                     | * 024 | * 049 | ---   | ---   | 073 | 3 | A  | 8 | 24 |
| MARATHI - II<br>127B                                      | * 025 | * 050 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23  
Total Credit Points: 194

First year Total Credits Earned : 46/46

|                                                                         |     |     |     |     |          |   |  |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|----------|---|--|--|--|
| Sport representation at College level<br>12019-GR2VA-A                  | --- | --- | --- | --- | *"B"     | 1 |  |  |  |
| National Social Service Scheme (participation in camp)<br>12019-GR3VA-A | --- | --- | --- | --- | *AAA FFF | 1 |  |  |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)<br>G-1                             | --- | --- | --- | --- | *"A+"    | 2 |  |  |  |

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|                                                                              | Min          | Int   | Ext          | Pr       | Ext      | Tot               | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|--------------|----------|----------|-------------------|-----|-----|-----|-----|
|                                                                              | Max          | 012   | 028          | 008      | 020      |                   |     |     | Pnt | Pnt |
|                                                                              |              | 030   | 070          | 020      | 050      |                   |     |     |     |     |
| PRN: 1201969001                                                              | Seat no.:    | 20398 | NAME: SHINDE | PRIYANKA | RAJENDRA | Mother - VAISHALI |     |     |     |     |
| Regular                                                                      |              |       |              |          |          |                   |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 015 | * 031        | ---      | ---      | 046               | 3   | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 020 | ---          | P 010    | P 031    | 061               | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 019 | P 028        | ---      | ---      | 047               | 3   | C   | 5   | 15  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 026 | * AAA        | ---      | ---      | 026               | FFF | 3   | F   | 0   |
| BANKING AND FINANCE - I                                                      | 115B         | P 020 | P 028        | ---      | ---      | 048               | 3   | C   | 5   | 15  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 017 | P 033        | ---      | ---      | 050               | 3   | B   | 6   | 18  |
| MARATHI - I                                                                  | 117B         | P 015 | P 028        | ---      | ---      | 043               | 3   | D   | 4   | 12  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---          | ---      | ---      | 018               | 1   | A   | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |              |       |              |          |          |                   |     |     |     |     |
| Total Credit Points: 115                                                     |              |       |              |          |          |                   |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---          | ---      | ---      | 018               | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 018 | * 038        | ---      | ---      | 056               | 3   | B+  | 7   | 21  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 025 | ---          | * 017    | * 033    | 075               | 4   | A+  | 9   | 36  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 024 | * 045        | ---      | ---      | 069               | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 023 | * 044        | ---      | ---      | 067               | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                                     | 125B         | * 021 | * 042        | ---      | ---      | 063               | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 021 | * 042        | ---      | ---      | 063               | 3   | A   | 8   | 24  |
| MARATHI - II                                                                 | 127B         | * 022 | * 043        | ---      | ---      | 065               | 3   | A   | 8   | 24  |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23                    |              |       |              |          |          |                   |     |     |     |     |
| Total Credit Points: 185                                                     |              |       |              |          |          |                   |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |              |       |              |          |          |                   |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |              |          |          |                   |     |     |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---          | ---      | ---      | *"A"              | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---          | ---      | ---      | *"A"              | 2   |     |     |     |



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|                                                           | Min       | Int   | Ext          | Pr        | Ext  | Tot    | Crd | Grd   | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|--------------|-----------|------|--------|-----|-------|-----|-----|
|                                                           | Max       | 012   | 028          | 008       | 020  |        |     |       | Pnt | Pnt |
|                                                           |           | 030   | 070          | 020       | 050  |        |     |       |     |     |
| PRN: 1201969002                                           | Seat no.: | 20399 | NAME: SHIRKE | AAKANKSHA | ANIL | Mother | -   | JYOTI |     |     |
| Regular                                                   |           |       |              |           |      |        |     |       |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |              |           |      |        |     |       |     |     |
| 111                                                       | P 017     | P 033 | ---          | ---       | 050  | 3      | B   | 6     | 18  |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |              |           |      |        |     |       |     |     |
| 112                                                       | P 025     | ---   | P 017        | P 041     | 083  | 4      | A+  | 9     | 36  |     |
| BUSINESS ECONOMICS - I                                    |           |       |              |           |      |        |     |       |     |     |
| 113                                                       | P 024     | P 041 | ---          | ---       | 065  | 3      | A   | 8     | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |              |           |      |        |     |       |     |     |
| 114A                                                      | P 027     | * 041 | ---          | ---       | 068  | 3      | A   | 8     | 24  |     |
| BANKING AND FINANCE - I                                   |           |       |              |           |      |        |     |       |     |     |
| 115B                                                      | P 023     | P 058 | ---          | ---       | 081  | 3      | A+  | 9     | 27  |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |              |           |      |        |     |       |     |     |
| 116C                                                      | P 021     | P 055 | ---          | ---       | 076  | 3      | A+  | 9     | 27  |     |
| MARATHI - I                                               |           |       |              |           |      |        |     |       |     |     |
| 117B                                                      | P 026     | P 042 | ---          | ---       | 068  | 3      | A   | 8     | 24  |     |
| COMPUTERISED ACCOUNTING                                   |           |       |              |           |      |        |     |       |     |     |
| 12019-VA01_1                                              | P 018     | ---   | ---          | ---       | 018  | 1      | A   | 8     | 8   |     |
| First Semester SGPA : 8.174 Credits Earned/Total : 23/23  |           |       |              |           |      |        |     |       |     |     |
| Total Credit Points: 188                                  |           |       |              |           |      |        |     |       |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 |           |       |              |           |      |        |     |       |     |     |
| 12019-VA02_2                                              | * 018     | ---   | ---          | ---       | 018  | 1      | A   | 8     | 8   |     |
| COMPULSORY ENGLISH- II                                    |           |       |              |           |      |        |     |       |     |     |
| 121                                                       | * 016     | * 042 | ---          | ---       | 058  | 3      | B+  | 7     | 21  |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |              |           |      |        |     |       |     |     |
| 122                                                       | * 025     | ---   | * 017        | * 037     | 079  | 4      | A+  | 9     | 36  |     |
| BUSINESS ECONOMICS- II                                    |           |       |              |           |      |        |     |       |     |     |
| 123                                                       | * 023     | * 050 | ---          | ---       | 073  | 3      | A   | 8     | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |              |           |      |        |     |       |     |     |
| 124A                                                      | * 026     | * 053 | ---          | ---       | 079  | 3      | A+  | 9     | 27  |     |
| BANKING AND FINANCE - II                                  |           |       |              |           |      |        |     |       |     |     |
| 125B                                                      | * 025     | * 052 | ---          | ---       | 077  | 3      | A+  | 9     | 27  |     |
| MARKETING & SALESMANSHIP - II                             |           |       |              |           |      |        |     |       |     |     |
| 126C                                                      | * 025     | * 052 | ---          | ---       | 077  | 3      | A+  | 9     | 27  |     |
| MARATHI - II                                              |           |       |              |           |      |        |     |       |     |     |
| 127B                                                      | * 028     | * 056 | ---          | ---       | 084  | 3      | A+  | 9     | 27  |     |
| Second Semester SGPA : 8.565 Credits Earned/Total : 23/23 |           |       |              |           |      |        |     |       |     |     |
| Total Credit Points: 197                                  |           |       |              |           |      |        |     |       |     |     |
| First year Total Credits Earned : 46/46                   |           |       |              |           |      |        |     |       |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |              |           |      |        |     |       |     |     |
| G-1                                                       | ---       | ---   | ---          | ---       | *"B" | 2      |     |       |     |     |

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|                                                                | Min          | Int   | Ext                         | Pr             | Ext   | Tot   | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|--------------|-------|-----------------------------|----------------|-------|-------|-----|-----|-----|-----|
|                                                                | Max          | 012   | 028                         | 008            | 020   |       |     |     | Pnt | Pnt |
|                                                                |              | 030   | 070                         | 020            | 050   |       |     |     |     |     |
| PRN: 1201969003                                                | Seat no.:    | 20400 | NAME: SHIRTURE SHRUTI ASHOK | Mother - NEETA |       |       |     |     |     |     |
| Regular                                                        |              |       |                             |                |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | 111          | P 015 | P 028                       | ---            | ---   | 043   | 3   | D   | 4   | 12  |
| FINANCIAL ACCOUNTING - I                                       | 112          | P 023 | ---                         | P 015          | P 032 | 070   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                         | 113          | P 023 | P 037                       | ---            | ---   | 060   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                        | 114A         | P 028 | * 013                       | ---            | ---   | 041   | FFF | 3   | F   | 0   |
| BANKING AND FINANCE - I                                        | 115B         | P 018 | P 038                       | ---            | ---   | 056   | 3   | B+  | 7   | 21  |
| MARKETING AND SALESMANSHIP - I                                 | 116C         | P 021 | P 040                       | ---            | ---   | 061   | 3   | A   | 8   | 24  |
| HINDI - I                                                      | 117C         | P 017 | P 038                       | ---            | ---   | 055   | 3   | B+  | 7   | 21  |
| COMPUTERISED ACCOUNTING                                        | 12019-VA01_1 | P 018 | ---                         | ---            | ---   | 018   | 1   | A   | 8   | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |              |       |                             |                |       |       |     |     |     |     |
| Total Credit Points: 142                                       |              |       |                             |                |       |       |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                      | 12019-VA02_2 | * 018 | ---                         | ---            | ---   | 018   | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                         | 121          | * 012 | * 033                       | ---            | ---   | 045   | 3   | C   | 5   | 15  |
| FINANCIAL ACCOUNTING- II                                       | 122          | * 022 | ---                         | * 016          | * 032 | 070   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                         | 123          | * 022 | * 045                       | ---            | ---   | 067   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                         | 124A         | * 017 | * 039                       | ---            | ---   | 056   | 3   | B+  | 7   | 21  |
| BANKING AND FINANCE - II                                       | 125B         | * 021 | * 044                       | ---            | ---   | 065   | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                  | 126C         | * 021 | * 044                       | ---            | ---   | 065   | 3   | A   | 8   | 24  |
| HINDI - II                                                     | 127C         | * 017 | * 039                       | ---            | ---   | 056   | 3   | B+  | 7   | 21  |
| Second Semester SGPA : 7.348 Credits Earned/Total : 23/23      |              |       |                             |                |       |       |     |     |     |     |
| Total Credit Points: 169                                       |              |       |                             |                |       |       |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |              |       |                             |                |       |       |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | G-1          | ---   | ---                         | ---            | ---   | *"B+" | 2   |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                               | Min       | Int   | Ext                    | Pr       | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|------------------------|----------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                    | 008      | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                    | 020      | 050      |     |     |     |     |     |
| PRN: 1201969004                                                               | Seat no.: | 20401 | NAME: SONAR RIYA DIPAK | Mother - | HEMALATA |     |     |     |     |     |
| Regular                                                                       |           |       |                        |          |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                        |          |          |     |     |     |     |     |
| 111                                                                           | P 024     | P 056 | ---                    | ---      | 080      | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                        |          |          |     |     |     |     |     |
| 112                                                                           | P 027     | ---   | P 019                  | P 048    | 094      | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                        |          |          |     |     |     |     |     |
| 113                                                                           | P 028     | P 063 | ---                    | ---      | 091      | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                        |          |          |     |     |     |     |     |
| 114A                                                                          | P 030     | P 065 | ---                    | ---      | 095      | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - I                                                       |           |       |                        |          |          |     |     |     |     |     |
| 115B                                                                          | P 025     | P 055 | ---                    | ---      | 080      | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                        |          |          |     |     |     |     |     |
| 116C                                                                          | P 027     | P 061 | ---                    | ---      | 088      | 3   | A+  | 9   | 27  |     |
| ADDITIONAL ENGLISH - I                                                        |           |       |                        |          |          |     |     |     |     |     |
| 117A                                                                          | P 026     | P 055 | ---                    | ---      | 081      | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                        |          |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                    | ---      | 023      | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 9.435 Credits Earned/Total : 23/23                      |           |       |                        |          |          |     |     |     |     |     |
| Total Credit Points: 217                                                      |           |       |                        |          |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                        |          |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                    | ---      | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                        |          |          |     |     |     |     |     |
| 121                                                                           | * 027     | * 062 | ---                    | ---      | 089      | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                        |          |          |     |     |     |     |     |
| 122                                                                           | * 028     | ---   | * 019                  | * 045    | 092      | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                        |          |          |     |     |     |     |     |
| 123                                                                           | * 028     | * 063 | ---                    | ---      | 091      | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                        |          |          |     |     |     |     |     |
| 124A                                                                          | * 030     | * 065 | ---                    | ---      | 095      | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - II                                                      |           |       |                        |          |          |     |     |     |     |     |
| 125B                                                                          | * 027     | * 062 | ---                    | ---      | 089      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                        |          |          |     |     |     |     |     |
| 126C                                                                          | * 027     | * 062 | ---                    | ---      | 089      | 3   | A+  | 9   | 27  |     |
| ADDITIONAL ENGLISH - II                                                       |           |       |                        |          |          |     |     |     |     |     |
| 127A                                                                          | * 027     | * 062 | ---                    | ---      | 089      | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 9.435 Credits Earned/Total : 23/23                     |           |       |                        |          |          |     |     |     |     |     |
| Total Credit Points: 217                                                      |           |       |                        |          |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                        |          |          |     |     |     |     |     |
| Avishkar participation; Extension activity participation, Cultural activity p |           |       |                        |          |          |     |     |     |     |     |
| 12019-GR4VA-A                                                                 | ---       | ---   | ---                    | ---      | *AAA FFF | 1   |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1  |           |       |                        |          |          |     |     |     |     |     |
| 12019-GR6VA-A                                                                 | ---       | ---   | ---                    | ---      | *"A"     | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                        |          |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                    | ---      | *"A+"    | 2   |     |     |     |     |

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|                                                                | Min       | Int   | Ext                          | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------|-------|------------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                                | Max       | 012   | 028                          | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                                |           | 030   | 070                          | 020             | 050  |     |     |     |     |     |
| PRN: 1201969005                                                | Seat no.: | 20402 | NAME: SONAWANE KOMAL MAHADEV | Mother - VARSHA |      |     |     |     |     |     |
| Regular                                                        |           |       |                              |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                         |           |       |                              |                 |      |     |     |     |     |     |
| 111                                                            | P 019     | P 045 | ---                          | ---             | 064  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                       |           |       |                              |                 |      |     |     |     |     |     |
| 112                                                            | P 023     | ---   | P 018                        | P 032           | 073  | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                         |           |       |                              |                 |      |     |     |     |     |     |
| 113                                                            | P 024     | P 040 | ---                          | ---             | 064  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |           |       |                              |                 |      |     |     |     |     |     |
| 114A                                                           | P 025     | P 033 | ---                          | ---             | 058  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                        |           |       |                              |                 |      |     |     |     |     |     |
| 115B                                                           | P 024     | P 039 | ---                          | ---             | 063  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                 |           |       |                              |                 |      |     |     |     |     |     |
| 116C                                                           | P 024     | P 049 | ---                          | ---             | 073  | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - I                                         |           |       |                              |                 |      |     |     |     |     |     |
| 117A                                                           | P 014     | P 040 | ---                          | ---             | 054  | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                        |           |       |                              |                 |      |     |     |     |     |     |
| 12019-VA01_1                                                   | P 018     | ---   | ---                          | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.609 Credits Earned/Total : 23/23       |           |       |                              |                 |      |     |     |     |     |     |
| Total Credit Points: 175                                       |           |       |                              |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                      |           |       |                              |                 |      |     |     |     |     |     |
| 12019-VA02_2                                                   | * 017     | ---   | ---                          | ---             | 017  | 1   | B+  | 7   | 7   |     |
| COMPULSORY ENGLISH- II                                         |           |       |                              |                 |      |     |     |     |     |     |
| 121                                                            | * 018     | * 043 | ---                          | ---             | 061  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |           |       |                              |                 |      |     |     |     |     |     |
| 122                                                            | * 018     | ---   | * 008                        | * 031           | 057  | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                         |           |       |                              |                 |      |     |     |     |     |     |
| 123                                                            | * 008     | * 031 | ---                          | ---             | 039  | FFF | F   | 0   | 0   |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |           |       |                              |                 |      |     |     |     |     |     |
| 124A                                                           | * 019     | * 044 | ---                          | ---             | 063  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                       |           |       |                              |                 |      |     |     |     |     |     |
| 125B                                                           | * 018     | * 043 | ---                          | ---             | 061  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                  |           |       |                              |                 |      |     |     |     |     |     |
| 126C                                                           | * 018     | * 043 | ---                          | ---             | 061  | 3   | A   | 8   | 24  |     |
| ADDITIONAL ENGLISH - II                                        |           |       |                              |                 |      |     |     |     |     |     |
| 127A                                                           | * 013     | * 037 | ---                          | ---             | 050  | 3   | B   | 6   | 18  |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/23      |           |       |                              |                 |      |     |     |     |     |     |
| Total Credit Points: 149                                       |           |       |                              |                 |      |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |           |       |                              |                 |      |     |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |           |       |                              |                 |      |     |     |     |     |     |
| G-1                                                            | ---       | ---   | ---                          | ---             | *"A" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                           | Pr            | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-------------------------------|---------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                           | 008           | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                           | 020           | 050  |     |     |     |     |     |
| PRN: 1201969006                                                              | Seat no.: | 20403 | NAME: SONAWANE NIKITA SHANKAR | Mother - ASHA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                               |               |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                               |               |      |     |     |     |     |     |
| 111                                                                          | P 016     | P 030 | ---                           | ---           | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                               |               |      |     |     |     |     |     |
| 112                                                                          | P 024     | ---   | P 016                         | P 036         | 076  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                               |               |      |     |     |     |     |     |
| 113                                                                          | P 022     | P 036 | ---                           | ---           | 058  | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                               |               |      |     |     |     |     |     |
| 114A                                                                         | P 025     | P 030 | ---                           | ---           | 055  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                               |               |      |     |     |     |     |     |
| 115B                                                                         | P 020     | P 050 | ---                           | ---           | 070  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                               |               |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 045 | ---                           | ---           | 069  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                               |               |      |     |     |     |     |     |
| 117B                                                                         | P 023     | P 036 | ---                           | ---           | 059  | 3   | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                               |               |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                           | ---           | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.391 Credits Earned/Total : 23/23                     |           |       |                               |               |      |     |     |     |     |     |
| Total Credit Points: 170                                                     |           |       |                               |               |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                               |               |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                           | ---           | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                               |               |      |     |     |     |     |     |
| 121                                                                          | * 018     | * 043 | ---                           | ---           | 061  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                               |               |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                         | * 036         | 078  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                               |               |      |     |     |     |     |     |
| 123                                                                          | * 026     | * 052 | ---                           | ---           | 078  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                               |               |      |     |     |     |     |     |
| 124A                                                                         | * 023     | * 049 | ---                           | ---           | 072  | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                               |               |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 050 | ---                           | ---           | 074  | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                               |               |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 050 | ---                           | ---           | 074  | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                               |               |      |     |     |     |     |     |
| 127B                                                                         | * 026     | * 052 | ---                           | ---           | 078  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.435 Credits Earned/Total : 23/23                    |           |       |                               |               |      |     |     |     |     |     |
| Total Credit Points: 194                                                     |           |       |                               |               |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                               |               |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                               |               |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                           | ---           | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                               |               |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                           | ---           | *"A" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext          | Pr     | Ext   | Tot    | Crd | Grd      | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|--------------|--------|-------|--------|-----|----------|-----|-----|
|                                                                              | Max       | 012   | 028          | 008    | 020   |        |     |          | Pnt | Pnt |
|                                                                              |           | 030   | 070          | 020    | 050   |        |     |          |     |     |
| PRN: 1201969007                                                              | Seat no.: | 20404 | NAME: SUPARE | MAYURI | BANDU | Mother | -   | VAISHALI |     |     |
| Regular                                                                      |           |       |              |        |       |        |     |          |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |              |        |       |        |     |          |     |     |
| 111                                                                          | P 016     | P 047 | ---          | ---    | 063   | 3      | A   | 8        | 24  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |              |        |       |        |     |          |     |     |
| 112                                                                          | P 025     | ---   | P 017        | P 037  | 079   | 4      | A+  | 9        | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |              |        |       |        |     |          |     |     |
| 113                                                                          | P 023     | P 052 | ---          | ---    | 075   | 3      | A+  | 9        | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |              |        |       |        |     |          |     |     |
| 114A                                                                         | P 030     | P 040 | ---          | ---    | 070   | 3      | A   | 8        | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |              |        |       |        |     |          |     |     |
| 115B                                                                         | P 023     | P 054 | ---          | ---    | 077   | 3      | A+  | 9        | 27  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |              |        |       |        |     |          |     |     |
| 116C                                                                         | P 025     | P 061 | ---          | ---    | 086   | 3      | A+  | 9        | 27  |     |
| MARATHI - I                                                                  |           |       |              |        |       |        |     |          |     |     |
| 117B                                                                         | P 025     | P 048 | ---          | ---    | 073   | 3      | A   | 8        | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |              |        |       |        |     |          |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---          | ---    | 018   | 1      | A   | 8        | 8   |     |
| First Semester SGPA : 8.565 Credits Earned/Total : 23/23                     |           |       |              |        |       |        |     |          |     |     |
| Total Credit Points: 197                                                     |           |       |              |        |       |        |     |          |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |              |        |       |        |     |          |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---          | ---    | 018   | 1      | A   | 8        | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |              |        |       |        |     |          |     |     |
| 121                                                                          | * 019     | * 048 | ---          | ---    | 067   | 3      | A   | 8        | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |              |        |       |        |     |          |     |     |
| 122                                                                          | * 025     | ---   | * 017        | * 040  | 082   | 4      | A+  | 9        | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |              |        |       |        |     |          |     |     |
| 123                                                                          | * 023     | * 053 | ---          | ---    | 076   | 3      | A+  | 9        | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |              |        |       |        |     |          |     |     |
| 124A                                                                         | * 027     | * 058 | ---          | ---    | 085   | 3      | A+  | 9        | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |              |        |       |        |     |          |     |     |
| 125B                                                                         | * 024     | * 054 | ---          | ---    | 078   | 3      | A+  | 9        | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |              |        |       |        |     |          |     |     |
| 126C                                                                         | * 024     | * 054 | ---          | ---    | 078   | 3      | A+  | 9        | 27  |     |
| MARATHI - II                                                                 |           |       |              |        |       |        |     |          |     |     |
| 127B                                                                         | * 027     | * 058 | ---          | ---    | 085   | 3      | A+  | 9        | 27  |     |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23                    |           |       |              |        |       |        |     |          |     |     |
| Total Credit Points: 203                                                     |           |       |              |        |       |        |     |          |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |              |        |       |        |     |          |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |              |        |       |        |     |          |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---          | ---    | *"A"  | 3      |     |          |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |              |        |       |        |     |          |     |     |
| G-1                                                                          | ---       | ---   | ---          | ---    | *"A"  | 2      |     |          |     |     |

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|                                                                              | Min       | Int   | Ext                             | Pr             | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|---------------------------------|----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                             | 008            | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                             | 020            | 050   |     |     |     |     |     |
| PRN: 1201969008                                                              | Seat no.: | 20405 | NAME: SUSARE MAHESHWARI SANTOSH | Mother - MEENA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                                 |                |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                                 |                |       |     |     |     |     |     |
| 111                                                                          | P 017     | P 032 | ---                             | ---            | 049   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                                 |                |       |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 017                           | P 038          | 080   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                                 |                |       |     |     |     |     |     |
| 113                                                                          | P 022     | P 046 | ---                             | ---            | 068   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                                 |                |       |     |     |     |     |     |
| 114A                                                                         | P 030     | P 035 | ---                             | ---            | 065   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                                 |                |       |     |     |     |     |     |
| 115B                                                                         | P 023     | P 043 | ---                             | ---            | 066   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                                 |                |       |     |     |     |     |     |
| 116C                                                                         | P 023     | P 049 | ---                             | ---            | 072   | 3   | A   | 8   | 24  |     |
| HINDI - I                                                                    |           |       |                                 |                |       |     |     |     |     |     |
| 117C                                                                         | P 017     | P 045 | ---                             | ---            | 062   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                                 |                |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                             | ---            | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.783 Credits Earned/Total : 23/23                     |           |       |                                 |                |       |     |     |     |     |     |
| Total Credit Points: 179                                                     |           |       |                                 |                |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                                 |                |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                             | ---            | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                                 |                |       |     |     |     |     |     |
| 121                                                                          | * 019     | * 045 | ---                             | ---            | 064   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                                 |                |       |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 018                           | * 036          | 078   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                                 |                |       |     |     |     |     |     |
| 123                                                                          | * 023     | * 050 | ---                             | ---            | 073   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                                 |                |       |     |     |     |     |     |
| 124A                                                                         | * 027     | * 055 | ---                             | ---            | 082   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                                 |                |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 051 | ---                             | ---            | 075   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                                 |                |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 051 | ---                             | ---            | 075   | 3   | A+  | 9   | 27  |     |
| HINDI - II                                                                   |           |       |                                 |                |       |     |     |     |     |     |
| 127C                                                                         | * 020     | * 046 | ---                             | ---            | 066   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.565 Credits Earned/Total : 23/23                    |           |       |                                 |                |       |     |     |     |     |     |
| Total Credit Points: 197                                                     |           |       |                                 |                |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                                 |                |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                                 |                |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                             | ---            | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                                 |                |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                             | ---            | *"B+" | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                         | Pr              | Ext  | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|-----------------|------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008             | 020  |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020             | 050  |     |     |     |     |     |
| PRN: 1201969009                                                              | Seat no.: | 20406 | NAME: SUSE ROHINI BHAUSAHEB | Mother - SAVITA |      |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                 |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 111                                                                          | P 018     | P 028 | ---                         | ---             | 046  | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 112                                                                          | P 026     | ---   | P 017                       | P 038           | 081  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 113                                                                          | P 022     | P 051 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                 |      |     |     |     |     |     |
| 114A                                                                         | P 027     | P 028 | ---                         | ---             | 055  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                      |           |       |                             |                 |      |     |     |     |     |     |
| 115B                                                                         | P 024     | P 049 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                 |      |     |     |     |     |     |
| 116C                                                                         | P 024     | P 046 | ---                         | ---             | 070  | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                             |                 |      |     |     |     |     |     |
| 117B                                                                         | P 024     | P 045 | ---                         | ---             | 069  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.652 Credits Earned/Total : 23/23                     |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 176                                                     |           |       |                             |                 |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                 |      |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---             | 018  | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 121                                                                          | * 017     | * 043 | ---                         | ---             | 060  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                       | * 038           | 080  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                 |      |     |     |     |     |     |
| 123                                                                          | * 023     | * 050 | ---                         | ---             | 073  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                 |      |     |     |     |     |     |
| 124A                                                                         | * 026     | * 053 | ---                         | ---             | 079  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                 |      |     |     |     |     |     |
| 125B                                                                         | * 024     | * 051 | ---                         | ---             | 075  | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                 |      |     |     |     |     |     |
| 126C                                                                         | * 024     | * 051 | ---                         | ---             | 075  | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                 |           |       |                             |                 |      |     |     |     |     |     |
| 127B                                                                         | * 024     | * 051 | ---                         | ---             | 075  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.696 Credits Earned/Total : 23/23                    |           |       |                             |                 |      |     |     |     |     |     |
| Total Credit Points: 200                                                     |           |       |                             |                 |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                             |                 |      |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                 |      |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---             | *"A" | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                 |      |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---             | *"A" | 2   |     |     |     |     |



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|                                                                               | Min       | Int   | Ext                    | Pr              | Ext      | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|------------------------|-----------------|----------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                    | 008             | 020      |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                    | 020             | 050      |     |     |     |     |     |
| PRN: 1201969010                                                               | Seat no.: | 20407 | NAME: TAKE KOMAL DILIP | Mother - CHHAYA |          |     |     |     |     |     |
| Regular                                                                       |           |       |                        |                 |          |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                        |                 |          |     |     |     |     |     |
| 111                                                                           | P 017     | P 049 | ---                    | ---             | 066      | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                        |                 |          |     |     |     |     |     |
| 112                                                                           | P 027     | ---   | P 019                  | P 046           | 092      | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                        |                 |          |     |     |     |     |     |
| 113                                                                           | P 028     | P 064 | ---                    | ---             | 092      | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                        |                 |          |     |     |     |     |     |
| 114A                                                                          | P 030     | P 058 | ---                    | ---             | 088      | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                                       |           |       |                        |                 |          |     |     |     |     |     |
| 115B                                                                          | P 025     | P 065 | ---                    | ---             | 090      | 3   | O   | 10  | 30  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                        |                 |          |     |     |     |     |     |
| 116C                                                                          | P 027     | P 065 | ---                    | ---             | 092      | 3   | O   | 10  | 30  |     |
| MARATHI - I                                                                   |           |       |                        |                 |          |     |     |     |     |     |
| 117B                                                                          | P 025     | P 053 | ---                    | ---             | 078      | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                        |                 |          |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 023     | ---   | ---                    | ---             | 023      | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : 9.435 Credits Earned/Total : 23/23                      |           |       |                        |                 |          |     |     |     |     |     |
| Total Credit Points: 217                                                      |           |       |                        |                 |          |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                        |                 |          |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                    | ---             | 023      | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                        |                 |          |     |     |     |     |     |
| 121                                                                           | * 021     | * 055 | ---                    | ---             | 076      | 3   | A+  | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                        |                 |          |     |     |     |     |     |
| 122                                                                           | * 028     | ---   | * 019                  | * 044           | 091      | 4   | O   | 10  | 40  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                        |                 |          |     |     |     |     |     |
| 123                                                                           | * 028     | * 063 | ---                    | ---             | 091      | 3   | O   | 10  | 30  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                        |                 |          |     |     |     |     |     |
| 124A                                                                          | * 030     | * 065 | ---                    | ---             | 095      | 3   | O   | 10  | 30  |     |
| BANKING AND FINANCE - II                                                      |           |       |                        |                 |          |     |     |     |     |     |
| 125B                                                                          | * 027     | * 062 | ---                    | ---             | 089      | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                        |                 |          |     |     |     |     |     |
| 126C                                                                          | * 027     | * 062 | ---                    | ---             | 089      | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |                        |                 |          |     |     |     |     |     |
| 127B                                                                          | * 028     | * 063 | ---                    | ---             | 091      | 3   | O   | 10  | 30  |     |
| Second Semester SGPA : 9.565 Credits Earned/Total : 23/23                     |           |       |                        |                 |          |     |     |     |     |     |
| Total Credit Points: 220                                                      |           |       |                        |                 |          |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                        |                 |          |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                        |           |       |                        |                 |          |     |     |     |     |     |
| 12019-GR3VA-A                                                                 | ---       | ---   | ---                    | ---             | *AAA FFF | 1   |     |     |     |     |
| N.S.S./N.C.C. Republic day parade participation                               |           |       |                        |                 |          |     |     |     |     |     |
| 12019-GR3VA-D                                                                 | ---       | ---   | ---                    | ---             | *"A"     | 4   |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1  |           |       |                        |                 |          |     |     |     |     |     |
| 12019-GR6VA-A                                                                 | ---       | ---   | ---                    | ---             | *"A"     | 3   |     |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |                        |                 |          |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                    | ---             | *"A"     | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                        |                 |          |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                    | ---             | *"A+"    | 2   |     |     |     |     |

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|                                                                              | Min       | Int   | Ext                         | Pr              | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|-----------------------------|-----------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                         | 008             | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                         | 020             | 050   |     |     |     |     |     |
| PRN: 1201969011                                                              | Seat no.: | 20408 | NAME: TAMBOLI SHIFA RAFIQUE | Mother - RUBINA |       |     |     |     |     |     |
| Regular                                                                      |           |       |                             |                 |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                             |                 |       |     |     |     |     |     |
| 111                                                                          | P 014     | P 028 | ---                         | ---             | 042   | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                             |                 |       |     |     |     |     |     |
| 112                                                                          | P 019     | ---   | P 016                       | * 025           | 060   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                             |                 |       |     |     |     |     |     |
| 113                                                                          | P 024     | P 028 | ---                         | ---             | 052   | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                             |                 |       |     |     |     |     |     |
| 114A                                                                         | P 029     | * AAA | ---                         | ---             | 029   | FFF | 3   | F   | 0   | 0   |
| BANKING AND FINANCE - I                                                      |           |       |                             |                 |       |     |     |     |     |     |
| 115B                                                                         | P 018     | P 028 | ---                         | ---             | 046   | 3   | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                             |                 |       |     |     |     |     |     |
| 116C                                                                         | P 016     | P 044 | ---                         | ---             | 060   | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                             |                 |       |     |     |     |     |     |
| 117B                                                                         | P 023     | P 028 | ---                         | ---             | 051   | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                             |                 |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                         | ---             | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                     |           |       |                             |                 |       |     |     |     |     |     |
| Total Credit Points: 127                                                     |           |       |                             |                 |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                             |                 |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                         | ---             | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                             |                 |       |     |     |     |     |     |
| 121                                                                          | * 019     | * 040 | ---                         | ---             | 059   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                             |                 |       |     |     |     |     |     |
| 122                                                                          | * 024     | ---   | * 017                       | * 033           | 074   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                             |                 |       |     |     |     |     |     |
| 123                                                                          | * 025     | * 047 | ---                         | ---             | 072   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                             |                 |       |     |     |     |     |     |
| 124A                                                                         | * 026     | * 048 | ---                         | ---             | 074   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                             |                 |       |     |     |     |     |     |
| 125B                                                                         | * 023     | * 045 | ---                         | ---             | 068   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                             |                 |       |     |     |     |     |     |
| 126C                                                                         | * 023     | * 045 | ---                         | ---             | 068   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                             |                 |       |     |     |     |     |     |
| 127B                                                                         | * 020     | * 041 | ---                         | ---             | 061   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23                    |           |       |                             |                 |       |     |     |     |     |     |
| Total Credit Points: 181                                                     |           |       |                             |                 |       |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46               |           |       |                             |                 |       |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                             |                 |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                         | ---             | *"A"  | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                             |                 |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                         | ---             | *"B+" | 2   |     |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min          | Int   | Ext   | Pr                  | Ext    | Tot  | Crd              | Grd | Grd | Crd |
|------------------------------------------------------------------------------|--------------|-------|-------|---------------------|--------|------|------------------|-----|-----|-----|
|                                                                              | Max          | 012   | 028   | 008                 | 020    |      |                  |     | Pnt | Pnt |
|                                                                              |              | 030   | 070   | 020                 | 050    |      |                  |     |     |     |
| PRN: 1201969013                                                              | Seat no.:    | 20409 | NAME: | WAGH AISHWARYA RAJU | Mother | -    | WAGH MANGAL RAJU |     |     |     |
| Regular                                                                      |              |       |       |                     |        |      |                  |     |     |     |
| COMPULSORY ENGLISH - I                                                       | 111          | P 017 | * 029 | ---                 | ---    | 046  | 3                | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                                     | 112          | P 020 | ---   | P 015               | P 020  | 055  | 4                | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                                       | 113          | P 025 | P 028 | ---                 | ---    | 053  | 3                | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      | 114A         | P 026 | * 046 | ---                 | ---    | 072  | 3                | A   | 8   | 24  |
| BANKING AND FINANCE - I                                                      | 115B         | P 020 | P 031 | ---                 | ---    | 051  | 3                | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                                               | 116C         | P 024 | P 028 | ---                 | ---    | 052  | 3                | B   | 6   | 18  |
| HINDI - I                                                                    | 117C         | P 017 | P 038 | ---                 | ---    | 055  | 3                | B+  | 7   | 21  |
| COMPUTERISED ACCOUNTING                                                      | 12019-VA01_1 | P 018 | ---   | ---                 | ---    | 018  | 1                | A   | 8   | 8   |
| First Semester SGPA : 6.522 Credits Earned/Total : 23/23                     |              |       |       |                     |        |      |                  |     |     |     |
| Total Credit Points: 150                                                     |              |       |       |                     |        |      |                  |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    | 12019-VA02_2 | * 018 | ---   | ---                 | ---    | 018  | 1                | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                                       | 121          | * 019 | * 040 | ---                 | ---    | 059  | 3                | B+  | 7   | 21  |
| FINANCIAL ACCOUNTING- II                                                     | 122          | * 025 | ---   | * 017               | * 034  | 076  | 4                | A+  | 9   | 36  |
| BUSINESS ECONOMICS- II                                                       | 123          | * 025 | * 047 | ---                 | ---    | 072  | 3                | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       | 124A         | * 023 | * 045 | ---                 | ---    | 068  | 3                | A   | 8   | 24  |
| BANKING AND FINANCE - II                                                     | 125B         | * 024 | * 046 | ---                 | ---    | 070  | 3                | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                                                | 126C         | * 024 | * 046 | ---                 | ---    | 070  | 3                | A   | 8   | 24  |
| HINDI - II                                                                   | 127C         | * 019 | * 040 | ---                 | ---    | 059  | 3                | B+  | 7   | 21  |
| Second Semester SGPA : 7.913 Credits Earned/Total : 23/23                    |              |       |       |                     |        |      |                  |     |     |     |
| Total Credit Points: 182                                                     |              |       |       |                     |        |      |                  |     |     |     |
| First year Total Credits Earned : 46/46                                      |              |       |       |                     |        |      |                  |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |              |       |       |                     |        |      |                  |     |     |     |
| 12019-GR6VA-A                                                                | ---          | ---   | ---   | ---                 | ---    | *"A" | 3                |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         | G-1          | ---   | ---   | ---                 | ---    | *"A" | 2                |     |     |     |

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|                                                           | Min          | Int   | Ext          | Pr        | Ext    | Tot           | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|--------------|-------|--------------|-----------|--------|---------------|-----|-----|-----|-----|
|                                                           | Max          | 012   | 028          | 008       | 020    |               |     |     | Pnt | Pnt |
|                                                           |              | 030   | 070          | 020       | 050    |               |     |     |     |     |
| PRN: 1201969014                                           | Seat no.:    | 20410 | NAME: WALMIK | JAYASHREE | RAMESH | Mother - LATA |     |     |     |     |
| Regular                                                   |              |       |              |           |        |               |     |     |     |     |
| COMPULSORY ENGLISH - I                                    | 111          | P 016 | * 028        | ---       | ---    | 044           | 3   | D   | 4   | 12  |
| FINANCIAL ACCOUNTING - I                                  | 112          | P 019 | ---          | P 014     | P 023  | 056           | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                    | 113          | P 020 | P 031        | ---       | ---    | 051           | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   | 114A         | P 022 | * 038        | ---       | ---    | 060           | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   | 115B         | P 020 | P 029        | ---       | ---    | 049           | 3   | C   | 5   | 15  |
| MARKETING AND SALESMANSHIP - I                            | 116C         | P 021 | P 029        | ---       | ---    | 050           | 3   | B   | 6   | 18  |
| MARATHI - I                                               | 117B         | P 018 | P 028        | ---       | ---    | 046           | 3   | C   | 5   | 15  |
| COMPUTERISED ACCOUNTING                                   | 12019-VA01_1 | P 018 | ---          | ---       | ---    | 018           | 1   | A   | 8   | 8   |
| First Semester SGPA : 6.000 Credits Earned/Total : 23/23  |              |       |              |           |        |               |     |     |     |     |
| Total Credit Points: 138                                  |              |       |              |           |        |               |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                 | 12019-VA02_2 | * 018 | ---          | ---       | ---    | 018           | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    | 121          | * 019 | * 039        | ---       | ---    | 058           | 3   | B+  | 7   | 21  |
| FINANCIAL ACCOUNTING- II                                  | 122          | * 024 | ---          | * 017     | * 032  | 073           | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    | 123          | * 021 | * 042        | ---       | ---    | 063           | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    | 124A         | * 021 | * 042        | ---       | ---    | 063           | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  | 125B         | * 020 | * 040        | ---       | ---    | 060           | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             | 126C         | * 020 | * 040        | ---       | ---    | 060           | 3   | A   | 8   | 24  |
| MARATHI - II                                              | 127B         | * 025 | * 046        | ---       | ---    | 071           | 3   | A   | 8   | 24  |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 |              |       |              |           |        |               |     |     |     |     |
| Total Credit Points: 181                                  |              |       |              |           |        |               |     |     |     |     |
| First year Total Credits Earned : 46/46                   |              |       |              |           |        |               |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      | G-1          | ---   | ---          | ---       | ---    | *"B+"         | 2   |     |     |     |

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS,COMMERCE AND SCIENCE WOMENS COLLEGE

|                                                                              | Min       | Int   | Ext                          | Pr               | Ext   | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|------------------------------|------------------|-------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                          | 008              | 020   |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                          | 020              | 050   |     |     |     |     |     |
| PRN: 1201969015                                                              | Seat no.: | 20411 | NAME: WANDHEKAR KAVITA POPAT | Mother - LILABAI |       |     |     |     |     |     |
| Regular                                                                      |           |       |                              |                  |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 111                                                                          | P 017     | P 028 | ---                          | ---              | 045   | 3   | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 112                                                                          | P 020     | ---   | P 015                        | P 034            | 069   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 113                                                                          | P 024     | P 048 | ---                          | ---              | 072   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                              |                  |       |     |     |     |     |     |
| 114A                                                                         | P 025     | P 028 | ---                          | ---              | 053   | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                                      |           |       |                              |                  |       |     |     |     |     |     |
| 115B                                                                         | P 020     | P 039 | ---                          | ---              | 059   | 3   | B+  | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                              |                  |       |     |     |     |     |     |
| 116C                                                                         | P 021     | P 050 | ---                          | ---              | 071   | 3   | A   | 8   | 24  |     |
| MARATHI - I                                                                  |           |       |                              |                  |       |     |     |     |     |     |
| 117B                                                                         | P 020     | P 030 | ---                          | ---              | 050   | 3   | B   | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                              |                  |       |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                          | ---              | 018   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 6.957 Credits Earned/Total : 23/23                     |           |       |                              |                  |       |     |     |     |     |     |
| Total Credit Points: 160                                                     |           |       |                              |                  |       |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                              |                  |       |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                          | ---              | 018   | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 121                                                                          | * 017     | * 041 | ---                          | ---              | 058   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 017                        | * 036            | 078   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                              |                  |       |     |     |     |     |     |
| 123                                                                          | * 022     | * 047 | ---                          | ---              | 069   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                              |                  |       |     |     |     |     |     |
| 124A                                                                         | * 021     | * 046 | ---                          | ---              | 067   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                                     |           |       |                              |                  |       |     |     |     |     |     |
| 125B                                                                         | * 024     | * 049 | ---                          | ---              | 073   | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                              |                  |       |     |     |     |     |     |
| 126C                                                                         | * 024     | * 049 | ---                          | ---              | 073   | 3   | A   | 8   | 24  |     |
| MARATHI - II                                                                 |           |       |                              |                  |       |     |     |     |     |     |
| 127B                                                                         | * 025     | * 050 | ---                          | ---              | 075   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23                    |           |       |                              |                  |       |     |     |     |     |     |
| Total Credit Points: 188                                                     |           |       |                              |                  |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                              |                  |       |     |     |     |     |     |
| National Social Service Scheme (participation in camp)                       |           |       |                              |                  |       |     |     |     |     |     |
| 12019-GR3VA-A                                                                | ---       | ---   | ---                          | ---              | *AAA  | FFF | 1   |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                              |                  |       |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                          | ---              | *"A"  |     | 3   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                              |                  |       |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                          | ---              | *"B+" |     | 2   |     |     |     |

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|                                                                              | Min       | Int   | Ext                  | Pr        | Ext             | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------|-----------|-------|----------------------|-----------|-----------------|-----|-----|-----|-----|-----|
|                                                                              | Max       | 012   | 028                  | 008       | 020             |     |     |     | Pnt | Pnt |
|                                                                              |           | 030   | 070                  | 020       | 050             |     |     |     |     |     |
| PRN: 1201969016                                                              | Seat no.: | 20412 | NAME: WANI VAISHNAVI | GANGADHAR | Mother - SAVITA |     |     |     |     |     |
| Regular                                                                      |           |       |                      |           |                 |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                       |           |       |                      |           |                 |     |     |     |     |     |
| 111                                                                          | P 020     | P 034 | ---                  | ---       | 054             | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                                     |           |       |                      |           |                 |     |     |     |     |     |
| 112                                                                          | P 025     | ---   | P 018                | P 041     | 084             | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                       |           |       |                      |           |                 |     |     |     |     |     |
| 113                                                                          | P 021     | P 045 | ---                  | ---       | 066             | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                      |           |       |                      |           |                 |     |     |     |     |     |
| 114A                                                                         | P 029     | P 039 | ---                  | ---       | 068             | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                                      |           |       |                      |           |                 |     |     |     |     |     |
| 115B                                                                         | P 023     | P 042 | ---                  | ---       | 065             | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                               |           |       |                      |           |                 |     |     |     |     |     |
| 116C                                                                         | P 023     | P 056 | ---                  | ---       | 079             | 3   | A+  | 9   | 27  |     |
| HINDI - I                                                                    |           |       |                      |           |                 |     |     |     |     |     |
| 117C                                                                         | P 018     | P 051 | ---                  | ---       | 069             | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                      |           |       |                      |           |                 |     |     |     |     |     |
| 12019-VA01_1                                                                 | P 018     | ---   | ---                  | ---       | 018             | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.043 Credits Earned/Total : 23/23                     |           |       |                      |           |                 |     |     |     |     |     |
| Total Credit Points: 185                                                     |           |       |                      |           |                 |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                    |           |       |                      |           |                 |     |     |     |     |     |
| 12019-VA02_2                                                                 | * 018     | ---   | ---                  | ---       | 018             | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                                       |           |       |                      |           |                 |     |     |     |     |     |
| 121                                                                          | * 018     | * 045 | ---                  | ---       | 063             | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                     |           |       |                      |           |                 |     |     |     |     |     |
| 122                                                                          | * 025     | ---   | * 016                | * 038     | 079             | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                       |           |       |                      |           |                 |     |     |     |     |     |
| 123                                                                          | * 025     | * 053 | ---                  | ---       | 078             | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                       |           |       |                      |           |                 |     |     |     |     |     |
| 124A                                                                         | * 027     | * 056 | ---                  | ---       | 083             | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                     |           |       |                      |           |                 |     |     |     |     |     |
| 125B                                                                         | * 024     | * 052 | ---                  | ---       | 076             | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                |           |       |                      |           |                 |     |     |     |     |     |
| 126C                                                                         | * 024     | * 052 | ---                  | ---       | 076             | 3   | A+  | 9   | 27  |     |
| HINDI - II                                                                   |           |       |                      |           |                 |     |     |     |     |     |
| 127C                                                                         | * 018     | * 045 | ---                  | ---       | 063             | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.696 Credits Earned/Total : 23/23                    |           |       |                      |           |                 |     |     |     |     |     |
| Total Credit Points: 200                                                     |           |       |                      |           |                 |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                      |           |       |                      |           |                 |     |     |     |     |     |
| Participation in Summer school/programme; Short term course (Not less than 1 |           |       |                      |           |                 |     |     |     |     |     |
| 12019-GR6VA-A                                                                | ---       | ---   | ---                  | ---       | *"A"            | 3   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                         |           |       |                      |           |                 |     |     |     |     |     |
| G-1                                                                          | ---       | ---   | ---                  | ---       | *"B+"           | 2   |     |     |     |     |

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|                                                                               | Min       | Int   | Ext                           | Pr               | Ext  | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------------------|-----------|-------|-------------------------------|------------------|------|-----|-----|-----|-----|-----|
|                                                                               | Max       | 012   | 028                           | 008              | 020  |     |     |     | Pnt | Pnt |
|                                                                               |           | 030   | 070                           | 020              | 050  |     |     |     |     |     |
| PRN: 1201969017                                                               | Seat no.: | 20413 | NAME: ZENDE SNEHAL MACHHINDRA | Mother - SUREKHA |      |     |     |     |     |     |
| Regular                                                                       |           |       |                               |                  |      |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                                        |           |       |                               |                  |      |     |     |     |     |     |
| 111                                                                           | P 018     | * 048 | ---                           | ---              | 066  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 112                                                                           | P 023     | ---   | P 017                         | P 036            | 076  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                                        |           |       |                               |                  |      |     |     |     |     |     |
| 113                                                                           | P 024     | P 048 | ---                           | ---              | 072  | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                                       |           |       |                               |                  |      |     |     |     |     |     |
| 114A                                                                          | P 029     | P 028 | ---                           | ---              | 057  | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - I                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 115B                                                                          | P 023     | P 051 | ---                           | ---              | 074  | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                                                |           |       |                               |                  |      |     |     |     |     |     |
| 116C                                                                          | P 024     | P 056 | ---                           | ---              | 080  | 3   | A+  | 9   | 27  |     |
| MARATHI - I                                                                   |           |       |                               |                  |      |     |     |     |     |     |
| 117B                                                                          | P 020     | P 040 | ---                           | ---              | 060  | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                                       |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA01_1                                                                  | P 018     | ---   | ---                           | ---              | 018  | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.174 Credits Earned/Total : 23/23                      |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 188                                                      |           |       |                               |                  |      |     |     |     |     |     |
| EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                     |           |       |                               |                  |      |     |     |     |     |     |
| 12019-VA02_2                                                                  | * 023     | ---   | ---                           | ---              | 023  | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                                        |           |       |                               |                  |      |     |     |     |     |     |
| 121                                                                           | * 020     | * 047 | ---                           | ---              | 067  | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 122                                                                           | * 025     | ---   | * 017                         | * 038            | 080  | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                                        |           |       |                               |                  |      |     |     |     |     |     |
| 123                                                                           | * 025     | * 053 | ---                           | ---              | 078  | 3   | A+  | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                                        |           |       |                               |                  |      |     |     |     |     |     |
| 124A                                                                          | * 028     | * 057 | ---                           | ---              | 085  | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - II                                                      |           |       |                               |                  |      |     |     |     |     |     |
| 125B                                                                          | * 024     | * 052 | ---                           | ---              | 076  | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                                                 |           |       |                               |                  |      |     |     |     |     |     |
| 126C                                                                          | * 024     | * 052 | ---                           | ---              | 076  | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                                                  |           |       |                               |                  |      |     |     |     |     |     |
| 127B                                                                          | * 027     | * 056 | ---                           | ---              | 083  | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.870 Credits Earned/Total : 23/23                     |           |       |                               |                  |      |     |     |     |     |     |
| Total Credit Points: 204                                                      |           |       |                               |                  |      |     |     |     |     |     |
| First year Total Credits Earned : 46/46                                       |           |       |                               |                  |      |     |     |     |     |     |
| Field Visits; Study Tours; Industrial Visits; Participation in curricular; co |           |       |                               |                  |      |     |     |     |     |     |
| 12019-GR8VA-A                                                                 | ---       | ---   | ---                           | ---              | *"A" | 1   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                          |           |       |                               |                  |      |     |     |     |     |     |
| G-1                                                                           | ---       | ---   | ---                           | ---              | *"A" | 2   |     |     |     |     |

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975853 Seat no.: 15910 NAME: ALHAT VARSHA SITARAM Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 P 028 --- 042 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 020 P 028 --- 048 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* NA --- 015 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 036 --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 033 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 035 --- 047 3 C 5 15

HUMAN GEOGRAPHY

110B \* 025 \* 044 --- 069 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 041 --- 063 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 047 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975854 Seat no.: 15911 NAME: ANBHULE VAISHNAVI BEEBISHAN Mother - VITHABAI  
Regular

COMPULSORY ENGLISH-I  
11011 P 018 P 028 --- 046 3 C 5 15  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 021 P 030 --- 051 3 B 6 18  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 023 P 029 --- 052 3 B 6 18  
PHYSICAL GEOGRAPHY  
110A P 028 P 053 --- 081 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 029 --- 052 3 B 6 18  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 026 P 045 --- 071 3 A 8 24

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II  
11012 \* 021 \* 031 --- 052 3 B 6 18  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 024 \* 050 --- 074 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 014 \* 060 --- 074 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 023 \* 048 --- 071 3 A 8 24  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 025 \* 050 --- 075 3 A+ 9 27  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 028 \* 054 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975855 Seat no.: 15912 NAME: ANSARI GULAPSA NAFIS Mother - JULEKHA KHATUN  
Regular

|                                                           |       |       |     |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I<br>11011                             | P 018 | P 038 | --- | 056 | 3 | B+ | 7 | 21 |
| MARATHI SAHITYA : KATHA & BHASHIK KUSHALYAVIKAS<br>11021A | P 019 | P 041 | --- | 060 | 3 | A  | 8 | 24 |
| VAIKALPIK HINDI PRASHNPATR-IA<br>11091B                   | P 021 | P 040 | --- | 061 | 3 | A  | 8 | 24 |
| PHYSICAL GEOGRAPHY<br>110A                                | P 026 | P 058 | --- | 084 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-I<br>11151                    | P 025 | P 057 | --- | 082 | 3 | A+ | 9 | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION<br>11161A             | P 023 | P 045 | --- | 068 | 3 | A  | 8 | 24 |

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

|                                                              |       |       |     |     |   |    |   |    |
|--------------------------------------------------------------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-II<br>11012                               | * 020 | * 036 | --- | 056 | 3 | B+ | 7 | 21 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KUSHALYAVIKAS<br>11022A | * 021 | * 043 | --- | 064 | 3 | A  | 8 | 24 |
| VAIKALPIK HINDI PRASHNPATR-IIA<br>11092B                     | * 014 | * 061 | --- | 075 | 3 | A+ | 9 | 27 |
| HUMAN GEOGRAPHY<br>110B                                      | * 029 | * 058 | --- | 087 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-II<br>11152                      | * 028 | * 057 | --- | 085 | 3 | A+ | 9 | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION-II<br>11162A             | * 024 | * 052 | --- | 076 | 3 | A+ | 9 | 27 |

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-----|-------|-------|-------|-------|-------|-------|-------|-------|
|  |     | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max | 030   | 070   | 030   | 100   |       |       |       |       |
|  |     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975856 Seat no.: 15913 NAME: ATHARE AMRUTA UTTAM Mother - NIRMALA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 046 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 029 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 027 P 045 --- 072 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 028 --- 043 3 D 4 12

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 060 --- 084 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 022 \* 034 --- 056 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 045 --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 029 \* 054 --- 083 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 053 --- 081 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975857 Seat no.: 15914 NAME: AVHAD ANURADHA PANDURANG Mother - RUKHMINI

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 036 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 032 --- 044 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 012 P 054 --- 066 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 016 P 032 --- 048 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 021 P 057 --- 078 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 \* 023 \* 037 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 042 --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 045 --- 058 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 027 \* 051 --- 078 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 044 --- 065 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 052 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975858 Seat no.: 15915 NAME: AVHAD ASHWINI ANNASAHEB Mother - MEENA

Regular

COMPULSORY ENGLISH-I

11011 P 022 \* 039 --- 061 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 032 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 034 --- 051 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 027 P 057 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 056 --- 081 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 \* 018 \* 034 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 039 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 047 --- 060 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 050 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975859 Seat no.: 15916 NAME: AVHAD PALLAVI PRAKASH Mother - NANDA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 040 --- 062 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 045 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 039 --- 058 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 025 P 061 --- 086 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 058 --- 083 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 052 --- 077 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 \* 020 \* 046 --- 066 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 040 --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 039 --- 051 3 B 6 18

HUMAN GEOGRAPHY

110B \* 027 \* 057 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 054 --- 079 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 051 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975860 Seat no.: 15917 NAME: BADE ARTI SUNIL Mother - ARCHANA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 035 --- 057 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 043 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 036 --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 027 P 044 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 047 --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 022 \* 038 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 048 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 051 --- 064 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 055 --- 083 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975861 Seat no.: 15918 NAME: BADE MAYA SAMBHAJI Mother - LANKA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 033 --- 055 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 029 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 024 P 038 --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 046 --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 014 P 037 --- 051 3 B 6 18

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 022 \* 036 --- 058 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 037 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 048 --- 061 3 A 8 24

HUMAN GEOGRAPHY

110B \* 027 \* 051 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 052 --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 044 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975862 Seat no.: 15919 NAME: BADE SUVARNA MITTHU Mother - KANTABAI

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 049 --- 071 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 053 --- 074 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 061 --- 088 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 061 --- 087 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 055 --- 078 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 020 P 048 --- 068 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 \* 023 \* 055 --- 078 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 056 --- 079 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 030 \* 062 --- 092 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 059 --- 086 3 A+ 9 27

EARLY INDIA :POST MAURYN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 059 --- 086 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 022 \* 053 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975864 Seat no.: 15920 NAME: BAID MUSKAN RAJESH Mother - KALPANA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 040 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 015 P 047 --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 040 --- 064 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 016 P 030 --- 046 3 C 5 15

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 050 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 036 --- 048 3 C 5 15

HUMAN GEOGRAPHY

110B \* 020 \* 041 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 047 --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 043 --- 064 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"B" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975866 Seat no.: 15921 NAME: BHOSALE APEKSHA RAMDAS Mother - MANGAL

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 035 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 028 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 030 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 043 --- 068 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 026 P 028 --- 054 3 B 6 18

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 030 --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 051 --- 079 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 019 \* 040 --- 059 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975867 Seat no.: 15922 NAME: BHOSALE PRITI SURESH Mother - MANGAL

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 029 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 033 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 027 P 028 --- 055 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 031 --- 053 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 043 --- 069 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 019 --- 042 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 034 --- 047 3 C 5 15

HUMAN GEOGRAPHY

110B \* 026 \* 049 --- 075 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 047 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 051 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975869 Seat no.: 15923 NAME: BORHADE SHUBHANGI DATTATRAYA Mother - BABY  
Regular

COMPULSORY ENGLISH-I  
11011 P 014 P 028 --- 042 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 013 P 042 --- 055 3 B+ 7 21  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 018 P 031 --- 049 3 C 5 15  
PHYSICAL GEOGRAPHY  
110A P 022 P 054 --- 076 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 023 P 042 --- 065 3 A 8 24  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II  
11012 \* 012 \* 028 --- 040 3 D 4 12  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 021 \* 042 --- 063 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 014 \* 052 --- 066 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 026 \* 049 --- 075 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 026 \* 049 --- 075 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 023 \* 046 --- 069 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975871 Seat no.: 15924 NAME: CHHATTISE SUKANYA CHANDRAKANT Mother - MANGAL  
Regular

COMPULSORY ENGLISH-I  
11011 P 021 P 028 --- 049 3 C 5 15  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 015 P 046 --- 061 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 012 P 037 --- 049 3 C 5 15  
PHYSICAL GEOGRAPHY  
110A P 025 P 052 --- 077 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 022 P 045 --- 067 3 A 8 24  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18  
Total Credit Points: 132

COMPULSORY ENGLISH-II  
11012 \* 021 \* 030 --- 051 3 B 6 18  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 021 \* 051 --- 072 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 013 \* 048 --- 061 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 030 \* 058 --- 088 3 A+ 9 27  
EARLY INDIA :POST MAURYN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 051 --- 075 3 A+ 9 27  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 028 \* 056 --- 084 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"0" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18  
Total Credit Points: 147

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975872 Seat no.: 15925 NAME: DANE MADHURI MARUTI Mother - ARCHANA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 033 --- 054 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 043 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 036 --- 056 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- 068 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 051 --- 077 3 A+ 9 27

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 046 --- 070 3 A 8 24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 \* 022 \* 042 --- 064 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 044 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 037 --- 050 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 053 --- 079 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 055 --- 082 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 053 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-----|-------|-------|-------|-------|-------|-------|-------|-------|
|  |     | 012   | 028   | 012   | 000   |       |       |       |       |
|  | Max | 030   | 070   | 030   | 100   |       |       |       |       |
|  |     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975873 Seat no.: 15926 NAME: DANGADE SHRADDHA SHIVAJI Mother - MIRAVATI

Regular

COMPULSORY ENGLISH-I

11011 P 025 P 048 --- 073 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 052 --- 071 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 067 --- 094 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 059 --- 085 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 061 --- 086 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II

11012 \* 025 \* 058 --- 083 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 060 --- 077 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 030 \* 064 --- 094 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 062 --- 090 3 O 10 30

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 057 --- 081 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 021 \* 054 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 9.333 Credits Earned/Total : 18/18

Total Credit Points: 168

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975874 Seat no.: 15927 NAME: DHANAWALE RUTUJA NANASAHEB Mother - SUREKHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 029 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 031 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 038 --- 063 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 \* 020 \* 031 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 030 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 035 --- 047 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 050 --- 077 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 048 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975875 Seat no.: 15928 NAME: DHANDE SHUBHANGI BALASAHEB Mother - TEJASWINI  
Regular

COMPULSORY ENGLISH-I  
11011 P 025 P 053 --- 078 3 A+ 9 27  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 021 P 054 --- 075 3 A+ 9 27  
PHYSICAL GEOGRAPHY  
110A P 027 P 064 --- 091 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 026 P 048 --- 074 3 A 8 24  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 024 P 062 --- 086 3 A+ 9 27  
OPTIONAL ENGLISH - I  
11331 P 025 P 055 --- 080 3 A+ 9 27

First Sem SGPA : 9.000 Credits Earned/Total : 18/18  
Total Credit Points: 162

COMPULSORY ENGLISH-II  
11012 \* 024 \* 058 --- 082 3 A+ 9 27  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 021 \* 053 --- 074 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 029 \* 062 --- 091 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 028 \* 061 --- 089 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 026 \* 058 --- 084 3 A+ 9 27  
OPTIONAL ENGLISH - II  
11332 \* 022 \* 054 --- 076 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"O" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18  
Total Credit Points: 162

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975876 Seat no.: 15929 NAME: DHAWADE ARCHANA DATTATRAY Mother - SAVITA

Regular

COMPULSORY ENGLISH-I

11011 P 023 P 040 --- 063 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 055 --- 079 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 047 --- 070 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 067 --- 094 3 O 10 30

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 055 --- 079 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II

11012 \* 023 \* 050 --- 073 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 058 --- 083 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 061 --- 075 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 030 \* 062 --- 092 3 O 10 30

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 055 --- 079 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 060 --- 088 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975877 Seat no.: 15930 NAME: DHOTRE LAXMI DAMODHAR Mother - BABUBAI

Regular

COMPULSORY ENGLISH-I

11011 P 018 \* 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 019 P 028 --- 047 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 021 P 034 --- 055 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 015 P 039 --- 054 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 018 --- 030 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 029 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 041 --- 062 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 020 \* 039 --- 059 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975878 Seat no.: 15931 NAME: DONDE PRIYANKA SUKHADEO Mother - ASHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 015 P 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 027 P 028 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 028 --- 052 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 026 P 036 --- 062 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 020 \* 029 --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 032 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 034 --- 046 3 C 5 15

## HUMAN GEOGRAPHY

110B \* 027 \* 050 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 050 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975879 Seat no.: 15932 NAME: GADEKAR MUKTA SUBHASH Mother - GAYABAI

Regular

COMPULSORY ENGLISH-I

11011 P 022 \* 048 --- 070 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 \* 049 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 \* 041 --- 059 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 027 \* NA --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 \* NA --- 025 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 021 \* 043 --- 064 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 054 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 047 --- 060 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 050 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 049 --- 077 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 044 --- 068 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

& 0.163(5 Marks)

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## Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975880 Seat no.: 15933 NAME: GAIKWAD AKANSHA JALINDAR Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 015 \* 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 029 --- 050 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 052 --- 078 3 A+ 9 27

## INTRODUCTION TO SOCIOLOGY

11371 P 024 P 034 --- 058 3 B+ 7 21

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 036 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 044 --- 066 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 050 --- 077 3 A+ 9 27

## SOCIAL INSTITUTIONS AND CHANGE

11372 \* 022 \* 044 --- 066 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975881 Seat no.: 15934 NAME: GAIKWAD KALYANI RAOSAHEB Mother - TEJASWINI

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 038 --- 060 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 048 --- 066 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 041 --- 061 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 025 P 062 --- 087 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 055 --- 080 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 \* 023 \* 043 --- 066 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 044 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 055 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 059 --- 087 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 055 --- 080 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 059 --- 087 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"0" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975882 Seat no.: 15935 NAME: GAIKWAD PRATI KSHA MACHHINDRA Mother - CHHAYA  
Regular

COMPULSORY ENGLISH-I  
11011 P 012 P 028 --- 040 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 019 P 029 --- 048 3 C 5 15  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 018 P 032 --- 050 3 B 6 18  
INTRODUCTION TO INDIAN CONSTITUTION  
11161A P 020 P 036 --- 056 3 B+ 7 21  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 025 P 060 --- 085 3 A+ 9 27  
INTRODUCTION TO SOCIOLOGY  
11371 P 024 P 044 --- 068 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II  
11012 \* 020 \* 032 --- 052 3 B 6 18  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 023 \* 040 --- 063 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 013 \* 037 --- 050 3 B 6 18  
INTRODUCTION TO INDIAN CONSTITUTION-II  
11162A \* 021 \* 045 --- 066 3 A 8 24  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 027 \* 052 --- 079 3 A+ 9 27  
SOCIAL INSTITUTIONS AND CHANGE  
11372 \* 017 \* 040 --- 057 3 B+ 7 21  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

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AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975883 Seat no.: 15936 NAME: GANGEKAR KRUTIKA RAVINDRA Mother - SARIKA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 020 P 038 --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 060 --- 085 3 A+ 9 27

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 026 \* 048 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 051 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975884 Seat no.: 15937 NAME: GHULE PRAJAKTA ASHOK Mother - RADHIKA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 030 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 041 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 039 --- 052 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 021 P 040 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 045 --- 066 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 015 \* 039 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 031 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 030 --- 042 3 D 4 12

HUMAN GEOGRAPHY

110B \* 025 \* 048 --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 047 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 044 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

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31/Jul/2020

BA (2019 Pattern)

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CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975885 Seat no.: 15938 NAME: HAJARE ASHWINI VISHNU Mother - MANISHA  
Regular

COMPULSORY ENGLISH-I

11011 P 023 P 052 --- 075 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 048 --- 070 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 P 067 --- 093 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 061 --- 087 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 P 061 --- 074 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 025 P 054 --- 079 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II

11012 \* 025 \* 058 --- 083 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 053 --- 078 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 030 \* 063 --- 093 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 061 --- 089 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 058 --- 084 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 025 \* 057 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975886 Seat no.: 15939 NAME: JADHAV KAVERI RAVINDRA Mother - CHHAYA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 037 --- 059 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 046 --- 066 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 054 --- 077 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 049 --- 070 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 019 P 036 --- 055 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 025 P 050 --- 075 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 \* 022 \* 058 --- 080 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 046 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 051 --- 075 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 050 --- 073 3 A 8 24

OPTIONAL ENGLISH - II

11332 \* 022 \* 049 --- 071 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 027 \* 055 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"B" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int   | Ext   | Pr    | Tot  | Crd  | Grd  | Grd  | Crd  |
|--|-----|-------|-------|-------|------|------|------|------|------|
|  |     | 012   | 028   | 012   | 000  |      |      | Pnt  | Pnt  |
|  | Max | 030   | 070   | 030   | 100  |      |      |      |      |
|  |     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |

PRN: 1181975887 Seat no.: 15940 NAME: JARE ROHINI APPASAHEB Mother - RANJANA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 029 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 021 P 032 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 019 P 041 --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 014 --- 026 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 011 --- 023 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 030 \* 052 --- 082 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 042 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 042 --- 063 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975888 Seat no.: 15941 NAME: JAWARE SADHANA BABASAHEB Mother - MEENA

Regular

COMPULSORY ENGLISH-I

11011 P 025 P 054 --- 079 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 057 --- 078 3 A+ 9 27

PHYSICAL GEOGRAPHY

110A P 027 P 067 --- 094 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 059 --- 085 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 053 --- 077 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 021 P 052 --- 073 3 A 8 24

First Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

COMPULSORY ENGLISH-II

11012 \* 024 \* 057 --- 081 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 057 --- 082 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 027 \* 060 --- 087 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 061 --- 089 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 057 --- 082 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 025 \* 057 --- 082 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975889 Seat no.: 15942 NAME: KADAM SUVARNA RAJENDRA Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 \* 050 --- 066 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 041 --- 053 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 023 P 038 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 028 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 018 \* 034 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 049 --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 056 --- 070 3 A 8 24

HUMAN GEOGRAPHY

110B \* 027 \* 051 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 049 --- 075 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 045 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"B" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975890 Seat no.: 15943 NAME: KADAM SWAPNALI BALASAHEB Mother - SAVITA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 \* 043 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 030 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 P 032 --- 050 3 B 6 18

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 \* 018 \* 030 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 040 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 039 --- 052 3 B 6 18

HUMAN GEOGRAPHY

110B \* 027 \* 050 --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 045 --- 068 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975891 Seat no.: 15944 NAME: KALE HARSHADA ADINATH Mother - YAMUNA

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 041 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 034 --- 053 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 051 --- 077 3 A+ 9 27

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 042 --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 053 --- 067 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 053 --- 081 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 025 \* 049 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975892 Seat no.: 15945 NAME: KANDARE KALYANI ANIL Mother - VIDYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 036 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 P 029 --- 043 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 015 \* NA --- 015 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 034 --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 014 \* NA --- 014 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 037 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

## HUMAN GEOGRAPHY

110B \* 022 \* 040 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 042 --- 066 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975893 Seat no.: 15946 NAME: KAPASE SUVARNA RAJU Mother - MAYA  
Regular

|                                                  |       |       |     |     |     |    |   |    |   |
|--------------------------------------------------|-------|-------|-----|-----|-----|----|---|----|---|
| COMPULSORY ENGLISH-I                             |       |       |     |     |     |    |   |    |   |
| 11011                                            | P 016 | * 045 | --- | 061 | 3   | A  | 8 | 24 |   |
| MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS |       |       |     |     |     |    |   |    |   |
| 11021A                                           | P 012 | * 043 | --- | 055 | 3   | B+ | 7 | 21 |   |
| VAIKALPIK HINDI PRASHNPATR-IA                    |       |       |     |     |     |    |   |    |   |
| 11091B                                           | P 012 | * 050 | --- | 062 | 3   | A  | 8 | 24 |   |
| INDIAN ECONOMIC ENVIRONMENT-I                    |       |       |     |     |     |    |   |    |   |
| 11151                                            | * 024 | * NA  | --- | 024 | FFF | 3  | F | 0  | 0 |
| INTRODUCTION TO INDIAN CONSTITUTION              |       |       |     |     |     |    |   |    |   |
| 11161A                                           | * 022 | * NA  | --- | 022 | FFF | 3  | F | 0  | 0 |
| INTRODUCTION TO SOCIOLOGY                        |       |       |     |     |     |    |   |    |   |
| 11371                                            | P 012 | * NA  | --- | 012 | FFF | 3  | F | 0  | 0 |

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 69

|                                                     |       |       |     |      |   |   |   |    |  |
|-----------------------------------------------------|-------|-------|-----|------|---|---|---|----|--|
| COMPULSORY ENGLISH-II                               |       |       |     |      |   |   |   |    |  |
| 11012                                               | * 022 | * 038 | --- | 060  | 3 | A | 8 | 24 |  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS |       |       |     |      |   |   |   |    |  |
| 11022A                                              | * 021 | * 030 | --- | 051  | 3 | B | 6 | 18 |  |
| VAIKALPIK HINDI PRASHNPATR-IIA                      |       |       |     |      |   |   |   |    |  |
| 11092B                                              | * 012 | * 034 | --- | 046  | 3 | C | 5 | 15 |  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |      |   |   |   |    |  |
| 11152                                               | * 024 | * 042 | --- | 066  | 3 | A | 8 | 24 |  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |      |   |   |   |    |  |
| 11162A                                              | * 024 | * 042 | --- | 066  | 3 | A | 8 | 24 |  |
| SOCIAL INSTITUTIONS AND CHANGE                      |       |       |     |      |   |   |   |    |  |
| 11372                                               | * 017 | * 034 | --- | 051  | 3 | B | 6 | 18 |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)                 |       |       |     |      |   |   |   |    |  |
| G-1                                                 | ---   | ---   | --- | *"0" | 2 |   |   |    |  |

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

& 0.163(5 Marks)

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975894 Seat no.: 15947 NAME: KHAMKAR AARTI GORAKH Mother - ASHA  
Regular

COMPULSORY ENGLISH-I  
11011 P 024 P 055 --- 079 3 A+ 9 27  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 025 P 055 --- 080 3 A+ 9 27  
PHYSICAL GEOGRAPHY  
110A P 026 P 067 --- 093 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 026 P 061 --- 087 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 027 P 061 --- 088 3 A+ 9 27  
OPTIONAL ENGLISH - I  
11331 P 024 P 053 --- 077 3 A+ 9 27

First Sem SGPA : 9.167 Credits Earned/Total : 18/18  
Total Credit Points: 165

COMPULSORY ENGLISH-II  
11012 \* 025 \* 055 --- 080 3 A+ 9 27  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 023 \* 055 --- 078 3 A+ 9 27  
HUMAN GEOGRAPHY  
110B \* 030 \* 064 --- 094 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 028 \* 062 --- 090 3 O 10 30  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 027 \* 061 --- 088 3 A+ 9 27  
OPTIONAL ENGLISH - II  
11332 \* 025 \* 058 --- 083 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"O" 2

Second Sem SGPA : 9.333 Credits Earned/Total : 18/18  
Total Credit Points: 168

First Year Total Credits Earned : 36/36

Sport representation at College level  
11819-GR2VA-A --- --- --- \*"A" 1

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975895 Seat no.: 15948 NAME: KHAN ARSHIN RAMZAN Mother - RESHMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 \* 028 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 P 029 --- 047 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 044 --- 069 3 A 8 24

## INTRODUCTION TO SOCIOLOGY

11371 P 023 P 037 --- 060 3 A 8 24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 018 \* 028 --- 046 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 031 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 041 --- 061 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 048 --- 074 3 A 8 24

## SOCIAL INSTITUTIONS AND CHANGE

11372 \* 023 \* 045 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"B" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975896 Seat no.: 15949 NAME: KHAN HUDA FAIYAZ Mother - ZUBEDA

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 037 --- 054 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 030 --- 042 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 017 P 034 --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 036 --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 030 --- 049 3 C 5 15

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 021 \* 039 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 028 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 029 \* 051 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 047 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975897 Seat no.: 32217 NAME: KHANDAGLE NIKITA MHATARDEV Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 \* 028 --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 \* 030 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 025 P 030 --- 055 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 028 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 042 --- 067 3 A 8 24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 020 --- 040 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 024 \* 046 --- 070 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 046 --- 070 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 051 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975898 Seat no.: 15950 NAME: KHARE SAKSHI HEMANT Mother - NISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 013 P 028 --- 041 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 013 P 030 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 028 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 039 --- 063 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 P 033 --- 051 3 B 6 18

## INTRODUCTION TO SOCIOLOGY

11371 P 024 P 028 --- 052 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 013 \* 029 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 037 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 043 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 050 --- 078 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 040 --- 060 3 A 8 24

## SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 047 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
 AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975899 Seat no.: 15951 NAME: KHARSE MAYA SANDIP Mother - SULABHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* 032 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 014 P 028 --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 \* 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 \* NA --- 017 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 036 --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 033 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 013 --- 026 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 026 \* 046 --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 041 --- 062 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 049 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975900 Seat no.: 15952 NAME: KOLPE ADNYA NAMDEV Mother - PRATIBHA

Regular

COMPULSORY ENGLISH-I

11011 P 019 P 036 --- 055 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 046 --- 060 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 062 --- 089 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 061 --- 087 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 051 --- 075 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 020 P 043 --- 063 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 \* 020 \* 048 --- 068 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 055 --- 078 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 030 \* 060 --- 090 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 058 --- 086 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 053 --- 077 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 022 \* 051 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975901 Seat no.: 15953 NAME: KOLPE SHILPA ASHOK Mother - INDUBAI

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 038 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 \* 016 --- 032 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 025 P 036 --- 061 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 029 --- 048 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 050 --- 075 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 \* 021 \* 031 --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 031 --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 013 --- 025 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 025 \* 047 --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 043 --- 064 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 050 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975902 Seat no.: 15954 NAME: KURESHI MUBASHARA ALTAF Mother - VAHIDA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 036 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 035 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 025 P 038 --- 063 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 042 --- 068 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 021 \* 033 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 054 --- 068 3 A 8 24

HUMAN GEOGRAPHY

110B \* 023 \* 046 --- 069 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 045 --- 067 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 051 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975903 Seat no.: 15955 NAME: LAGAD POOJA SHIVAJI Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* 033 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 029 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 \* 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 027 \* NA --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 019 \* NA --- 019 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A \* 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 39

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 005 \* 022 --- 027 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 029 --- 041 3 D 4 12

HUMAN GEOGRAPHY

110B \* 015 \* 030 --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 031 --- 047 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 039 --- 062 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975904 Seat no.: 15956 NAME: LAGAD SHIVANI DILIP Mother - NIRMALA  
Regular

COMPULSORY ENGLISH-I

11011 P 020 P 029 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 024 P 038 --- 062 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 031 --- 054 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 020 \* 031 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 047 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 045 --- 058 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 029 \* 054 --- 083 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 053 --- 081 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975905 Seat no.: 34110 NAME: LAHARE POOJA CHANDRAKANT Mother - SHITAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 030 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 P 028 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 028 --- 042 3 D 4 12

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 056 --- 081 3 A+ 9 27

## INTRODUCTION TO SOCIOLOGY

11371 P 024 P 028 --- 052 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* 019 \* 028 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 018 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 043 --- 057 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 019 \* 040 --- 059 3 B+ 7 21

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 051 --- 079 3 A+ 9 27

## SOCIAL INSTITUTIONS AND CHANGE

11372 \* 027 \* 050 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975906 Seat no.: 15957 NAME: LANDGE DIPALI PANDURANG Mother - HIRABAI

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 044 --- 066 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 054 --- 074 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 041 --- 062 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 025 P 065 --- 090 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 055 --- 081 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 045 --- 067 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 \* 020 \* 035 --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 045 --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 053 --- 066 3 A 8 24

HUMAN GEOGRAPHY

110B \* 030 \* 061 --- 091 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 059 --- 087 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 054 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975907 Seat no.: 15958 NAME: LANDGE PRANJAL GORAKSHANATH Mother - SUREKHA  
Regular

COMPULSORY ENGLISH-I  
11011 P 024 P 053 --- 077 3 A+ 9 27  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 020 P 056 --- 076 3 A+ 9 27  
PHYSICAL GEOGRAPHY  
110A P 027 P 066 --- 093 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 026 P 060 --- 086 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 025 P 056 --- 081 3 A+ 9 27  
OPTIONAL ENGLISH - I  
11331 P 022 P 050 --- 072 3 A 8 24

First Sem SGPA : 9.000 Credits Earned/Total : 18/18  
Total Credit Points: 162

COMPULSORY ENGLISH-II  
11012 \* 020 \* 056 --- 076 3 A+ 9 27  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 024 \* 045 --- 069 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 029 \* 062 --- 091 3 O 10 30  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 028 \* 061 --- 089 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 027 \* 060 --- 087 3 A+ 9 27  
OPTIONAL ENGLISH - II  
11332 \* 022 \* 054 --- 076 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18  
Total Credit Points: 162

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)  
11819-GR3VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975908 Seat no.: 15959 NAME: LANDGE RAJASHRI SUDAM Mother - ALKA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 037 --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 040 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 037 --- 054 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 026 P 038 --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 041 --- 066 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 \* 021 \* 041 --- 062 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 047 --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 052 --- 065 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 054 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 052 --- 079 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975909 Seat no.: 15960 NAME: MOKATE BHAKTI BABASAHEB Mother - KAVITA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 029 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 030 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 027 P 032 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 028 --- 050 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 031 --- 053 3 B 6 18

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 018 \* 028 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 034 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 038 --- 051 3 B 6 18

HUMAN GEOGRAPHY

110B \* 029 \* 052 --- 081 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 051 --- 079 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 048 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975910 Seat no.: 15961 NAME: MOKATE YOGITA SANJAY Mother - ARUNA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 034 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 035 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 026 P 033 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 038 --- 063 3 A 8 24

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 020 \* 033 --- 053 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 038 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 037 --- 050 3 B 6 18

HUMAN GEOGRAPHY

110B \* 030 \* 054 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 052 --- 080 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975911 Seat no.: 15962 NAME: MUTDAK AKSHADA SUNIL Mother - RESHMA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 021 --- 033 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 025 P 028 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* NA --- 018 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 016 P 028 --- 044 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 013 --- 031 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 029 \* 048 --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 040 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 039 --- 060 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975912 Seat no.: 15963 NAME: NAIK NIKITA SUBHASH Mother - JANABAI

Regular

COMPULSORY ENGLISH-I

11011 P 023 P 028 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 029 --- 044 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 028 --- 048 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 028 --- 049 3 C 5 15

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 019 \* 031 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 040 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 034 --- 046 3 C 5 15

HUMAN GEOGRAPHY

110B \* 029 \* 051 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 050 --- 078 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975913 Seat no.: 15964 NAME: NATAK ASHA GITARAM Mother - HIRABAI

Regular

COMPULSORY ENGLISH-I

11011 P 018 \* 030 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 \* NA --- 021 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 044 --- 070 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 016 P 038 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 034 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 042 --- 054 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 023 \* 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975914 Seat no.: 15965 NAME: NIKALJE KANCHAN GAUTAM Mother - NANDA

Regular

COMPULSORY ENGLISH-I

11011 P 013 \* AAA --- 013 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KUSHALYAVIKAS

11021A P 018 \* 024 --- 042 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 029 --- 051 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 038 --- 063 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 023 P 032 --- 055 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KUSHALYAVIKAS

11022A \* 012 \* 020 --- 032 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 042 --- 064 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 017 \* 036 --- 053 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975915 Seat no.: 15966 NAME: PALVE MAYURI MHATARDEV Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 P 032 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 029 --- 043 3 D 4 12

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 050 --- 075 3 A+ 9 27

## INTRODUCTION TO SOCIOLOGY

11371 P 025 P 038 --- 063 3 A 8 24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 021 \* 030 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 031 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 041 --- 061 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 051 --- 079 3 A+ 9 27

## SOCIAL INSTITUTIONS AND CHANGE

11372 \* 027 \* 050 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"B" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975916 Seat no.: 15967 NAME: PATARE RUTUJA RAJENDRA Mother - MANGAL

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 031 --- 048 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 028 --- 049 3 C 5 15

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 024 \* 045 --- 069 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 047 --- 073 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

First Year Total Credits Earned : 36/36

National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975918 Seat no.: 15968 NAME: PATHAN TANVEER JUBERKHA Mother - NAZNEEN

Regular

COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 032 --- 052 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 025 P 028 --- 053 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 028 --- 049 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 P 035 --- 057 3 B+ 7 21

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 020 \* 028 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 040 --- 052 3 B 6 18

HUMAN GEOGRAPHY

110B \* 023 \* 045 --- 068 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 021 \* 043 --- 064 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 050 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975919 Seat no.: 15969 NAME: PATHARE ILAKSHI ANIL Mother - DEEPA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 029 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 \* 018 --- 033 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 022 P 028 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 019 P 029 --- 048 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 028 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 012 --- 030 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 025 \* 045 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 045 --- 070 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 041 --- 062 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975920 Seat no.: 15970 NAME: PATOLE KAVITA ASHOK Mother - MEENA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 031 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 033 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 030 --- 042 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 023 P 046 --- 069 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 040 --- 061 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

COMPULSORY ENGLISH-II

11012 \* 018 \* 028 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 033 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 033 --- 046 3 C 5 15

HUMAN GEOGRAPHY

110B \* 028 \* 054 --- 082 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 048 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 053 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975921 Seat no.: 15971 NAME: PATOLE MAYURI LAHANU Mother - MANGAL

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 028 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 P 028 --- 046 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 032 --- 056 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 039 --- 063 3 A 8 24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 \* 015 \* 030 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 040 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 035 --- 048 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 042 --- 063 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 022 \* 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975923 Seat no.: 15972 NAME: PAWAR ASHWINI MARUTI Mother - PUSHPAA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 034 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 037 --- 058 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 024 P 051 --- 075 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 032 --- 053 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 054 --- 079 3 A+ 9 27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 \* 018 \* 032 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 050 --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 057 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 047 --- 069 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 053 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"0" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975924 Seat no.: 15973 NAME: PAWAR KANCHAN MAHADEV Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 \* 029 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 033 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 024 P 044 --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 030 --- 049 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 054 --- 079 3 A+ 9 27

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 \* 013 \* 028 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 038 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 027 \* 051 --- 078 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 052 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975925 Seat no.: 15974 NAME: PAWAR SANDHYA BANDU Mother - LALITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 031 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 028 --- 044 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 037 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 029 --- 049 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 030 --- 050 3 B 6 18

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 032 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 034 --- 046 3 C 5 15

HUMAN GEOGRAPHY

110B \* 026 \* 048 --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 044 --- 066 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 043 --- 064 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975926 Seat no.: 15975 NAME: PAWAR SONALI SAHEBRAO Mother - VIMAL

Regular

COMPULSORY ENGLISH-I

11011 P 017 \* 047 --- 064 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 031 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 023 P 048 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 034 --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 016 P 028 --- 044 3 D 4 12

OPTIONAL ENGLISH - I

11331 P 018 P 029 --- 047 3 C 5 15

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 \* 021 \* 035 --- 056 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 057 --- 077 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 026 \* 049 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 048 --- 073 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 045 --- 067 3 A 8 24

OPTIONAL ENGLISH - II

11332 \* 022 \* 045 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975929 Seat no.: 15976 NAME: RAHINJ SHIVANI BABASAHEB Mother - VIMAL

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 035 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 028 --- 044 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 020 P 033 --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 P 028 --- 046 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 043 --- 062 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 034 --- 046 3 C 5 15

HUMAN GEOGRAPHY

110B \* 024 \* 045 --- 069 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975930 Seat no.: 15977 NAME: RAUT GAURI GORAKSHANATH Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 028 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 022 \* NA --- 022 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 046 --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 P 028 --- 046 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 \* 015 \* 040 --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 042 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 029 --- 041 3 D 4 12

HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975931 Seat no.: 15978 NAME: SAMINA HUSEN BEG Mother - MINAJ

Regular

COMPULSORY ENGLISH-I

11011 P 023 P 042 --- 065 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 046 --- 069 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 045 --- 069 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 039 --- 063 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 041 --- 065 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 020 \* 041 --- 061 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 047 --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 055 --- 068 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- 074 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 055 --- 083 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975932 Seat no.: 15979 NAME: SASANE NIKITA SANJAY Mother - JYOTI  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 031 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 025 P 036 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 029 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 028 --- 052 3 B 6 18

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 017 \* 035 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 034 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 041 --- 054 3 B 6 18

## HUMAN GEOGRAPHY

110B \* 027 \* 050 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 051 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975933 Seat no.: 15980 NAME: SASE MADHURI SUNIL Mother - JANABAI  
Regular

|                                                            |       |       |     |     |   |    |   |    |
|------------------------------------------------------------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I<br>11011                              | P 018 | P 034 | --- | 052 | 3 | B  | 6 | 18 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas<br>11021A | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATR-IA<br>11091B                    | P 016 | P 041 | --- | 057 | 3 | B+ | 7 | 21 |
| PHYSICAL GEOGRAPHY<br>110A                                 | P 023 | P 060 | --- | 083 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-I<br>11151                     | P 022 | P 048 | --- | 070 | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION<br>11161A              | P 023 | P 041 | --- | 064 | 3 | A  | 8 | 24 |

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

|                                                               |       |       |     |       |   |    |   |    |
|---------------------------------------------------------------|-------|-------|-----|-------|---|----|---|----|
| COMPULSORY ENGLISH-II<br>11012                                | * 019 | * 034 | --- | 053   | 3 | B  | 6 | 18 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas<br>11022A | * 021 | * 050 | --- | 071   | 3 | A  | 8 | 24 |
| VAIKALPIK HINDI PRASHNPATR-IIA<br>11092B                      | * 015 | * 039 | --- | 054   | 3 | B  | 6 | 18 |
| HUMAN GEOGRAPHY<br>110B                                       | * 027 | * 054 | --- | 081   | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-II<br>11152                       | * 023 | * 049 | --- | 072   | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION-II<br>11162A              | * 022 | * 048 | --- | 070   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)<br>G-1                    | ---   | ---   | --- | *"A+" | 2 |    |   |    |

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975934 Seat no.: 15981 NAME: SASE VANITA JALINDAR Mother - SUREKHA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 030 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 034 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 031 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 024 P 050 --- 074 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 030 --- 053 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 057 --- 083 3 A+ 9 27

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 020 \* 033 --- 053 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 041 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 037 --- 051 3 B 6 18

HUMAN GEOGRAPHY

110B \* 029 \* 055 --- 084 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 049 --- 073 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 053 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975935 Seat no.: 15982 NAME: SATPUTE RUTUJA SUBHASH Mother - ASHWINI

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 036 --- 052 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 052 --- 071 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 036 --- 055 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 026 P 051 --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 048 --- 071 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 029 --- 050 3 B 6 18

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 049 --- 061 3 A 8 24

\$

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 048 --- 062 3 A 8 24

HUMAN GEOGRAPHY

110B \* 030 \* 057 --- 087 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 049 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975936 Seat no.: 15983 NAME: SAYYAD MUSKAN CHAND Mother - FARJANA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 036 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 010 --- 022 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 \* 002 --- 017 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 \* NA --- 017 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 028 --- 048 3 C 5 15

INTRODUCTION TO SOCIOLOGY

11371 P 012 P 029 --- 041 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 016 --- 028 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 002 --- 014 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 019 \* 034 --- 053 3 B 6 18

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 022 \* 038 --- 060 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 018 \* 033 --- 051 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975937 Seat no.: 15984 NAME: SAYYAD NAUSHIN SHAKUR Mother - RUBINA

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 039 --- 054 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 035 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 036 --- 056 3 B+ 7 21

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 019 P 046 --- 065 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 049 --- 073 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 014 \* 034 --- 048 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 041 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 051 --- 065 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 053 --- 081 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 050 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975938 Seat no.: 15985 NAME: SAYYED MUSKAN YUNUSBHAI Mother - SABERA

Regular

COMPULSORY ENGLISH-I

11011 P 021 \* 046 --- 067 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 034 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 029 --- 053 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 021 P 031 --- 052 3 B 6 18

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 039 --- 063 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 018 \* 033 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 034 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 037 --- 049 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 047 --- 071 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 051 --- 078 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 025 \* 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975941 Seat no.: 15986 NAME: SHAIKH FIRDOS IMTIYAZ Mother - TARANUM

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 036 --- 056 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 025 P 040 --- 065 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 060 --- 083 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 022 \* 028 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 042 --- 055 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 023 \* 047 --- 070 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975942 Seat no.: 31306 NAME: SHAIKH FIZA RAJU Mother - NASIM

Regular

COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 028 --- 042 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* NA --- 018 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 P 034 --- 056 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 020 P 031 --- 051 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 019 --- 031 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 039 --- 059 3 B+ 7 21

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 045 --- 070 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 017 \* 036 --- 053 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

\$ 0.1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975943 Seat no.: 31307 NAME: SHAIKH IRAM GULAM Mother - SHABISTA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* 038 --- 052 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 028 --- 040 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 \* 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 013 P 033 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 029 --- 043 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 016 \* NA --- 016 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 019 --- 035 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 032 --- 044 3 D 4 12

HUMAN GEOGRAPHY

110B \* 025 \* 043 --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 042 --- 066 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 039 --- 060 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975944 Seat no.: 15987 NAME: SHAIKH KARINA NASIR Mother - SHABANA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 047 --- 066 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 033 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 038 --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 028 --- 051 3 B 6 18

INTRODUCTION TO SOCIOLOGY

11371 P 021 P 037 --- 058 3 B+ 7 21

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 021 \* 029 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 047 --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 040 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 053 --- 081 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 048 --- 072 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 023 \* 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Sport representation at College level

11819-GR2VA-A --- --- --- \*"A" 1

Participation in summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975945 Seat no.: 15988 NAME: SHAIKH KAYNAT KADIR Mother - TARANNUM  
Regular

COMPULSORY ENGLISH-I

11011 P 020 P 034 --- 054 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 036 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 036 --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 031 --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 033 --- 054 3 B 6 18

INTRODUCTION TO SOCIOLOGY

11371 P 025 P 048 --- 073 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 023 \* 044 --- 067 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 037 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 048 --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 053 --- 081 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 046 --- 068 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 050 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975946 Seat no.: 31308 NAME: SHAIKH NAHID JAVED Mother - SEEMA

Regular

COMPULSORY ENGLISH-I

11011 P 013 \* 033 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 037 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 018 P 028 --- 046 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 028 --- 049 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 034 --- 054 3 B 6 18

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 015 --- 031 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 037 --- 049 3 C 5 15

HUMAN GEOGRAPHY

110B \* 021 \* 042 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975947 Seat no.: 15989 NAME: SHAIKH NAZIYA AKBAR Mother - RABIYA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 030 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 \* 032 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 023 P 034 --- 057 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 028 --- 049 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 P 060 --- 082 3 A+ 9 27

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 036 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 047 --- 059 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 024 \* 047 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 052 --- 080 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975948 Seat no.: 15990 NAME: SHAIKH NAZREEN AKBAR Mother - RABIYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 022 P 040 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 028 --- 051 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 060 --- 083 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

11012 \* 020 \* 031 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 052 --- 072 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 042 --- 054 3 B 6 18

## HUMAN GEOGRAPHY

110B \* 028 \* 052 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 051 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |     |

PRN: 1181975949 Seat no.: 31309 NAME: SHAIKH NIDA SHAKIL Mother - FARJANA

Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 029 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 015 P 028 --- 043 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 017 P 032 --- 049 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 P 042 --- 064 3 A 8 24

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 028 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 046 --- 059 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 023 \* 044 --- 067 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

(DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975950 Seat no.: 34866 NAME: SHAIKH NOORAIN SHAKIR Mother - FARHAT

Regular

COMPULSORY ENGLISH-I

11011 P 012 \* NA --- 012 FFF 3 F 0 0

VYAVRAHIK V UPYOJIT MARATHI BHAG-IA

11021B P 012 \* NA --- 012 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 \* NA --- 012 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 012 \* NA --- 012 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 024 \* NA --- 024 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* NA --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 \* AAA \* 005 --- 005 FFF 3 F 0 0

VYAVRAHIK V UPYOJIT MARATHI BHAG-IIA

11022B \* AAA \* 005 --- 005 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 005 --- 005 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 021 \* 030 --- 051 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 031 --- 053 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 030 --- 051 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail Total Credits Earned : 9/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975951 Seat no.: 32218 NAME: SHAIKH SABATAZEEN BASHEER AHMED Mother - SHAHEEN  
Regular

COMPULSORY ENGLISH-I  
11011 P 013 P 031 --- 044 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 013 P 031 --- 044 3 D 4 12  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 018 P 031 --- 049 3 C 5 15  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 018 P 028 --- 046 3 C 5 15  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 021 P 054 --- 075 3 A+ 9 27  
INTRODUCTION TO SOCIOLOGY  
11371 P 020 P 030 --- 050 3 B 6 18

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

COMPULSORY ENGLISH-II  
11012 \* 018 \* 033 --- 051 3 B 6 18  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 014 \* 012 --- 026 FFF 3 F 0 0  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 014 \* 043 --- 057 3 B+ 7 21  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 022 \* 044 --- 066 3 A 8 24  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 026 \* 048 --- 074 3 A 8 24  
SOCIAL INSTITUTIONS AND CHANGE  
11372 \* 024 \* 046 --- 070 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975952 Seat no.: 15991 NAME: SHAIKH SHABIYA SIRAJ Mother - YASHMIN

Regular

COMPULSORY ENGLISH-I

11011 P 017 \* 045 --- 062 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 028 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 052 --- 076 3 A+ 9 27

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 028 --- 052 3 B 6 18

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 016 \* 030 --- 046 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 039 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 030 --- 042 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 048 --- 072 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 023 \* 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int   | Ext   | Pr    | Tot  | Crd  | Grd  | Grd  | Crd  |
|--|-----|-------|-------|-------|------|------|------|------|------|
|  |     | 012   | 028   | 012   | 000  |      |      | Pnt  | Pnt  |
|  | Max | 030   | 070   | 030   | 100  |      |      |      |      |
|  |     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |

PRN: 1181975953 Seat no.: 15992 NAME: SHIKARE PALLAVI VIJAY Mother - MANDA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 035 --- 053 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 035 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 029 --- 046 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 026 P 057 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 040 --- 063 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 030 --- 054 3 B 6 18

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 018 \* 031 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 046 --- 065 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 033 --- 045 3 C 5 15

HUMAN GEOGRAPHY

110B \* 027 \* 052 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 049 --- 074 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 047 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975954 Seat no.: 15993 NAME: SHINDE UJAWALA DATTATRAYA Mother - PRATIBHA  
Regular

COMPULSORY ENGLISH-I  
11011 P 024 P 051 --- 075 3 A+ 9 27  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 020 P 048 --- 068 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 021 P 037 --- 058 3 B+ 7 21  
PHYSICAL GEOGRAPHY  
110A P 027 P 055 --- 082 3 A+ 9 27  
INTRODUCTION TO INDIAN CONSTITUTION  
11161A P 024 P 057 --- 081 3 A+ 9 27  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 8.500 Credits Earned/Total : 18/18  
Total Credit Points: 153

COMPULSORY ENGLISH-II  
11012 \* 022 \* 040 --- 062 3 A 8 24  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 021 \* 053 --- 074 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 013 \* 049 --- 062 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 025 \* 055 --- 080 3 A+ 9 27  
INTRODUCTION TO INDIAN CONSTITUTION-II  
11162A \* 025 \* 055 --- 080 3 A+ 9 27  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 027 \* 058 --- 085 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18  
Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975955 Seat no.: 15994 NAME: SHINDE VAISHNAVI GANESH Mother - GAYATREE

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 045 --- 066 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 055 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 044 --- 062 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 P 057 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 049 --- 074 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 026 P 053 --- 079 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

COMPULSORY ENGLISH-II

11012 \* 020 \* 030 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 058 --- 078 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 042 --- 055 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 025 \* 054 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 058 --- 086 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 057 --- 084 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975956 Seat no.: 15995 NAME: SHIRAPURI KARUNA LAXMAN Mother - NIRMALA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 043 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 036 --- 058 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 035 --- 058 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 042 --- 066 3 A 8 24

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 053 --- 077 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 054 --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 052 --- 080 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 048 --- 073 3 A 8 24

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 025 \* 048 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975958 Seat no.: 15996 NAME: SURYAWANSHI POONAM DATTATRAYA Mother - NITA

Regular

COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 021 P 042 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 031 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 029 --- 046 3 C 5 15

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 035 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 029 \* 051 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 042 --- 063 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975959 Seat no.: 15997 NAME: SUSE RUTUJA NANDU Mother - SUMAN

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 \* 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 028 --- 044 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 025 P 028 --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 \* NA --- 019 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 034 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 038 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 016 --- 028 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 027 \* 047 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 047 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975961 Seat no.: 15998 NAME: TANGAL SHITAL BALU Mother - MANISHA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 046 --- 068 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 051 --- 073 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 050 --- 070 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 025 P 054 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 039 --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 043 --- 066 3 A 8 24

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

COMPULSORY ENGLISH-II

11012 \* 022 \* 043 --- 065 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 046 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 058 --- 072 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 057 --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 057 --- 085 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 053 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975962 Seat no.: 15999 NAME: THORAT PRIYANKA BALASAHEB Mother - UJWALA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 034 --- 052 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 \* 012 --- 027 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 029 --- 048 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 054 --- 078 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 019 P 036 --- 055 3 B+ 7 21

INTRODUCTION TO SOCIOLOGY

11371 P 020 P 038 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

COMPULSORY ENGLISH-II

11012 \* 017 \* 043 --- 060 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 012 \* 030 --- 042 3 D 4 12

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EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 051 --- 078 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 013 \* 034 --- 047 3 C 5 15

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 017 \* 039 --- 056 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975963 Seat no.: 16000 NAME: THORAT SHUBHANGI DATTATRAYA Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 019 P 035 --- 054 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 034 --- 047 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 024 P 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 033 --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 036 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 033 --- 045 3 C 5 15

## HUMAN GEOGRAPHY

110B \* 027 \* 051 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 049 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 045 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"0" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"A" 1

## National Social Service Scheme (participation in camp)

11819-GR3VA-A --- --- --- \*"A" 1

## Field visits; Study Tours; Industrial visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

&amp; 0.163(5 Marks)

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975964 Seat no.: 16001 NAME: TIMKARE RADHIKA BABAN Mother - SUREKHA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 049 --- 069 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 036 --- 055 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 026 P 055 --- 081 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 038 --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 037 --- 061 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 042 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 057 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 051 --- 076 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975965 Seat no.: 16002 NAME: TIMKARE RESHMA GORAKSHNATH Mother - SUNITA  
Regular

| Course                                           | Code   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------------------------------------------------|--------|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                             | 11011  | --- | 050 | 3   | B   | 6   | 18  |
| MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | 11021A | --- | 060 | 3   | A   | 8   | 24  |
| VAIKALPIK HINDI PRASHNPATR-IA                    | 11091B | --- | 051 | 3   | B   | 6   | 18  |
| INTRODUCTION TO INDIAN CONSTITUTION              | 11161A | --- | 056 | 3   | B+  | 7   | 21  |
| (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY           | 11221  | --- | 086 | 3   | A+  | 9   | 27  |
| INTRODUCTION TO SOCIOLOGY                        | 11371  | --- | 076 | 3   | A+  | 9   | 27  |

First Sem SGPA : 7.500 Credits Earned/Total : 18/18  
Total Credit Points: 135

| Course                                              | Code   | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|--------|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               | 11012  | --- | 062 | 3   | A   | 8   | 24  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | 11022A | --- | 068 | 3   | A   | 8   | 24  |
| VAIKALPIK HINDI PRASHNPATR-IIA                      | 11092B | --- | 044 | 3   | D   | 4   | 12  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              | 11162A | --- | 072 | 3   | A   | 8   | 24  |
| (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY      | 11222  | --- | 083 | 3   | A+  | 9   | 27  |
| SOCIAL INSTITUTIONS AND CHANGE                      | 11372  | --- | 081 | 3   | A+  | 9   | 27  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)                 | G-1    | --- | --- | 2   | "A" |     |     |

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18  
Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- "A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975966 Seat no.: 16003 NAME: ULHARE PRIYA LAXMAN Mother - SHAKUNTALA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 029 --- 041 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 022 P 057 --- 079 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 P 030 --- 048 3 C 5 15

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 \* 014 \* 036 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 049 --- 067 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 028 --- 040 3 D 4 12

HUMAN GEOGRAPHY

110B \* 027 \* 052 --- 079 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181975967 Seat no.: 16004 NAME: VARPE ASHWINI PANDURANG Mother - ALKA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 029 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 034 --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 060 --- 086 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 036 --- 061 3 A 8 24

INTRODUCTION TO SOCIOLOGY

11371 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 \* 016 \* 035 --- 051 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 042 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 013 \* 034 --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 052 --- 078 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 026 \* 052 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975968 Seat no.: 16005 NAME: WAGH ARPITA NANASAHEB Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 024 P 043 --- 067 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 044 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 045 --- 066 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 057 --- 084 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 056 --- 079 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II

11012 \* 020 \* 049 --- 069 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 039 --- 063 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 057 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B \* 029 \* 060 --- 089 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 055 --- 080 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 059 --- 087 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975969 Seat no.: 16006 NAME: WAGH BHARTI BHAGWAN Mother - WAGH LAXMIBAI BHAGWAN  
Regular

COMPULSORY ENGLISH-I  
11011 P 021 P 029 --- 050 3 B 6 18  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 019 P 042 --- 061 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 017 P 029 --- 046 3 C 5 15  
PHYSICAL GEOGRAPHY  
110A P 025 P 051 --- 076 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 029 --- 052 3 B 6 18  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18  
Total Credit Points: 129

COMPULSORY ENGLISH-II  
11012 \* 023 \* 039 --- 062 3 A 8 24  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 020 \* 044 --- 064 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 013 \* 034 --- 047 3 C 5 15  
HUMAN GEOGRAPHY  
110B \* 029 \* 056 --- 085 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 050 --- 074 3 A 8 24  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 028 \* 055 --- 083 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18  
Total Credit Points: 141

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975970 Seat no.: 16007 NAME: WAGH KIRTI BHAGWAN Mother - WAGH LAXMIBAI BHAGWAN  
Regular

COMPULSORY ENGLISH-I  
11011 P 021 P 028 --- 049 3 C 5 15  
MARATHI SAHITYA : KATHA & BHASHIK KUSHALYAVIKAS  
11021A P 019 P 032 --- 051 3 B 6 18  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 019 P 028 --- 047 3 C 5 15  
PHYSICAL GEOGRAPHY  
110A P 026 P 044 --- 070 3 A 8 24  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 024 P 031 --- 055 3 B+ 7 21  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18  
Total Credit Points: 120

COMPULSORY ENGLISH-II  
11012 \* 022 \* 034 --- 056 3 B+ 7 21  
MARATHI SAHITYA : AKANKIKA & BHASHIK KUSHALYAVIKAS  
11022A \* 023 \* 036 --- 059 3 B+ 7 21  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 013 \* 031 --- 044 3 D 4 12  
HUMAN GEOGRAPHY  
110B \* 029 \* 055 --- 084 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 049 --- 073 3 A 8 24  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 028 \* 054 --- 082 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18  
Total Credit Points: 132

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975971 Seat no.: 16008 NAME: WAGH MOHINI BALASAHEB Mother - WAGH JAYASHRI  
BALASAHEB

Regular

COMPULSORY ENGLISH-I

11011 P 024 P 034 --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 051 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 026 P 054 --- 080 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 \* 023 \* 042 --- 065 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 054 --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 055 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 057 --- 085 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 052 --- 076 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 057 --- 085 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

Participation in summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975972 Seat no.: 16009 NAME: WAGH PRIYANKA ARJUN Mother - WAGH HIRA ARJUN  
Regular

COMPULSORY ENGLISH-I  
11011 P 020 P 039 --- 059 3 B+ 7 21  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 018 P 039 --- 057 3 B+ 7 21  
VAIKALPIK HINDI PRASHNPATR-IA  
11091B P 018 P 029 --- 047 3 C 5 15  
PHYSICAL GEOGRAPHY  
110A P 025 P 057 --- 082 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 022 P 060 --- 082 3 A+ 9 27  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 024 P 042 --- 066 3 A 8 24

First Sem SGPA : 7.500 Credits Earned/Total : 18/18  
Total Credit Points: 135

COMPULSORY ENGLISH-II  
11012 \* 019 \* 038 --- 057 3 B+ 7 21  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 022 \* 052 --- 074 3 A 8 24  
VAIKALPIK HINDI PRASHNPATR-IIA  
11092B \* 014 \* 043 --- 057 3 B+ 7 21  
HUMAN GEOGRAPHY  
110B \* 027 \* 055 --- 082 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 024 \* 051 --- 075 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 051 --- 075 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18  
Total Credit Points: 147

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula  
11819-GR8VA-A --- --- --- \*"A" 1

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int   | Ext   | Pr    | Tot  | Crd  | Grd  | Grd  | Crd  |
|--|-----|-------|-------|-------|------|------|------|------|------|
|  |     | 012   | 028   | 012   | 000  |      |      | Pnt  | Pnt  |
|  | Max | 030   | 070   | 030   | 100  |      |      |      |      |
|  |     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |

PRN: 1181975973 Seat no.: 16010 NAME: WAGHMARE SMITA RAJENDRA Mother - ASHA

Regular

COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 028 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 032 --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 021 P 029 --- 050 3 B 6 18

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 060 --- 085 3 A+ 9 27

INTRODUCTION TO SOCIOLOGY

11371 P 024 P 037 --- 061 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 028 --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 046 --- 068 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

SOCIAL INSTITUTIONS AND CHANGE

11372 \* 027 \* 052 --- 079 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975974 Seat no.: 16011 NAME: WANDHEKAR MONIKA BHAUSAHEB Mother - MANGAL  
Regular

|                                                           |       |       |     |     |   |    |   |    |
|-----------------------------------------------------------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I<br>11011                             | P 015 | P 028 | --- | 043 | 3 | D  | 4 | 12 |
| MARATHI SAHITYA : KATHA & BHASHIK KUSHALYAVIKAS<br>11021A | P 017 | P 028 | --- | 045 | 3 | C  | 5 | 15 |
| VAIKALPIK HINDI PRASHNPATR-IA<br>11091B                   | P 018 | P 030 | --- | 048 | 3 | C  | 5 | 15 |
| PHYSICAL GEOGRAPHY<br>110A                                | P 025 | P 060 | --- | 085 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-I<br>11151                    | P 025 | P 060 | --- | 085 | 3 | A+ | 9 | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION<br>11161A             | P 023 | P 037 | --- | 060 | 3 | A  | 8 | 24 |

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

|                                                              |       |       |     |      |   |    |   |    |
|--------------------------------------------------------------|-------|-------|-----|------|---|----|---|----|
| COMPULSORY ENGLISH-II<br>11012                               | * 017 | * 032 | --- | 049  | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KUSHALYAVIKAS<br>11022A | * 019 | * 035 | --- | 054  | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATR-IIA<br>11092B                     | * 012 | * 040 | --- | 052  | 3 | B  | 6 | 18 |
| HUMAN GEOGRAPHY<br>110B                                      | * 026 | * 051 | --- | 077  | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-II<br>11152                      | * 022 | * 047 | --- | 069  | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION-II<br>11162A             | * 024 | * 049 | --- | 073  | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)<br>G-1                   | ---   | ---   | --- | *"A" | 2 |    |   |    |

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less  
11819-GR6VA-A --- --- --- \*"A" 3

.....

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975975 Seat no.: 34003 NAME: WANI SHITAL SHIVAJI Mother - SARLA  
Regular

COMPULSORY ENGLISH-I

11011 P 018 \* AAA --- 018 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 030 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 022 P 036 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 036 --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 030 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 016 --- 016 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 030 --- 042 3 D 4 12

HUMAN GEOGRAPHY

110B \* 021 \* 041 --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 042 --- 064 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

.....

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975976 Seat no.: 16012 NAME: YENARE AKSHATA DEEPAK Mother - ARCHANA

Regular

COMPULSORY ENGLISH-I

11011 P 020 P 047 --- 067 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 037 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 036 --- 056 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 025 P 050 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 037 --- 055 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 037 --- 058 3 B+ 7 21

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

COMPULSORY ENGLISH-II

11012 \* 023 \* 056 --- 079 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 021 \* 043 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 051 --- 065 3 A 8 24

HUMAN GEOGRAPHY

110B \* 025 \* 050 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 013 \* 036 --- 049 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

Field Visits; Study Tours; Industrial Visits; Participation in curricula

11819-GR8VA-A --- --- --- \*"A" 1

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975977 Seat no.: 16013 NAME: YEWALE MONIKA RAJENDRA Mother - ROHINI  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 040 --- 057 3 B+ 7 21

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 049 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 022 P 044 --- 066 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 026 P 066 --- 092 3 O 10 30

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 060 --- 085 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 042 --- 066 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 021 \* 043 --- 064 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 051 --- 072 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 014 \* 060 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 028 \* 058 --- 086 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 055 --- 081 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 054 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975978 Seat no.: 16014 NAME: ZINE RUTUJA SHANKAR Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 024 P 055 --- 079 3 A+ 9 27

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 019 P 050 --- 069 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 P 066 --- 092 3 O 10 30

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 055 --- 080 3 A+ 9 27

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 060 --- 085 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 020 P 048 --- 068 3 A 8 24

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

COMPULSORY ENGLISH-II

11012 \* 023 \* 058 --- 081 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 041 --- 063 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 061 --- 089 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 058 --- 084 3 A+ 9 27

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 060 --- 087 3 A+ 9 27

OPTIONAL ENGLISH - II

11332 \* 023 \* 055 --- 078 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975859 Seat no.: 15916 NAME: AVHAD PALLAVI PRAKASH Mother - NANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 040 --- 062 3 A 8 24

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 020 P 045 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 039 --- 058 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P 025 P 061 --- 086 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 058 --- 083 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 052 --- 077 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 020 \* 046 --- 066 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 040 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 012 \* AAA --- 012 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 027 \* 057 --- 084 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 054 --- 079 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 051 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Participation in Summer school/programme; Short term course (Not less

11819-GR6VA-A --- --- --- \*"A" 3

Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS COLLEGE  
AHMEDNAGAR (0199)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181975975 Seat no.: 34003 NAME: WANI SHITAL SHIVAJI Mother - SARLA

Regular

COMPULSORY ENGLISH-I

11011 P 018 \* AAA --- 018 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 030 --- 047 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 022 P 036 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 036 --- 056 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 030 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 012 \* AAA --- 012 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 021 \* 041 --- 062 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 042 --- 064 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Field Visits; Study Tours; Industrial Visits; Participation in curricu

11819-GR8VA-A --- --- --- \*"A" 1

.....

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - 0.1 & 0.163 # - 0.4  
\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|----------|-----|------------|------|------------|---------|
| 74959    | ADHAV ASHWINI DEVIDAS | RUKHMINI | F   | 1202019668 | 2    | F          | 74959   |

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 18 16 48 \* 82 2123 : 12 48 \* 60 2133 : 15 60 \* 75 2143 : 14 56 \* 70

2153 : 16 64 \* 80 2253 : 18 14 42 \* 74 2777 : GRADE A

TOTAL MARKS 441 /600

RESULT : PASSES

|       |                      |      |   |            |   |   |       |
|-------|----------------------|------|---|------------|---|---|-------|
| 74960 | ADHAV MAYA BHAUSAHEB | ALKA | F | 1202019654 | 2 | F | 74960 |
|-------|----------------------|------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 14 12 36 \* 62 2123 : 16 64 \* 80 2133 : 14 56 \* 70 2143 : 10 40 \* 50

2153 : 16 64 \* 80 2253 : 18 08 24 \* 50 2777 : GRADE O

TOTAL MARKS 392 /600

RESULT : PASSES

|       |                        |       |   |            |   |   |       |
|-------|------------------------|-------|---|------------|---|---|-------|
| 74961 | AGALAVE KOMAL HANUMANT | MANDA | F | 1202019670 | 2 | F | 74961 |
|-------|------------------------|-------|---|------------|---|---|-------|

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 13 11 33 \* 57 2123 : 09 36 \* 45 2133 : 09 36 \* 45 2143 : 15 60 \* 75

2153 : 10 40 \* 50 2283 : 16 14 42 \* 72 2777 : GRADE O

TOTAL MARKS 344 /600

RESULT : PASSES

|       |                          |         |   |            |   |   |       |
|-------|--------------------------|---------|---|------------|---|---|-------|
| 74962 | ANDURE PRATIKSHA NARAYAN | MANISHA | F | 1202019706 | 2 | F | 74962 |
|-------|--------------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 12 08 24 \* 44 2123 : 11 44 \* 55 2133 : 12 48 \* 60 2143 : 09 36 \* 45

2153 : 11 44 \* 55 2283 : 18 16 48 \* 82 2777 : GRADE A

TOTAL MARKS 341+10=&amp;= 351 /600

RESULT : PASSES &amp; 0.163

|       |                      |       |   |            |   |   |       |
|-------|----------------------|-------|---|------------|---|---|-------|
| 74963 | AVHAD MANISHA RAMESH | KAMAL | F | 1202019636 | 2 | F | 74963 |
|-------|----------------------|-------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 15 13 39 \* 67 2123 : 13 52 \* 65 2133 : 17 68 \* 85 2143 : 09 36 \* 45

2153 : 17 68 \* 85 2253 : 15 11 33 \* 59 2777 : GRADE A

TOTAL MARKS 406 /600

RESULT : PASSES

|       |                  |         |   |            |   |   |       |
|-------|------------------|---------|---|------------|---|---|-------|
| 74964 | BADE DIPTI ASHOK | SANGITA | F | 1202019688 | 2 | F | 74964 |
|-------|------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 16 14 42 \* 72 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 09 36 \* 45

2153 : 14 56 \* 70 2283 : 13 11 33 \* 57 2777 : GRADE A

TOTAL MARKS 324 /600

RESULT : PASSES

|       |                      |          |   |            |   |   |       |
|-------|----------------------|----------|---|------------|---|---|-------|
| 74965 | BAN VAISHNAVI SURESH | PRATIBHA | F | 1202019635 | 2 | F | 74965 |
|-------|----------------------|----------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 17 51 \* 87 2123 : 19 76 \* 95 2133 : 17 68 \* 85 2143 : 14 56 \* 70

2153 : 18 72 \* 90 2253 : 19 17 51 \* 87 2777 : GRADE A

TOTAL MARKS 514 /600

RESULT : PASSES

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 74966 | BANGAR RUTUJA HARIDAS | SUSHILA | F | 1202019645 | 2 | F | 74966 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 16 14 42 \* 72 2123 : 17 68 \* 85 2133 : 14 56 \* 70 2143 : 12 48 \* 60

2153 : 11 44 \* 55 2253 : 16 13 39 \* 68 2777 : GRADE A

TOTAL MARKS 410 /600

RESULT : PASSES

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - 0.1 & 0.163 # - 0.4  
\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|------------------------|--------|-----|------------|------|------------|---------|
| 74967    | BHAGWAT ASHWINI SURESH | NANDA  | F   | 1202019683 | 2    | F          | 74967   |

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 15 13 39 \* 67 2123 : 11 44 \* 55 2133 : 15 60 \* 75 2143 : 15 60 \* 75

2153 : 15 60 \* 75 2253 : 15 10 30 \* 55 2777 : GRADE A

TOTAL MARKS 402 /600

RESULT : PASSES

|       |                            |         |   |            |   |   |       |
|-------|----------------------------|---------|---|------------|---|---|-------|
| 74968 | BHALWANKAR SHIVANI SANTOSH | KALPANA | F | 1202019650 | 2 | F | 74968 |
|-------|----------------------------|---------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 19 57 \* 95 2123 : 15 60 \* 75 2133 : 12 48 \* 60 2143 : 15 60 \* 75

2153 : 15 60 \* 75 2253 : 18 11 33 \* 62 2777 : GRADE O

TOTAL MARKS 442 /600

RESULT : PASSES

|       |                       |           |   |            |   |   |       |
|-------|-----------------------|-----------|---|------------|---|---|-------|
| 74969 | BHAWAR SAKSHI PRALHAD | SHANTABAI | F | 1202019674 | 2 | F | 74969 |
|-------|-----------------------|-----------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 18 16 48 \* 82 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 11 44 \* 55

2153 : 12 48 \* 60 2253 : 17 08 24 \* 49 2777 : GRADE A

TOTAL MARKS 326 /600

RESULT : PASSES

|       |                     |        |   |            |   |   |       |
|-------|---------------------|--------|---|------------|---|---|-------|
| 74970 | BORKAR PRANITA RAJU | SAVITA | F | 1202019655 | 2 | F | 74970 |
|-------|---------------------|--------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 17 15 45 \* 77 2123 : 16 64 \* 80 2133 : 14 56 \* 70 2143 : 14 56 \* 70  
 2153 : 15 60 \* 75 2253 : 17 13 39 \* 69 2777 : GRADE O  
 TOTAL MARKS 441 /600 RESULT : PASSES

74971 CHANNA NIKITA AMBADAS SHAMALA F 1202019676 2 F 74971

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 15 13 39 \* 67 2123 : 10 40 \* 50 2133 : 08 32 \* 40 2143 : 12 48 \* 60  
 2153 : 15 60 \* 75 2253 : 16 08 24 \* 48 2777 : GRADE O  
 TOTAL MARKS 340 /600 RESULT : PASSES

74972 CHOBHE PRITI SUNIL VIJAYA F 1202019638 2 F 74972

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 17 51 \* 87 2123 : 18 72 \* 90 2133 : 14 56 \* 70 2143 : 13 52 \* 65  
 2153 : 16 64 \* 80 2253 : 19 18 54 \* 91 2777 : GRADE O  
 TOTAL MARKS 483 /600 RESULT : PASSES

74973 DALVI RUTUJA BHAGWAT PRAMILA F 1202019637 2 F 74973

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 17 51 \* 87 2123 : 18 72 \* 90 2133 : 19 76 \* 95 2143 : 13 52 \* 65  
 2153 : 18 72 \* 90 2253 : 17 14 42 \* 73 2777 : GRADE O  
 TOTAL MARKS 500 /600 RESULT : PASSES

74974 DETHE PALLAVI KACHARU PADMA F 1202019667 2 F 74974

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 19 17 51 \* 87 2123 : 12 48 \* 60 2133 : 16 64 \* 80 2143 : 11 44 \* 55  
 2153 : 16 64 \* 80 2283 : 19 19 57 \* 95 2777 : GRADE O  
 TOTAL MARKS 457 /600 RESULT : PASSES

30/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 3

RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|--------------------------|---------|-----|------------|------|------------|---------|
| 74975    | DURGE PRATIKSHA MEGHARAJ | VANDANA | F   | 1202019624 | 2    | F          | 74975   |

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 19 57 \* 95 2123 : 20 80 \* 100 2133 : 18 72 \* 90 2143 : 19 76 \* 95  
 2153 : 19 76 \* 95 2253 : 19 14 42 \* 75 2777 : GRADE A  
 TOTAL MARKS 550+10=&= 560 /600 RESULT : PASSES & 0.163

74976 GADE SHARADDHA SUBHASH ASHA F 1202019686 2 F 74976

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 17 15 45 \* 77 2123 : 15 60 \* 75 2133 : 12 48 \* 60 2143 : 11 44 \* 55  
 2153 : 15 60 \* 75 2283 : 19 18 54 \* 91 2777 : GRADE A  
 TOTAL MARKS 433 /600 RESULT : PASSES

74977 GAIKWAD NEHA SUDAM VANDANA F 1202019705 2 F 74977

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 \* 44 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 09 36 \* 45  
 2153 : 15 60 \* 75 2283 : 19 17 51 \* 87 2777 : AA FF  
 TOTAL MARKS 331 /600 RESULT : FAIL A.T.K.T.

74978 GAIKWAD RIBIKA NANADAKUMAR MANGAL F 1202019710 2 F 74978

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 \* 44 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 08 32 \* 40  
 2153 : 08 32 \* 40 2283 : 12 08 24 \* 44 2777 : GRADE A  
 TOTAL MARKS 248 /600 RESULT : PASSES

74979 GHORPADE NIKITA DNYANDEO RANJANA F 1202019675 2 F 74979

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 17 15 45 \* 77 2123 : 10 40 \* 50 2133 : 11 44 \* 55 2143 : 12 48 \* 60  
 2153 : 15 60 \* 75 2253 : 18 12 36 \* 66 2777 : GRADE A  
 TOTAL MARKS 383 /600 RESULT : PASSES

74980 GOLHAR PRATIKSHA GOVIND JAYASHREE F 1202019659 2 F 74980

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 12 36 \* 62 2123 : 12 48 \* 60 2133 : 11 44 \* 55 2143 : 10 40 \* 50  
 2153 : 13 52 \* 65 2283 : 19 18 54 \* 91 2777 : GRADE O  
 TOTAL MARKS 383+10=&= 393 /600 RESULT : PASSES & 0.163

74981 GOYAL GAURAVI GOPAL JYOTI F 1202019657 2 F 74981

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 13 11 33 \* 57 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 11 44 \* 55  
 2153 : 11 44 \* 55 2253 : 16 08 24 \* 48 2777 : GRADE O  
 TOTAL MARKS 295 /600 RESULT : PASSES

74982 GOYAL VINITA SANTOSH CHHAYA F 1202019691 2 F 74982

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 13 11 33 \* 57 2123 : 10 40 \* 50 2133 : 10 40 \* 50 2143 : 10 40 \* 50  
 2153 : 11 44 \* 55 2253 : 16 09 27 \* 52 2777 : GRADE O

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - O.1 &amp; O.163 # - O.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------------|---------|
| 74983    | GUNJAL PRIYANKA BABAN | NIRMALA | F   | 1202019664 | 2    | F          | 74983   |

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 17 15 45 \* 77 2123 : 12 48 \* 60 2133 : 16 64 \* 80 2143 : 11 44 \* 55

2153 : 11 44 \* 55 2283 : 16 14 42 \* 72 2777 : GRADE A

TOTAL MARKS 399 /600

RESULT : PASSES

|       |                           |          |   |            |   |   |       |
|-------|---------------------------|----------|---|------------|---|---|-------|
| 74984 | ITAHAPE PALLAVI BALASAHEB | MANDABAI | F | 1202019642 | 2 | F | 74984 |
|-------|---------------------------|----------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 17 51 \* 87 2123 : 17 68 \* 85 2133 : 16 64 \* 80 2143 : 16 64 \* 80

2153 : 19 76 \* 95 2253 : 19 14 42 \* 75 2777 : GRADE A

TOTAL MARKS 502 /600

RESULT : PASSES

|       |                             |         |   |            |   |   |       |
|-------|-----------------------------|---------|---|------------|---|---|-------|
| 74985 | ITAHAPE PRATIKSHA PANDURANG | MIRABAI | F | 1202019649 | 2 | F | 74985 |
|-------|-----------------------------|---------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 17 51 \* 87 2123 : 16 64 \* 80 2133 : 16 64 \* 80 2143 : 15 60 \* 75

2153 : 17 68 \* 85 2253 : 19 15 45 \* 79 2777 : GRADE O

TOTAL MARKS 486 /600

RESULT : PASSES

|       |                    |      |   |            |   |   |       |
|-------|--------------------|------|---|------------|---|---|-------|
| 74986 | ITAHAPE SONALI ABA | USHA | F | 1202019653 | 2 | F | 74986 |
|-------|--------------------|------|---|------------|---|---|-------|

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 19 19 57 \* 95 2123 : 17 68 \* 85 2133 : 19 76 \* 95 2143 : 18 72 \* 90

2153 : 19 76 \* 95 2283 : 19 19 57 \* 95 2777 : GRADE O

TOTAL MARKS 555+10=&amp;= 565 /600

RESULT : PASSES &amp; O.163

|       |                        |      |   |            |   |   |       |
|-------|------------------------|------|---|------------|---|---|-------|
| 74987 | JADHAV POOJA DADASAHEB | USHA | F | 1202019672 | 2 | F | 74987 |
|-------|------------------------|------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 18 16 48 \* 82 2123 : 15 60 \* 75 2133 : 15 60 \* 75 2143 : 14 56 \* 70

2153 : 16 64 \* 80 2253 : 19 11 33 \* 63 2777 : GRADE O

TOTAL MARKS 445 /600

RESULT : PASSES

|       |                           |       |   |            |   |   |       |
|-------|---------------------------|-------|---|------------|---|---|-------|
| 74988 | JAGDALE SHUBHANGI SANTOSH | NILAM | F | 1202019673 | 2 | F | 74988 |
|-------|---------------------------|-------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 15 13 39 \* 67 2123 : 14 56 \* 70 2133 : 13 52 \* 65 2143 : 14 56 \* 70

2153 : 15 60 \* 75 2253 : 18 17 51 \* 86 2777 : GRADE A

TOTAL MARKS 433+10=&amp;= 443 /600

RESULT : PASSES &amp; O.163

|       |                         |        |   |            |   |   |       |
|-------|-------------------------|--------|---|------------|---|---|-------|
| 74989 | JANGALE NIKITA NILKANTH | SHITAL | F | 1202019618 | 2 | F | 74989 |
|-------|-------------------------|--------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 19 57 \* 95 2123 : 19 76 \* 95 2133 : 19 76 \* 95 2143 : 19 76 \* 95

2153 : 19 76 \* 95 2253 : 19 18 54 \* 91 2777 : GRADE A

TOTAL MARKS 566 /600

RESULT : PASSES

|       |                          |         |   |            |   |   |       |
|-------|--------------------------|---------|---|------------|---|---|-------|
| 74990 | JARHAD AKANKSHA DASHRATH | ASHWINI | F | 1202019648 | 2 | F | 74990 |
|-------|--------------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 19 18 54 \* 91 2123 : 18 72 \* 90 2133 : 19 76 \* 95 2143 : 18 72 \* 90

2153 : 18 72 \* 90 2283 : 19 19 57 \* 95 2777 : GRADE O

TOTAL MARKS 551+5=&amp;= 556 /600

RESULT : PASSES &amp; O.163

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - O.1 &amp; O.163 # - O.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|----------|-----|------------|------|------------|---------|
| 74991    | JAWALE RAGINI SUDHIR  | JAYASHRI | F   | 1202019625 | 2    | F          | 74991   |

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 10 08 24 \* 42 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 09 36 \* 45

2153 : 08 32 \* 40 2283 : 16 16 48 \* 80 2777 : AA FF

TOTAL MARKS 287 /600

RESULT : FAIL A.T.K.T.

|       |                    |       |   |            |   |   |       |
|-------|--------------------|-------|---|------------|---|---|-------|
| 74992 | KADAM ARATI SANJAY | ANITA | F | 1202019621 | 2 | F | 74992 |
|-------|--------------------|-------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 18 54 \* 91 2123 : 19 76 \* 95 2133 : 18 72 \* 90 2143 : 19 76 \* 95

2153 : 18 72 \* 90 2253 : 18 16 48 \* 82 2777 : GRADE O

TOTAL MARKS 543 /600

RESULT : PASSES

|       |                         |        |   |            |   |   |       |
|-------|-------------------------|--------|---|------------|---|---|-------|
| 74993 | KALE NISHIGANDHA BHARAT | SUNITA | F | 1202019623 | 2 | F | 74993 |
|-------|-------------------------|--------|---|------------|---|---|-------|

SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 19 57 \* 95 2123 : 19 76 \* 95 2133 : 19 76 \* 95 2143 : 19 76 \* 95

2153 : 19 76 \* 95 2253 : 18 16 48 \* 82 2777 : GRADE O

TOTAL MARKS 557+10=&amp;= 567 /600

RESULT : PASSES &amp; O.163

74994 KALHAPURE AISHWARYA ASHOK SUNITA F 1202019620 2 F 74994

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 17 51 \* 86 2123 : 15 60 \* 75 2133 : 16 64 \* 80 2143 : 13 52 \* 65  
2153 : 16 64 \* 80 2253 : 18 13 39 \* 70 2777 : GRADE O

TOTAL MARKS 456 /600

RESULT : PASSES

74995 KAMBLE PAYAL GAHININATH ASHA F 1202019697 2 F 74995

SUBJECT : COST & WORKS ACCOUNTING

2113 : 14 09 27 \* 50 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 11 44 \* 55  
2153 : 09 36 \* 45 2253 : 15 08 24 \* 47 2777 : AA FF

TOTAL MARKS 287 /600

RESULT : FAIL A.T.K.T.

74996 KAPALE KAVITA KISAN SANGITA F 1202019639 2 F 74996

SUBJECT : COST & WORKS ACCOUNTING

2113 : 15 13 39 \* 67 2123 : 12 48 \* 60 2133 : 11 44 \* 55 2143 : 08 32 \* 40  
2153 : 12 48 \* 60 2253 : 16 08 24 \* 48 2777 : GRADE O

TOTAL MARKS 330 /600

RESULT : PASSES

74997 KARJULE SHEETAL SANTAJI SHOBHA F 1202019651 2 F 74997

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 \* 95 2123 : 20 80 \* 100 2133 : 19 76 \* 95 2143 : 19 76 \* 95  
2153 : 19 76 \* 95 2253 : 19 15 45 \* 79 2777 : GRADE A

TOTAL MARKS 559+10=&= 569 /600

RESULT : PASSES & O.163

74998 KHANDAVE ASHWINI MHASUDEV SEETA F 1202019658 2 F 74998

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 \* 87 2123 : 18 72 \* 90 2133 : 18 72 \* 90 2143 : 18 72 \* 90  
2153 : 19 76 \* 95 2253 : 19 16 48 \* 83 2777 : GRADE A

TOTAL MARKS 535+10=&= 545 /600

RESULT : PASSES & O.163

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

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@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

74999 KHANDAVE SARITA RAMESH SURVARNA F 1202019660 2 F 74999

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 \* 87 2123 : 18 72 \* 90 2133 : 18 72 \* 90 2143 : 17 68 \* 85  
2153 : 19 76 \* 95 2253 : 19 18 54 \* 91 2777 : GRADE A

TOTAL MARKS 538+10=&= 548 /600

RESULT : PASSES & O.163

75000 KHETRI BHARTI GOVIND ASHA F 1202019669 2 F 75000

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 16 48 \* 83 2123 : 15 60 \* 75 2133 : 16 64 \* 80 2143 : 16 64 \* 80  
2153 : 16 64 \* 80 2253 : 18 16 48 \* 82 2777 : GRADE A

TOTAL MARKS 480 /600

RESULT : PASSES

75001 KHURUD ARTI DNYANESHWAR CHITRA F 1202019707 2 F 75001

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 16 48 \* 83 2123 : 16 64 \* 80 2133 : 15 60 \* 75 2143 : 15 60 \* 75  
2153 : 16 64 \* 80 2253 : 18 11 33 \* 62 2777 : GRADE A

TOTAL MARKS 455 /600

RESULT : PASSES

75002 KOLHE DIPTI DADASAHEB SUSHMA F 1202019662 2 F 75002

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 12 36 \* 62 2123 : 11 44 \* 55 2133 : 15 60 \* 75 2143 : 15 60 \* 75  
2153 : 12 48 \* 60 2283 : 19 18 54 \* 91 2777 : GRADE A

TOTAL MARKS 418 /600

RESULT : PASSES

75003 KOTHAWALE SAYALI REVAN ALAKA F 1202019647 2 F 75003

SUBJECT : COST & WORKS ACCOUNTING

2113 : 17 09 27 \* 53 2123 : 11 44 \* 55 2133 : 08 32 \* 40 2143 : 11 44 \* 55  
2153 : 11 44 \* 55 2253 : 18 11 33 \* 62 2777 : GRADE A

TOTAL MARKS 320 /600

RESULT : PASSES

75004 KSHIRSAGAR VAISHNAVI SANTOSH MOHINI F 1202019684 2 F 75004

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 14 42 \* 74 2123 : 18 72 \* 90 2133 : 15 60 \* 75 2143 : 14 56 \* 70  
2153 : 16 64 \* 80 2253 : 18 10 30 \* 58 2777 : GRADE A

TOTAL MARKS 447 /600

RESULT : PASSES

75005 KUSALKAR SONALI ASHOK SANGITA F 1202019627 2 F 75005

SUBJECT : MARKETING & MANAGEMENT

2113 : 10 08 24 \* 42 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 09 36 \* 45  
2153 : 08 32 \* 40 2283 : 14 11 33 \* 58 2777 : AA FF

TOTAL MARKS 265 /600

RESULT : FAIL A.T.K.T.

75006 LAGAD ASHWINI SANTOSH SHEETAL F 1202019661 2 F 75006

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 12 36 \* 62 2123 : 14 56 \* 70 2133 : 10 40 \* 50 2143 : 14 56 \* 70  
 2153 : 12 48 \* 60 2283 : 17 15 45 \* 77 2777 : GRADE A  
 TOTAL MARKS 389 /600 RESULT : PASSES

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|------------------------|---------|-----|------------|------|------------|---------|
| 75007    | LANDAGE KAVITA SUBHASH | HEMLATA | F   | 1202019629 | 2    | F          | 75007   |

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 19 18 54 \* 91 2123 : 09 36 \* 45 2133 : 12 48 \* 60 2143 : 11 44 \* 55  
 2153 : 13 52 \* 65 2283 : 19 19 57 \* 95 2777 : GRADE O  
 TOTAL MARKS 411 /600 RESULT : PASSES

|       |                       |      |   |            |   |   |       |
|-------|-----------------------|------|---|------------|---|---|-------|
| 75008 | LATE MOHINI BALASAHEB | LATA | F | 1202019663 | 2 | F | 75008 |
|-------|-----------------------|------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 \* 74 2123 : 16 64 \* 80 2133 : 15 60 \* 75 2143 : 15 60 \* 75  
 2153 : 18 72 \* 90 2253 : 18 10 30 \* 58 2777 : GRADE O  
 TOTAL MARKS 452 /600 RESULT : PASSES

|       |                       |          |   |            |   |   |       |
|-------|-----------------------|----------|---|------------|---|---|-------|
| 75009 | LATE RUPALI PANDURANG | VAISHALI | F | 1202019665 | 2 | F | 75009 |
|-------|-----------------------|----------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 \* 74 2123 : 16 64 \* 80 2133 : 14 56 \* 70 2143 : 16 64 \* 80  
 2153 : 17 68 \* 85 2253 : 18 13 39 \* 70 2777 : GRADE O  
 TOTAL MARKS 459 /600 RESULT : PASSES

|       |                         |         |   |            |   |   |       |
|-------|-------------------------|---------|---|------------|---|---|-------|
| 75010 | LAVANDE UJJWALA SHIVAJI | SANGITA | F | 1202019698 | 2 | F | 75010 |
|-------|-------------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 09 27 \* 50 2123 : 11 44 \* 55 2133 : 09 36 \* 45 2143 : 10 40 \* 50  
 2153 : 16 64 \* 80 2283 : 16 14 42 \* 72 2777 : GRADE O  
 TOTAL MARKS 352 /600 RESULT : PASSES

|       |                           |         |   |            |   |   |       |
|-------|---------------------------|---------|---|------------|---|---|-------|
| 75011 | LOKHANDE PRATIKSHA DINESH | SADHANA | F | 1202019695 | 2 | F | 75011 |
|-------|---------------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 \* 44 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 10 40 \* 50  
 2153 : 19 76 \* 95 2283 : 17 15 45 \* 77 2777 : GRADE A  
 TOTAL MARKS 356 /600 RESULT : PASSES

|       |                         |        |   |            |   |   |       |
|-------|-------------------------|--------|---|------------|---|---|-------|
| 75012 | MANE PRATIKSHA JALINDAR | AMBIKA | F | 1202019708 | 2 | F | 75012 |
|-------|-------------------------|--------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 10 30 \* 54 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 11 44 \* 55  
 2153 : 11 44 \* 55 2283 : 15 13 39 \* 67 2777 : GRADE A  
 TOTAL MARKS 321 /600 RESULT : PASSES

|       |                    |      |   |            |   |   |       |
|-------|--------------------|------|---|------------|---|---|-------|
| 75013 | MHASKE ANKITA ANIL | MAYA | F | 1202019692 | 2 | F | 75013 |
|-------|--------------------|------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 14 09 27 \* 50 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 08 32 \* 40  
 2153 : 13 52 \* 65 2253 : 16 08 24 \* 48 2777 : GRADE O  
 TOTAL MARKS 283 /600 RESULT : PASSES

|       |                          |      |   |            |   |   |       |
|-------|--------------------------|------|---|------------|---|---|-------|
| 75014 | MUNGASE NIKITA BHAUSAHEB | USHA | F | 1202019687 | 2 | F | 75014 |
|-------|--------------------------|------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 18 16 48 \* 82 2123 : 16 64 \* 80 2133 : 18 72 \* 90 2143 : 17 68 \* 85  
 2153 : 18 72 \* 90 2283 : 19 19 57 \* 95 2777 : GRADE O  
 TOTAL MARKS 522 /600 RESULT : PASSES

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------------|---------|
| 75015    | NARAD APURVA ANIL     | ANITA  | F   | 1202019679 | 2    | F          | 75015   |

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 17 51 \* 87 2123 : 12 48 \* 60 2133 : 12 48 \* 60 2143 : 16 64 \* 80  
 2153 : 14 56 \* 70 2253 : 18 09 27 \* 54 2777 : GRADE O  
 TOTAL MARKS 411 /600 RESULT : PASSES

|       |                       |        |   |            |   |   |       |
|-------|-----------------------|--------|---|------------|---|---|-------|
| 75016 | PAKHARE RUTUJA LAHANU | SHOBHA | F | 1202019701 | 2 | F | 75016 |
|-------|-----------------------|--------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 \* 44 2123 : 09 36 \* 45 2133 : 13 52 \* 65 2143 : 13 52 \* 65  
 2153 : 13 52 \* 65 2283 : 19 18 54 \* 91 2777 : GRADE O  
 TOTAL MARKS 375 /600 RESULT : PASSES

|       |                         |         |   |            |   |   |       |
|-------|-------------------------|---------|---|------------|---|---|-------|
| 75017 | PALVE VAISHNAVI PRAKASH | PRAMILA | F | 1202019630 | 2 | F | 75017 |
|-------|-------------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 \* 44 2123 : 09 36 \* 45 2133 : 08 32 \* 40 2143 : 09 36 \* 45



2153 : 08 32 \* 40 2283 : 14 12 36 \* 62 2777 : GRADE A  
TOTAL MARKS 276 /600 RESULT : PASSES

75018 PATARE SWATI RAJENDRA ALKA F 1202019634 2 F 75018

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 15 13 39 \* 67 2123 : 16 64 \* 80 2133 : 14 56 \* 70 2143 : 13 52 \* 65  
2153 : 16 64 \* 80 2253 : 18 12 36 \* 66 2777 : GRADE O  
TOTAL MARKS 428 /600 RESULT : PASSES

75019 PATHAN SHAINAJ NISAR MUNNABI F 1202019641 2 F 75019

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 13 11 33 \* 57 2123 : 09 36 \* 45 2133 : 11 44 \* 55 2143 : 14 56 \* 70  
2153 : 13 52 \* 65 2253 : 18 08 24 \* 50 2777 : GRADE A  
TOTAL MARKS 342+10=&= 352 /600 RESULT : PASSES & O.163

75020 PATHAN ZEENAT ALLBAKSH RIZWANA F 1202019626 2 F 75020

SUBJECT : MARKETING & MANAGEMENT  
2113 : 19 17 51 \* 87 2123 : 11 44 \* 55 2133 : 12 48 \* 60 2143 : 14 56 \* 70  
2153 : 15 60 \* 75 2283 : 19 17 51 \* 87 2777 : GRADE O  
TOTAL MARKS 434 /600 RESULT : PASSES

75021 PATIL SHWETA RAMESH RAKHI F 1202019628 2 F 75021

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 18 54 \* 91 2123 : 17 68 \* 85 2133 : 17 68 \* 85 2143 : 12 48 \* 60  
2153 : 16 64 \* 80 2253 : 18 16 48 \* 82 2777 : GRADE A  
TOTAL MARKS 483 /600 RESULT : PASSES

75022 PINATE DIVYA SANJAY ANITA F 1202019617 2 F 75022

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 18 54 \* 91 2123 : 19 76 \* 95 2133 : 18 72 \* 90 2143 : 16 64 \* 80  
2153 : 19 76 \* 95 2253 : 19 16 48 \* 83 2777 : GRADE O  
TOTAL MARKS 534 /600 RESULT : PASSES

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

75023 RAUT VAISHNAVI MALUBA SANGITA F 1202019633 2 F 75023

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 16 12 36 \* 64 2123 : 14 56 \* 70 2133 : 11 44 \* 55 2143 : 10 40 \* 50  
2153 : 15 60 \* 75 2253 : 18 09 27 \* 54 2777 : AA FF  
TOTAL MARKS 368 /600 RESULT : FAIL A.T.K.T.

75024 SASE MOHINI SAMPAT SUMAN F 1202019681 2 F 75024

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 19 57 \* 95 2123 : 19 76 \* 95 2133 : 19 76 \* 95 2143 : 19 76 \* 95  
2153 : 19 76 \* 95 2253 : 18 16 48 \* 82 2777 : GRADE O  
TOTAL MARKS 557 /600 RESULT : PASSES

75025 SASWADE SWATI VITTHAL PRAYAGA F 1202019685 2 F 75025

SUBJECT : MARKETING & MANAGEMENT  
2113 : 15 15 45 \* 75 2123 : 11 44 \* 55 2133 : 11 44 \* 55 2143 : 14 56 \* 70  
2153 : 10 40 \* 50 2283 : 16 14 42 \* 72 2777 : GRADE O  
TOTAL MARKS 377 /600 RESULT : PASSES

75026 SATAV SNEHAL SUDAM ASHABAI F 1202019622 2 F 75026

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 19 57 \* 95 2123 : 19 76 \* 95 2133 : 17 68 \* 85 2143 : 19 76 \* 95  
2153 : 19 76 \* 95 2253 : 19 17 51 \* 87 2777 : GRADE O  
TOTAL MARKS 552 /600 RESULT : PASSES

75027 SAYYAD SAMREEN ANSAR SAMEENA F 1202019632 2 F 75027

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 18 54 \* 91 2123 : 18 72 \* 90 2133 : 18 72 \* 90 2143 : 16 64 \* 80  
2153 : 19 76 \* 95 2253 : 19 17 51 \* 87 2777 : GRADE A  
TOTAL MARKS 533 /600 RESULT : PASSES

75028 SAYYAD SIMRAN MUNNA ALIYA F 1202019703 2 F 75028

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 13 09 27 \* 49 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 08 32 \* 40  
2153 : 10 40 \* 50 2253 : 17 08 24 \* 49 2777 : GRADE A  
TOTAL MARKS 278 /600 RESULT : PASSES

75029 SHAIKH ALISHA JAKIR TASLIM F 1202019646 2 F 75029

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 10 30 \* 54 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 08 32 \* 40  
2153 : 08 32 \* 40 2283 : 14 09 27 \* 50 2777 : GRADE A  
TOTAL MARKS 264 /600 RESULT : PASSES

75030 SHAIKH ANAM JAKIR SHABANA F 1202019682 2 F 75030

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 \* 91 2123 : 20 80 \* 100 2133 : 18 72 \* 90 2143 : 16 64 \* 80  
2153 : 18 72 \* 90 2253 : 19 16 48 \* 83 2777 : GRADE A

TOTAL MARKS 534 /600

RESULT : PASSES

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER   | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|--------------------------|----------|-----|------------|------|------------|---------|
| 75031    | SHAIKH ANISA KAMARE ALAM | KHUSMUDA | F   | 1202019693 | 2    | F          | 75031   |

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 16 48 \* 82 2123 : 08 32 \* 40 2133 : 12 48 \* 60 2143 : 12 48 \* 60  
2153 : 12 48 \* 60 2283 : 19 17 51 \* 87 2777 : GRADE O

TOTAL MARKS 389 /600

RESULT : PASSES

|       |                     |        |   |            |   |   |       |
|-------|---------------------|--------|---|------------|---|---|-------|
| 75032 | SHAIKH BUSHRA ANSAR | AFSANA | F | 1202019689 | 2 | F | 75032 |
|-------|---------------------|--------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 13 39 \* 67 2123 : 12 48 \* 60 2133 : 13 52 \* 65 2143 : 13 52 \* 65  
2153 : 13 52 \* 65 2283 : 17 14 42 \* 73 2777 : GRADE O

TOTAL MARKS 395 /600

RESULT : PASSES

|       |                    |        |   |            |   |   |       |
|-------|--------------------|--------|---|------------|---|---|-------|
| 75033 | SHAIKH NAHID NISAR | NAJIYA | F | 1202019694 | 2 | F | 75033 |
|-------|--------------------|--------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 13 39 \* 67 2123 : 08 32 \* 40 2133 : 11 44 \* 55 2143 : 10 40 \* 50  
2153 : 11 44 \* 55 2283 : 14 10 30 \* 54 2777 : GRADE O

TOTAL MARKS 321 /600

RESULT : PASSES

|       |                      |        |   |            |   |   |       |
|-------|----------------------|--------|---|------------|---|---|-------|
| 75034 | SHAIKH NASRIN ISMAIL | HAMIDA | F | 1202019640 | 2 | F | 75034 |
|-------|----------------------|--------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 \* 91 2123 : 19 76 \* 95 2133 : 18 72 \* 90 2143 : 18 72 \* 90  
2153 : 18 72 \* 90 2253 : 19 18 54 \* 91 2777 : GRADE A

TOTAL MARKS 547+10=&= 557 /600

RESULT : PASSES & 0.163

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 75035 | SHAIKH SANIYA MEHBOOB | SAHANAZ | F | 1202019709 | 2 | F | 75035 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 12 08 24 \* 44 2123 : 08 32 \* 40 2133 : AA 00 \* 00 FF 2143 : 08 32 \* 40  
2153 : 08 32 \* 40 2253 : 14 08 24 \* 46 2777 : AA FF

TOTAL MARKS 210 /600

RESULT : FAIL A.T.K.T.

|       |                      |        |   |            |   |   |       |
|-------|----------------------|--------|---|------------|---|---|-------|
| 75036 | SHAIKH TANZILA NAZIR | SAJEDA | F | 1202019680 | 2 | F | 75036 |
|-------|----------------------|--------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 \* 95 2123 : 20 80 \* 100 2133 : 19 76 \* 95 2143 : 11 44 \* 55  
2153 : 19 76 \* 95 2253 : 19 17 51 \* 87 2777 : GRADE A

TOTAL MARKS 527 /600

RESULT : PASSES

|       |                      |         |   |            |   |   |       |
|-------|----------------------|---------|---|------------|---|---|-------|
| 75037 | SHINDE SHITAL NAMDEO | SURAKHA | F | 1202019643 | 2 | F | 75037 |
|-------|----------------------|---------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 \* 91 2123 : 18 72 \* 90 2133 : 16 64 \* 80 2143 : 14 56 \* 70  
2153 : 16 64 \* 80 2253 : 18 14 42 \* 74 2777 : GRADE A

TOTAL MARKS 485 /600

RESULT : PASSES

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 75038 | SHINDE SWATI GANGARAM | JAYSHRI | F | 1202019644 | 2 | F | 75038 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 16 48 \* 82 2123 : 15 60 \* 75 2133 : 17 68 \* 85 2143 : 18 72 \* 90  
2153 : 16 64 \* 80 2253 : 18 13 39 \* 70 2777 : AA FF

TOTAL MARKS 482+10=&= 492 /600

RESULT : FAIL A.T.K.T. & 0.163

30/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-------------------------|---------|-----|------------|------|------------|---------|
| 75039    | SHINGVI UJVALA KANTILAL | PRAMILA | F   | 1202019700 | 2    | F          | 75039   |

SUBJECT : MARKETING & MANAGEMENT

2113 : 12 08 24 \* 44 2123 : 08 32 \* 40 2133 : 08 32 \* 40 2143 : 10 40 \* 50  
2153 : 08 32 \* 40 2283 : 16 14 42 \* 72 2777 : GRADE O

TOTAL MARKS 286 /600

RESULT : PASSES

|       |                     |         |   |            |   |   |       |
|-------|---------------------|---------|---|------------|---|---|-------|
| 75040 | SONAR NISHA PRAKASH | BHAVANA | F | 1202019671 | 2 | F | 75040 |
|-------|---------------------|---------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 16 48 \* 82 2123 : 13 52 \* 65 2133 : 11 44 \* 55 2143 : 12 48 \* 60  
2153 : 12 48 \* 60 2253 : 19 11 33 \* 63 2777 : GRADE O

TOTAL MARKS 385 /600

RESULT : PASSES

|       |                        |       |   |            |   |   |       |
|-------|------------------------|-------|---|------------|---|---|-------|
| 75041 | THORAT KRUTIKA SHIRISH | VIDYA | F | 1202019656 | 2 | F | 75041 |
|-------|------------------------|-------|---|------------|---|---|-------|

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 17 51 \* 87 2123 : 15 60 \* 75 2133 : 14 56 \* 70 2143 : 13 52 \* 65  
2153 : 19 76 \* 95 2253 : 19 14 42 \* 75 2777 : GRADE O  
TOTAL MARKS 467 /600 RESULT : PASSES

75042 TIMKARE MOHINI SOMNATH SUREKHA F 1202019699 2 F 75042

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 17 15 45 \* 77 2123 : 11 44 \* 55 2133 : 14 56 \* 70 2143 : 14 56 \* 70  
2153 : 16 64 \* 80 2253 : 18 08 24 \* 50 2777 : GRADE O  
TOTAL MARKS 402 /600 RESULT : PASSES

75043 TIWARI PRATIBHA LAXMAN TETARA F 1202019677 2 F 75043

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 18 16 48 \* 82 2123 : 10 40 \* 50 2133 : 15 60 \* 75 2143 : 11 44 \* 55  
2153 : 17 68 \* 85 2253 : 18 13 39 \* 70 2777 : GRADE A  
TOTAL MARKS 417 /600 RESULT : PASSES

75044 UDAVANT SAYALI VITTHAL UJJAWALA F 1202019652 2 F 75044

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 19 57 \* 95 2123 : 19 76 \* 95 2133 : 19 76 \* 95 2143 : 18 72 \* 90  
2153 : 18 72 \* 90 2253 : 19 16 48 \* 83 2777 : GRADE A  
TOTAL MARKS 548 /600 RESULT : PASSES

75045 WABLE POOJA RAMESH ASHA F 1202019711 2 F 75045

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 10 30 \* 54 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 14 56 \* 70  
2153 : 10 40 \* 50 2283 : 16 16 48 \* 80 2777 : AA FF  
TOTAL MARKS 344 /600 RESULT : FAIL A.T.K.T.

75046 WAGH AKANKSHA MARUTI SHOBHA F 1202019666 2 F 75046

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 19 57 \* 95 2123 : 18 72 \* 90 2133 : 19 76 \* 95 2143 : 14 56 \* 70  
2153 : 18 72 \* 90 2253 : 18 17 51 \* 86 2777 : GRADE A  
TOTAL MARKS 526 /600 RESULT : PASSES

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

75047 WAGH JAYASHREE ASHOK SUJATA F 1202019631 2 F 75047

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 14 10 30 \* 54 2123 : 09 36 \* 45 2133 : 12 48 \* 60 2143 : 11 44 \* 55  
2153 : 12 48 \* 60 2253 : 17 08 24 \* 49 2777 : GRADE A  
TOTAL MARKS 323 /600 RESULT : PASSES

75048 WAGH KALYANI RAMNATH LATA F 1202019704 2 F 75048

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 17 15 45 \* 77 2123 : 09 36 \* 45 2133 : 14 56 \* 70 2143 : 14 56 \* 70  
2153 : 16 64 \* 80 2253 : 17 09 27 \* 53 2777 : AA FF  
TOTAL MARKS 395 /600 RESULT : FAIL A.T.K.T.

75049 WAGH SUVARNA ARUN SUNITA F 1202019619 2 F 75049

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 18 18 54 \* 90 2123 : 19 76 \* 95 2133 : 18 72 \* 90 2143 : 19 76 \* 95  
2153 : 19 76 \* 95 2253 : 18 14 42 \* 74 2777 : GRADE A  
TOTAL MARKS 539 /600 RESULT : PASSES

75050 WAGHMARE RUTIKA VILAS MEENA F 1202019678 2 F 75050

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 18 54 \* 86 2123 : 08 32 \* 40 2133 : 11 44 \* 55 2143 : 11 44 \* 55  
2153 : 09 36 \* 45 2283 : 14 11 33 \* 58 2777 : GRADE A  
TOTAL MARKS 339 /600 RESULT : PASSES

75051 WANDHEKAR VARSHA BABASAHEB JAYSHRI F 1202019690 2 F 75051

SUBJECT : MARKETING & MANAGEMENT  
2113 : 13 09 27 \* 49 2123 : 08 32 \* 40 2133 : 09 36 \* 45 2143 : 10 40 \* 50  
2153 : 09 36 \* 45 2283 : 17 15 45 \* 77 2777 : GRADE A  
TOTAL MARKS 306 /600 RESULT : PASSES

75052 WARULE POOJA SANJAY ARTI F 1202019696 2 F 75052

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 09 27 \* 50 2123 : 08 32 \* 40 2133 : 10 40 \* 50 2143 : 08 32 \* 40  
2153 : 10 40 \* 50 2283 : 19 18 54 \* 91 2777 : GRADE A  
TOTAL MARKS 321 /600 RESULT : PASSES

75053 ZINZURKE MONIKA RAJENDRA SUMAN F 1202019702 2 F 75053

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 16 11 33 \* 60 2123 : 08 32 \* 40 2133 : 09 36 \* 45 2143 : 10 40 \* 50  
2153 : 10 40 \* 50 2253 : 17 12 36 \* 65 2777 : GRADE A  
TOTAL MARKS 310 /600 RESULT : PASSES

75054 BILLADE PRIYANKA SANTOSH MEENA F 1201919584 2 R 75054

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 09 NA \* 24 FF 2123 : 10 NA \* 10 FF 2133 : 09 40 49 2143 : 12 33 45

2153 : 15 36 51 2283 : 17 14 27 58 2777 : GRADE O

TOTAL MARKS 237 /600

RESULT : FAIL A.T.K.T.

30/07/2020

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.Com. (Rev.2013) - APRIL 2020

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

75055 GADE PRATIKSHA PANDIT SUREKHA F 1201919585 2 R 75055

SUBJECT : MARKETING & MANAGEMENT

2113 : 17 11 25 53 2123 : 08 NA \* 08 FF 2133 : 08 NA \* 08 FF 2143 : 11 35 46

2153 : 12 33 45 2283 : 17 09 27 53 2777 : GRADE B

TOTAL MARKS 213 /600

RESULT : FAIL A.T.K.T.

75056 KAKADE ASHWINI JALINDAR NANDA F 1201919548 2 R 75056

SUBJECT : COST & WORKS ACCOUNTING

2113 : 16 18 NA \* 34 FF 2123 : 15 NA \* 15 FF 2133 : 14 NA \* 14 FF 2143 : 15 NA \* 15 FF

2153 : 16 NA \* 16 FF 2253 : 16 15 \* NA 31 FF 2777 : GRADE O

TOTAL MARKS 125 /600

RESULT : FAILS

75057 KAKANE PRERANA RAJENDRA KAVITA F 1201919557 2 R 75057

SUBJECT : COST & WORKS ACCOUNTING

2113 : 16 09 NA \* 25 FF 2123 : 09 34 43 2133 : 08 32 40 2143 : 08 NA \* 08 FF

2153 : 13 32 45 2253 : 18 11 24 53 2777 : GRADE A

TOTAL MARKS 214 /600

RESULT : FAIL A.T.K.T.

75058 PATARE POOJA BHAIKRNATH SANGITA F 1201919587 2 R 75058

SUBJECT : MARKETING & MANAGEMENT

2113 : 17 11 24\$ 52 2123 : 10 NA \* 10 FF 2133 : 09 47 56 2143 : 12 44 56

2153 : 15 41 56 2283 : 18 17 26 61 2777 : GRADE B

TOTAL MARKS 291 /600

RESULT : FAIL A.T.K.T. \$ O.1

75059 RAHANE ROHINI SHIVAJI HIRA F 1201919581 2 R 75059

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 10 NA \* 28 FF 2123 : 08 32 40 2133 : 09 39 48 2143 : 09 42 51

2153 : 13 43 56 2253 : 14 10 NA \* 24 FF 2777 : GRADE A

TOTAL MARKS 247 /600

RESULT : FAIL A.T.K.T.

NO.OF STUDENTS : 101

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8975

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940478

**NAME:** ADHAV BHAVNA ARUN **MOTHER:** ROHINI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 157**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7  | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.795 Credits Earned/Total : 22/22 Total Credit Points: 193.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 1

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 8976**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940479**NAME:** ADHAV VAISHNAVI BHAUSAHEB **MOTHER:** SHANTA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 99**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B+ | 7 | 14   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.432 Credits Earned/Total : 22/22 Total Credit Points: 163.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 2**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 8977**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940480**NAME:** AGASE VAISHNAVI APPASAHEB **MOTHER:** SINDHU

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 123**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9 | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.159 Credits Earned/Total : 22/22 Total Credit Points: 179.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR2VA-B-SPORT REPRESENTATION AT UNIVERSITY/STATE LEVE 2                                              | 2 | A |  | ^ |
| * 11719-GR3VA-D-N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                               | 4 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course &amp; O.163(5 Marks)

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 3**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8978

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940481

**NAME:** ANGRE KALYANI BHARAT **MOTHER:** MINAKSHI

|                                                                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                                                                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                                                                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                                                                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                                                                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                 | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 146</b>    |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                      | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                        | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                 | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                               | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                            | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                  | 1          | O          |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                | 2          | A+         | 9              | 18             |
| * MT-122-CALCULUS - II                                                                      | 2          | A          | 8              | 16             |
| * MT-123-MATHEMATICS PRACTICAL                                                              | 1.5        | A          | 8              | 12             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                           | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                         | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                            | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5</b> |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44</b>                       |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                      | 1          | F          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 4

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8979

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940482

**NAME:** ATHARE MAYA ASHOK **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.114 Credits Earned/Total : 22/22 Total Credit Points: 200.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 5

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8980

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940483

**NAME:** ATHARE VAISHNAVI BHAGWAN **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 144.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 Total Credit Points: 186.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 6

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8981

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940484

**NAME:** AVHAD VAISHNAVI KAILAS **MOTHER:** MINA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 7.500 Credits Earned/Total : 22/22 Total Credit Points: 165</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B+         | 7              | 14             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 7

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8982

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940485

**NAME:** BACHATE VRUSHALI BALRAM **MOTHER:** ANITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : 6.909 Credits Earned/Total : 22/22 Total Credit Points: 152</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B+         | 7              | 14             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 8

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8983

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940486

**NAME:** BAIG MAHEVISH HAROON **MOTHER:** NASRIN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 135**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.705 Credits Earned/Total : 22/22 Total Credit Points: 169.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 9

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8984

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940487

**NAME:** BANSODE PRIYANKA DATTU **MOTHER:** MANGAL

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 99.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | 8    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 10

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8985

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940488

**NAME:** BARHATE MAYURI BHAUSAHEB **MOTHER:** VARSHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 6.750 Credits Earned/Total : 22/22 Total Credit Points: 148.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B          | 6              | 12             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.455 Credits Earned/Total : 22/22 Total Credit Points: 186</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 11

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8986

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940490

**NAME:** BHANGE RENUKA BHARAT **MOTHER:** MANJUSHRI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 131**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16 |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : 7.636 Credits Earned/Total : 22/22 Total Credit Points: 168**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 12

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8987

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940491

**NAME:** CHAVHAN SHITAL LAXMAN **MOTHER:** LEELA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 106**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.841 Credits Earned/Total : 22/22 Total Credit Points: 172.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 13

**DATE:** 24-Jul-2020

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

SEAT NO.: 8988

CENTRE: CAAA016330

PERM REG. NO.: 1171940492

NAME: DAGADE ANUJA LAXMAN MOTHER: RANI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                                                                                               | 2          | O          | 10             | 20             |
| MT-112-CALCULUS-I                                                                                            | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | O          | 10             | 20             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                                       | 2          | O          | 10             | 20             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | O          | 10             | 20             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | O          | 10             | 20             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.841 Credits Earned/Total : 22/22 Total Credit Points: 216.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 14

DATE: 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8989

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940493

**NAME:** DAMALE PRATIKSHA PRABHAKAR **MOTHER:** RAJASHRI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B          | 6              | 12             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A          | 8              | 16             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 7.591 Credits Earned/Total : 22/22 Total Credit Points: 167</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 15

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8990

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940494

**NAME:** DANE TANUJA DATTATRAYA **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 156**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9 | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 16

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8991

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940495

**NAME:** DANGAT SHIVANI BALASAHEB **MOTHER:** MANDA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 123**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7 | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.409 Credits Earned/Total : 22/22 Total Credit Points: 163**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 17

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8992

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940496

**NAME:** DAREKAR ANJALI RAJENDRA **MOTHER:** ASHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                                                                                            | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.205 Credits Earned/Total : 22/22 Total Credit Points: 180.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                                       | 2          | A+         | 9              | 18             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 8.932 Credits Earned/Total : 22/22 Total Credit Points: 196.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 18

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8993

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940497

**NAME:** DEOKAR PALLAVI BHARAT **MOTHER:** BHAGYASHRI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : 7.955 Credits Earned/Total : 22/22 Total Credit Points: 175</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | O          |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 19

**DATE:** 24-Jul-2020

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

SEAT NO.: 8994

CENTRE: CAAA016330

PERM REG. NO.: 1171940498

NAME: DEVKAKTE RUTUJA RAJENDRA MOTHER: MIRABAI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A+         | 9              | 18             |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B+         | 7              | 14             |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |   |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B+         | 7              | 14             |   |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |   |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |   |
| <b>First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5</b>                   |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B+         | 7              | 14             |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |   |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A          | 8              | 12             |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |   |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |   |
| <b>Second Semester SGPA : 8.409 Credits Earned/Total : 22/22 Total Credit Points: 185</b>                    |            |            |                |                |   |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |   |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | A          |                |                | ^ |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1          | F          |                |                | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                                          |            |            |                |                |   |

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 20

DATE: 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8995

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940499

**NAME:** DEVKAR ROHINI BHARAT **MOTHER:** ALKA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 146.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B+         | 7              | 14             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B+         | 7              | 14             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 21

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 8996**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940500**NAME:** DHAMANE SHWETA SURESH **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.455 Credits Earned/Total : 22/22 Total Credit Points: 186**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |    |      |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.023 Credits Earned/Total : 22/22 Total Credit Points: 198.5****First Year Total Credits Earned : 44/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 22**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8997

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940501

**NAME:** DHAVAN SMITA VILAS **MOTHER:** VAISHALI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 23

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8998

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940502

**NAME:** DHUMAL PRATIKSHA BHAUSAHEB **MOTHER:** LATA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 125**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 24

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 8999

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940503

**NAME:** DHUMAL VANITA MANOHAR **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | C          | 5              | 10             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | D          | 4              | 6              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 68.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHMISTRY                 | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | \$8  |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | \$8  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ---- Credits Earned/Total : 18/22 Total Credit Points: 95.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course \$ 0.1

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 25

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 17237

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940504

**NAME:** DINISHA RAHULSINGH THAKUR **MOTHER:** VINAYTHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | F          | 0              | 0              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | D          | 4              | 6              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | C          | 5              | 10             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 12/22 Total Credit Points: 60.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | C  | 5 | 10   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | C  | 5 | 7.5  |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | \$8  |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | \$8  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | C  | 5 | 7.5  |

**Second Semester SGPA : 5.250 Credits Earned/Total : 22/22 Total Credit Points: 115.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

|                                                                                                                      |   |   |  |   |
|----------------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR8VA-A-FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR; COCURRICULAR COMPETITIONS | 1 | F |  | ^ |
|----------------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course \$ 0.1

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 26

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9000

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940505

**NAME:** GAIKWAD AKANKSHA VINAYAK **MOTHER:** BHARTI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | O  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR2VA-B-SPORT REPRESENTATION AT UNIVERSITY/STATE LEVE 2                                              | 2 | F |  | ^ |
| * 11719-GR3VA-D-N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                               | 4 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 27

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9001

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940506

**NAME:** GAIKWAD RITIKA ANIL **MOTHER:** SAVITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | O          | 10             | 20             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | O          | 10             | 20             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | O          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | O          | 10             | 20             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 9.591 Credits Earned/Total : 22/22 Total Credit Points: 211</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | O          | 10             | 20             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | O          | 10             | 20             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | O          | 10             | 20             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | O          | 10             | 15             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.841 Credits Earned/Total : 22/22 Total Credit Points: 216.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 28

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9002

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940507

**NAME:** GANDHALE ARCHANA BALASAHEB **MOTHER:** SHAKUNTALA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | 8              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 95.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 6.523 Credits Earned/Total : 22/22 Total Credit Points: 143.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-D-N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                               | 4 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 29

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9003

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940508

**NAME:** GAWATE DIVYA SUNIL **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.455 Credits Earned/Total : 22/22 Total Credit Points: 164**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  | ^ |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION   | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 30

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9004

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940509

**NAME:** GHADAGE VIDYA NILESH **MOTHER:** SHAILA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 31

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9005

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940510

**NAME:** GHODAKE JAYASHRI GORAKH **MOTHER:** KAUSHALYA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 107.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B          | 6              | 12             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | C          | 5              | 10             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | B+         | 7              | 14             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A          | 8              | 16             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 7.500 Credits Earned/Total : 22/22 Total Credit Points: 165</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 32

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9006

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940511

**NAME:** GHUGARKAR RENUKA DNYANDEV **MOTHER:** JYOTI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 135**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9 | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-D-N.S.S./N.C.C. REPUBLIC DAY PARDE PARTICIPATION                                               | 4 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 33

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9007

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940512

**NAME:** GHUGARKAR RUTUJA RAJENDRA **MOTHER:** SUREKHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 136.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION   | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 34

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9008

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940513

**NAME:** GOLEKAR SHUBHANGI SHAM **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | O  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.114 Credits Earned/Total : 22/22 Total Credit Points: 200.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 35

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9009

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940514

**NAME:** HAPSE PALLAVI DNYANDEO **MOTHER:** BEBITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                                                                                            | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 7.591 Credits Earned/Total : 22/22 Total Credit Points: 167</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | A+         | 9              | 18             |
| * MT-122-CALCULUS - II                                                                                       | 2          | A          | 8              | 16             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | A+         | 9              | 13.5           |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 36

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9010

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940515

**NAME:** INAMDAR ARSHIYA FAZAL **MOTHER:** WAHIDA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.364 Credits Earned/Total : 22/22 Total Credit Points: 206</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 37

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9011**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940516**NAME:** JADHAV KAJAL ANKUSH **MOTHER:** VARSHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 140.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.795 Credits Earned/Total : 22/22 Total Credit Points: 171.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 38**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9012

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940517

**NAME:** JADHAV MAYURI DATTATRAYA **MOTHER:** KANTABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.932 Credits Earned/Total : 22/22 Total Credit Points: 174.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6  | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.000 Credits Earned/Total : 22/22 Total Credit Points: 198**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION   | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 39

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9013

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940519

**NAME:** JAMDHADE ASHWINI APPASAHEB **MOTHER:** VANDANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | D          | 4              | 8              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | F          | 0              | 0              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | 8              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 76**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | B+ | 7 | 14   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | B+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 6.023 Credits Earned/Total : 22/22 Total Credit Points: 132.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 40

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9014

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940520

**NAME:** JATHAR AKANKSHA SATISH **MOTHER:** CHHAYA

|                                                                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                        | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                        | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                  | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                  | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                   | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                 | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                 | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                              | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                  | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                      | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5</b> |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                     | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                       | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHMISTRY                                                                | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                              | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                           | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                 | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                          | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                        | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                           | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                               | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                      | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                           | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.273 Credits Earned/Total : 22/22 Total Credit Points: 204</b>  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                             |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                     | 1          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 41

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9015

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940521

**NAME:** JUNDARE KAMINI RAKHAMAJI **MOTHER:** ASHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 108.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.932 Credits Earned/Total : 22/22 Total Credit Points: 174.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 42

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9016

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940522

**NAME:** KADUS MAYURI SUBHASH **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | 8              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 6.682 Credits Earned/Total : 22/22 Total Credit Points: 147**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.318 Credits Earned/Total : 22/22 Total Credit Points: 183**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 43

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9017

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940523

**NAME:** KAJBE SONALI BHAUSAHEB **MOTHER:** HIRABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 103.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.000 Credits Earned/Total : 22/22 Total Credit Points: 154**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 44

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9018

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940524

**NAME:** KALE KARISHMA VADIS **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | F          | 0              | 0              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | C          | 5              | 7.5            |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 63**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | D  | 4 | 8    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | D  | 4 | 8    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | D  | 4 | \$8  |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | \$8  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | D  | 4 | 6    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | D  | 4 | 8    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | D  | 4 | 8    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 87**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course \$ 0.1

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 45

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9019

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940525

**NAME:** KALE MONIKA DATTATRAY **MOTHER:** SARIKA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 114.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.523 Credits Earned/Total : 22/22 Total Credit Points: 165.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 46

**DATE:** 24-Jul-2020

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

SEAT NO.: 9020

CENTRE: CAAA016330

PERM REG. NO.: 1171940526

NAME: KALE PRERNA ASHOK MOTHER: LATABAI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B+         | 7              | 14             |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B+         | 7              | 14             |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |   |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | D          | 4              | 8              |   |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | D          | 4              | 8              |   |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |   |
| <b>First Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5</b>                   |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |   |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |   |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |   |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| <b>Second Semester SGPA : 8.500 Credits Earned/Total : 22/22 Total Credit Points: 187</b>                    |            |            |                |                |   |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |   |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | A          |                |                | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 47

DATE: 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9021

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940527

**NAME:** KALE TEJSHRI MARUTI **MOTHER:** LALITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.636 Credits Earned/Total : 22/22 Total Credit Points: 168**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.909 Credits Earned/Total : 22/22 Total Credit Points: 196**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 48

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9022**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940528**NAME:** KARALE VAISHNAVI DEVIDAS **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181****First Year Total Credits Earned : 44/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 49**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9023

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940529

**NAME:** KARALE VRUSHALI DNYANDEV **MOTHER:** ASHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 6.864 Credits Earned/Total : 22/22 Total Credit Points: 151</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B+         | 7              | 14             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 50

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9024

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940531

**NAME:** KHAN AAFRIN AKRAM **MOTHER:** KAUSARJAHAN

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | O          | 10             | 20             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | O          | 10             | 20             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | O          | 10             | 20             |
| MT-112-CALCULUS-I                                                                                            | 2          | O          | 10             | 20             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 9.659 Credits Earned/Total : 22/22 Total Credit Points: 212.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | O          | 10             | 20             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                                       | 2          | O          | 10             | 20             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | O          | 10             | 20             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | O          | 10             | 20             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 10.000 Credits Earned/Total : 22/22 Total Credit Points: 220</b>                   |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 51

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9025

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940532

**NAME:** KHAN ARSHEEN ARIF **MOTHER:** AFREEN

|                                                                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                         | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                   | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                                                                   | 2          | O          | 10             | 20             |
| CH-102-ORGANIC CHEMISTRY                                                                    | 2          | O          | 10             | 20             |
| CH-103-CHEMISTRY PRACTICAL                                                                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                                                                              | 2          | O          | 10             | 20             |
| MT-112-CALCULUS-I                                                                           | 2          | A+         | 9              | 18             |
| MT-113-MATHEMATICS PRACTICAL                                                                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                  | 2          | O          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                 | 2          | O          | 10             | 20             |
| PHY-113-PHYSICS LABORATORY-IA                                                               | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 9.818 Credits Earned/Total : 22/22 Total Credit Points: 216</b>    |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                      | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                        | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                 | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHMISTRY                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                               | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                            | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                  | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                      | 2          | O          | 10             | 20             |
| * MT-123-MATHEMATICS PRACTICAL                                                              | 1.5        | A+         | 9              | 13.5           |
| * PHY-121-HEAT AND THERMODYNAMICS                                                           | 2          | O          | 10             | 20             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                         | 2          | O          | 10             | 20             |
| * PHY-123-PHYSICS LABORATORY _IB                                                            | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.841 Credits Earned/Total : 22/22 Total Credit Points: 216.5</b> |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                              |            |            |                |                |
| ^ Non-Credit Course                                                                         |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 52

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 17234

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940534

**NAME:** KHAN WASIYA NASEER **MOTHER:** SIRAJUNNISA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.545 Credits Earned/Total : 22/22 Total Credit Points: 166**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | O  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 53

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9026

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940535

**NAME:** KHANDKE PRANJAL DATTU **MOTHER:** JANABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | C          | 5              | 10             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 116**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.182 Credits Earned/Total : 22/22 Total Credit Points: 158**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 54

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 17235**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940536**NAME:** KHOKAR SHAKERA ABDUSALAM **MOTHER:** REHANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6  | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182****First Year Total Credits Earned : 44/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 55**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9027

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940537

**NAME:** KOHAKADE MAYURI HANUMANT **MOTHER:** VAISHALI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 100.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 56

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9028

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940539

**NAME:** LAGAD AKSHATA GOKUL **MOTHER:** SWATI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | B          | 6              | 12             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7  | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 57

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9029

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940540

**NAME:** LAHARE MANISHA ASHOK **MOTHER:** SUMAN

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B+         | 7              | 14             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | D          | 4              | 8              |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | C          | 5              | 10             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B          | 6              | 12             |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |   |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B          | 6              | 12             |   |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B+         | 7              | 14             |   |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |   |
| <b>First Semester SGPA : 6.591 Credits Earned/Total : 22/22 Total Credit Points: 145</b>                     |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B          | 6              | 12             |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |   |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A          | 8              | 16             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B          | 6              | 12             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | B          | 6              | 9              |   |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A          | 8              | 16             |   |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |   |
| <b>Second Semester SGPA : 7.659 Credits Earned/Total : 22/22 Total Credit Points: 168.5</b>                  |            |            |                |                |   |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |   |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                                          |            |            |                |                |   |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 58

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9030

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940541

**NAME:** LOHAKARE VRUSHALI SHANKAR **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 105**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B  | 6 | 9    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.114 Credits Earned/Total : 22/22 Total Credit Points: 156.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 59

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9031

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940542

**NAME:** MALI SHRADDHA MANGESH **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 131**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.795 Credits Earned/Total : 22/22 Total Credit Points: 171.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 60

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9032

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940543

**NAME:** MATKAR VAISHNAVI RAJESH **MOTHER:** JIJABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.477 Credits Earned/Total : 22/22 Total Credit Points: 164.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7  | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.773 Credits Earned/Total : 22/22 Total Credit Points: 193**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 61

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9033

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940544

**NAME:** MHASKE SUNITA SAHEBRAO **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 139**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.864 Credits Earned/Total : 22/22 Total Credit Points: 173**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 62

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9034

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940545

**NAME:** MHASKE VAISHALI ASHOK **MOTHER:** USHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | O          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | B+         | 7              | 10.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | O          | 10             | 20             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 63

**DATE:** 24-Jul-2020

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

SEAT NO.: 9035

CENTRE: CAAA016330

PERM REG. NO.: 1171940546

NAME: MORE UTKARSHA BAPUSAHEB MOTHER: ASHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 115</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | C          | 5              | 10             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A          | 8              | 12             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A          | 8              | 16             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | B          | 6              | 12             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 7.455 Credits Earned/Total : 22/22 Total Credit Points: 164</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44</b>                                        |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | A          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 64

DATE: 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9036

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940549

**NAME:** MURKUTE NIKITA SHRIRAM **MOTHER:** HEMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 118.5**

|                                             |     |    |   |      |   |
|---------------------------------------------|-----|----|---|------|---|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   |      | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |   |

**Second Semester SGPA : 7.364 Credits Earned/Total : 22/22 Total Credit Points: 162**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 65

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9037

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940550

**NAME:** NALAGE AKSHATA PANDURANG **MOTHER:** ALAKA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 129.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 66

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9038

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940551

**NAME:** PAGIRE LATIKA SUNIL **MOTHER:** ASHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 152**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 67

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9039

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940552

**NAME:** PANDARKAR ASHWINI ANIL **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | O  | 10 | 20   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.341 Credits Earned/Total : 22/22 Total Credit Points: 205.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 68

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9040

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940553

**NAME:** PANDULE KIRTI ATMARAM **MOTHER:** JANABAI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | O          | 10             | 20             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 8.864 Credits Earned/Total : 22/22 Total Credit Points: 195</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.000 Credits Earned/Total : 22/22 Total Credit Points: 198</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 69

**DATE:** 24-Jul-2020

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

SEAT NO.: 9041

CENTRE: CAAA016330

PERM REG. NO.: 1171940554

NAME: PARBHANE RUTUJA RAMESH MOTHER: REKHA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | O          | 10             | 20             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                                                                                            | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                                       | 2          | O          | 10             | 20             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.318 Credits Earned/Total : 22/22 Total Credit Points: 205</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1          | A          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 70

DATE: 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9042

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940555

**NAME:** PARKHE MANSI SHARAD **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 6.205 Credits Earned/Total : 22/22 Total Credit Points: 136.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.705 Credits Earned/Total : 22/22 Total Credit Points: 169.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 71

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9043

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940556

**NAME:** PATANGE NEHA UMESH **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 112.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.864 Credits Earned/Total : 22/22 Total Credit Points: 173**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 72

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9044

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940557

**NAME:** PATARE ARTI VITTHAL **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | O          | 10             | 20             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 173.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | O  | 10 | 20   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 Total Credit Points: 195.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 73

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9045

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940558

**NAME:** PATARE DIVYA SITARAM **MOTHER:** ANITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 118.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 74

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9046

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940559

**NAME:** PATARE KAVERI SUBHASH **MOTHER:** USHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 138.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 75

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9047

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940560

**NAME:** PATHAK HARSHADA BALIRAM **MOTHER:** MANJUSHREE

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 95**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | C  | 5 | 10   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.477 Credits Earned/Total : 22/22 Total Credit Points: 164.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 76

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9048

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940561

**NAME:** PATHAN MUSKAN AKBAR **MOTHER:** NASRIN

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | O          | 10             | 20             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | O          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | O          | 10             | 20             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | O          | 10             | 20             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 9.250 Credits Earned/Total : 22/22 Total Credit Points: 203.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | O          | 10             | 20             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | O          | 10             | 20             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | O          | 10             | 15             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.636 Credits Earned/Total : 22/22 Total Credit Points: 212</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 77

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9049

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940562

**NAME:** PHARKADE SAMIKSHA SHIVMURTI **MOTHER:** MINAKSHI

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B          | 6              | 12             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | C          | 5              | 10             |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | C          | 5              | 10             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | F          | 0              | 0              |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | F          | 0              | 0              |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | D          | 4              | 8              |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |   |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | F          | 0              | 0              |   |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | F          | 0              | 0              |   |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |   |
| <b>First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 89.5</b>                     |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | D          | 4              | 8              |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |   |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B          | 6              | 12             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | B          | 6              | 9              |   |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A          | 8              | 16             |   |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | B          | 6              | 12             |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |   |
| <b>Second Semester SGPA : 7.023 Credits Earned/Total : 22/22 Total Credit Points: 154.5</b>                  |            |            |                |                |   |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44</b>                                        |            |            |                |                |   |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                                          |            |            |                |                |   |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 78

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9050

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940563

**NAME:** PUND NIKITA VILAS **MOTHER:** SANGITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                                                                                            | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : ---- Credits Earned/Total : 18/22 Total Credit Points: 115.5</b>                    |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | C          | 5              | 10             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | A          | 8              | 16             |
| * MT-122-CALCULUS - II                                                                                       | 2          | D          | 4              | 8              |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | A          | 8              | 12             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B          | 6              | 12             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | B+         | 7              | 14             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 79

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9051

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940564

**NAME:** RANGOLE RUTUJA SANTOSH **MOTHER:** KAVITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : 7.773 Credits Earned/Total : 22/22 Total Credit Points: 171</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.750 Credits Earned/Total : 22/22 Total Credit Points: 192.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 80

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9052**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940565**NAME:** RUTUJA SAMPAT GAGHARE **MOTHER:** ANITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | C          | 5              | 10             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 117.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | B+ | 7 | 14   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : 7.136 Credits Earned/Total : 22/22 Total Credit Points: 157****First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 81**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9053

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940566

**NAME:** SADAVARTE MANSI SACHIN **MOTHER:** PRIYA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 142</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | O          | 10             | 15             |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | B+         | 7              | 10.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 Total Credit Points: 186.5</b>                  |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 82

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9054

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940567

**NAME:** SADAVARTE VAISHNAVI SANJAY **MOTHER:** NIRMALA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B          | 6              | 12             |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B+         | 7              | 14             |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |   |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |   |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |   |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |   |
| <b>First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170</b>                     |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |   |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A          | 8              | 16             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |   |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |   |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | B+         | 7              | 14             |   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| <b>Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5</b>                  |            |            |                |                |   |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |   |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                                          |            |            |                |                |   |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 83

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9055

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940568

**NAME:** SALUNKE PRANJAL AVINASH **MOTHER:** SADHANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 141.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6  | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7  | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | C  | 5  | 10   |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5  | 10   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 7.432 Credits Earned/Total : 22/22 Total Credit Points: 163.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                            |   |   |  |   |
|------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION | 1 | F |  | ^ |
|------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 84

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9056

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940569

**NAME:** SALVE SHIVANI AMARKUMAR **MOTHER:** SUNANDA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | O          | 10             | 20             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | O  | 10 | 20   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION   | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 85

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9057

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940570

**NAME:** SAPATE KALYANI SHAHAJI **MOTHER:** ASHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 125**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.614 Credits Earned/Total : 22/22 Total Credit Points: 167.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 86

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9058**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940571**NAME:** SARODE VAISHNAVI ANIL **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 102.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.773 Credits Earned/Total : 22/22 Total Credit Points: 171****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 87**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9059**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940574**NAME:** SASWADE ADITI RAMKISAN **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | 8              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 98.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | B+ | 7 | 14   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 6.523 Credits Earned/Total : 22/22 Total Credit Points: 143.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 88**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9060

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940575

**NAME:** SATRE RUTUJA JALINDAR **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 129**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.909 Credits Earned/Total : 22/22 Total Credit Points: 174**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 89

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9061**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940576**NAME:** SAYYED MISBA MUSHTAQUE **MOTHER:** RUBINA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 86**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B+ | 7 | 14   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.773 Credits Earned/Total : 22/22 Total Credit Points: 171****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 90**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9062

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940577

**NAME:** SAYYED SAWLIHA TANVIR **MOTHER:** NISHAT

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                                                                                            | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 135</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A          |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | A+         | 9              | 18             |
| * MT-122-CALCULUS - II                                                                                       | 2          | C          | 5              | 10             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | B          | 6              | 9              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 91

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9063**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940578**NAME:** SHAIKH AAYESHA RAFIQUE **MOTHER:** TASLIM

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 88**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 6.955 Credits Earned/Total : 22/22 Total Credit Points: 153****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 92**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9064**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940579**NAME:** SHAIKH AFSHA AKIL **MOTHER:** SAYRA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | C          | 5              | 7.5            |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 72**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 6.750 Credits Earned/Total : 22/22 Total Credit Points: 148.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 93**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9065

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940580

**NAME:** SHAIKH AFSHA ILYAS **MOTHER:** TAUQEER

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | C          | 5              | 10             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 92.5**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16 |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : 6.727 Credits Earned/Total : 22/22 Total Credit Points: 148**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 94

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9066**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940581**NAME:** SHAIKH ANAM TAHER **MOTHER:** REHANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | \$8            |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B          | 6              | 9              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 10/22 Total Credit Points: 66.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 6.341 Credits Earned/Total : 22/22 Total Credit Points: 139.5****First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44**

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 95**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9067

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940582

**NAME:** SHAIKH ARSHIN SALIM **MOTHER:** NASREEN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | O  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 96

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9068

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940583

**NAME:** SHAIKH ASHNAZ SHAKIL MOHAMMAD **MOTHER:** MOHSINA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | C          | 5              | 7.5            |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | B          | 6              | 9              |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 96</b>                       |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | B+         | 7              | 10.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | B+         | 7              | 14             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B          | 6              | 12             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | D          | 4              | 8              |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | D          | 4              | 8              |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 6.818 Credits Earned/Total : 22/22 Total Credit Points: 150</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | B          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 97

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9069

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940584

**NAME:** SHAIKH BILQUIS MOLANA ALIMUDDIN **MOTHER:** ANWARI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 108.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.318 Credits Earned/Total : 22/22 Total Credit Points: 161**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 98

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9070

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940585

**NAME:** SHAIKH FARHEEN SHAIBAZ ANWAR **MOTHER:** SHEHNAZ

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | O          | 10             | 20             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.273 Credits Earned/Total : 22/22 Total Credit Points: 204</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 99

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9071

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940586

**NAME:** SHAIKH KASHAF KASAM **MOTHER:** RUMANA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B+         | 7              | 14             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | B+         | 7              | 10.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | O          | 10             | 15             |
| <b>Second Semester SGPA : 9.091 Credits Earned/Total : 22/22 Total Credit Points: 200</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 100

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9072

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940587

**NAME:** SHAIKH MISBA TASLIM **MOTHER:** SAMEENA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                                                                                            | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | O          | 10             | 15             |
| <b>First Semester SGPA : 8.409 Credits Earned/Total : 22/22 Total Credit Points: 185</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A          |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | A+         | 9              | 18             |
| * MT-122-CALCULUS - II                                                                                       | 2          | A+         | 9              | 18             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | A+         | 9              | 13.5           |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A+         | 9              | 18             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.091 Credits Earned/Total : 22/22 Total Credit Points: 200</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 101

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 17236

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940588

**NAME:** SHAIKH NABILANAZ ASIF **MOTHER:** SHABANA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | O          | 10             | 20             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A+         | 9              | 18             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A          | 8              | 16             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.750 Credits Earned/Total : 22/22 Total Credit Points: 192.5</b>                  |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 102

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9073

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940589

**NAME:** SHAIKH NIZA TAHERIN SADIQUE **MOTHER:** FARHEEN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 91**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.136 Credits Earned/Total : 22/22 Total Credit Points: 157**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 103

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9074**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940590**NAME:** SHAIKH SANIYA ASHFAK **MOTHER:** PARVEEN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | C          | 5              | 7.5            |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | F          | 0              | 0              |

**First Semester SGPA : ----- Credits Earned/Total : 8/22 Total Credit Points: 46**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | D  | 4 | 8  |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | D  | 4 | 8  |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   |    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | D  | 4 | 8  |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9  |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8  |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 97****First Year Result : Fail A.T.K.T. Total Credits Earned : 26/44**

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 104**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9075

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940591

**NAME:** SHELKE AKANKSHA DATTATRAY **MOTHER:** SUNITA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | A+         | 9              | 18             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | O          | 10             | 20             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 8.727 Credits Earned/Total : 22/22 Total Credit Points: 192</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | O          | 10             | 20             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | A+         | 9              | 18             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | O          | 10             | 15             |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | O          | 10             | 20             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | O          | 10             | 20             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A+         | 9              | 18             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 9.182 Credits Earned/Total : 22/22 Total Credit Points: 202</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR4VA-A-AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPATION, CULTURAL ACTIVITY PARTICIPATION    | 1          | F          |                | ^              |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 105

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9076

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940592

**NAME:** SHELKE PRITI SANTOSH **MOTHER:** JAYSHRI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 109**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9 | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.932 Credits Earned/Total : 22/22 Total Credit Points: 174.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 106

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9077

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940593

**NAME:** SHINDE SHRADDHA SUDHAKAR **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 143.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7  | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7  | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.455 Credits Earned/Total : 22/22 Total Credit Points: 186**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 107

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9078

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940594

**NAME:** SHINDE VRUSHALI SHIVAJI **MOTHER:** LATA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                                                                                    | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                                                                                        | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                                                                               | 1.5        | A          | 8              | 12             |
| <b>First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 105.5</b>                   |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | B+         | 7              | 14             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A+         | 9              | 13.5           |
| * CH-201-INORGANIC CHEMISTRY                                                                                 | 2          | A          | 8              | 16             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | O          |                | ^              |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | A+         | 9              | 18             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |
| * ZO-121-ANIMAL DIVERSITY II                                                                                 | 2          | A+         | 9              | 18             |
| * ZO-122-CELL BIOLOGY                                                                                        | 2          | A          | 8              | 16             |
| * ZO-123-ZOOLOGY PRACTICAL PAPER                                                                             | 1.5        | A          | 8              | 12             |
| <b>Second Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177</b>                    |            |            |                |                |
| <b>First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44</b>                                        |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |
| ^ Non-Credit Course                                                                                          |            |            |                |                |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 108

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9079

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940595

**NAME:** SHIRSATH VAISHNAVI SHANTARAM **MOTHER:** SUSHILA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 101.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.955 Credits Earned/Total : 22/22 Total Credit Points: 175**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 109

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9080

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940596

**NAME:** SONAWANE ANJALI UTTAM **MOTHER:** MANGAL

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 102**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B  | 6 | 12   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.341 Credits Earned/Total : 22/22 Total Credit Points: 161.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 110

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9081

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940597

**NAME:** TAKALE AISHWARYA SHARAD **MOTHER:** SEEMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 94.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| * ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : 6.659 Credits Earned/Total : 22/22 Total Credit Points: 146.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-C-N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD)                                              | 2 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 111

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9082

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940598

**NAME:** TAKALKAR BHARTI KANIFNATH **MOTHER:** ANITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 92**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.455 Credits Earned/Total : 22/22 Total Credit Points: 164**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 112

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9083

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940599

**NAME:** TAMBOLI SHIFA ALTAF **MOTHER:** SHAKEELA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 114.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                                      |   |   |  |   |
|----------------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR8VA-A-FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR; COCURRICULAR COMPETITIONS | 1 | F |  | ^ |
|----------------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 113

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9084

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940600

**NAME:** TAPKIR PRAJAKTA AJINATH **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 110.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B+ | 7 | 14   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.705 Credits Earned/Total : 22/22 Total Credit Points: 169.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR2VA-A-SPORT REPRESENTATION AT COLLEGE LEVEL                                                        | 1 | A |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 114

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9085

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940601

**NAME:** TEMKAR CHAITALI VINAYAK **MOTHER:** PUSHPA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 130**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.909 Credits Earned/Total : 22/22 Total Credit Points: 174**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 115

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9086

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940602

**NAME:** TEMKAR SAKSHI DINKAR **MOTHER:** RATNABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 97.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : 7.341 Credits Earned/Total : 22/22 Total Credit Points: 161.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 116

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9087

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940603

**NAME:** THITE PAYAL UTTAM **MOTHER:** MINAKSHI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 12/22 Total Credit Points: 83.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | B  | 6 | 12   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B  | 6 | 12   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | D  | 4 | 8    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B  | 6 | 12   |
| * ZO-122-CELL BIOLOGY                       | 2   | B+ | 7 | 14   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : 6.364 Credits Earned/Total : 22/22 Total Credit Points: 140**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

|                                                                                          |   |   |  |   |
|------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR9VA-A-ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT COURSE UP TO | 4 | F |  | ^ |
|------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 117

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9088**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940604**NAME:** THOMBARE PRAGATI BALASAHEB **MOTHER:** MANGAL

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 137.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B+ | 7 | 14   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177****First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 118**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9089**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940605**NAME:** THORAT RUTUJA SHIVAJI **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 112**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.591 Credits Earned/Total : 22/22 Total Credit Points: 167****First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 119**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9090

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940606

**NAME:** THOSAR AISHAWRYA BALKRUSHNA **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | D          | 4              | 8              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | D          | 4              | 8              |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 72.5**

|                                             |     |    |   |     |
|---------------------------------------------|-----|----|---|-----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12  |
| * CH-201-INORGANIC CHEMISTRY                | 2   | D  | 4 | 8   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B  | 6 | 12  |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12  |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A  |   | ^   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14  |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10  |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12  |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | \$8 |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | \$8 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12  |

**Second Semester SGPA : 5.818 Credits Earned/Total : 22/22 Total Credit Points: 128**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course \$ 0.1

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 120

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9091**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940607**NAME:** VANSHIVE SHRADDHA DADASO **MOTHER:** ARUNA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 126**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | O  |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179****First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 121**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9092

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940608

**NAME:** VETAL SHUBHANGI ASHOK **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B+         | 7              | 14             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 141.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B  | 6 | 12   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.864 Credits Earned/Total : 22/22 Total Credit Points: 173**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR3VA-A-NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)                                       | 1 | F |  | ^ |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 122

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9093

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940609

**NAME:** WAGH PRATIBHA KHANDU **MOTHER:** SHOBHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | 10             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 130.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6  | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |    | ^    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.364 Credits Earned/Total : 22/22 Total Credit Points: 184**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                              |   |   |  |   |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
|--------------------------------------------------------------------------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 123

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9094

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940610

**NAME:** ZAREKAR ARCHANA RAGHUNATH **MOTHER:** MEERA

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                                                                                               | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                                                                                            | 2          | B+         | 7              | 14             |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |
| <b>First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172</b>                     |            |            |                |                |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B+         | 7              | 14             |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A+         | 9              | 18             |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                | ^              |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |
| * MT-122-CALCULUS - II                                                                                       | 2          | O          | 10             | 20             |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A+         | 9              | 13.5           |
| <b>Second Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190</b>                    |            |            |                |                |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                | ^              |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 124

**DATE:** 24-Jul-2020



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2020

**SEAT NO.:** 9095

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940611

**NAME:** ZAREKAR SUVARNA SHIVAJI **MOTHER:** JAYASHREE

|                                                                                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|--------------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| BO-111-PLANT LIFE AND UTILIZATION-I                                                                          | 2          | A          | 8              | 16             |   |
| BO-112-PLANT MORPHOLOGY AND ANATOMY                                                                          | 2          | B+         | 7              | 14             |   |
| BO-113-PRACTICAL BASED ON BO111 AND BO112                                                                    | 1.5        | A          | 8              | 12             |   |
| CH-101-PHYSICAL CHEMISTRY                                                                                    | 2          | A          | 8              | 16             |   |
| CH-102-ORGANIC CHEMISTRY                                                                                     | 2          | B          | 6              | 12             |   |
| CH-103-CHEMISTRY PRACTICAL                                                                                   | 1.5        | A+         | 9              | 13.5           |   |
| MT-111-ALGEBRA                                                                                               | 2          | A          | 8              | 16             |   |
| MT-112-CALCULUS-I                                                                                            | 2          | B+         | 7              | 14             |   |
| MT-113-MATHEMATICS PRACTICAL                                                                                 | 1.5        | O          | 10             | 15             |   |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER                                                                   | 2          | A          | 8              | 16             |   |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS                                                                  | 2          | B          | 6              | 12             |   |
| PHY-113-PHYSICS LABORATORY-IA                                                                                | 1.5        | A+         | 9              | 13.5           |   |
| <b>First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170</b>                     |            |            |                |                |   |
| * BO-121-PLANT LIFE AND UTILIZATION II                                                                       | 2          | A          | 8              | 16             |   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE                                                                         | 2          | B          | 6              | 12             |   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122                                                                  | 1.5        | A          | 8              | 12             |   |
| * CH-201-INORGANIC CHMISTRY                                                                                  | 2          | A+         | 9              | 18             |   |
| * CH-202-ANALYTICAL CHEMISTRY                                                                                | 2          | A          | 8              | 16             |   |
| * CH-203-CHEMISTRY PRACTICAL -II                                                                             | 1.5        | A+         | 9              | 13.5           |   |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 1          | A+         |                |                | ^ |
| * MT-121-ANALYTICAL GEOMETRY                                                                                 | 2          | O          | 10             | 20             |   |
| * MT-122-CALCULUS - II                                                                                       | 2          | A+         | 9              | 18             |   |
| * MT-123-MATHEMATICS PRACTICAL                                                                               | 1.5        | O          | 10             | 15             |   |
| * PHY-121-HEAT AND THERMODYNAMICS                                                                            | 2          | B+         | 7              | 14             |   |
| * PHY-122-ELECTRICITY AND MAGNETISM                                                                          | 2          | A          | 8              | 16             |   |
| * PHY-123-PHYSICS LABORATORY _IB                                                                             | 1.5        | A          | 8              | 12             |   |
| <b>Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5</b>                  |            |            |                |                |   |
| <b>First Year Total Credits Earned : 44/44</b>                                                               |            |            |                |                |   |
| * 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                                          |            |            |                |                |   |

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 125

**DATE:** 24-Jul-2020

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2020

**SEAT NO.:** 9096**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940612**NAME:** ZINE SONALI SOPAN **MOTHER:** KALPANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 110.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 1   | A+ |   |      |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9 | 18   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

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**Second Semester SGPA : 7.364 Credits Earned/Total : 22/22 Total Credit Points: 162****First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 126**DATE:** 24-Jul-2020