

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - 0.1 & 0.163 # - 0.4  
\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89071	GAIKWAD NEHA SUDAM	VANDANA	F	1202019705	3	FR	89071

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 12 08 24 44	2123 : 08 32 40	2133 : 08 32 40	2143 : 09 36 45
2153 : 15 60 75	2283 : 19 17 51 87	2777 : GRADE A	3113 : 18 32#* 50
3123 : 19 34 * 53	3133 : 08 35 * 43	3153 : 18 19 26 * 63	3481 : 17 19 38 * 74
3483 : 17 20 26 * 63			
GRAND TOTAL 677 /1200			RESULT : HIGHER SECOND CLASS # 0.4

89072	KAMBLE PAYAL GAHININATH	ASHA	F	1202019697	3	FR	89072
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SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 14 09 27 50	2123 : 08 32 40	2133 : 10 40 50	2143 : 11 44 55
2153 : 09 36 45	2253 : 15 08 24 47	2777 : GRADE A	3113 : 20 32#* 52
3123 : 20 43 * 63	3133 : 09 40 * 49	3153 : 18 19 24\$* 61	3451 : 18 20 35 * 73
3453 : 18 20 32 * 70			
GRAND TOTAL 655 /1200			RESULT : SECOND CLASS \$ 0.1 # 0.4

89073	PATARE POOJA BHAIRVNATH	SANGITA	F	1201919587	3	FR	89073
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SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 17 11 24\$ 52	2123 : 10 45 * 55	2133 : 09 47 56	2143 : 12 44 56
2153 : 15 41 56	2283 : 18 17 26 61	2777 : GRADE B	3113 : 08 34 * 42
3123 : 20 32 * 52	3133 : 09 34 * 43	3153 : 18 19 41 * 78	3481 : 15 19 38 * 72
3483 : 15 20 29 * 64			
GRAND TOTAL 687 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1

89074	RAHANE ROHINI SHIVAJI	HIRA	F	1201919581	3	FR	89074
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SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 18 13 30 * 61	2123 : 08 32 40	2133 : 09 39 48	2143 : 09 42 51
2153 : 13 43 56	2253 : 14 10 26 * 50	2777 : GRADE A	3113 : 20 35 * 55
3123 : 20 54 * 74	3133 : 09 42 * 51	3153 : 18 20 18 * 56 FF	3451 : 18 20 20 * 58 FF
3453 : 18 20 16 * 54 FF			
GRAND TOTAL 654 /1200			RESULT : FAIL

89075	SASE SONAL BALASAHEB	USHA	F	1201820198	3	FR	89075
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SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 13 35 67	2123 : 15 51 * 66	2133 : 08 49 57	2143 : 12 39 51
2153 : 12 35 47	2253 : 17 11 24 52	2777 : GRADE A	3113 : 19 50 * 69
3123 : 20 64 * 84	3133 : 10 46 * 56	3153 : 18 20 34 * 72	3451 : 18 20 30 * 68
3453 : 17 20 28 * 65			
GRAND TOTAL 754 /1200			RESULT : FIRST CLASS

89076	SHAIKH SANIYA MEHBOOB	SAHANAZ	F	1202019709	3	FR	89076
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SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 12 08 24 44	2123 : 08 32 40	2133 : 12 AA * 12 FF	2143 : 08 32 40
2153 : 08 32 40	2253 : 14 08 24 46	2777 : GRADE A	3113 : 19 24 * 43 FF
3123 : 20 51 * 71	3133 : 09 58 * 67	3153 : 18 20 AA * 38 FF	3451 : 18 20 36 * 74
3453 : 18 20 24\$* 62			
GRAND TOTAL 577 /1200			RESULT : FAIL \$ 0.1

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

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6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89077	SHINDE SWAPNALI ASHOK	NANDA	F	1201919501	3	FR	89077

SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 17 13 27 57	2123 : 10 32\$* 42	2133 : 09 41 50	2143 : 08 45 53
2153 : 12 35 47	2283 : 17 12 35 64	2777 : GRADE B	3113 : 20 38 * 58
3123 : 08 50 * 58	3133 : 11 56 * 67	3153 : 16 09 32 * 57	3481 : 17 15 50 * 82
3483 : 16 20 38 * 74			
GRAND TOTAL 709 /1200			RESULT : HIGHER SECOND CLASS \$ 0.1

89078	SHINDE SWATI GANGARAM	JAYSHRI	F	1202019644	3	FR	89078
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SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 18 16 48 82	2123 : 15 60 75	2133 : 17 68 85	2143 : 18 72 90
2153 : 16 64 80	2253 : 18 13 39 70	2777 : GRADE B	3113 : 20 45 * 65
3123 : 20 56 * 76	3133 : 09 40 * 49	3153 : 17 19 24\$* 60	3451 : 18 20 20 * 58 FF
3453 : 17 19 20 * 56 FF			
GRAND TOTAL 846 /1200			RESULT : FAIL \$ 0.1

89079	WABLE POOJA RAMESH	ASHA	F	1202019711	3	FR	89079
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SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 14 10 30 54	2123 : 08 32 40	2133 : 10 40 50	2143 : 14 56 70
2153 : 10 40 50	2283 : 16 16 48 80	2777 : GRADE B	3113 : 14 26 * 40 FF
3123 : 19 32\$* 51	3133 : 08 35 * 43	3153 : 18 19 14 * 51 FF	3481 : 18 15 36 * 69

3483 : 18 20 20 \* 58 FF  
GRAND TOTAL 656 /1200

RESULT : FAIL \$ 0.1

89080 WAGH KALYANI RAMNATH LATA F 1202019704 3 FR 89080

SUBJECT : COST & WORKS ACCOUNTING

2113 : 17 15 45 77 2123 : 09 36 45 2133 : 14 56 70 2143 : 14 56 70  
2153 : 16 64 80 2253 : 17 09 27 53 2777 : GRADE A 3113 : 19 48 \* 67  
3123 : 20 32 \* 52 3133 : 14 50 \* 64 3153 : 16 18 34 \* 68 3451 : 16 19 35 \* 70  
3453 : 16 20 36 \* 72

GRAND TOTAL 788 /1200

RESULT : FIRST CLASS

89081 ADHAV ASHWINI DEVIDAS RUKHMINI F 1202019668 3 F 89081

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 16 48 82 2123 : 12 48 60 2133 : 15 60 75 2143 : 14 56 70  
2153 : 16 64 80 2253 : 18 14 42 74 2777 : GRADE A 3113 : 20 48 \* 68  
3123 : 20 51 \* 71 3133 : 13 43 \* 56 3153 : 18 20 44 \* 82 3451 : 18 20 36 \* 74  
3453 : 18 20 35 \* 73

GRAND TOTAL 865 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89082 ADHAV MAYA BHAUSAHEB ALKA F 1202019654 3 F 89082

SUBJECT : COST & WORKS ACCOUNTING

2113 : 14 12 36 62 2123 : 16 64 80 2133 : 14 56 70 2143 : 10 40 50  
2153 : 16 64 80 2253 : 18 08 24 50 2777 : GRADE O 3113 : 20 61 \* 81  
3123 : 20 67 \* 87 3133 : 13 62 \* 75 3153 : 18 20 38 \* 76 3451 : 18 20 38 \* 76  
3453 : 18 20 35 \* 73

GRAND TOTAL 860 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

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[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89083 AGALAVE KOMAL HANUMANT MANDA F 1202019670 3 F 89083

SUBJECT : MARKETING & MANAGEMENT

2113 : 13 11 33 57 2123 : 09 36 45 2133 : 09 36 45 2143 : 15 60 75  
2153 : 10 40 50 2283 : 16 14 42 72 2777 : GRADE O 3113 : 20 32\$\* 52  
3123 : 20 35 \* 55 3133 : 14 40 \* 54 3153 : 19 20 28 \* 67 3481 : 19 20 30 \* 69  
3483 : 18 20 38 \* 76

GRAND TOTAL 717 /1200

RESULT : HIGHER SECOND CLASS \$ 0.1

89084 ANDURE PRATIKSHA NARAYAN MANISHA F 1202019706 3 F 89084

SUBJECT : MARKETING & MANAGEMENT

2113 : 12 08 24 44 2123 : 11 44 55 2133 : 12 48 60 2143 : 09 36 45  
2153 : 11 44 55 2283 : 18 16 48 82 2777 : GRADE A 3113 : 20 64 \* 84  
3123 : 19 66 \* 85 3133 : 08 59 \* 67 3153 : 15 19 48 \* 82 3481 : 15 20 44 \* 79  
3483 : 15 20 34 \* 69

GRAND TOTAL 807 /1200

RESULT : FIRST CLASS

89085 AVHAD MANISHA RAMESH KAMAL F 1202019636 3 F 89085

SUBJECT : COST & WORKS ACCOUNTING

2113 : 15 13 39 67 2123 : 13 52 65 2133 : 17 68 85 2143 : 09 36 45  
2153 : 17 68 85 2253 : 15 11 33 59 2777 : GRADE A 3113 : 11 42 \* 53  
3123 : 20 46 \* 66 3133 : 12 40 \* 52 3153 : 16 20 34 \* 70 3451 : 16 08 24 \* 48  
3453 : 16 10 24\$\* 50

GRAND TOTAL 745 /1200

RESULT : FIRST CLASS \$ 0.1

89086 BADE DIPTI ASHOK SANGITA F 1202019688 3 F 89086

SUBJECT : MARKETING & MANAGEMENT

2113 : 16 14 42 72 2123 : 08 32 40 2133 : 08 32 40 2143 : 09 36 45  
2153 : 14 56 70 2283 : 13 11 33 57 2777 : GRADE A 3113 : 20 38 \* 58  
3123 : 19 42 \* 61 3133 : 12 40 \* 52 3153 : 16 20 38 \* 74 3481 : 16 20 34 \* 70  
3483 : 17 20 32 \* 69

GRAND TOTAL 708 /1200

RESULT : HIGHER SECOND CLASS

89087 BAN VAISHNAVI SURESH PRATIBHA F 1202019635 3 F 89087

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 87 2123 : 19 76 95 2133 : 17 68 85 2143 : 14 56 70  
2153 : 18 72 90 2253 : 19 17 51 87 2777 : GRADE A 3113 : 20 54 \* 74  
3123 : 20 66 \* 86 3133 : 12 51 \* 63 3153 : 19 20 38 \* 77 3451 : 19 20 32 \* 71  
3453 : 19 20 35 \* 74

GRAND TOTAL 959 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89088 BANGAR RUTUJA HARIDAS SUSHILA F 1202019645 3 F 89088

SUBJECT : COST & WORKS ACCOUNTING

2113 : 16 14 42 72 2123 : 17 68 85 2133 : 14 56 70 2143 : 12 48 60  
2153 : 11 44 55 2253 : 16 13 39 68 2777 : GRADE A 3113 : 20 69 \* 89  
3123 : 20 78 \* 98 3133 : 12 67 \* 79 3153 : 18 20 44 \* 82 3451 : 18 20 44 \* 82  
3453 : 18 20 38 \* 76

GRAND TOTAL 916 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89089	BHAGWAT ASHWINI SURESH	NANDA	F	1202019683	3	F	89089
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	15 13 39 67	2123 :	11 44 55	2133 :	15 60 75	2143 :	15 60 75
2153 :	15 60 75	2253 :	15 10 30 55	2777 :	GRADE A	3113 :	20 42 * 62
3123 :	20 37 * 57	3133 :	08 35 * 43	3153 :	17 19 24 * 60	3451 :	18 20 26 * 64
3453 :	18 20 26 * 64						
GRAND TOTAL	752 /1200						RESULT : FIRST CLASS

89090	BHALWANKAR SHIVANI SANTOSH	KALPANA	F	1202019650	3	F	89090
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 19 57 95	2123 :	15 60 75	2133 :	12 48 60	2143 :	15 60 75
2153 :	15 60 75	2253 :	18 11 33 62	2777 :	GRADE O	3113 :	20 48 * 68
3123 :	20 56 * 76	3133 :	11 53 * 64	3153 :	18 20 47 * 85	3451 :	18 20 48 * 86
3453 :	19 20 40 * 79						
GRAND TOTAL	900 /1200						RESULT : FIRST CLASS WITH DISTINCTION

89091	BHAWAR SAKSHI PRALHAD	SHANTABAI	F	1202019674	3	F	89091
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	18 16 48 82	2123 :	08 32 40	2133 :	08 32 40	2143 :	11 44 55
2153 :	12 48 60	2253 :	17 08 24 49	2777 :	GRADE A	3113 :	20 32* 52
3123 :	20 54 * 74	3133 :	12 54 * 66	3153 :	18 20 35 * 73	3451 :	18 19 40 * 77
3453 :	18 20 38 * 76						
GRAND TOTAL	744 /1200						RESULT : FIRST CLASS \$ O.1

89092	BILLADE PRIYANKA SANTOSH	MEENA	F	1201919584	3	F	89092
SUBJECT : MARKETING & MANAGEMENT							
2113 :	15 09 24\$ 48	2123 :	10 40 50	2133 :	09 40 49	2143 :	12 33 45
2153 :	15 36 51	2283 :	17 14 27 58	2777 :	GRADE O	3113 :	09 34 * 43
3123 :	19 32 * 51	3133 :	08 22 * 30 FF	3153 :	10 08 24\$* 42	3481 :	12 13 12 * 37 FF
3483 :	14 12 24\$* 50						
GRAND TOTAL	554 /1200						RESULT : FAIL \$ O.1

89093	BORKAR PRANITA RAJU	SAVITA	F	1202019655	3	F	89093
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	17 15 45 77	2123 :	16 64 80	2133 :	14 56 70	2143 :	14 56 70
2153 :	15 60 75	2253 :	17 13 39 69	2777 :	GRADE O	3113 :	20 35 * 55
3123 :	20 67 * 87	3133 :	09 50 * 59	3153 :	18 20 38 * 76	3451 :	18 20 34 * 72
3453 :	18 20 30 * 68						
GRAND TOTAL	858 /1200						RESULT : FIRST CLASS WITH DISTINCTION

89094	CHANNA NIKITA AMBADAS	SHAMALA	F	1202019676	3	F	89094
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	15 13 39 67	2123 :	10 40 50	2133 :	08 32 40	2143 :	12 48 60
2153 :	15 60 75	2253 :	16 08 24 48	2777 :	GRADE O	3113 :	19 69 * 88
3123 :	19 56 * 75	3133 :	08 62 * 70	3153 :	18 19 50 * 87	3451 :	17 08 32 * 57
3453 :	18 20 42 * 80						
GRAND TOTAL	797 /1200						RESULT : FIRST CLASS

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89095	CHOBHE PRITI SUNIL	VIJAYA	F	1202019638	3	F	89095
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	18 72 90	2133 :	14 56 70	2143 :	13 52 65
2153 :	16 64 80	2253 :	19 18 54 91	2777 :	GRADE O	3113 :	20 58 * 78
3123 :	20 62 * 82	3133 :	15 67 * 82	3153 :	19 20 56 * 95	3451 :	19 20 35 * 74
3453 :	19 20 42 * 81						
GRAND TOTAL	975 /1200						RESULT : FIRST CLASS WITH DISTINCTION

89096	DALVI RUTUJA BHAGWAT	PRAMILA	F	1202019637	3	F	89096
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	18 72 90	2133 :	19 76 95	2143 :	13 52 65
2153 :	18 72 90	2253 :	17 14 42 73	2777 :	GRADE O	3113 :	18 56 * 74
3123 :	20 61 * 81	3133 :	13 53 * 66	3153 :	19 20 35 * 74	3451 :	19 20 32 * 71
3453 :	19 20 47 * 86						
GRAND TOTAL	952 /1200						RESULT : FIRST CLASS WITH DISTINCTION

89097	DETHE PALLAVI KACHARU	PADMA	F	1202019667	3	F	89097
SUBJECT : MARKETING & MANAGEMENT							
2113 :	19 17 51 87	2123 :	12 48 60	2133 :	16 64 80	2143 :	11 44 55
2153 :	16 64 80	2283 :	19 19 57 95	2777 :	GRADE O	3113 :	20 37 * 57
3123 :	20 58 * 78	3133 :	09 32\$* 41	3153 :	18 20 AA * 38 FF	3481 :	18 20 46 * 84
3483 :	17 20 34 * 71						
GRAND TOTAL	826 /1200						RESULT : FAIL \$ O.1

89098	DURGE PRATIKSHA MEGHARAJ	VANDANA	F	1202019624	3	F	89098
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## SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 20 80 100 2133 : 18 72 90 2143 : 19 76 95  
 2153 : 19 76 95 2253 : 19 14 42 75 2777 : GRADE A 3113 : 20 59 \* 79  
 3123 : 20 74 \* 94 3133 : 14 58 \* 72 3153 : 19 20 40 \* 79 3451 : 19 20 38 \* 77  
 3453 : 19 19 40 \* 78

GRAND TOTAL 1029 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89099 GADE SHARADDHA SUBHASH

ASHA

F 1202019686 3 F

89099

## SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 17 15 45 77 2123 : 15 60 75 2133 : 12 48 60 2143 : 11 44 55  
 2153 : 15 60 75 2283 : 19 18 54 91 2777 : GRADE A 3113 : 20 53 \* 73  
 3123 : 20 67 \* 87 3133 : 16 67 \* 83 3153 : 19 20 50 \* 89 3481 : 19 20 54 \* 93  
 3483 : 19 20 47 \* 86

GRAND TOTAL 944 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89100 GAIKWAD RIBIKA NANADAKUMAR

MANGAL

F 1202019710 3 F

89100

## SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 12 08 24 44 2123 : 08 32 40 2133 : 08 32 40 2143 : 08 32 40  
 2153 : 08 32 40 2283 : 12 08 24 44 2777 : GRADE A 3113 : 20 21 \* 41 FF  
 3123 : 20 32 \* 52 3133 : 10 43 \* 53 3153 : 18 20 24 \* 62 3481 : 19 20 35 \* 74  
 3483 : 18 20 26 \* 64

GRAND TOTAL 594 /1200

RESULT : FAIL \$ O.1

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[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89101	GHODE PRAJAKTA SUKHDEV	MINA	F	1202027039	3	F	89101

## SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 17 16 48 81 2123 : 16 64 80 2133 : 14 56 70 2143 : 15 60 75  
 2153 : 14 56 70 2253 : 16 15 45 76 2777 : GRADE A 3113 : 20 43 \* 63  
 3123 : 20 46 \* 66 3133 : 12 38 \* 50 3153 : 17 20 29 \* 66 3451 : 17 20 26 \* 63  
 3453 : 18 20 26 \* 64

GRAND TOTAL 824 /1200

RESULT : FIRST CLASS

89102 GHORPADE NIKITA DNYANDEO

RANJANA

F 1202019675 3 F

89102

## SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 17 15 45 77 2123 : 10 40 50 2133 : 11 44 55 2143 : 12 48 60  
 2153 : 15 60 75 2253 : 18 12 36 66 2777 : GRADE A 3113 : 20 21 \* 41 FF  
 3123 : 20 50 \* 70 3133 : 10 51 \* 61 3153 : 18 20 35 \* 73 3451 : 18 20 32 \* 70  
 3453 : 18 20 42 \* 80

GRAND TOTAL 778 /1200

RESULT : FAIL

89103 GOLHAR PRATIKSHA GOVIND

JAYASHREE

F 1202019659 3 F

89103

## SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 14 12 36 62 2123 : 12 48 60 2133 : 11 44 55 2143 : 10 40 50  
 2153 : 13 52 65 2283 : 19 18 54 91 2777 : GRADE O 3113 : 20 37 \* 57  
 3123 : 20 54 \* 74 3133 : 14 50 \* 64 3153 : 18 20 44 \* 82 3481 : 18 20 38 \* 76  
 3483 : 17 20 32 \* 69

GRAND TOTAL 805 /1200

RESULT : FIRST CLASS

89104 GOYAL GAURAVI GOPAL

JYOTI

F 1202019657 3 F

89104

## SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 13 11 33 57 2123 : 08 32 40 2133 : 08 32 40 2143 : 11 44 55  
 2153 : 11 44 55 2253 : 16 08 24 48 2777 : GRADE O 3113 : 20 34 \* 54  
 3123 : 20 40 \* 60 3133 : 11 54 \* 65 3153 : 18 20 32 \* 70 3451 : 18 20 26 \* 64  
 3453 : 18 19 34 \* 71

GRAND TOTAL 679 /1200

RESULT : HIGHER SECOND CLASS

89105 GOYAL VINITA SANTOSH

CHHAYA

F 1202019691 3 F

89105

## SUBJECT : COST &amp; WORKS ACCOUNTING

2113 : 13 11 33 57 2123 : 10 40 50 2133 : 10 40 50 2143 : 10 40 50  
 2153 : 11 44 55 2253 : 16 09 27 52 2777 : GRADE O 3113 : 20 35 \* 55  
 3123 : 20 61 \* 81 3133 : 12 62 \* 74 3153 : 17 19 35 \* 71 3451 : 18 19 17 \* 54 FF  
 3453 : 18 18 26 \* 62

GRAND TOTAL 711 /1200

RESULT : FAIL

89106 GUNJAL PRIYANKA BABAN

NIRMALA

F 1202019664 3 F

89106

## SUBJECT : MARKETING &amp; MANAGEMENT

2113 : 17 15 45 77 2123 : 12 48 60 2133 : 16 64 80 2143 : 11 44 55  
 2153 : 11 44 55 2283 : 16 14 42 72 2777 : GRADE A 3113 : 20 45 \* 65  
 3123 : 20 50 \* 70 3133 : 12 48 \* 60 3153 : 18 20 32 \* 70 3481 : 19 20 50 \* 89  
 3483 : 19 20 38 \* 77

GRAND TOTAL 830 /1200

RESULT : FIRST CLASS

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[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89107	ITAHAPE PALLAVI BALASAHEB	MANDABAI	F	1202019642	3	F	89107
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	17 68 85	2133 :	16 64 80	2143 :	16 64 80
2153 :	19 76 95	2253 :	19 14 42 75	2777 :	GRADE A	3113 :	20 37 * 57
3123 :	20 43 * 63	3133 :	14 62 * 76	3153 :	19 19 41 * 79	3451 :	18 20 35 * 73
3453 :	19 19 44 * 82						
GRAND TOTAL	932 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89108	ITAHAPE PRATIKSHA PANDURANG	MIRABAI	F	1202019649	3	F	89108
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	16 64 80	2133 :	16 64 80	2143 :	15 60 75
2153 :	17 68 85	2253 :	19 15 45 79	2777 :	GRADE O	3113 :	20 38 * 58
3123 :	20 53 * 73	3133 :	14 51 * 65	3153 :	19 20 42 * 81	3451 :	19 20 46 * 85
3453 :	19 20 35 * 74						
GRAND TOTAL	922 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89109	ITAHAPE SONALI ABA	USHA	F	1202019653	3	F	89109
SUBJECT : MARKETING & MANAGEMENT							
2113 :	19 19 57 95	2123 :	17 68 85	2133 :	19 76 95	2143 :	18 72 90
2153 :	19 76 95	2283 :	19 19 57 95	2777 :	GRADE O	3113 :	20 61 * 81
3123 :	20 54 * 74	3133 :	14 58 * 72	3153 :	19 19 36 * 74	3481 :	19 19 47 * 85
3483 :	19 20 32 * 71						
GRAND TOTAL	1012 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89110	JADHAV POOJA DADASAHEB	USHA	F	1202019672	3	F	89110
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	18 16 48 82	2123 :	15 60 75	2133 :	15 60 75	2143 :	14 56 70
2153 :	16 64 80	2253 :	19 11 33 63	2777 :	GRADE O	3113 :	20 70 * 90
3123 :	20 72 * 92	3133 :	16 64 * 80	3153 :	19 20 41 * 80	3451 :	18 20 50 * 88
3453 :	19 19 50 * 88						
GRAND TOTAL	963 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89111	JAGDALE SHUBHANGI SANTOSH	NILAM	F	1202019673	3	F	89111
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	15 13 39 67	2123 :	14 56 70	2133 :	13 52 65	2143 :	14 56 70
2153 :	15 60 75	2253 :	18 17 51 86	2777 :	GRADE A	3113 :	20 66 * 86
3123 :	20 80 *100	3133 :	13 58 * 71	3153 :	19 20 53 * 92	3451 :	19 20 50 * 89
3453 :	19 20 46 * 85						
GRAND TOTAL	956 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89112	JANGALE NIKITA NILKANTH	SHITAL	F	1202019618	3	F	89112
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 19 57 95	2123 :	19 76 95	2133 :	19 76 95	2143 :	19 76 95
2153 :	19 76 95	2253 :	19 18 54 91	2777 :	GRADE A	3113 :	20 58 * 78
3123 :	20 72 * 92	3133 :	15 70 * 85	3153 :	19 20 44 * 83	3451 :	19 20 40 * 79
3453 :	19 19 47 * 85						
GRAND TOTAL	1068 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

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 RESULT OF B.Com. (Rev.2013) - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89113	JARHAD AKANKSHA DASHRATH	ASHWINI	F	1202019648	3	F	89113
SUBJECT : MARKETING & MANAGEMENT							
2113 :	19 18 54 91	2123 :	18 72 90	2133 :	19 76 95	2143 :	18 72 90
2153 :	18 72 90	2283 :	19 19 57 95	2777 :	GRADE O	3113 :	20 34 * 54
3123 :	20 50 * 70	3133 :	14 35 * 49	3153 :	19 19 38 * 76	3481 :	19 20 48 * 87
3483 :	19 20 32 * 71						
GRAND TOTAL	958 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89114	KADAM ARATI SANJAY	ANITA	F	1202019621	3	F	89114
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 18 54 91	2123 :	19 76 95	2133 :	18 72 90	2143 :	19 76 95
2153 :	18 72 90	2253 :	18 16 48 82	2777 :	GRADE O	3113 :	20 37 * 57
3123 :	20 58 * 78	3133 :	11 46 * 57	3153 :	19 20 47 * 86	3451 :	19 19 44 * 82
3453 :	18 20 41 * 79						
GRAND TOTAL	982 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89115	KAKANE PRERANA RAJENDRA	KAVITA	F	1201919557	3	F	89115
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	16 09 38 63	2123 :	09 34 43	2133 :	08 32 40	2143 :	08 45 53
2153 :	13 32 45	2253 :	18 11 24 53	2777 :	GRADE A	3113 :	20 32 * 52
3123 :	20 48 * 68	3133 :	13 38 * 51	3153 :	18 20 30 * 68	3451 :	18 19 32 * 69
3453 :	18 19 24 * 61						
GRAND TOTAL	666 /1200	RESULT : HIGHER SECOND CLASS					

89116	KALE NISHIGANDHA BHARAT	SUNITA	F	1202019623	3	F	89116
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 19 57 95	2123 :	19 76 95	2133 :	19 76 95	2143 :	19 76 95
2153 :	19 76 95	2253 :	18 16 48 82	2777 :	GRADE O	3113 :	20 40 * 60

3123 : 20 66 \* 86 3133 : 11 56 \* 67 3153 : 18 20 52 \* 90 3451 : 18 20 34 \* 72  
3453 : 19 20 36 \* 75  
GRAND TOTAL 1007 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89117 KALHAPURE AISHWARYA ASHOK SUNITA F 1202019620 3 F 89117

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 18 17 51 86 2123 : 15 60 75 2133 : 16 64 80 2143 : 13 52 65  
2153 : 16 64 80 2253 : 18 13 39 70 2777 : GRADE O 3113 : 20 48 \* 68  
3123 : 20 66 \* 86 3133 : 12 45 \* 57 3153 : 19 20 38 \* 77 3451 : 18 19 30 \* 67  
3453 : 19 20 40 \* 79  
GRAND TOTAL 890 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89118 KAPALE KAVITA KISAN SANGITA F 1202019639 3 F 89118

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 15 13 39 67 2123 : 12 48 60 2133 : 11 44 55 2143 : 08 32 40  
2153 : 12 48 60 2253 : 16 08 24 48 2777 : GRADE O 3113 : 20 32 \* 52  
3123 : 20 35 \* 55 3133 : 08 32 \* 40# 3153 : 18 19 36 \* 73 3451 : 18 20 24 \* 62  
3453 : 18 19 29 \* 66  
GRAND TOTAL 678 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89119 KARJULE SHEETAL SANTAJI SHOBHA F 1202019651 3 F 89119

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 19 57 95 2123 : 20 80 100 2133 : 19 76 95 2143 : 19 76 95  
2153 : 19 76 95 2253 : 19 15 45 79 2777 : GRADE A 3113 : 20 78 \* 98  
3123 : 20 80 \*100 3133 : 16 64 \* 80 3153 : 19 20 58 \* 97 3451 : 19 20 52 \* 91  
3453 : 19 20 53 \* 92  
GRAND TOTAL 1117 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89120 KHANDAVE ASHWINI MHASUDEV SEETA F 1202019658 3 F 89120

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 17 51 87 2123 : 18 72 90 2133 : 18 72 90 2143 : 18 72 90  
2153 : 19 76 95 2253 : 19 16 48 83 2777 : GRADE A 3113 : 20 38 \* 58  
3123 : 20 69 \* 89 3133 : 17 67 \* 84 3153 : 18 20 35 \* 73 3451 : 18 20 40 \* 78  
3453 : 19 19 32 \* 70  
GRAND TOTAL 987 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89121 KHANDAVE SARITA RAMESH SURVARNA F 1202019660 3 F 89121

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 17 51 87 2123 : 18 72 90 2133 : 18 72 90 2143 : 17 68 85  
2153 : 19 76 95 2253 : 19 18 54 91 2777 : GRADE A 3113 : 20 43 \* 63  
3123 : 20 75 \* 95 3133 : 15 54 \* 69 3153 : 18 20 46 \* 84 3451 : 18 20 42 \* 80  
3453 : 19 20 36 \* 75  
GRAND TOTAL 1004 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89122 KHETRI BHARTI GOVIND ASHA F 1202019669 3 F 89122

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 16 48 83 2123 : 15 60 75 2133 : 16 64 80 2143 : 16 64 80  
2153 : 16 64 80 2253 : 18 16 48 82 2777 : GRADE A 3113 : 20 53 \* 73  
3123 : 20 53 \* 73 3133 : 13 43 \* 56 3153 : 18 19 36 \* 73 3451 : 18 20 35 \* 73  
3453 : 18 19 36 \* 73  
GRAND TOTAL 901 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89123 KHURUD ARTI DNYANESHWAR CHITRA F 1202019707 3 F 89123

SUBJECT : COST & WORKS ACCOUNTING  
2113 : 19 16 48 83 2123 : 16 64 80 2133 : 15 60 75 2143 : 15 60 75  
2153 : 16 64 80 2253 : 18 11 33 62 2777 : GRADE A 3113 : 19 34 \* 53  
3123 : 20 62 \* 82 3133 : 11 51 \* 62 3153 : 19 20 29 \* 68 3451 : 19 20 32 \* 71  
3453 : 19 19 24 \* 62  
GRAND TOTAL 853 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89124 KOLHE DIPTI DADASAHEB SUSHMA F 1202019662 3 F 89124

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 12 36 62 2123 : 11 44 55 2133 : 15 60 75 2143 : 15 60 75  
2153 : 12 48 60 2283 : 19 18 54 91 2777 : GRADE A 3113 : 20 50 \* 70  
3123 : 19 37 \* 56 3133 : 14 48 \* 62 3153 : 18 19 38 \* 75 3481 : 18 19 48 \* 85  
3483 : 17 20 50 \* 87  
GRAND TOTAL 853 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89125 KOTHAWALE SAYALI REVAN ALAKA F 1202019647 3 F 89125

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 17 09 27 53 2123 : 11 44 55 2133 : 08 32 40 2143 : 11 44 55  
 2153 : 11 44 55 2253 : 18 11 33 62 2777 : GRADE A 3113 : 20 58 \* 78  
 3123 : 20 56 \* 76 3133 : 11 66 \* 77 3153 : 18 20 46 \* 84 3451 : 18 20 42 \* 80  
 3453 : 18 20 36 \* 74  
 GRAND TOTAL 789 /1200 RESULT : FIRST CLASS

89126 KSHIRSAGAR VAISHNAVI SANTOSH MOHINI F 1202019684 3 F 89126

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 74 2123 : 18 72 90 2133 : 15 60 75 2143 : 14 56 70  
 2153 : 16 64 80 2253 : 18 10 30 58 2777 : GRADE A 3113 : 20 46 \* 66  
 3123 : 20 67 \* 87 3133 : 15 54 \* 69 3153 : 19 20 34 \* 73 3451 : 19 20 26 \* 65  
 3453 : 19 20 40 \* 79  
 GRAND TOTAL 886 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89127 KUSALKAR SONALI ASHOK SANGITA F 1202019627 3 F 89127

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 10 08 24 42 2123 : 08 32 40 2133 : 08 32 40 2143 : 09 36 45  
 2153 : 08 32 40 2283 : 14 11 33 58 2777 : GRADE A 3113 : 16 42 \* 58  
 3123 : 19 51 \* 70 3133 : 08 46 \* 54 3153 : 17 19 38 \* 74 3481 : 15 19 32 \* 66  
 3483 : 14 15 35 \* 64  
 GRAND TOTAL 651+9 /1200 RESULT : HIGHER SECOND CLASS O.2

89128 KUSMUDE SWATI GOVIND SHOBHA F 1201820178 3 F 89128

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 08 24 50 2123 : 08 34 42 2133 : 08 48 56 2143 : 08 54 62  
 2153 : 08 47 55 2253 : 15 09 29 53 2777 : GRADE A 3113 : 20 50 \* 70  
 3123 : 20 64 \* 84 3133 : 15 50 \* 65 3153 : 18 20 36 \* 74 3451 : 18 20 36 \* 74  
 3453 : 18 19 44 \* 81  
 GRAND TOTAL 766 /1200 RESULT : FIRST CLASS

89129 LAGAD ASHWINI SANTOSH SHEETAL F 1202019661 3 F 89129

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 12 36 62 2123 : 14 56 70 2133 : 10 40 50 2143 : 14 56 70  
 2153 : 12 48 60 2283 : 17 15 45 77 2777 : GRADE A 3113 : 20 32 \* 52  
 3123 : 20 51 \* 71 3133 : 15 48 \* 63 3153 : 18 20 34 \* 72 3481 : 17 20 35 \* 72  
 3483 : 17 20 32 \* 69  
 GRAND TOTAL 788 /1200 RESULT : FIRST CLASS # O.4

89130 LANDAGE KAVITA SUBHASH HEMLATA F 1202019629 3 F 89130

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 19 18 54 91 2123 : 09 36 45 2133 : 12 48 60 2143 : 11 44 55  
 2153 : 13 52 65 2283 : 19 19 57 95 2777 : GRADE O 3113 : 20 32 \* 52  
 3123 : 20 48 \* 68 3133 : 10 37 \* 47 3153 : 19 20 26 \* 65 3481 : 19 20 44 \* 83  
 3483 : 19 20 36 \* 75  
 GRAND TOTAL 801 /1200 RESULT : FIRST CLASS

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89131	LATE RUPALI PANDURANG	VAISHALI	F	1202019665	3	F	89131

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 74 2123 : 16 64 80 2133 : 14 56 70 2143 : 16 64 80  
 2153 : 17 68 85 2253 : 18 13 39 70 2777 : GRADE O 3113 : 20 40 \* 60  
 3123 : 20 66 \* 86 3133 : 14 51 \* 65 3153 : 18 19 38 \* 75 3451 : 18 20 34 \* 72  
 3453 : 19 20 38 \* 77  
 GRAND TOTAL 894 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89132 LAVANDE UJJWALA SHIVAJI SANGITA F 1202019698 3 F 89132

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 09 27 50 2123 : 11 44 55 2133 : 09 36 45 2143 : 10 40 50  
 2153 : 16 64 80 2283 : 16 14 42 72 2777 : GRADE O 3113 : 20 35 \* 55  
 3123 : 20 42 \* 62 3133 : 11 46 \* 57 3153 : 17 20 29 \* 66 3481 : 16 20 36 \* 72  
 3483 : 16 20 32 \* 68  
 GRAND TOTAL 732 /1200 RESULT : FIRST CLASS

89133 LOKHANDE PRATIKSHA DINESH SADHANA F 1202019695 3 F 89133

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 44 2123 : 08 32 40 2133 : 10 40 50 2143 : 10 40 50  
 2153 : 19 76 95 2283 : 17 15 45 77 2777 : GRADE A 3113 : 19 AA \* 19 FF  
 3123 : 20 AA \* 20 FF 3133 : 16 AA \* 16 FF 3153 : 16 20 AA \* 36 FF 3481 : 14 12 AA \* 26 FF  
 3483 : 13 20 AA \* 33 FF  
 GRAND TOTAL 506 /1200 RESULT : FAIL

89134 MANE PRATIKSHA JALINDAR AMBIKA F 1202019708 3 F 89134

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 10 30 54 2123 : 08 32 40 2133 : 10 40 50 2143 : 11 44 55  
 2153 : 11 44 55 2283 : 15 13 39 67 2777 : GRADE A 3113 : 20 46 \* 66  
 3123 : 20 64 \* 84 3133 : 12 59 \* 71 3153 : 18 12 32 \* 62 3481 : 18 20 50 \* 88  
 3483 : 18 20 41 \* 79  
 GRAND TOTAL 771 /1200 RESULT : FIRST CLASS

89135 MHASKE ANKITA ANIL MAYA F 1202019692 3 F 89135

SUBJECT : COST & WORKS ACCOUNTING

2113 : 14 09 27 50 2123 : 08 32 40 2133 : 08 32 40 2143 : 08 32 40  
2153 : 13 52 65 2253 : 16 08 24 48 2777 : GRADE O 3113 : 20 35 \* 55  
3123 : 15 75 \* 90 3133 : 09 62 \* 71 3153 : 17 20 32 \* 69 3451 : 18 20 48 \* 86  
3453 : 17 19 28 \* 64

GRAND TOTAL 718+2 /1200

RESULT : FIRST CLASS O.2

89136 MUNGASE NIKITA BHAUSAHEB USHA F 1202019687 3 F 89136

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 16 48 82 2123 : 16 64 80 2133 : 18 72 90 2143 : 17 68 85  
2153 : 18 72 90 2283 : 19 19 57 95 2777 : GRADE O 3113 : 20 37 \* 57  
3123 : 20 64 \* 84 3133 : 16 38 \* 54 3153 : 18 20 40 \* 78 3481 : 18 20 50 \* 88  
3483 : 18 20 50 \* 88

GRAND TOTAL 971 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89137 NARAD APURVA ANIL ANITA F 1202019679 3 F 89137

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 87 2123 : 12 48 60 2133 : 12 48 60 2143 : 16 64 80  
2153 : 14 56 70 2253 : 18 09 27 54 2777 : GRADE O 3113 : 20 43 \* 63  
3123 : 20 53 \* 73 3133 : 09 58 \* 67 3153 : 18 19 42 \* 79 3451 : 18 19 36 \* 73  
3453 : 18 19 36 \* 73

GRAND TOTAL 839 /1200

RESULT : FIRST CLASS

89138 NIKAM MANSI SATISH ASHWINI F 1201820257 3 F 89138

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 12 24 54 2123 : 08 32 40 2133 : 12 36 48 2143 : 09 43 52  
2153 : 12 35 47 2283 : 17 10 35 62 2777 : GRADE B 3113 : 20 58 \* 78  
3123 : 20 69 \* 89 3133 : 13 66 \* 79 3153 : 18 20 42 \* 80 3481 : 18 20 40 \* 78  
3483 : 18 20 24 \* 62

GRAND TOTAL 769 /1200

RESULT : FIRST CLASS

89139 PALVE VAISHNAVI PRAKASH PRAMILA F 1202019630 3 F 89139

SUBJECT : MARKETING & MANAGEMENT

2113 : 12 08 24 44 2123 : 09 36 45 2133 : 08 32 40 2143 : 09 36 45  
2153 : 08 32 40 2283 : 14 12 36 62 2777 : GRADE A 3113 : 20 48 \* 68  
3123 : 20 54 \* 74 3133 : 16 40 \* 56 3153 : 18 20 38 \* 76 3481 : 17 20 48 \* 85  
3483 : 17 20 47 \* 84

GRAND TOTAL 719+1 /1200

RESULT : FIRST CLASS O.2

89140 PATARE SWATI RAJENDRA ALKA F 1202019634 3 F 89140

SUBJECT : COST & WORKS ACCOUNTING

2113 : 15 13 39 67 2123 : 16 64 80 2133 : 14 56 70 2143 : 13 52 65  
2153 : 16 64 80 2253 : 18 12 36 66 2777 : GRADE O 3113 : 20 53 \* 73  
3123 : 20 51 \* 71 3133 : 12 58 \* 70 3153 : 18 20 40 \* 78 3451 : 18 20 30 \* 68  
3453 : 18 20 38 \* 76

GRAND TOTAL 864 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89141 PATHAN SHAINAJ NISAR MUNNABI F 1202019641 3 F 89141

SUBJECT : COST & WORKS ACCOUNTING

2113 : 13 11 33 57 2123 : 09 36 45 2133 : 11 44 55 2143 : 14 56 70  
2153 : 13 52 65 2253 : 18 08 24 50 2777 : GRADE A 3113 : 20 35 \* 55  
3123 : 20 37 \* 57 3133 : 10 38 \* 48 3153 : 18 19 24 \* 61 3451 : 18 20 24\*\* 62  
3453 : 18 20 26 \* 64

GRAND TOTAL 689 /1200

RESULT : HIGHER SECOND CLASS # O.4

89142 PATHAN ZEENAT ALLBAKSH RIZWANA F 1202019626 3 F 89142

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 17 51 87 2123 : 11 44 55 2133 : 12 48 60 2143 : 14 56 70  
2153 : 15 60 75 2283 : 19 17 51 87 2777 : GRADE O 3113 : 20 50 \* 70  
3123 : 20 80 \*100 3133 : 16 46 \* 62 3153 : 18 20 53 \* 91 3481 : 18 20 50 \* 88  
3483 : 18 20 38 \* 76

GRAND TOTAL 921 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89143 PATIL SHWETA RAMESH RAKHI F 1202019628 3 F 89143

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 17 68 85 2133 : 17 68 85 2143 : 12 48 60  
2153 : 16 64 80 2253 : 18 16 48 82 2777 : GRADE A 3113 : 20 43 \* 63  
3123 : 20 77 \* 97 3133 : 13 59 \* 72 3153 : 19 20 44 \* 83 3451 : 19 20 36 \* 75









89172 DAYAMA SANDHYA KAILASH NIRMALA F 1201518531 3 R 89172

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 09 26 49 2123 : 08 10 \* 18 FF 2133 : 10 37 47 2143 : 13 44 57  
2153 : 14 46 60 2283 : 14 12 28 54 2777 : GRADE B 3113 : 11 45 56  
3123 : 08 44 52 3133 : 10 37 47 3153 : 10 12 40 \* 62 3481 : 13 11 30 54  
3483 : 13 13 36 62

GRAND TOTAL 618 /1200

RESULT : FAIL

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
89173 KALE SWATI AMBADAS USHA F 1201919503 3 R 89173

SUBJECT : COST & WORKS ACCOUNTING

2113 : 17 15 29 61 2123 : 15 32 47 2133 : 11 53 64 2143 : 15 61 76  
2153 : 19 59 78 2253 : 17 10 26 53 2777 : GRADE O 3113 : 18 AA \* 18 FF  
3123 : 15 61 76 3133 : 15 \* 56 71 3153 : 18 18 24 60 3451 : 18 17 28 63  
3453 : 18 18 34 70

GRAND TOTAL 737 /1200

RESULT : FAIL

89174 MODHAVE KOMAL KUNDLIK MANGAL F 1201619123 3 R 89174

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 10 26 51 2123 : 09 27 \* 36 FF 2133 : 09 32 41 2143 : 13 37 50  
2153 : 11 32 43 2283 : 18 12 30 60 2777 : GRADE A 3113 : 09 33 42  
3123 : 08 AA \* 08 FF 3133 : 10 46 56 3153 : 18 08 28 \* 54 3481 : 18 14 24 56  
3483 : 17 14 34 65

GRAND TOTAL 562 /1200

RESULT : FAIL

89175 PAITHANKAR VAISHNAVI SUNIL SARALA F 1201820229 3 R 89175

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 15 26 59 2123 : 08 48 \* 56 2133 : 13 36 49 2143 : 09 41 50  
2153 : 14 32 46 2253 : 10 10 25 45 2777 : GRADE A 3113 : 11 32\$ 43  
3123 : 09 32\$ 41 3133 : 13 47 60 3153 : 16 13 34 \* 63 3451 : 16 09 25 50  
3453 : 16 09 24 49

GRAND TOTAL 611 /1200

RESULT : SECOND CLASS \$ 0.1

NO.OF STUDENTS : 105

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89107	ITAHAPE PALLAVI BALASAHEB	MANDABAI	F	1202019642	3	F	89107
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	17 68 85	2133 :	16 64 80	2143 :	16 64 80
2153 :	19 76 95	2253 :	19 14 42 75	2777 :	GRADE A	3113 :	20 37 * 57
3123 :	20 43 * 63	3133 :	14 62 * 76	3153 :	19 19 41 * 79	3451 :	18 20 35 * 73
3453 :	19 19 44 * 82						
GRAND TOTAL	932 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89108	ITAHAPE PRATIKSHA PANDURANG	MIRABAI	F	1202019649	3	F	89108
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 17 51 87	2123 :	16 64 80	2133 :	16 64 80	2143 :	15 60 75
2153 :	17 68 85	2253 :	19 15 45 79	2777 :	GRADE O	3113 :	20 38 * 58
3123 :	20 53 * 73	3133 :	14 51 * 65	3153 :	19 20 42 * 81	3451 :	19 20 46 * 85
3453 :	19 20 35 * 74						
GRAND TOTAL	922 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89109	ITAHAPE SONALI ABA	USHA	F	1202019653	3	F	89109
SUBJECT : MARKETING & MANAGEMENT							
2113 :	19 19 57 95	2123 :	17 68 85	2133 :	19 76 95	2143 :	18 72 90
2153 :	19 76 95	2283 :	19 19 57 95	2777 :	GRADE O	3113 :	20 61 * 81
3123 :	20 54 * 74	3133 :	14 58 * 72	3153 :	19 19 36 * 74	3481 :	19 19 47 * 85
3483 :	19 20 32 * 71						
GRAND TOTAL	1012 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89110	JADHAV POOJA DADASAHEB	USHA	F	1202019672	3	F	89110
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	18 16 48 82	2123 :	15 60 75	2133 :	15 60 75	2143 :	14 56 70
2153 :	16 64 80	2253 :	19 11 33 63	2777 :	GRADE O	3113 :	20 70 * 90
3123 :	20 72 * 92	3133 :	16 64 * 80	3153 :	19 20 41 * 80	3451 :	18 20 50 * 88
3453 :	19 19 50 * 88						
GRAND TOTAL	963 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89111	JAGDALE SHUBHANGI SANTOSH	NILAM	F	1202019673	3	F	89111
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	15 13 39 67	2123 :	14 56 70	2133 :	13 52 65	2143 :	14 56 70
2153 :	15 60 75	2253 :	18 17 51 86	2777 :	GRADE A	3113 :	20 66 * 86
3123 :	20 80 *100	3133 :	13 58 * 71	3153 :	19 20 53 * 92	3451 :	19 20 50 * 89
3453 :	19 20 46 * 85						
GRAND TOTAL	956 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89112	JANGALE NIKITA NILKANTH	SHITAL	F	1202019618	3	F	89112
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 19 57 95	2123 :	19 76 95	2133 :	19 76 95	2143 :	19 76 95
2153 :	19 76 95	2253 :	19 18 54 91	2777 :	GRADE A	3113 :	20 58 * 78
3123 :	20 72 * 92	3133 :	15 70 * 85	3153 :	19 20 44 * 83	3451 :	19 20 40 * 79
3453 :	19 19 47 * 85						
GRAND TOTAL	1068 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

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 RESULT OF B.Com. (Rev.2013) - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89113	JARHAD AKANKSHA DASHRATH	ASHWINI	F	1202019648	3	F	89113
SUBJECT : MARKETING & MANAGEMENT							
2113 :	19 18 54 91	2123 :	18 72 90	2133 :	19 76 95	2143 :	18 72 90
2153 :	18 72 90	2283 :	19 19 57 95	2777 :	GRADE O	3113 :	20 34 * 54
3123 :	20 50 * 70	3133 :	14 35 * 49	3153 :	19 19 38 * 76	3481 :	19 20 48 * 87
3483 :	19 20 32 * 71						
GRAND TOTAL	958 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89114	KADAM ARATI SANJAY	ANITA	F	1202019621	3	F	89114
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 18 54 91	2123 :	19 76 95	2133 :	18 72 90	2143 :	19 76 95
2153 :	18 72 90	2253 :	18 16 48 82	2777 :	GRADE O	3113 :	20 37 * 57
3123 :	20 58 * 78	3133 :	11 46 * 57	3153 :	19 20 47 * 86	3451 :	19 19 44 * 82
3453 :	18 20 41 * 79						
GRAND TOTAL	982 /1200	RESULT : FIRST CLASS WITH DISTINCTION					

89115	KAKANE PRERANA RAJENDRA	KAVITA	F	1201919557	3	F	89115
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	16 09 38 63	2123 :	09 34 43	2133 :	08 32 40	2143 :	08 45 53
2153 :	13 32 45	2253 :	18 11 24 53	2777 :	GRADE A	3113 :	20 32 * 52
3123 :	20 48 * 68	3133 :	13 38 * 51	3153 :	18 20 30 * 68	3451 :	18 19 32 * 69
3453 :	18 19 24 * 61						
GRAND TOTAL	666 /1200	RESULT : HIGHER SECOND CLASS					

89116	KALE NISHIGANDHA BHARAT	SUNITA	F	1202019623	3	F	89116
SUBJECT : COST & WORKS ACCOUNTING							
2113 :	19 19 57 95	2123 :	19 76 95	2133 :	19 76 95	2143 :	19 76 95
2153 :	19 76 95	2253 :	18 16 48 82	2777 :	GRADE O	3113 :	20 40 * 60

3123 : 20 66 \* 86 3133 : 11 56 \* 67 3153 : 18 20 52 \* 90 3451 : 18 20 34 \* 72  
 3453 : 19 20 36 \* 75  
 GRAND TOTAL 1007 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89117 KALHAPURE AISHWARYA ASHOK SUNITA F 1202019620 3 F 89117

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 17 51 86 2123 : 15 60 75 2133 : 16 64 80 2143 : 13 52 65  
 2153 : 16 64 80 2253 : 18 13 39 70 2777 : GRADE O 3113 : 20 48 \* 68  
 3123 : 20 66 \* 86 3133 : 12 45 \* 57 3153 : 19 20 38 \* 77 3451 : 18 19 30 \* 67  
 3453 : 19 20 40 \* 79  
 GRAND TOTAL 890 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89118 KAPALE KAVITA KISAN SANGITA F 1202019639 3 F 89118

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 15 13 39 67 2123 : 12 48 60 2133 : 11 44 55 2143 : 08 32 40  
 2153 : 12 48 60 2253 : 16 08 24 48 2777 : GRADE O 3113 : 20 32\$\* 52  
 3123 : 20 35 \* 55 3133 : 08 32 \* 40# 3153 : 18 19 36 \* 73 3451 : 18 20 24\$\* 62  
 3453 : 18 19 29 \* 66  
 GRAND TOTAL 678 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89119 KARJULE SHEETAL SANTAJI SHOBHA F 1202019651 3 F 89119

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 19 57 95 2123 : 20 80 100 2133 : 19 76 95 2143 : 19 76 95  
 2153 : 19 76 95 2253 : 19 15 45 79 2777 : GRADE A 3113 : 20 78 \* 98  
 3123 : 20 80 \*100 3133 : 16 64 \* 80 3153 : 19 20 58 \* 97 3451 : 19 20 52 \* 91  
 3453 : 19 20 53 \* 92  
 GRAND TOTAL 1117 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89120 KHANDAVE ASHWINI MHASUDEV SEETA F 1202019658 3 F 89120

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 17 51 87 2123 : 18 72 90 2133 : 18 72 90 2143 : 18 72 90  
 2153 : 19 76 95 2253 : 19 16 48 83 2777 : GRADE A 3113 : 20 38 \* 58  
 3123 : 20 69 \* 89 3133 : 17 67 \* 84 3153 : 18 20 35 \* 73 3451 : 18 20 40 \* 78  
 3453 : 19 19 32 \* 70  
 GRAND TOTAL 987 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89121 KHANDAVE SARITA RAMESH SURVARNA F 1202019660 3 F 89121

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 17 51 87 2123 : 18 72 90 2133 : 18 72 90 2143 : 17 68 85  
 2153 : 19 76 95 2253 : 19 18 54 91 2777 : GRADE A 3113 : 20 43 \* 63  
 3123 : 20 75 \* 95 3133 : 15 54 \* 69 3153 : 18 20 46 \* 84 3451 : 18 20 42 \* 80  
 3453 : 19 20 36 \* 75  
 GRAND TOTAL 1004 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89122 KHETRI BHARTI GOVIND ASHA F 1202019669 3 F 89122

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 16 48 83 2123 : 15 60 75 2133 : 16 64 80 2143 : 16 64 80  
 2153 : 16 64 80 2253 : 18 16 48 82 2777 : GRADE A 3113 : 20 AA \* 20 FF  
 3123 : 20 53 \* 73 3133 : 13 43 \* 56 3153 : 18 19 36 \* 73 3451 : 18 20 35 \* 73  
 3453 : 18 19 36 \* 73  
 GRAND TOTAL 848 /1200 RESULT : FAIL

89123 KHURUD ARTI DNYANESHWAR CHITRA F 1202019707 3 F 89123

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 19 16 48 83 2123 : 16 64 80 2133 : 15 60 75 2143 : 15 60 75  
 2153 : 16 64 80 2253 : 18 11 33 62 2777 : GRADE A 3113 : 19 34 \* 53  
 3123 : 20 62 \* 82 3133 : 11 51 \* 62 3153 : 19 20 29 \* 68 3451 : 19 20 32 \* 71  
 3453 : 19 19 24 \* 62  
 GRAND TOTAL 853 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89124 KOLHE DIPTI DADASAHEB SUSHMA F 1202019662 3 F 89124

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 12 36 62 2123 : 11 44 55 2133 : 15 60 75 2143 : 15 60 75  
 2153 : 12 48 60 2283 : 19 18 54 91 2777 : GRADE A 3113 : 20 50 \* 70  
 3123 : 19 37 \* 56 3133 : 14 48 \* 62 3153 : 18 19 38 \* 75 3481 : 18 19 48 \* 85  
 3483 : 17 20 50 \* 87  
 GRAND TOTAL 853 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89125 KOTHAWALE SAYALI REVAN ALAKA F 1202019647 3 F 89125

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 17 09 27 53 2123 : 11 44 55 2133 : 08 32 40 2143 : 11 44 55  
 2153 : 11 44 55 2253 : 18 11 33 62 2777 : GRADE A 3113 : 20 58 \* 78  
 3123 : 20 56 \* 76 3133 : 11 66 \* 77 3153 : 18 20 46 \* 84 3451 : 18 20 42 \* 80  
 3453 : 18 20 36 \* 74  
 GRAND TOTAL 789 /1200 RESULT : FIRST CLASS

89126 KSHIRSAGAR VAISHNAVI SANTOSH MOHINI F 1202019684 3 F 89126

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 74 2123 : 18 72 90 2133 : 15 60 75 2143 : 14 56 70  
 2153 : 16 64 80 2253 : 18 10 30 58 2777 : GRADE A 3113 : 20 46 \* 66  
 3123 : 20 67 \* 87 3133 : 15 54 \* 69 3153 : 19 20 34 \* 73 3451 : 19 20 26 \* 65  
 3453 : 19 20 40 \* 79  
 GRAND TOTAL 886 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89127 KUSALKAR SONALI ASHOK SANGITA F 1202019627 3 F 89127

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 10 08 24 42 2123 : 08 32 40 2133 : 08 32 40 2143 : 09 36 45  
 2153 : 08 32 40 2283 : 14 11 33 58 2777 : GRADE A 3113 : 16 42 \* 58  
 3123 : 19 51 \* 70 3133 : 08 46 \* 54 3153 : 17 19 38 \* 74 3481 : 15 19 32 \* 66  
 3483 : 14 15 35 \* 64  
 GRAND TOTAL 651+9 /1200 RESULT : HIGHER SECOND CLASS O.2

89128 KUSMUDE SWATI GOVIND SHOBHA F 1201820178 3 F 89128

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 08 24 50 2123 : 08 34 42 2133 : 08 48 56 2143 : 08 54 62  
 2153 : 08 47 55 2253 : 15 09 29 53 2777 : GRADE A 3113 : 20 50 \* 70  
 3123 : 20 64 \* 84 3133 : 15 50 \* 65 3153 : 18 20 36 \* 74 3451 : 18 20 36 \* 74  
 3453 : 18 19 44 \* 81  
 GRAND TOTAL 766 /1200 RESULT : FIRST CLASS

89129 LAGAD ASHWINI SANTOSH SHEETAL F 1202019661 3 F 89129

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 12 36 62 2123 : 14 56 70 2133 : 10 40 50 2143 : 14 56 70  
 2153 : 12 48 60 2283 : 17 15 45 77 2777 : GRADE A 3113 : 20 32 \* 52  
 3123 : 20 51 \* 71 3133 : 15 48 \* 63 3153 : 18 20 34 \* 72 3481 : 17 20 35 \* 72  
 3483 : 17 20 32 \* 69  
 GRAND TOTAL 788 /1200 RESULT : FIRST CLASS # O.4

89130 LANDAGE KAVITA SUBHASH HEMLATA F 1202019629 3 F 89130

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 19 18 54 91 2123 : 09 36 45 2133 : 12 48 60 2143 : 11 44 55  
 2153 : 13 52 65 2283 : 19 19 57 95 2777 : GRADE O 3113 : 20 32 \* 52  
 3123 : 20 48 \* 68 3133 : 10 37 \* 47 3153 : 19 20 26 \* 65 3481 : 19 20 44 \* 83  
 3483 : 19 20 36 \* 75  
 GRAND TOTAL 801 /1200 RESULT : FIRST CLASS

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	APPEARANCE	RR STAT
89131	LATE RUPALI PANDURANG	VAISHALI	F	1202019665	3	F	89131

SUBJECT : COST & WORKS ACCOUNTING  
 2113 : 18 14 42 74 2123 : 16 64 80 2133 : 14 56 70 2143 : 16 64 80  
 2153 : 17 68 85 2253 : 18 13 39 70 2777 : GRADE O 3113 : 20 40 \* 60  
 3123 : 20 66 \* 86 3133 : 14 51 \* 65 3153 : 18 19 38 \* 75 3451 : 18 20 34 \* 72  
 3453 : 19 20 38 \* 77  
 GRAND TOTAL 894 /1200 RESULT : FIRST CLASS WITH DISTINCTION

89132 LAVANDE UJJWALA SHIVAJI SANGITA F 1202019698 3 F 89132

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 09 27 50 2123 : 11 44 55 2133 : 09 36 45 2143 : 10 40 50  
 2153 : 16 64 80 2283 : 16 14 42 72 2777 : GRADE O 3113 : 20 35 \* 55  
 3123 : 20 42 \* 62 3133 : 11 46 \* 57 3153 : 17 20 29 \* 66 3481 : 16 20 36 \* 72  
 3483 : 16 20 32 \* 68  
 GRAND TOTAL 732 /1200 RESULT : FIRST CLASS

89133 LOKHANDE PRATIKSHA DINESH SADHANA F 1202019695 3 F 89133

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 12 08 24 44 2123 : 08 32 40 2133 : 10 40 50 2143 : 10 40 50  
 2153 : 19 76 95 2283 : 17 15 45 77 2777 : GRADE A 3113 : 19 AA \* 19 FF  
 3123 : 20 AA \* 20 FF 3133 : 16 AA \* 16 FF 3153 : 16 20 AA \* 36 FF 3481 : 14 12 AA \* 26 FF  
 3483 : 13 20 AA \* 33 FF  
 GRAND TOTAL 506 /1200 RESULT : FAIL

89134 MANE PRATIKSHA JALINDAR AMBIKA F 1202019708 3 F 89134

SUBJECT : MARKETING & MANAGEMENT  
 2113 : 14 10 30 54 2123 : 08 32 40 2133 : 10 40 50 2143 : 11 44 55  
 2153 : 11 44 55 2283 : 15 13 39 67 2777 : GRADE A 3113 : 20 46 \* 66  
 3123 : 20 64 \* 84 3133 : 12 59 \* 71 3153 : 18 12 32 \* 62 3481 : 18 20 50 \* 88  
 3483 : 18 20 41 \* 79  
 GRAND TOTAL 771 /1200 RESULT : FIRST CLASS

89135 MHASKE ANKITA ANIL MAYA F 1202019692 3 F 89135

SUBJECT : COST & WORKS ACCOUNTING

2113 : 14 09 27 50 2123 : 08 32 40 2133 : 08 32 40 2143 : 08 32 40  
2153 : 13 52 65 2253 : 16 08 24 48 2777 : GRADE O 3113 : 20 35 \* 55  
3123 : 15 75 \* 90 3133 : 09 62 \* 71 3153 : 17 20 32 \* 69 3451 : 18 20 48 \* 86  
3453 : 17 19 28 \* 64

GRAND TOTAL 718+2 /1200

RESULT : FIRST CLASS O.2

89136 MUNGASE NIKITA BHAUSAHEB USHA F 1202019687 3 F 89136

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 16 48 82 2123 : 16 64 80 2133 : 18 72 90 2143 : 17 68 85  
2153 : 18 72 90 2283 : 19 19 57 95 2777 : GRADE O 3113 : 20 37 \* 57  
3123 : 20 64 \* 84 3133 : 16 38 \* 54 3153 : 18 20 40 \* 78 3481 : 18 20 50 \* 88  
3483 : 18 20 50 \* 88

GRAND TOTAL 971 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89137 NARAD APURVA ANIL ANITA F 1202019679 3 F 89137

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 87 2123 : 12 48 60 2133 : 12 48 60 2143 : 16 64 80  
2153 : 14 56 70 2253 : 18 09 27 54 2777 : GRADE O 3113 : 20 43 \* 63  
3123 : 20 53 \* 73 3133 : 09 58 \* 67 3153 : 18 19 42 \* 79 3451 : 18 19 36 \* 73  
3453 : 18 19 36 \* 73

GRAND TOTAL 839 /1200

RESULT : FIRST CLASS

89138 NIKAM MANSI SATISH ASHWINI F 1201820257 3 F 89138

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 12 24 54 2123 : 08 32 40 2133 : 12 36 48 2143 : 09 43 52  
2153 : 12 35 47 2283 : 17 10 35 62 2777 : GRADE B 3113 : 20 58 \* 78  
3123 : 20 69 \* 89 3133 : 13 66 \* 79 3153 : 18 20 42 \* 80 3481 : 18 20 40 \* 78  
3483 : 18 20 24 \* 62

GRAND TOTAL 769 /1200

RESULT : FIRST CLASS

89139 PALVE VAISHNAVI PRAKASH PRAMILA F 1202019630 3 F 89139

SUBJECT : MARKETING & MANAGEMENT

2113 : 12 08 24 44 2123 : 09 36 45 2133 : 08 32 40 2143 : 09 36 45  
2153 : 08 32 40 2283 : 14 12 36 62 2777 : GRADE A 3113 : 20 48 \* 68  
3123 : 20 54 \* 74 3133 : 16 40 \* 56 3153 : 18 20 38 \* 76 3481 : 17 20 48 \* 85  
3483 : 17 20 47 \* 84

GRAND TOTAL 719+1 /1200

RESULT : FIRST CLASS O.2

89140 PATARE SWATI RAJENDRA ALKA F 1202019634 3 F 89140

SUBJECT : COST & WORKS ACCOUNTING

2113 : 15 13 39 67 2123 : 16 64 80 2133 : 14 56 70 2143 : 13 52 65  
2153 : 16 64 80 2253 : 18 12 36 66 2777 : GRADE O 3113 : 20 53 \* 73  
3123 : 20 51 \* 71 3133 : 12 58 \* 70 3153 : 18 20 40 \* 78 3451 : 18 20 30 \* 68  
3453 : 18 20 38 \* 76

GRAND TOTAL 864 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89141 PATHAN SHAINAJ NISAR MUNNABI F 1202019641 3 F 89141

SUBJECT : COST & WORKS ACCOUNTING

2113 : 13 11 33 57 2123 : 09 36 45 2133 : 11 44 55 2143 : 14 56 70  
2153 : 13 52 65 2253 : 18 08 24 50 2777 : GRADE A 3113 : 20 35 \* 55  
3123 : 20 37 \* 57 3133 : 10 38 \* 48 3153 : 18 19 24 \* 61 3451 : 18 20 24 \* 62  
3453 : 18 20 26 \* 64

GRAND TOTAL 689 /1200

RESULT : HIGHER SECOND CLASS # O.4

89142 PATHAN ZEENAT ALLBAKSH RIZWANA F 1202019626 3 F 89142

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 17 51 87 2123 : 11 44 55 2133 : 12 48 60 2143 : 14 56 70  
2153 : 15 60 75 2283 : 19 17 51 87 2777 : GRADE O 3113 : 20 50 \* 70  
3123 : 20 80 \*100 3133 : 16 46 \* 62 3153 : 18 20 53 \* 91 3481 : 18 20 50 \* 88  
3483 : 18 20 38 \* 76

GRAND TOTAL 921 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT

89143 PATIL SHWETA RAMESH RAKHI F 1202019628 3 F 89143

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 17 68 85 2133 : 17 68 85 2143 : 12 48 60  
2153 : 16 64 80 2253 : 18 16 48 82 2777 : GRADE A 3113 : 20 43 \* 63  
3123 : 20 77 \* 97 3133 : 13 59 \* 72 3153 : 19 20 44 \* 83 3451 : 19 20 36 \* 75

3453 : 19 20 42 \* 81  
GRAND TOTAL 954 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89144 PINATE DIVYA SANJAY ANITA F 1202019617 3 F 89144

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 19 76 95 2133 : 18 72 90 2143 : 16 64 80  
2153 : 19 76 95 2253 : 19 16 48 83 2777 : GRADE O 3113 : 20 40 \* 60  
3123 : 20 45 \* 65 3133 : 09 53 \* 62 3153 : 18 20 30 \* 68 3451 : 18 20 35 \* 73  
3453 : 18 20 AA \* 38 FF

GRAND TOTAL 900 /1200

RESULT : FAIL

89145 SASE MOHINI SAMPAT SUMAN F 1202019681 3 F 89145

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 19 76 95 2133 : 19 76 95 2143 : 19 76 95  
2153 : 19 76 95 2253 : 18 16 48 82 2777 : GRADE O 3113 : 19 51 \* 70  
3123 : 20 78 \* 98 3133 : 15 67 \* 82 3153 : 18 20 50 \* 88 3451 : 18 20 38 \* 76  
3453 : 19 20 35 \* 74

GRAND TOTAL 1045 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89146 SASWADE SWATI VITTHAL PRAYAGA F 1202019685 3 F 89146

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 15 45 75 2123 : 11 44 55 2133 : 11 44 55 2143 : 14 56 70  
2153 : 10 40 50 2283 : 16 14 42 72 2777 : GRADE O 3113 : 20 56 \* 76  
3123 : 20 45 \* 65 3133 : 12 56 \* 68 3153 : 18 20 48 \* 86 3481 : 18 19 48 \* 85  
3483 : 18 20 29 \* 67

GRAND TOTAL 824 /1200

RESULT : FIRST CLASS

89147 SATAV SNEHAL SUDAM ASHABAI F 1202019622 3 F 89147

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 19 76 95 2133 : 17 68 85 2143 : 19 76 95  
2153 : 19 76 95 2253 : 19 17 51 87 2777 : GRADE O 3113 : 20 58 \* 78  
3123 : 20 75 \* 95 3133 : 16 66 \* 82 3153 : 19 20 44 \* 83 3451 : 19 20 41 \* 80  
3453 : 19 20 42 \* 81

GRAND TOTAL 1051 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89148 SAYYAD SAMREEN ANSAR SAMEENA F 1202019632 3 F 89148

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 18 72 90 2133 : 18 72 90 2143 : 16 64 80  
2153 : 19 76 95 2253 : 19 17 51 87 2777 : GRADE A 3113 : 20 37 \* 57  
3123 : 20 53 \* 73 3133 : 10 50 \* 60 3153 : 19 20 40 \* 79 3451 : 19 20 29 \* 68  
3453 : 19 20 36 \* 75

GRAND TOTAL 945 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
89149 SAYYAD SIMRAN MUNNA ALIYA F 1202019703 3 F 89149

SUBJECT : COST & WORKS ACCOUNTING

2113 : 13 09 27 49 2123 : 08 32 40 2133 : 10 40 50 2143 : 08 32 40  
2153 : 10 40 50 2253 : 17 08 24 49 2777 : GRADE A 3113 : 14 42 \* 56  
3123 : 20 34 \* 54 3133 : 12 46 \* 58 3153 : 16 14 41 \* 71 3451 : 17 11 30 \* 58  
3453 : 17 13 46 \* 76

GRAND TOTAL 651+9 /1200

RESULT : HIGHER SECOND CLASS 0.2

89150 SHAIKH ALISHA JAKIR TASLIM F 1202019646 3 F 89150

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 10 30 54 2123 : 08 32 40 2133 : 08 32 40 2143 : 08 32 40  
2153 : 08 32 40 2283 : 14 09 27 50 2777 : GRADE A 3113 : 20 48 \* 68  
3123 : 20 56 \* 76 3133 : 12 62 \* 74 3153 : 15 20 44 \* 79 3481 : 16 20 42 \* 78  
3483 : 17 20 34 \* 71

GRAND TOTAL 710+10 /1200

RESULT : FIRST CLASS 0.2

89151 SHAIKH ANAM JAKIR SHABANA F 1202019682 3 F 89151

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 20 80 100 2133 : 18 72 90 2143 : 16 64 80  
2153 : 18 72 90 2253 : 19 16 48 83 2777 : GRADE A 3113 : 20 62 \* 82  
3123 : 20 77 \* 97 3133 : 13 66 \* 79 3153 : 19 20 54 \* 93 3451 : 19 20 42 \* 81  
3453 : 19 20 44 \* 83

GRAND TOTAL 1049 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89152 SHAIKH ANISA KAMARE ALAM KHUSMUDA F 1202019693 3 F 89152

SUBJECT : MARKETING & MANAGEMENT

2113 : 18 16 48 82 2123 : 08 32 40 2133 : 12 48 60 2143 : 12 48 60  
2153 : 12 48 60 2283 : 19 17 51 87 2777 : GRADE O 3113 : 20 42 \* 62  
3123 : 20 54 \* 74 3133 : 14 61 \* 75 3153 : 19 20 42 \* 81 3481 : 18 20 41 \* 79  
3483 : 18 20 44 \* 82

GRAND TOTAL 842 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89153 SHAIKH BUSHRA ANSAR AFSANA F 1202019689 3 F 89153

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 13 39 67 2123 : 12 48 60 2133 : 13 52 65 2143 : 13 52 65

2153 : 13 52 65 2283 : 17 14 42 73 2777 : GRADE O 3113 : 20 53 \* 73  
 3123 : 19 80 \* 99 3133 : 16 59 \* 75 3153 : 18 20 38 \* 76 3481 : 18 20 46 \* 84  
 3483 : 19 20 44 \* 83  
 GRAND TOTAL 885 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89154 SHAIKH NAHID NISAR NAJIYA F 1202019694 3 F 89154

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 13 39 67 2123 : 08 32 40 2133 : 11 44 55 2143 : 10 40 50  
 2153 : 11 44 55 2283 : 14 10 30 54 2777 : GRADE O 3113 : 20 66 \* 86  
 3123 : 20 72 \* 92 3133 : 11 58 \* 69 3153 : 16 20 50 \* 86 3481 : 17 20 46 \* 83  
 3483 : 18 20 34 \* 72  
 GRAND TOTAL 809 /1200

RESULT : FIRST CLASS

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
 89155 SHAIKH NASRIN ISMAIL HAMIDA F 1202019640 3 F 89155

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 19 76 95 2133 : 18 72 90 2143 : 18 72 90  
 2153 : 18 72 90 2253 : 19 18 54 91 2777 : GRADE A 3113 : 19 37 \* 56  
 3123 : 20 59 \* 79 3133 : 15 54 \* 69 3153 : 19 19 40 \* 78 3451 : 19 20 35 \* 74  
 3453 : 19 20 44 \* 83  
 GRAND TOTAL 986 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89156 SHAIKH TANZILA NAZIR SAJEDA F 1202019680 3 F 89156

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 20 80 100 2133 : 19 76 95 2143 : 11 44 55  
 2153 : 19 76 95 2253 : 19 17 51 87 2777 : GRADE A 3113 : 20 66 \* 86  
 3123 : 20 80 \*100 3133 : 11 69 \* 80 3153 : 15 19 47 \* 81 3451 : 15 20 46 \* 81  
 3453 : 16 19 38 \* 73  
 GRAND TOTAL 1028 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89157 SHINDE SHITAL NAMDEO SURAKHA F 1202019643 3 F 89157

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 18 54 91 2123 : 18 72 90 2133 : 16 64 80 2143 : 14 56 70  
 2153 : 16 64 80 2253 : 18 14 42 74 2777 : GRADE A 3113 : 20 34 \* 54  
 3123 : 20 66 \* 86 3133 : 14 54 \* 68 3153 : 18 20 42 \* 80 3451 : 18 20 38 \* 76  
 3453 : 18 20 29 \* 67  
 GRAND TOTAL 916 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89158 SHINGVI UJVALA KANTILAL PRAMILA F 1202019700 3 F 89158

SUBJECT : MARKETING & MANAGEMENT

2113 : 12 08 24 44 2123 : 08 32 40 2133 : 08 32 40 2143 : 10 40 50  
 2153 : 08 32 40 2283 : 16 14 42 72 2777 : GRADE O 3113 : 18 50 \* 68  
 3123 : 18 43 \* 61 3133 : 12 32 \* 44# 3153 : 17 19 32 \* 68 3481 : 18 18 35 \* 71  
 3483 : 17 18 38 \* 73  
 GRAND TOTAL 671 /1200

RESULT : HIGHER SECOND CLASS # 0.4

89159 SONAR NISHA PRAKASH BHAVANA F 1202019671 3 F 89159

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 16 48 82 2123 : 13 52 65 2133 : 11 44 55 2143 : 12 48 60  
 2153 : 12 48 60 2253 : 19 11 33 63 2777 : GRADE O 3113 : 20 53 \* 73  
 3123 : 20 75 \* 95 3133 : 15 50 \* 65 3153 : 18 20 48 \* 86 3451 : 18 20 35 \* 73  
 3453 : 19 20 50 \* 89  
 GRAND TOTAL 866 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89160 THORAT KRUTIKA SHIRISH VIDYA F 1202019656 3 F 89160

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 17 51 87 2123 : 15 60 75 2133 : 14 56 70 2143 : 13 52 65  
 2153 : 19 76 95 2253 : 19 14 42 75 2777 : GRADE O 3113 : 20 32 \* 52  
 3123 : 20 53 \* 73 3133 : 10 53 \* 63 3153 : 18 20 34 \* 72 3451 : 18 20 38 \* 76  
 3453 : 18 20 38 \* 76  
 GRAND TOTAL 879 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
 89161 TIMKARE MOHINI SOMNATH SUREKHA F 1202019699 3 F 89161

SUBJECT : COST & WORKS ACCOUNTING

2113 : 17 15 45 77 2123 : 11 44 55 2133 : 14 56 70 2143 : 14 56 70  
 2153 : 16 64 80 2253 : 18 08 24 50 2777 : GRADE O 3113 : 17 45 \* 62  
 3123 : 16 59 \* 75 3133 : 12 53 \* 65 3153 : 18 20 24 \* 62 3451 : 18 13 34 \* 65  
 3453 : 18 20 34 \* 72  
 GRAND TOTAL 803 /1200

RESULT : FIRST CLASS

89162 TIWARI PRATIBHA LAXMAN TETARA F 1202019677 3 F 89162

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 16 48 82 2123 : 10 40 50 2133 : 15 60 75 2143 : 11 44 55  
2153 : 17 68 85 2253 : 18 13 39 70 2777 : GRADE A 3113 : 20 50 \* 70  
3123 : 20 70 \* 90 3133 : 12 46 \* 58 3153 : 19 20 35 \* 74 3451 : 19 20 34 \* 73  
3453 : 19 19 38 \* 76  
GRAND TOTAL 858 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89163 UDAVANT SAYALI VITTHAL

UJJAWALA

F 1202019652 3 F

89163

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 19 76 95 2133 : 19 76 95 2143 : 18 72 90  
2153 : 18 72 90 2253 : 19 16 48 83 2777 : GRADE A 3113 : 20 48 \* 68  
3123 : 20 69 \* 89 3133 : 15 67 \* 82 3153 : 18 20 54 \* 92 3451 : 18 20 44 \* 82  
3453 : 19 20 35 \* 74  
GRAND TOTAL 1035 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89164 WAGH AKANKSHA MARUTI

SHOBHA

F 1202019666 3 F

89164

SUBJECT : COST & WORKS ACCOUNTING

2113 : 19 19 57 95 2123 : 18 72 90 2133 : 19 76 95 2143 : 14 56 70  
2153 : 18 72 90 2253 : 18 17 51 86 2777 : GRADE A 3113 : 20 46 \* 66  
3123 : 20 75 \* 95 3133 : 12 48 \* 60 3153 : 18 20 44 \* 82 3451 : 18 20 50 \* 88  
3453 : 18 20 44 \* 82  
GRAND TOTAL 999 /1200

RESULT : FIRST CLASS WITH DISTINCTION

89165 WAGH JAYASHREE ASHOK

SUJATA

F 1202019631 3 F

89165

SUBJECT : COST & WORKS ACCOUNTING

2113 : 14 10 30 54 2123 : 09 36 45 2133 : 12 48 60 2143 : 11 44 55  
2153 : 12 48 60 2253 : 17 08 24 49 2777 : GRADE A 3113 : 20 46 \* 66  
3123 : 20 43 \* 63 3133 : 12 32 \* 44 3153 : 18 20 29 \* 67 3451 : 18 19 18 \* 55 FF  
3453 : 18 19 20 \* 57 FF  
GRAND TOTAL 675 /1200

RESULT : FAIL

89166 WAGH SUVARNA ARUN

SUNITA

F 1202019619 3 F

89166

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 18 54 90 2123 : 19 76 95 2133 : 18 72 90 2143 : 19 76 95  
2153 : 19 76 95 2253 : 18 14 42 74 2777 : GRADE A 3113 : 20 50 \* 70  
3123 : 20 67 \* 87 3133 : 13 51 \* 64 3153 : 19 20 52 \* 91 3451 : 19 20 40 \* 79  
3453 : 19 19 38 \* 76  
GRAND TOTAL 1006 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
89167 WAGHMARE RUTIKA VILAS MEENA F 1202019678 3 F 89167

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 18 54 86 2123 : 08 32 40 2133 : 11 44 55 2143 : 11 44 55  
2153 : 09 36 45 2283 : 14 11 33 58 2777 : GRADE A 3113 : 12 35 \* 47  
3123 : 19 38 \* 57 3133 : 08 34 \* 42 3153 : 16 19 24#\* 59 3481 : 17 15 35 \* 67  
3483 : 18 20 29 \* 67  
GRAND TOTAL 678 /1200

RESULT : HIGHER SECOND CLASS # 0.4

89168 WANDHEKAR VARSHA BABASAHEB

JAYSHRI

F 1202019690 3 F

89168

SUBJECT : MARKETING & MANAGEMENT

2113 : 13 09 27 49 2123 : 08 32 40 2133 : 09 36 45 2143 : 10 40 50  
2153 : 09 36 45 2283 : 17 15 45 77 2777 : GRADE A 3113 : 20 35 \* 55  
3123 : 20 34 \* 54 3133 : 08 38 \* 46 3153 : 18 20 26 \* 64 3481 : 18 18 30 \* 66  
3483 : 18 20 40 \* 78  
GRAND TOTAL 669 /1200

RESULT : HIGHER SECOND CLASS

89169 WARULE POOJA SANJAY

ARTI

F 1202019696 3 F

89169

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 09 27 50 2123 : 08 32 40 2133 : 10 40 50 2143 : 08 32 40  
2153 : 10 40 50 2283 : 19 18 54 91 2777 : GRADE A 3113 : 19 21 \* 40 FF  
3123 : 20 24 \* 44 FF 3133 : 08 26 \* 34 FF 3153 : 18 17 12 \* 47 FF 3481 : 18 19 32 \* 69  
3483 : 18 20 26 \* 64  
GRAND TOTAL 619 /1200

RESULT : FAIL

89170 ZINZURKE MONIKA RAJENDRA

SUMAN

F 1202019702 3 F

89170

SUBJECT : COST & WORKS ACCOUNTING

2113 : 16 11 33 60 2123 : 08 32 40 2133 : 09 36 45 2143 : 10 40 50  
2153 : 10 40 50 2253 : 17 12 36 65 2777 : GRADE A 3113 : 20 43 \* 63  
3123 : 20 72 \* 92 3133 : 13 50 \* 63 3153 : 19 20 38 \* 77 3451 : 19 19 35 \* 73  
3453 : 19 20 38 \* 77  
GRAND TOTAL 755 /1200

RESULT : FIRST CLASS

89171 BHAGAT KAVERI SURESH

VIMAL

F 1201820242 3 R

89171

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 14 24 56 2123 : 15 39 54 2133 : 16 47 63 2143 : 15 52 67  
2153 : 15 35 50 2253 : 17 13 AA \* 30 FF 2777 : GRADE A 3113 : 11 AA \* 11 FF  
3123 : 08 AA \* 08 FF 3133 : 12 40 52 3153 : 16 09 24 49 3451 : 17 11 25 53  
3453 : 16 13 26 55  
GRAND TOTAL 548 /1200

RESULT : FAIL

89172 DAYAMA SANDHYA KAILASH NIRMALA F 1201518531 3 R 89172

SUBJECT : MARKETING & MANAGEMENT

2113 : 14 09 26 49 2123 : 08 10 \* 18 FF 2133 : 10 37 47 2143 : 13 44 57  
2153 : 14 46 60 2283 : 14 12 28 54 2777 : GRADE B 3113 : 11 45 56  
3123 : 08 44 52 3133 : 10 37 47 3153 : 10 12 40 \* 62 3481 : 13 11 30 54  
3483 : 13 13 36 62

GRAND TOTAL 618 /1200

RESULT : FAIL

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RESULT OF B.Com. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
89173 KALE SWATI AMBADAS USHA F 1201919503 3 R 89173

SUBJECT : COST & WORKS ACCOUNTING

2113 : 17 15 29 61 2123 : 15 32 47 2133 : 11 53 64 2143 : 15 61 76  
2153 : 19 59 78 2253 : 17 10 26 53 2777 : GRADE O 3113 : 18 AA \* 18 FF  
3123 : 15 61 76 3133 : 15 \* 56 71 3153 : 18 18 24 60 3451 : 18 17 28 63  
3453 : 18 18 34 70

GRAND TOTAL 737 /1200

RESULT : FAIL

89174 MODHAVE KOMAL KUNDLIK MANGAL F 1201619123 3 R 89174

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 10 26 51 2123 : 09 27 \* 36 FF 2133 : 09 32 41 2143 : 13 37 50  
2153 : 11 32 43 2283 : 18 12 30 60 2777 : GRADE A 3113 : 09 33 42  
3123 : 08 AA \* 08 FF 3133 : 10 46 56 3153 : 18 08 28 \* 54 3481 : 18 14 24 56  
3483 : 17 14 34 65

GRAND TOTAL 562 /1200

RESULT : FAIL

89175 PAITHANKAR VAISHNAVI SUNIL SARALA F 1201820229 3 R 89175

SUBJECT : COST & WORKS ACCOUNTING

2113 : 18 15 26 59 2123 : 08 48 \* 56 2133 : 13 36 49 2143 : 09 41 50  
2153 : 14 32 46 2253 : 10 10 25 45 2777 : GRADE A 3113 : 11 32\$ 43  
3123 : 09 32\$ 41 3133 : 13 47 60 3153 : 16 13 34 \* 63 3451 : 16 09 25 50  
3453 : 16 09 24 49

GRAND TOTAL 611 /1200

RESULT : SECOND CLASS \$ 0.1

NO.OF STUDENTS : 105

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

Table for candidate 39615 BHINGARDIVE SNEHAL EKNATH, MOTHER VANITA. Includes exam details, marks, and result: FAIL A.T.K.T. \$ O.1

Table for candidate 39616 KALE RAJASHRI PRATAP, MOTHER MEENA. Includes exam details, marks, and result: PASSES \$ O.1

Table for candidate 39617 BHAKARE MOHINI DILIP, MOTHER SUNITA. Includes exam details, marks, and result: FAILS \$ O.1

Table for candidate 39618 GADAKH AKSHADA ISHWAR, MOTHER BEBI. Includes exam details, marks, and result: FIRST CLASS WITH DISTINCTION

Table for candidate 39619 GANGARDE SONALI RAJU, MOTHER TARABAI. Includes exam details, marks, and result: FIRST CLASS \$ O.1 # O.4

Table for candidate 39620 GAYAKE SAMIKSHA SANJAY, MOTHER NEETA. Includes exam details, marks, and result: FAILS \$ O.1

RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

Table for candidate 39621 GUNJAL AISHWARYA KESHAV, MOTHER NITA. Includes exam details, marks, and result: FIRST CLASS

Table for candidate 39622 HARIHAR HARSHA HARIDAS, MOTHER KALA. Includes exam details, marks, and result: FIRST CLASS

91433 : 06 \* AA 06 FF 91443 : 04 \* AA 04 FF 91453 : 07 \* AA 07 FF 91463 : 05 \* AA 05 FF 91414 : 04 16\$\* 20  
 91424 : 04 22 \* 26 91434 : 08 22 \* 30 91444 : 04 16 \* 20 91454 : 04 16\$\* 20 91464 : 04 08 \* 12 FF  
 91474 : 10 32 \* 42 91484 : 08 50 \* 58 91494 : 08 34 \* 42  
 GRAND TOTAL 746 /1900 PRINCIPAL TOTAL 449 /1200 RESULT : FAILS \$ O.1

39623 KALE POOJA GORAKSHNATH ANURADHA F 1171910472 3 4 FR 39623  
 SUBJECT : ZOOLOGY  
 81311 : 07 \* 17 24 81321 : 10 17 27 81411 : 06 \* 24 30 81421 : 08 19 27 81511 : 09 24 33  
 81521 : 08 21 29 83111 : 08 23 31 81312 : 08 26 34 81322 : 08 26 34 81332 : 19 64 83  
 81412 : 09 28 37 81422 : 05 20 25 81432 : 16 64 80 81512 : 05 20 25 81522 : 05 20 25  
 81532 : 16 68 84 83112 : 09 28 37 89992 : GRADE O 91513 : 07 17 24 91523 : 09 19 28  
 91533 : 07 26 33 91543 : 09 26 35 91553 : 10 20 30 915B3 : 08 24 32 91514 : 10 16\$\* 26  
 91524 : 09 18 \* 27 91534 : 08 26 \* 34 91544 : 10 23 \* 33 91554 : 09 20 \* 29 91574 : 19 70 \* 89  
 91584 : 20 65 \* 85 91594 : 16 65 \* 81 915B4 : 09 23 \* 32  
 GRAND TOTAL 1283 /1900 PRINCIPAL TOTAL 814 /1200 RESULT : FIRST CLASS \$ O.1

39624 KUNDKAR UJJWALA BHAGCHAND DWARKA F 1171918964 3 4 FR 39624  
 SUBJECT : PHYSICS  
 81211 : 05 16 21 812A1 : 05 \* 23 28 81311 : 07 \* 19 26 81321 : 07 \* AA 07 FF 81411 : 08 21 29  
 81421 : 05 23 28 83011 : 05 25 30 81212 : 07 21 28 81222 : 07 21 28 81232 : 19 61 80  
 81312 : 09 25 34 81322 : 08 23 31 81332 : 14 53 67 81412 : 09 25 34 81422 : 09 25 34  
 81432 : 13 54 67 83012 : 07 21 28 89992 : GRADE O 91213 : 05 16\$ 21 91223 : 05 22 27  
 91233 : 07 21 28 91243 : 08 16 24 91253 : 07 17 24 912B3 : AA \* 30 30 91214 : 08 25 \* 33  
 91224 : 08 16\$\* 24 91234 : 07 22 \* 29 91244 : 07 26 \* 33 91254 : 07 25 \* 32 91274 : 16 60 \* 76  
 91284 : 17 64 \* 81 91294 : 17 65 \* 82 912K4 : 08 27 \* 35  
 GRAND TOTAL 1179 /1900 PRINCIPAL TOTAL 764 /1200 RESULT : FAILS \$ O.1

39625 LOKHANDE BHAKTI SANJAY USHA F 1171910468 3 4 FR 39625  
 SUBJECT : CHEMISTRY  
 81311 : 07 16 23 81321 : 06 16 22 81411 : 07 16 23 81421 : 04 22 26 81511 : 07 16 23  
 81521 : 07 17 24 83111 : 07 31 38 81312 : 08 26 34 81322 : 06 22 28 81332 : 19 63 82  
 81412 : 08 26 34 81422 : 06 22 28 81432 : 13 59 72 81512 : 09 28 37 81522 : 07 24 31  
 81532 : 18 61 79 83112 : 08 26 34 89992 : GRADE A 91313 : 07 \* 26 33 91323 : 08 16\$ 24  
 91333 : 09 26 35 91343 : 07 \* 18 25 91353 : 10 21 31 913E3 : 09 \* 21 30 91314 : 08 18 \* 26  
 91324 : 10 33 \* 43 91334 : 08 17 \* 25 91344 : 09 18 \* 27 91354 : 10 21 \* 31 91374 : 08 45 \* 53  
 91384 : 12 59 \* 71 91394 : 12 66 \* 78 913E4 : 05 25 \* 30  
 GRAND TOTAL 1200 /1900 PRINCIPAL TOTAL 751 /1200 RESULT : FIRST CLASS \$ O.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39626 LONKAR DHANSHREE RAJENDRA SHUBHANGI F 1171910437 3 4 FR 39626  
 SUBJECT : MATHEMATICS  
 81111 : 10 22 32 81151 : 10 37 47 811B1 : 10 36 46 81211 : 09 34 43 812A1 : 09 22 31  
 81311 : 09 21 30 81321 : 10 22 32 83011 : 08 34 42 81112 : 09 33 42 81152 : 10 37 47  
 811B2 : 10 35 45 81212 : 09 33 42 81222 : 09 33 42 81232 : 18 70 88 81312 : 10 35 45  
 81322 : 10 35 45 81332 : 20 73 93 83012 : 08 31 39 89992 : GRADE A 91113 : 10 26 36  
 91123 : 10 29 39 91133 : 10 40 50 91143 : 10 24 34 91153 : 10 29 39 91163 : 10 22 32  
 91193 : 10 40 50 911A3 : 10 22 32 911F3 : 10 30 40 91114 : 10 19 \* 29 91124 : 10 32 \* 42  
 91134 : 10 22 \* 32 91144 : 10 34 \* 44 91154 : 10 27 \* 37 91164 : 10 32 \* 42 91194 : 10 40 \* 50  
 911A4 : 10 34 \* 44 911F4 : 10 40 \* 50  
 GRAND TOTAL 1553 /1900 PRINCIPAL TOTAL 981 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39627 MANDLIK AARTI ANIL MANGAL F 1171910408 3 4 FR 39627  
 SUBJECT : MATHEMATICS  
 81111 : 10 23 33 81151 : 10 39 49 811B1 : 09 33 42 81211 : 10 38 48 812A1 : 08 21 29  
 81311 : 09 25 34 81321 : 07 20 27 83111 : 08 31 39 81112 : 06 27 33 81152 : 10 34 44  
 811B2 : 10 35 45 81212 : 09 33 42 81222 : 07 29 36 81232 : 19 60 79 81312 : 09 33 42  
 81322 : 06 27 33 81332 : 20 74 94 83112 : 08 31 39 89992 : GRADE O 91113 : 08 19 27  
 91123 : 09 22 31 91133 : 06 40 46 91143 : 08 24 32 91153 : 09 18 27 91163 : 07 22 29  
 91193 : 10 40 50 911A3 : 06 18 24 911F3 : 09 27 36 91114 : 10 27 \* 37 91124 : 10 32 \* 42  
 91134 : 10 27 \* 37 91144 : 10 26 \* 36 91154 : 10 27 \* 37 91164 : 10 26 \* 36 91194 : 10 40 \* 50  
 911A4 : 10 26 \* 36 911F4 : 10 26 \* 36  
 GRAND TOTAL 1437 /1900 PRINCIPAL TOTAL 895 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39628 MATE JAYASHRI ANNASHEB MEENA F 1171910440 3 4 FR 39628  
 SUBJECT : MATHEMATICS  
 81111 : 09 24 33 81151 : 10 30 40 811B1 : 10 30 40 81211 : 09 33 42 812A1 : 07 24 31  
 81311 : 09 22 31 81321 : 09 24 33 83111 : 08 29 37 81112 : 09 32 41 81152 : 10 35 45  
 811B2 : 10 34 44 81212 : 09 32 41 81222 : 08 30 38 81232 : 17 58 75 81312 : 09 32 41  
 81322 : 08 30 38 81332 : 20 75 95 83112 : 08 30 38 89992 : GRADE O 91113 : 08 22 30  
 91123 : 09 24 33 91133 : 09 40 49 91143 : 09 19 28 91153 : 09 21 30 91163 : 09 19 28  
 91193 : 10 40 50 911A3 : 08 22 30 911F3 : 09 24 33 91114 : 10 19 \* 29 91124 : 10 27 \* 37  
 91134 : 10 24 \* 34 91144 : 10 16\$\* 26 91154 : 10 26 \* 36 91164 : 10 22 \* 32 91194 : 10 39 \* 49  
 911A4 : 10 26 \* 36 911F4 : 10 32 \* 42  
 GRAND TOTAL 1415 /1900 PRINCIPAL TOTAL 875 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

39629 MATE VRUSHALI PRABHAKAR HEERABAI F 1171910439 3 4 FR 39629  
 SUBJECT : MATHEMATICS  
 81111 : 09 22 31 81151 : 10 36 46 811B1 : 10 28 38 81211 : 09 27 36 812A1 : 08 20 28  
 81311 : 09 23 32 81321 : 08 21 29 83111 : 09 31 40 81112 : 09 32 41 81152 : 10 37 47  
 811B2 : 10 34 44 81212 : 09 32 41 81222 : 07 28 35 81232 : 17 62 79 81312 : 09 32 41  
 81322 : 08 30 38 81332 : 20 72 92 83112 : 08 30 38 89992 : GRADE O 91113 : 08 21 29  
 91123 : 09 19 28 91133 : 08 40 48 91143 : 10 27 37 91153 : 09 24 33 91163 : 09 21 30  
 91193 : 10 40 50 911A3 : 08 22 30 911F3 : 09 27 36 91114 : 10 24 \* 34 91124 : 10 35 \* 45  
 91134 : 10 24 \* 34 91144 : 10 26 \* 36 91154 : 10 30 \* 40 91164 : 10 21 \* 31 91194 : 10 40 \* 50  
 911A4 : 10 37 \* 47 911F4 : 10 26 \* 36  
 GRAND TOTAL 1450 /1900 PRINCIPAL TOTAL 921 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39630 MORE SARIKA ASHOK MANGAL F 1171910469 3 4 FR 39630  
 SUBJECT : BOTANY

81311 : 07 * AA 07 FF	81321 : 06 16 22	81411 : 06 * AA 06 FF	81421 : 05 21 26	81511 : 04 * AA 04 FF
81521 : 07 16 23	83111 : 08 21 29	81312 : 07 21 28	81322 : 06 19 25	81332 : 19 63 82
81412 : 06 19 25	81422 : 06 19 25	81432 : 14 54 68	81512 : 05 17 22	81522 : 04 16\$ 20
81532 : 15 60 75	83112 : 09 25 34	89992 : GRADE A	91413 : 05 * AA 05 FF	91423 : 04 * AA 04 FF
91433 : 05 * AA 05 FF	91443 : 04 * AA 04 FF	91453 : 06 * AA 06 FF	91463 : 07 * AA 07 FF	91414 : 04 AA * 04 FF
91424 : 04 AA * 04 FF	91434 : 06 AA * 06 FF	91444 : 04 AA * 04 FF	91454 : 04 AA * 04 FF	91464 : 04 AA * 04 FF
91474 : 10 32 * 42	91484 : 08 34 * 42	91494 : 08 34 * 42		
GRAND TOTAL 704 /1900	PRINCIPAL TOTAL 333 /1200			RESULT : FAILS \$ 0.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39631	OJHA SURBHI RAMDAS SUBJECT : BOTANY	SONALI	F	1171611190	3	4	FR	39631
81311 : 05 25 30	81321 : 05 19 24	81411 : 04 26 30	81421 : 04 30 34	81511 : 07 31 38				
81521 : 07 26 33	83111 : 06 24 30	81312 : 04 22 26	81322 : 04 23 27	81332 : 17 55 72				
81412 : 04 34 38	81422 : 04 31 35	81432 : 14 50 64	81512 : 07 27 34	81522 : 07 32 39				
81532 : 13 52 65	83112 : 06 * 25 31	89992 : GRADE A	91413 : 09 27 36	91423 : 09 32 41				
91433 : 07 22 29	91443 : 06 21 27	91453 : 06 30 36	91463 : 09 30 39	91414 : 08 31 * 39				
91424 : 08 28 * 36	91434 : 07 30 * 37	91444 : 07 30 * 37	91454 : 07 29 * 36	91464 : 06 31 * 37				
91474 : 20 40 * 60	91484 : 10 44 * 54	91494 : 16 42 * 58						
GRAND TOTAL 1252 /1900	PRINCIPAL TOTAL 803 /1200							RESULT : FIRST CLASS

39632	PATIL SAYALI SHIVAJI SUBJECT : CHEMISTRY	ANITA	F	1171910426	3	4	FR	39632
81311 : 06 * 24 30	81321 : 07 16\$ 23	81411 : 06 26 32	81421 : 06 16 22	81511 : 04 16 20				
81521 : 07 16 23	83111 : 08 24 32	81312 : 05 17 22	81322 : 07 21 28	81332 : 19 64 83				
81412 : 08 23 31	81422 : 05 17 22	81432 : 13 52 65	81512 : 06 19 25	81522 : 06 19 25				
81532 : 20 59 79	83112 : 08 23 31	89992 : GRADE A	91313 : 04 30 34	91323 : 04 16\$ 20				
91333 : 04 27 31	91343 : 06 19 25	91353 : 04 24 28	913E3 : 04 21 25	91314 : 05 31 * 36				
91324 : 07 30 * 37	91334 : 07 22 * 29	91344 : 08 19 * 27	91354 : 07 29 * 36	91374 : 08 43 * 51				
91384 : 14 54 * 68	91394 : 12 68 * 80	913E4 : 07 30 * 37						
GRAND TOTAL 1157 /1900	PRINCIPAL TOTAL 750 /1200							RESULT : FIRST CLASS \$ 0.1

39633	RAUT PREETI SUNIL SUBJECT : PHYSICS	SANGITA	F	1171910480	3	4	FR	39633
81111 : 07 * 21 28	81151 : 08 20 28	811B1 : 06 16\$ 22	81211 : 07 18 25	812A1 : 07 22 29				
81311 : 06 16 22	81321 : 05 18 23	83011 : 05 25 30	81112 : 04 16\$ 20	81152 : 08 30 38				
811B2 : 07 20 27	81212 : 08 22 30	81222 : 07 20 27	81232 : 18 56 74	81312 : 06 18 24				
81322 : 06 18 24	81332 : 20 65 85	83012 : 07 20 27	89992 : GRADE O	91213 : 06 * 19 25				
91223 : 09 * 22 31	91233 : 09 18 27	91243 : 06 17 23	91253 : 09 22 31	912E3 : 08 19 27				
91214 : 06 24 * 30	91224 : 07 18 * 25	91234 : 07 28 * 35	91244 : 07 34 * 41	91254 : 07 26 * 33				
91274 : 15 62 * 77	91284 : 16 63 * 79	91294 : 16 65 * 81	912K4 : 06 25 * 31					
GRAND TOTAL 1179 /1900	PRINCIPAL TOTAL 781 /1200							RESULT : FIRST CLASS \$ 0.1

39634	SANAP ROHINI RAMDAS SUBJECT : MATHEMATICS	SEETA	F	1171910458	3	4	FR	39634
81111 : 10 16 26	81151 : 10 33 43	811B1 : 10 35 45	81211 : 08 29 37	812A1 : 06 21 27				
81311 : 08 16\$ 24	81321 : 08 16 24	83111 : 08 29 37	81112 : 07 27 34	81152 : 10 36 46				
811B2 : 10 33 43	81212 : 09 31 40	81222 : 07 27 34	81232 : 18 59 77	81312 : 07 27 34				
81322 : 07 27 34	81332 : 19 63 82	83112 : 08 29 37	89992 : GRADE B	91113 : 04 16 20				
91123 : 05 * 18 23	91133 : 04 * 10 14 FF	91143 : 04 16 20	91153 : 04 19 23	91163 : 04 * 13 17 FF				
91193 : 07 24 31	911A3 : 04 * 19 23	911F3 : 05 19 24	91114 : 06 06 * 12 FF	91124 : 08 16\$ * 24				
91134 : 06 10 * 16 FF	91144 : 06 21 * 27	91154 : 08 13 * 21 FF	91164 : 10 13 * 23 FF	91194 : 06 36 * 42				
911A4 : 08 24 * 32	911F4 : 04 19 * 23							
GRAND TOTAL 1139 /1900	PRINCIPAL TOTAL 652 /1200							RESULT : FAILS \$ 0.1

39635	SASANE SAKSHI SANJAY SUBJECT : MATHEMATICS	UJJWALA	F	1171910410	3	4	FR	39635
81111 : 09 17 26	81151 : 10 30 40	811B1 : 09 28 37	81211 : 09 25 34	812A1 : 09 17 26				
81311 : 09 16 25	81321 : 09 24 33	83111 : 07 29 36	81112 : 07 26 33	81152 : 10 34 44				
811B2 : 09 30 39	81212 : 10 32 42	81222 : 08 28 36	81232 : 19 65 84	81312 : 08 28 36				
81322 : 10 32 42	81332 : 20 72 92	83112 : 08 28 36	89992 : GRADE A	91113 : 07 24 31				
91123 : 10 27 37	91133 : 09 40 49	91143 : 08 24 32	91153 : 10 21 31	91163 : 08 16# 24				
91193 : 10 40 50	911A3 : 08 19 27	911F3 : 08 24 32	91114 : 10 32 * 42	91124 : 10 29 * 39				
91134 : 10 24 * 34	91144 : 10 27 * 37	91154 : 10 29 * 39	91164 : 10 27 * 37	91194 : 10 39 * 49				
911A4 : 10 30 * 40	911F4 : 10 32 * 42							
GRAND TOTAL 1413 /1900	PRINCIPAL TOTAL 891 /1200							RESULT : FIRST CLASS WITH DISTINCTION # 0.4

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39636	SHAIKH SHIFA HASAN SUBJECT : BOTANY	ZAHERA	F	1171910478	3	4	FR	39636
81311 : 07 18 25	81321 : 04 27 31	81411 : 07 17 24	81421 : 08 20 28	81511 : 06 16 22				
81521 : 08 18 26	83011 : 07 24 31	81312 : 08 25 33	81322 : 08 25 33	81332 : 14 57 71				
81412 : 10 29 39	81422 : 09 27 36	81432 : 13 52 65	81512 : 10 29 39	81522 : 09 27 36				
81532 : 15 59 74	83012 : 08 25 33	89992 : GRADE A	91413 : 10 40 50	91423 : 10 36 46				
91433 : 08 * 29 37	91443 : 06 20 26	91453 : 07 30 37	91463 : 08 34 42	91414 : 09 31 * 40				
91424 : 08 26 * 34	91434 : 06 31 * 37	91444 : 05 30 * 35	91454 : 06 34 * 40	91464 : 08 30 * 38				
91474 : 20 56 * 76	91484 : 12 62 * 74	91494 : 20 60 * 80						
GRAND TOTAL 1338 /1900	PRINCIPAL TOTAL 884 /1200							RESULT : FIRST CLASS WITH DISTINCTION

39637	SHENDGE SAMIKSHA BHAUSAHEB	SHEELA	F	1171811010	3	4	FR	39637
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SUBJECT : BOTANY

81311 : 04 17 21	81321 : 05 24 29	81411 : 04 25 29	81421 : 04 22 26	81511 : 07 16 23
81521 : 07 19 26	83011 : 06 28 34	81312 : 04 * 22 26	81322 : 05 22 27	81332 : 18 51 69
81412 : 05 16 21	81422 : 04 16 20	81432 : 10 41 51	81512 : 05 27 32	81522 : 05 21 26
81532 : 15 52 67	83012 : 06 23 29	89992 : GRADE B	91413 : 08 26 34	91423 : 09 23 32
91433 : 07 22 29	91443 : 08 18 26	91453 : 06 20 26	91463 : 09 24 33	91414 : 09 30 * 39
91424 : 07 23 * 30	91434 : 04 25 * 29	91444 : 07 23 * 30	91454 : 07 23 * 30	91464 : 06 26 * 32
91474 : 16 48 * 64	91484 : 18 50 * 68	91494 : 20 60 * 80		

GRAND TOTAL 1138 /1900      PRINCIPAL TOTAL 729 /1200      RESULT : FIRST CLASS

39638 SHETE AARTI RAJENDRA      SHOBHA      F 1171910444      3      4      FR      39638

SUBJECT : MATHEMATICS

81111 : 10 26 36	81151 : 10 36 46	811B1 : 10 39 49	81211 : 10 34 44	812A1 : 09 27 36
81311 : 09 28 37	81321 : 09 29 38	83111 : 08 34 42	81112 : 09 34 43	81152 : 10 38 48
811B2 : 10 36 46	81212 : 10 36 46	81222 : 09 34 43	81232 : 20 69 89	81312 : 09 34 43
81322 : 10 36 46	81332 : 20 74 94	83112 : 08 32 40	89992 : GRADE A	91113 : 09 32 41
91123 : 10 26 36	91133 : 09 40 49	91143 : 10 22 32	91153 : 09 32 41	91163 : 10 27 37
91193 : 10 38 48	911A3 : 10 24 34	911F3 : 10 26 36	91114 : 10 29 * 39	91124 : 10 34 * 44
91134 : 10 29 * 39	91144 : 10 34 * 44	91154 : 10 32 * 42	91164 : 10 35 * 45	91194 : 10 40 * 50
911A4 : 10 30 * 40	911F4 : 10 40 * 50			

GRAND TOTAL 1613 /1900      PRINCIPAL TOTAL 1015 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39639 TAMBE NILIMA NAVNATH      SUNITA      F 1171910467      3      4      FR      39639

SUBJECT : BOTANY

81311 : 06 * AA 06 FF	81321 : 07 20 27	81411 : 08 19 27	81421 : 07 20 27	81511 : 06 * AA 06 FF
81521 : 06 17 23	83111 : 07 23 30	81312 : 08 25 33	81322 : 05 19 24	81332 : 12 52 64
81412 : 08 25 33	81422 : 06 21 27	81432 : 13 50 63	81512 : 10 29 39	81522 : 07 23 30
81532 : 15 57 72	83112 : 08 25 33	89992 : GRADE A	91413 : 07 16\$ 23	91423 : 04 17 21
91433 : 04 17 21	91443 : 04 * AA 04 FF	91453 : 04 22 26	91463 : 05 16\$ 21	91414 : 08 AA * 08 FF
91424 : 05 AA * 05 FF	91434 : 06 19 * 25	91444 : 05 16 * 21	91454 : 06 16\$* 22	91464 : 05 21 * 26
91474 : 10 34 * 44	91484 : 10 32 * 42	91494 : 08 32 * 40		

GRAND TOTAL 913 /1900      PRINCIPAL TOTAL 526 /1200      RESULT : FAILS \$ 0.1

39640 WANDHEKAR MOHINI RAJENDRA      SHAKUNTALA      F 1171910412      3      4      FR      39640

SUBJECT : CHEMISTRY

81311 : 07 16\$ 23	81321 : 08 * 20 28	81411 : 07 19 26	81421 : 08 24 32	81511 : 10 16 26
81521 : 10 16 26	83111 : 09 22 31	81312 : 08 26 34	81322 : 07 24 31	81332 : 19 63 82
81412 : 09 28 37	81422 : 09 28 37	81432 : 15 61 76	81512 : 09 28 37	81522 : 08 26 34
81532 : 20 56 76	83112 : 08 26 34	89992 : GRADE O	91313 : 06 * 18 24	91323 : 08 18 26
91333 : 09 16\$ 25	91343 : 07 16 23	91353 : 10 16\$ 26	913E3 : 09 * 16# 25	91314 : 08 18 * 26
91324 : 10 26 * 36	91334 : 08 16\$* 24	91344 : 08 20 * 28	91354 : 10 19 * 29	91374 : 09 42 * 51
91384 : 12 54 * 66	91394 : 14 67 * 81	913E4 : 08 22 * 30		

GRAND TOTAL 1190 /1900      PRINCIPAL TOTAL 718 /1200      RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39641	WARULE MAYUREE TUKARAM	RAMBHA	F	1171910401	3	4	FR	39641
SUBJECT : ZOOLOGY								
81311 : 10 25 35	81321 : 10 25 35	81411 : 09 35 44	81421 : 10 29 39	81511 : 10 34 44				
81521 : 10 34 44	83111 : 08 28 36	81312 : 10 36 46	81322 : 09 34 43	81332 : 20 74 94				
81412 : 10 36 46	81422 : 10 36 46	81432 : 16 63 79	81512 : 10 36 46	81522 : 10 36 46				
81532 : 20 72 92	83112 : 08 32 40	89992 : GRADE O	91513 : 10 33 43	91523 : 10 32 42				
91533 : 10 40 50	91543 : 09 27 36	91553 : 10 40 50	915B3 : 10 40 50	91514 : 10 26 * 36				
91524 : 10 32 * 42	91534 : 10 37 * 47	91544 : 10 27 * 37	91554 : 10 35 * 45	91574 : 20 78 * 98				
91584 : 19 78 * 97	91594 : 20 78 * 98	915B4 : 10 30 * 40						

GRAND TOTAL 1666 /1900      PRINCIPAL TOTAL 1083 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39642 ADSUL POOJA NARAYAN      SHOBHA      F 1171910428      3      4      F      39642

SUBJECT : CHEMISTRY

81311 : 05 24 29	81321 : 06 17 23	81411 : 06 16 22	81421 : 05 29 34	81511 : 08 16 24
81521 : 09 20 29	83111 : 08 32 40	81312 : 09 29 38	81322 : 10 31 41	81332 : 19 65 84
81412 : 08 27 35	81422 : 08 27 35	81432 : 15 60 75	81512 : 10 31 41	81522 : 06 23 29
81532 : 18 60 78	83112 : 09 29 38	89992 : GRADE A	91313 : 09 25 34	91323 : 10 19 29
91333 : 10 24 34	91343 : 05 20 25	91353 : 10 28 38	913E3 : 10 23 33	91314 : 10 19 * 29
91324 : 09 31 * 40	91334 : 08 20 * 28	91344 : 09 24 * 33	91354 : 10 31 * 41	91374 : 17 58 * 75
91384 : 16 66 * 82	91394 : 12 70 * 82	913E4 : 07 27 * 34		

GRAND TOTAL 1332 /1900      PRINCIPAL TOTAL 852 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39643 AGALE NIKITA ASHOK      LATA      F 1171910388      3      4      F      39643

SUBJECT : ZOOLOGY

81311 : 08 20 28	81321 : 09 18 27	81411 : 08 16 24	81421 : 07 29 36	81511 : 08 28 36
81521 : 09 38 47	83111 : 07 26 33	81312 : 07 27 34	81322 : 07 27 34	81332 : 20 67 87
81412 : 08 29 37	81422 : 05 23 28	81432 : 15 60 75	81512 : 09 31 40	81522 : 09 31 40
81532 : 20 70 90	83112 : 08 29 37	89992 : GRADE O	91513 : 10 34 44	91523 : 10 36 46
91533 : 10 40 50	91543 : 09 39 48	91553 : 10 38 48	915B3 : 09 40 49	91514 : 10 28 * 38
91524 : 10 21 * 31	91534 : 10 16\$* 26	91544 : 10 20 * 30	91554 : 10 16\$* 26	91574 : 20 70 * 90
91584 : 19 71 * 90	91594 : 20 71 * 91	915B4 : 10 18 * 28		

GRAND TOTAL 1468 /1900      PRINCIPAL TOTAL 988 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39644 ANDHALE KOMAL DHARMANATH      SANGITA      F 1171910443      3      4      F      39644

SUBJECT : CHEMISTRY

81111 : 10 23 33	81151 : 10 37 47	811B1 : 10 38 48	81211 : 10 35 45	812A1 : 07 16 23
81311 : 09 23 32	81321 : 10 27 37	83111 : 08 32 40	81112 : 09 33 42	81152 : 10 31 41
811B2 : 09 33 42	81212 : 09 33 42	81222 : 09 33 42	81232 : 20 66 86	81312 : 10 35 45
81322 : 10 35 45	81332 : 20 74 94	83112 : 09 33 42	89992 : GRADE O	91313 : 08 28 36
91323 : 08 34 42	91333 : 07 40 47	91343 : 06 32 38	91353 : 08 39 47	913E3 : 09 37 46
91314 : 10 31 * 41	91324 : 10 33 * 43	91334 : 06 29 * 35	91344 : 08 26 * 34	91354 : 06 31 * 37
91374 : 13 71 * 84	91384 : 18 67 * 85	91394 : 14 68 * 82	913E4 : 08 29 * 37	

GRAND TOTAL 1560 /1900      PRINCIPAL TOTAL 987 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39645 ANUSE PALLAVI BALASAHEB SANGITA F 1171910417 3 4 F 39645  
 SUBJECT : CHEMISTRY  
 81311 : 07 16 23 81321 : 10 22 32 81411 : 08 28 36 81421 : 05 30 35 81511 : 09 30 39  
 81521 : 10 34 44 83111 : 08 33 41 81312 : 06 26 32 81322 : 10 34 44 81332 : 20 73 93  
 81412 : 09 32 41 81422 : 07 28 35 81432 : 15 64 79 81512 : 10 34 44 81522 : 09 32 41  
 81532 : 18 72 90 83112 : 09 32 41 89992 : GRADE O 91313 : 09 21 30 91323 : 10 16\$ 26  
 91333 : 09 24 33 91343 : 08 18 26 91353 : 10 30 40 913E3 : 10 24 34 91314 : 10 22 \* 32  
 91324 : 07 27 \* 34 91334 : 06 20 \* 26 91344 : 10 24 \* 34 91354 : 10 25 \* 35 91374 : 15 68 \* 83  
 91384 : 16 59 \* 75 91394 : 14 67 \* 81 913E4 : 08 21 \* 29  
 GRAND TOTAL 1408 /1900 PRINCIPAL TOTAL 842 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39646 BADADHE AMRUTA SUBHASH SAPANA F 1171910442 3 4 F 39646  
 SUBJECT : CHEMISTRY  
 81111 : 08 16# 24 81151 : 09 27 36 811B1 : 10 21 31 81211 : 07 22 29 812A1 : 08 25 33  
 81311 : 09 28 37 81321 : 08 16 24 83111 : 08 24 32 81112 : 06 22 28 81152 : 09 26 35  
 811B2 : 08 26 34 81212 : 09 28 37 81222 : 06 22 28 81232 : 18 71 89 81312 : 08 26 34  
 81322 : 06 22 28 81332 : 20 66 86 83112 : 08 26 34 89992 : GRADE A 91313 : 06 26 32  
 91323 : 05 21 26 91333 : 07 29 36 91343 : 07 22 29 91353 : 07 33 40 913E3 : 10 29 39  
 91314 : 10 31 \* 41 91324 : 09 31 \* 40 91334 : 07 22 \* 29 91344 : 08 25 \* 33 91354 : 07 35 \* 42  
 91374 : 15 59 \* 74 91384 : 12 60 \* 72 91394 : 12 67 \* 79 913E4 : 08 37 \* 45  
 GRAND TOTAL 1336 /1900 PRINCIPAL TOTAL 866 /1200 RESULT : FIRST CLASS WITH DISTINCTION # O.4

39647 BAGBAN NILOFAR HAMID RUBINA F 1171910476 3 4 F 39647  
 SUBJECT : ZOOLOGY  
 81311 : 07 18 25 81321 : 05 16 21 81411 : 07 22 29 81421 : 05 18 23 81511 : 07 16 23  
 81521 : 08 19 27 83011 : 08 27 35 81312 : 07 24 31 81322 : 08 26 34 81332 : 19 64 83  
 81412 : 09 28 37 81422 : 06 22 28 81432 : 14 55 69 81512 : 09 28 37 81522 : 05 20 25  
 81532 : 15 55 70 83012 : 08 26 34 89992 : GRADE O 91513 : 08 22 30 91523 : 09 25 34  
 91533 : 07 31 38 91543 : 05 26 31 91553 : 06 19 25 915B3 : 07 39 46 91514 : 07 18 \* 25  
 91524 : 10 30 \* 40 91534 : 08 22 \* 30 91544 : 10 18 \* 28 91554 : 10 24 \* 34 91574 : 18 70 \* 88  
 91584 : 20 70 \* 90 91594 : 13 70 \* 83 915B4 : 07 22 \* 29  
 GRAND TOTAL 1282 /1900 PRINCIPAL TOTAL 833 /1200 RESULT : FIRST CLASS

39648 BANKAR SUNITA RAMDAS JANABAI F 1171910477 3 4 F 39648  
 SUBJECT : ZOOLOGY  
 81311 : 10 16 26 81321 : 06 16 22 81411 : 08 25 33 81421 : 09 22 31 81511 : 10 20 30  
 81521 : 09 24 33 83111 : 09 28 37 81312 : 07 26 33 81322 : 10 32 42 81332 : 20 71 91  
 81412 : 09 30 39 81422 : 09 30 39 81432 : 15 64 79 81512 : 10 32 42 81522 : 08 28 36  
 81532 : 15 65 80 83112 : 08 28 36 89992 : GRADE A 91513 : 07 22 29 91523 : 10 26 36  
 91533 : 08 33 41 91543 : 09 30 39 91553 : 10 29 39 915B3 : 09 40 49 91514 : 10 27 \* 37  
 91524 : 09 35 \* 44 91534 : 09 34 \* 43 91544 : 10 27 \* 37 91554 : 10 23 \* 33 91574 : 19 70 \* 89  
 91584 : 20 70 \* 90 91594 : 17 71 \* 88 915B4 : 09 29 \* 38  
 GRAND TOTAL 1461 /1900 PRINCIPAL TOTAL 953 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39649 BARAHATE BHAGYASHRI DINKAR NANDA F 1171910402 3 4 F 39649  
 SUBJECT : CHEMISTRY  
 81311 : 10 28 38 81321 : 10 27 37 81411 : 09 21 30 81421 : 09 27 36 81511 : 10 27 37  
 81521 : 10 30 40 83111 : 08 32 40 81312 : 07 29 36 81322 : 10 35 45 81332 : 20 74 94  
 81412 : 09 33 42 81422 : 09 33 42 81432 : 18 68 86 81512 : 10 35 45 81522 : 10 35 45  
 81532 : 20 70 90 83112 : 08 31 39 89992 : GRADE O 91313 : 09 32 41 91323 : 10 33 43  
 91333 : 10 26 36 91343 : 05 26 31 91353 : 10 37 47 913E3 : 10 33 43 91314 : 10 39 \* 49  
 91324 : 09 37 \* 46 91334 : 08 27 \* 35 91344 : 09 33 \* 42 91354 : 09 34 \* 43 91374 : 15 65 \* 80  
 91384 : 16 70 \* 86 91394 : 12 66 \* 78 913E4 : 07 34 \* 41  
 GRAND TOTAL 1563 /1900 PRINCIPAL TOTAL 991 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39650 BERAD VIJAYA BHAUSAHEB ROHINI F 1171910470 3 4 F 39650  
 SUBJECT : PHYSICS  
 81111 : 06 16 22 81151 : 08 32 40 811B1 : 10 20 30 81211 : 09 37 46 812A1 : 07 17 24  
 81311 : 08 19 27 81321 : 05 29 34 83111 : 08 32 40 81112 : 07 24 31 81152 : 09 27 36  
 811B2 : 08 26 34 81212 : 09 28 37 81222 : 08 26 34 81232 : 19 67 86 81312 : 08 26 34  
 81322 : 06 22 28 81332 : 19 61 80 83112 : 08 26 34 89992 : GRADE O 91213 : 10 27 37  
 91223 : 09 20 29 91233 : 07 21 28 91243 : 06 22 28 91253 : 09 30 39 912E3 : 08 26 34  
 91214 : 09 36 \* 45 91224 : 10 20 \* 30 91234 : 09 18 \* 27 91244 : 09 34 \* 43 91254 : 08 36 \* 44  
 91274 : 18 70 \* 88 91284 : 20 72 \* 92 91294 : 19 75 \* 94 912K4 : 08 29 \* 37  
 GRAND TOTAL 1392 /1900 PRINCIPAL TOTAL 922 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39651 BHAGAT HARSHADA RAJENDRA MEERA F 1171910431 3 4 F 39651  
 SUBJECT : CHEMISTRY  
 81311 : 10 34 44 81321 : 10 30 40 81411 : 08 28 36 81421 : 09 33 42 81511 : 10 32 42  
 81521 : 10 39 49 83111 : 09 32 41 81312 : 08 33 41 81322 : 10 37 47 81332 : 20 76 96  
 81412 : 09 35 44 81422 : 08 33 41 81432 : 18 67 85 81512 : 10 37 47 81522 : 10 37 47  
 81532 : 18 70 88 83112 : 09 35 44 89992 : GRADE O 91313 : 09 17 26 91323 : 09 34 43  
 91333 : 05 31 36 91343 : 07 24 31 91353 : 10 24 34 913E3 : 09 26 35 91314 : 10 30 \* 40  
 91324 : 09 31 \* 40 91334 : 08 22 \* 30 91344 : 09 26 \* 35 91354 : 08 31 \* 39 91374 : 15 58 \* 73  
 91384 : 16 66 \* 82 91394 : 14 68 \* 82 913E4 : 08 25 \* 33  
 GRAND TOTAL 1533 /1900 PRINCIPAL TOTAL 927 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39652 BHAGAT PRIYANKA NANABHAU VANDANA F 1171910432 3 4 F 39652

SUBJECT : CHEMISTRY

81311 : 07 16 23	81321 : 07 16 23	81411 : 06 16 22	81421 : 07 16 23	81511 : 07 18 25
81521 : 08 16 24	83111 : 08 30 38	81312 : 05 20 25	81322 : 05 20 25	81332 : 20 71 91
81412 : 07 24 31	81422 : 06 22 28	81432 : 17 68 85	81512 : 07 24 31	81522 : 02 18 20#
81532 : 17 62 79	83112 : 09 28 37	89992 : GRADE O	91313 : 04 16 20#	91323 : 09 21 30
91333 : 05 25 30	91343 : 06 22 28	91353 : 10 24 34	913E3 : 09 22 31	91314 : 10 26 * 36
91324 : 09 30 * 39	91334 : 08 22 * 30	91344 : 09 24 * 33	91354 : 08 31 * 39	91374 : 15 53 * 68
91384 : 16 66 * 82	91394 : 14 66 * 80	913E4 : 08 26 * 34		

GRAND TOTAL 1244 /1900      PRINCIPAL TOTAL 801 /1200      RESULT : FIRST CLASS # 0.4

39653 BHALSING POOJA AMBADAS      NANDA      F 1171910414      3      4      F      39653

SUBJECT : CHEMISTRY

81211 : 07 18 25	812A1 : 07 34 41	81311 : 06 16\$ 22	81321 : 08 20 28	81411 : 05 17 22
81421 : 06 30 36	83111 : 08 28 36	81212 : 09 24 33	81222 : 06 18 24	81232 : 18 57 75
81312 : 07 20 27	81322 : 08 22 30	81332 : 19 62 81	81412 : 06 18 24	81422 : 07 20 27
81432 : 15 64 79	83112 : 09 24 33	89992 : GRADE O	91313 : 07 22 29	91323 : 10 22 32
91333 : 05 24 29	91343 : 06 18 24	91353 : 09 22 31	913E3 : 10 25 35	91314 : 10 34 * 44
91324 : 08 34 * 42	91334 : 07 16 * 23	91344 : 10 18 * 28	91354 : 10 24 * 34	91374 : 13 55 * 68
91384 : 14 65 * 79	91394 : 14 68 * 82	913E4 : 08 30 * 38		

GRAND TOTAL 1261 /1900      PRINCIPAL TOTAL 806 /1200      RESULT : FIRST CLASS \$ 0.1

39654 BHITE YOGITA THAKAJI      RUKHMINI      F 1171910456      3      4      F      39654

SUBJECT : ZOOLOGY

81311 : 09 16# 25	81321 : 08 21 29	81411 : 06 16 22	81421 : 06 30 36	81511 : 06 20 26
81521 : 09 26 35	83111 : 08 27 35	81312 : 05 22 27	81322 : 07 26 33	81332 : 20 74 94
81412 : 07 26 33	81422 : 06 24 30	81432 : 16 64 80	81512 : 07 26 33	81522 : 08 28 36
81532 : 20 60 80	83112 : 08 28 36	89992 : GRADE A	91513 : 08 18 26	91523 : 08 26 34
91533 : 10 25 35	91543 : 07 23 30	91553 : 07 24 31	915B3 : 10 32 42	91514 : 08 16 * 24
91524 : 07 20 * 27	91534 : 08 17 * 25	91544 : 07 19 * 26	91554 : 07 16 * 23	91574 : 18 65 * 83
91584 : 18 71 * 89	91594 : 13 70 * 83	915B4 : 06 22 * 28		

GRAND TOTAL 1296 /1900      PRINCIPAL TOTAL 816 /1200      RESULT : FIRST CLASS # 0.4

39655 BODKHE SNEHAL SANDIP      MEENA      F 1171910486      3      4      F      39655

SUBJECT : CHEMISTRY

81311 : 07 18 25	81321 : 08 18 26	81411 : 06 26 32	81421 : 06 18 24	81511 : 06 16 22
81521 : 09 19 28	83011 : 06 27 33	81312 : 07 23 30	81322 : 10 29 39	81332 : 19 67 86
81412 : 08 25 33	81422 : 06 21 27	81432 : 14 58 72	81512 : 07 23 30	81522 : 07 23 30
81532 : 15 60 75	83012 : 08 25 33	89992 : GRADE O	91313 : 09 23 32	91323 : 10 28 38
91333 : 10 26 36	91343 : 09 19 28	91353 : 10 22 32	913E3 : 10 23 33	91314 : 09 26 * 35
91324 : 08 29 * 37	91334 : 08 23 * 31	91344 : 10 22 * 32	91354 : 08 35 * 43	91374 : 14 67 * 81
91384 : 20 67 * 87	91394 : 14 71 * 85	913E4 : 07 23 * 30		

GRAND TOTAL 1305 /1900      PRINCIPAL TOTAL 866 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39656	BORKAR ARTI NAMDEO	VANITA	F	1171910409	3	4	F	39656
SUBJECT : CHEMISTRY								
81111 : 07 16 23	81115 : 09 32 41	811B1 : 07 22 29	81211 : 07 16 23	812A1 : 07 17 24				
81311 : 07 16 23	81321 : 10 20 30	83111 : 07 31 38	81112 : 04 19 23	81152 : 09 29 38				
811B2 : 08 27 35	81212 : 10 31 41	81222 : 05 21 26	81232 : 17 64 81	81312 : 09 29 38				
81322 : 07 25 32	81332 : 19 66 85	83112 : 09 29 38	89992 : GRADE O	91313 : 04 16 20				
91323 : 08 21 29	91333 : 04 18 22	91343 : 04 16\$ 20	91353 : 07 25 32	913E3 : 07 21 28				
91314 : 09 26 * 35	91324 : 10 25 * 35	91334 : 09 16\$* 25	91344 : 08 16\$* 24	91354 : 10 21 * 31				
91374 : 08 44 * 52	91384 : 14 51 * 65	91394 : 12 66 * 78	913E4 : 06 19 * 25					

GRAND TOTAL 1189 /1900      PRINCIPAL TOTAL 729 /1200      RESULT : FIRST CLASS \$ 0.1

39657 CHAUDHARI BHARTI BHUSAHEB      MANISHA      F 1171910427      3      4      F      39657

SUBJECT : CHEMISTRY

81311 : 07 27 34	81321 : 07 16 23	81411 : 05 40 45	81421 : 07 20 27	81511 : 06 24 30
81521 : 08 24 32	83111 : 08 25 33	81312 : 06 22 28	81322 : 08 26 34	81332 : 19 65 84
81412 : 09 28 37	81422 : 05 20 25	81432 : 15 65 80	81512 : 04 18 22	81522 : 04 18 22
81532 : 17 62 79	83112 : 08 26 34	89992 : GRADE A	91313 : 08 31 39	91323 : 07 28 35
91333 : 07 28 35	91343 : 07 22 29	91353 : 10 33 43	913E3 : 10 27 37	91314 : 09 25 * 34
91324 : 05 34 * 39	91334 : 06 28 * 34	91344 : 08 25 * 33	91354 : 07 34 * 41	91374 : 12 62 * 74
91384 : 14 60 * 74	91394 : 12 69 * 81	913E4 : 07 33 * 40		

GRAND TOTAL 1337 /1900      PRINCIPAL TOTAL 871 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39658 CHAURE ASHWINI MANOJ      JANABAI      F 1171810898      3      4      F      39658

SUBJECT : CHEMISTRY

81111 : 06 26 32	81115 : 09 20 29	811B1 : 10 17 27	81211 : 09 16 25	812A1 : 06 18 24
81311 : 09 16 25	81321 : 08 20 28	83011 : 07 22 29	81112 : 08 30 38	81152 : 08 18 26
811B2 : 08 16 24	81212 : 05 21 26	81222 : 08 16\$ 24	81232 : 16 55 71	81312 : 08 30 38
81322 : 10 25 35	81332 : 19 64 83	83012 : 06 19 25	89992 : GRADE A	91313 : 10 24 34
91323 : 10 22 32	91333 : 06 25 31	91343 : 06 22 28	91353 : 10 34 44	913E3 : 09 25 34
91314 : 10 31 * 41	91324 : 10 34 * 44	91334 : 09 26 * 35	91344 : 10 27 * 37	91354 : 08 38 * 46
91374 : 14 73 * 87	91384 : 18 63 * 81	91394 : 12 72 * 84	913E4 : 08 40 * 48	

GRAND TOTAL 1315 /1900      PRINCIPAL TOTAL 915 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39659 CHAVHAN DIPALI BHUSAHEB      SAVITA      F 1171910425      3      4      F      39659

SUBJECT : CHEMISTRY

81111 : 10 36 46	81115 : 10 40 50	811B1 : 10 40 50	81211 : 10 40 50	812A1 : 10 35 45
81311 : 10 36 46	81321 : 10 38 48	83011 : 08 30 38	81112 : 10 39 49	81152 : 10 40 50
811B2 : 10 39 49	81212 : 10 39 49	81222 : 10 39 49	81232 : 19 75 94	81312 : 10 39 49
81322 : 10 39 49	81332 : 20 77 97	83012 : 08 35 43	89992 : GRADE A	91313 : 10 40 50
91323 : 10 40 50	91333 : 10 38 48	91343 : 09 39 48	91353 : 10 40 50	913E3 : 10 38 48
91314 : 10 40 * 50	91324 : 10 40 * 50	91334 : 08 38 * 46	91344 : 10 40 * 50	91354 : 10 40 * 50
91374 : 18 77 * 95	91384 : 20 74 * 94	91394 : 16 76 * 92	913E4 : 09 40 * 49	

GRAND TOTAL 1821 /1900      PRINCIPAL TOTAL 1159 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39660 DAHITULE SHUBHANGI GORAKSHNATH      SUREKHA      F 1171910411      3      4      F      39660

SUBJECT : CHEMISTRY

81111 : 10 36 46	81151 : 10 36 46	811B1 : 10 40 50	81211 : 10 40 50	812A1 : 10 27 37
81311 : 10 37 47	81321 : 10 39 49	83111 : 09 29 38	81112 : 10 38 48	81152 : 10 40 50
811B2 : 10 38 48	81212 : 10 38 48	81222 : 09 36 45	81232 : 20 77 97	81312 : 10 38 48
81322 : 10 38 48	81332 : 20 77 97	83112 : 09 36 45	89992 : GRADE A	91313 : 10 38 48
91323 : 10 40 50	91333 : 10 40 50	91343 : 09 40 49	91353 : 10 40 50	913E3 : 10 38 48
91314 : 10 36 * 46	91324 : 10 40 * 50	91334 : 09 37 * 46	91344 : 10 40 * 50	91354 : 10 34 * 44
91374 : 18 76 * 94	91384 : 18 76 * 94	91394 : 16 74 * 90	913E4 : 09 40 * 49	

GRAND TOTAL 1795 /1900      PRINCIPAL TOTAL 1147 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39661	DARANDALE PRATIKSHA SANTOSH	VAISHALI	F	1171910460	3	4	F	39661
SUBJECT : CHEMISTRY								
81311 : 09 23 32	81321 : 08 26 34	81411 : 07 23 30	81421 : 07 23 30	81511 : 08 16 24				
81521 : 07 27 34	83111 : 08 29 37	81312 : 05 22 27	81322 : 06 24 30	81332 : 20 66 86				
81412 : 09 30 39	81422 : 10 32 42	81432 : 15 60 75	81512 : 09 30 39	81522 : 09 30 39				
81532 : 17 61 78	83112 : 08 28 36	89992 : GRADE O	91313 : 09 29 38	91323 : 10 27 37				
91333 : 09 25 34	91343 : 09 22 31	91353 : 10 26 36	913E3 : 10 27 37	91314 : 10 25 * 35				
91324 : 09 34 * 43	91334 : 08 22 * 30	91344 : 10 22 * 32	91354 : 09 31 * 40	91374 : 18 65 * 83				
91384 : 18 69 * 87	91394 : 14 72 * 86	913E4 : 07 23 * 30						

GRAND TOTAL 1391 /1900      PRINCIPAL TOTAL 888 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39662	DATIR ROHINI RAMESH	SANGITA	F	1171910466	3	4	F	39662
SUBJECT : CHEMISTRY								
81311 : 09 20 29	81321 : 09 27 36	81411 : 06 29 35	81421 : 08 27 35	81511 : 09 26 35				
81521 : 09 28 37	83111 : 08 33 41	81312 : 06 26 32	81322 : 08 30 38	81332 : 20 76 96				
81412 : 09 32 41	81422 : 10 34 44	81432 : 18 69 87	81512 : 09 32 41	81522 : 10 34 44				
81532 : 18 75 93	83112 : 09 32 41	89992 : GRADE O	91313 : 09 31 40	91323 : 10 29 39				
91333 : 09 26 35	91343 : 09 25 34	91353 : 10 27 37	913E3 : 09 25 34	91314 : 09 30 * 39				
91324 : 08 30 * 38	91334 : 07 27 * 34	91344 : 09 25 * 34	91354 : 10 34 * 44	91374 : 17 57 * 74				
91384 : 18 60 * 78	91394 : 12 69 * 81	913E4 : 06 30 * 36						

GRAND TOTAL 1482 /1900      PRINCIPAL TOTAL 908 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39663	DEVKAR ASHVINI GOVIND	MEENATAI	F	1171910397	3	4	F	39663
SUBJECT : ZOOLOGY								
81311 : 07 23 30	81321 : 09 23 32	81411 : 05 34 39	81421 : 07 16 23	81511 : 07 17 24				
81521 : 06 18 24	83111 : 08 23 31	81312 : 06 20 26	81322 : 04 16 20	81332 : 19 63 82				
81412 : 08 24 32	81422 : 06 20 26	81432 : 15 61 76	81512 : 09 26 35	81522 : 06 20 26				
81532 : 17 59 76	83112 : 09 26 35	89992 : GRADE O	91513 : 10 32 42	91523 : 10 23 33				
91533 : 08 23 31	91543 : 10 29 39	91553 : 10 36 46	915B3 : 09 40 49	91514 : 10 16\$ * 26				
91524 : 10 36 * 46	91534 : 09 27 * 36	91544 : 09 27 * 36	91554 : 10 32 * 42	91574 : 19 71 * 90				
91584 : 20 70 * 90	91594 : 17 70 * 87	915B4 : 10 23 * 33						

GRAND TOTAL 1363 /1900      PRINCIPAL TOTAL 911 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39664	DHOTRE ASHWINI DHONDIBA	CHANDA	F	1171910471	3	4	F	39664
SUBJECT : CHEMISTRY								
81311 : 06 16\$ 22	81321 : 07 19 26	81411 : 05 26 31	81421 : 04 16 20	81511 : 06 29 35				
81521 : 06 25 31	83111 : 07 22 29	81312 : 05 16 21	81322 : 04 16\$ 20	81332 : 19 60 79				
81412 : 06 18 24	81422 : 05 16 21	81432 : 13 53 66	81512 : 05 16 21	81522 : 04 16\$ 20				
81532 : 15 52 67	83112 : 08 22 30	89992 : GRADE O	91313 : 04 30 34	91323 : 07 18 25				
91333 : 06 22 28	91343 : 04 18 22	91353 : 05 22 27	913E3 : 07 22 29	91314 : 04 26 * 30				
91324 : 06 25 * 31	91334 : 06 26 * 32	91344 : 08 19 * 27	91354 : 09 31 * 40	91374 : 11 50 * 61				
91384 : 14 51 * 65	91394 : 14 68 * 82	913E4 : 07 20 * 27						

GRAND TOTAL 1123 /1900      PRINCIPAL TOTAL 728 /1200      RESULT : FIRST CLASS \$ 0.1

39665	GAWALI PRATIKSHA SAMPAT	SANGITA	F	1171910447	3	4	F	39665
SUBJECT : BOTANY								
81311 : 05 16 21#	81321 : 08 16\$ 24	81411 : 05 27 32	81421 : 06 22 28	81511 : 09 19 28				
81521 : 07 28 35	83111 : 05 27 32	81312 : 05 19 24	81322 : 06 21 27	81332 : 19 60 79				
81412 : 06 21 27	81422 : 05 19 24	81432 : 11 45 56	81512 : 05 19 24	81522 : 04 17 21				
81532 : 15 50 65	83112 : 08 25 33	89992 : GRADE O	91413 : 08 18 26	91423 : 09 26 35				
91433 : 09 27 36	91443 : 05 24 29	91453 : 06 25 31	91463 : 08 34 42	91414 : 05 33 * 38				
91424 : 08 28 * 36	91434 : 08 28 * 36	91444 : 09 31 * 40	91454 : 09 24 * 33	91464 : 04 23 * 27				
91474 : 14 44 * 58	91484 : 14 54 * 68	91494 : 16 52 * 68						

GRAND TOTAL 1183 /1900      PRINCIPAL TOTAL 770 /1200      RESULT : FIRST CLASS \$ 0.1 # 0.4

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39666	GHODAKE SUPRIYA DATTATRAYA	MANDAKINI	F	1171910422	3	4	F	39666
SUBJECT : CHEMISTRY								
81211 : 10 40 50	812A1 : 09 27 36	81311 : 10 33 43	81321 : 10 34 44	81411 : 10 26 36				
81421 : 10 37 47	83111 : 09 34 43	81212 : 10 37 47	81222 : 10 37 47	81232 : 19 75 94				
81312 : 10 37 47	81322 : 10 37 47	81332 : 20 76 96	81412 : 09 35 44	81422 : 09 35 44				
81432 : 19 74 93	83112 : 09 35 44	89992 : GRADE O	91313 : 09 40 49	91323 : 09 31 40				
91333 : 10 38 48	91343 : 07 38 45	91353 : 10 39 49	913E3 : 10 38 48	91314 : 10 30 * 40				
91324 : 10 40 * 50	91334 : 09 34 * 43	91344 : 09 38 * 47	91354 : 09 33 * 42	91374 : 15 67 * 82				
91384 : 18 64 * 82	91394 : 14 70 * 84	913E4 : 08 40 * 48						

GRAND TOTAL 1699 /1900      PRINCIPAL TOTAL 1074 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39667	GHORPADE KOMAL DIPAK	ALKA	F	1171910396	3	4	F	39667
SUBJECT : PHYSICS								

81111 : 10 20 30	81151 : 10 40 50	811B1 : 10 37 47	81211 : 09 36 45	812A1 : 09 19 28
81311 : 10 24 34	81321 : 10 25 35	83111 : 09 30 39	81112 : 10 35 45	81152 : 10 38 48
811B2 : 10 35 45	81212 : 10 35 45	81222 : 10 35 45	81232 : 19 74 93	81312 : 10 35 45
81322 : 10 35 45	81332 : 20 73 93	83112 : 09 33 42	89992 : GRADE A	91213 : 10 28 38
91223 : 10 30 40	91233 : 10 32 42	91243 : 10 26 36	91253 : 10 29 39	912E3 : 10 24 34
91214 : 10 26 * 36	91224 : 10 27 * 37	91234 : 10 27 * 37	91244 : 10 34 * 44	91254 : 09 25 * 34
91274 : 20 78 * 98	91284 : 19 76 * 95	91294 : 20 78 * 98	912K4 : 10 30 * 40	
GRAND TOTAL 1602 /1900	PRINCIPAL TOTAL 1004 /1200		RESULT : FIRST CLASS WITH DISTINCTION	

39668	GODASE VAISHNAVI ASHOK	JANABAI	F	1171910457	3	4	F	39668
SUBJECT : BOTANY								
81311 : 07 24 31	81321 : 09 16 25	81411 : 05 23 28	81421 : 06 22 28	81511 : 09 34 43				
81521 : 08 19 27	83111 : 07 32 39	81312 : 06 22 28	81322 : 06 22 28	81332 : 19 64 83				
81412 : 08 26 34	81422 : 06 22 28	81432 : 16 62 78	81512 : 05 20 25	81522 : 06 22 28				
81532 : 20 58 78	83112 : 08 26 34	89992 : GRADE A	91413 : 09 38 47	91423 : 10 34 44				
91433 : 08 32 40	91443 : 10 26 36	91453 : 08 32 40	91463 : 08 39 47	91414 : 09 40 * 49				
91424 : 09 32 * 41	91434 : 09 31 * 40	91444 : 09 30 * 39	91454 : 09 26 * 35	91464 : 08 33 * 41				
91474 : 18 70 * 88	91484 : 18 60 * 78	91494 : 18 64 * 82						
GRAND TOTAL 1412 /1900	PRINCIPAL TOTAL 943 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

39669	GUND MANSI VILAS	ASHA	F	1171910392	3	4	F	39669
SUBJECT : BOTANY								
81311 : 07 21 28	81321 : 10 16 26	81411 : 05 17 22	81421 : 04 20 24	81511 : 07 18 25				
81521 : 07 21 28	83111 : 08 23 31	81312 : 05 19 24	81322 : 07 23 30	81332 : 19 64 83				
81412 : 08 25 33	81422 : 06 21 27	81432 : 12 52 64	81512 : 06 21 27	81522 : 04 17 21				
81532 : 18 58 76	83112 : 08 25 33	89992 : GRADE A	91413 : 04 21 25	91423 : 08 21 29				
91433 : 08 24 32	91443 : 05 16\$ 21	91453 : 05 20 25	91463 : 07 25 32	91414 : 08 24 * 32				
91424 : 04 26 * 30	91434 : 08 30 * 38	91444 : 06 16\$* 22	91454 : 08 24 * 32	91464 : 10 26 * 36				
91474 : 12 46 * 58	91484 : 18 50 * 68	91494 : 18 52 * 70						
GRAND TOTAL 1152 /1900	PRINCIPAL TOTAL 720 /1200		RESULT : FIRST CLASS \$ 0.1					

39670	HAJARE SANGEETA DEORAM	SUREKHA	F	1171910453	3	4	F	39670
SUBJECT : CHEMISTRY								
81311 : 07 18 25	81321 : 10 16 26	81411 : 07 16 23	81421 : 07 30 37	81511 : 07 19 26				
81521 : 10 28 38	83111 : 09 24 33	81312 : 07 25 32	81322 : 08 27 35	81332 : 20 65 85				
81412 : 08 27 35	81422 : 09 29 38	81432 : 18 69 87	81512 : 08 27 35	81522 : 10 31 41				
81532 : 20 69 89	83112 : 09 29 38	89992 : GRADE A	91313 : 06 27 33	91323 : 09 22 31				
91333 : 08 27 35	91343 : 07 18 25	91353 : 10 29 39	913E3 : 09 27 36	91314 : 10 29 * 39				
91324 : 09 29 * 38	91334 : 07 21 * 28	91344 : 08 25 * 33	91354 : 06 28 * 34	91374 : 12 59 * 71				
91384 : 16 67 * 83	91394 : 12 67 * 79	913E4 : 08 29 * 37						
GRAND TOTAL 1364 /1900	PRINCIPAL TOTAL 844 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39671	INAMDAR NAGMA SHAHID	PARVEEN	F	1171910371	3	4	F	39671
SUBJECT : ZOOLOGY								
81311 : 10 22 32	81321 : 10 31 41	81411 : 09 22 31	81421 : 09 34 43	81511 : 10 36 46				
81521 : 10 39 49	83011 : 09 27 36	81312 : 07 30 37	81322 : 09 34 43	81332 : 20 75 95				
81412 : 09 34 43	81422 : 10 36 46	81432 : 19 75 94	81512 : 10 36 46	81522 : 10 36 46				
81532 : 20 78 98	83012 : 08 32 40	89992 : GRADE A	91513 : 10 36 46	91523 : 10 38 48				
91533 : 10 38 48	91543 : 10 34 44	91553 : 10 33 43	915B3 : 10 40 50	91514 : 10 26 * 36				
91524 : 10 37 * 47	91534 : 10 34 * 44	91544 : 10 31 * 41	91554 : 10 33 * 43	91574 : 19 79 * 98				
91584 : 19 79 * 98	91594 : 20 79 * 99	915B4 : 10 22 * 32						
GRAND TOTAL 1683 /1900	PRINCIPAL TOTAL 1102 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

39672	ITHAPE ARATI BANKAT	SHARDA	F	1171910424	3	4	F	39672
SUBJECT : CHEMISTRY								
81111 : 07 26 33	81151 : 08 27 35	811B1 : 06 17 23	81211 : 09 22 31	812A1 : 05 22 27				
81311 : 07 17 24	81321 : 09 16 25	83111 : 08 26 34	81112 : 06 21 27	81152 : 10 34 44				
811B2 : 09 28 37	81212 : 10 30 40	81222 : 06 22 28	81232 : 18 70 88	81312 : 09 28 37				
81322 : 09 28 37	81332 : 19 64 83	83112 : 08 26 34	89992 : GRADE A	91313 : 10 19 29				
91323 : 10 22 32	91333 : 10 24 34	91343 : 09 18 27	91353 : 10 22 32	913E3 : 10 17 27				
91314 : 06 16 * 22#	91324 : 09 27 * 36	91334 : 07 20 * 27	91344 : 10 16\$* 26	91354 : 08 29 * 37				
91374 : 12 56 * 68	91384 : 16 68 * 84	91394 : 16 70 * 86	913E4 : 07 25 * 32					
GRAND TOTAL 1286 /1900	PRINCIPAL TOTAL 805 /1200		RESULT : FIRST CLASS \$ 0.1 # 0.4					

39673	JADHAV PRANALI BHAGCHAND	ASHA	F	1171910382	3	4	F	39673
SUBJECT : CHEMISTRY								
81311 : 10 31 41	81321 : 10 27 37	81411 : 07 23 30	81421 : 10 34 44	81511 : 10 35 45				
81521 : 10 37 47	83111 : 07 33 40	81312 : 07 30 37	81322 : 10 36 46	81332 : 20 76 96				
81412 : 09 34 43	81422 : 10 36 46	81432 : 19 72 91	81512 : 09 34 43	81522 : 10 36 46				
81532 : 20 75 95	83112 : 09 34 43	89992 : GRADE A	91313 : 09 28 37	91323 : 10 31 41				
91333 : 10 36 46	91343 : 05 38 43	91353 : 10 34 44	913E3 : 09 36 45	91314 : 10 34 * 44				
91324 : 09 40 * 49	91334 : 08 38 * 46	91344 : 09 27 * 36	91354 : 10 26 * 36	91374 : 15 66 * 81				
91384 : 16 68 * 84	91394 : 12 66 * 78	913E4 : 08 35 * 43						
GRAND TOTAL 1623 /1900	PRINCIPAL TOTAL 1010 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

39674	KADUS SUKANYA BALASAHEB	ASHA	F	1171910390	3	4	F	39674
SUBJECT : CHEMISTRY								
81311 : 09 28 37	81321 : 10 30 40	81411 : 09 23 32	81421 : 09 34 43	81511 : 10 38 48				
81521 : 09 39 48	83111 : 08 22 30	81312 : 06 28 34	81322 : 10 36 46	81332 : 20 73 93				
81412 : 09 34 43	81422 : 09 34 43	81432 : 18 69 87	81512 : 10 36 46	81522 : 10 36 46				
81532 : 20 76 96	83112 : 08 32 40	89992 : GRADE O	91313 : 09 26 35	91323 : 08 24 32				
91333 : 05 22 27	91343 : 05 23 28	91353 : 08 26 34	913E3 : 08 26 34	91314 : 09 33 * 42				
91324 : 08 33 * 41	91334 : 07 23 * 30	91344 : 09 24 * 33	91354 : 07 27 * 34	91374 : 08 55 * 63				
91384 : 16 65 * 81	91394 : 12 63 * 75	913E4 : 08 32 * 40						
GRAND TOTAL 1481 /1900	PRINCIPAL TOTAL 879 /1200		RESULT : FIRST CLASS WITH DISTINCTION					

39675	KALE SNEHAL RATNAKAR	UJWALA	F	1171910386	3	4	F	39675
SUBJECT : BOTANY								



81311 : 08 22 30	81321 : 10 19 29	81411 : 06 16 22	81421 : 07 19 26	81511 : 07 20 27
81521 : 06 19 25	83111 : 08 25 33	81312 : 09 27 36	81322 : 06 21 27	81332 : 20 66 86
81412 : 07 23 30	81422 : 05 19 24	81432 : 15 61 76	81512 : 04 17 21	81522 : 05 19 24
81532 : 16 58 74	83112 : 08 25 33	89992 : GRADE A	91413 : 10 34 44	91423 : 10 30 40
91433 : 08 29 37	91443 : 10 24 34	91453 : 09 30 39	91463 : 09 34 43	91414 : 09 32 * 41
91424 : 09 30 * 39	91434 : 09 32 * 41	91444 : 09 27 * 36	91454 : 09 32 * 41	91464 : 08 27 * 35
91474 : 18 70 * 88	91484 : 18 70 * 88	91494 : 18 70 * 88		
GRAND TOTAL 1357 /1900	PRINCIPAL TOTAL 912 /1200			RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39676	KANDEKAR KOMAL VASANT SUBJECT : CHEMISTRY	ASHABAI	F	1171910461	3	4	F	39676
81311 : 08 20 28	81321 : 09 16\$ 25	81411 : 05 22 27	81421 : 07 22 29	81511 : 07 16 23				
81521 : 06 16 22	83111 : 08 21 29	81312 : 05 18 23	81322 : 07 22 29	81332 : 20 69 89				
81412 : 07 22 29	81422 : 05 18 23	81432 : 15 62 77	81512 : 05 18 23	81522 : 05 18 23				
81532 : 16 63 79	83112 : 09 26 35	89992 : GRADE A	91313 : 08 29 37	91323 : 10 25 35				
91333 : 10 22 32	91343 : 09 23 32	91353 : 10 24 34	913E3 : 07 16\$ 23	91314 : 06 29 * 35				
91324 : 10 30 * 40	91334 : 08 16\$* 24	91344 : 08 26 * 34	91354 : 08 25 * 33	91374 : 14 58 * 72				
91384 : 16 54 * 70	91394 : 12 68 * 80	913E4 : 05 30 * 35						
GRAND TOTAL 1229 /1900	PRINCIPAL TOTAL 810 /1200							RESULT : FIRST CLASS \$ 0.1

39677	KHAN SABA JAVED SUBJECT : PHYSICS	ASIYA	F	1171910475	3	4	F	39677
81111 : 10 31 41	81151 : 10 39 49	811B1 : 10 38 48	81211 : 10 37 47	812A1 : 08 23 31				
81311 : 10 37 47	81321 : 10 26 36	83011 : 08 31 39	81112 : 10 37 47	81152 : 10 34 44				
811B2 : 10 37 47	81212 : 08 33 41	81222 : 09 35 44	81232 : 19 73 92	81312 : 10 37 47				
81322 : 10 37 47	81332 : 20 75 95	83012 : 08 33 41	89992 : GRADE O	91213 : 10 40 50				
91223 : 10 38 48	91233 : 10 40 50	91243 : 10 30 40	91253 : 10 40 50	912E3 : 10 40 50				
91214 : 10 38 * 48	91224 : 10 38 * 48	91234 : 10 40 * 50	91244 : 10 40 * 50	91254 : 09 40 * 49				
91274 : 20 79 * 99	91284 : 20 79 * 99	91294 : 20 78 * 98	912K4 : 10 39 * 49					
GRAND TOTAL 1761 /1900	PRINCIPAL TOTAL 1133 /1200							RESULT : FIRST CLASS WITH DISTINCTION

39678	KHARSE SUPRIYA ARJUN SUBJECT : ZOOLOGY	SANGITA	F	1171910462	3	4	F	39678
81311 : 10 16 26	81321 : 10 17 27	81411 : 05 24 29	81421 : 06 25 31	81511 : 08 17 25				
81521 : 09 24 33	83111 : 09 24 33	81312 : 09 29 38	81322 : 07 25 32	81332 : 20 69 89				
81412 : 08 27 35	81422 : 07 25 32	81432 : 13 54 67	81512 : 08 27 35	81522 : 05 21 26				
81532 : 20 60 80	83112 : 09 29 38	89992 : GRADE O	91513 : 09 18 27	91523 : 10 35 45				
91533 : 09 31 40	91543 : 09 27 36	91553 : 10 23 33	915B3 : 09 33 42	91514 : 10 25 * 35				
91524 : 10 31 * 41	91534 : 09 26 * 35	91544 : 10 27 * 37	91554 : 08 26 * 34	91574 : 20 77 * 97				
91584 : 20 72 * 92	91594 : 20 76 * 96	915B4 : 10 25 * 35						
GRAND TOTAL 1401 /1900	PRINCIPAL TOTAL 924 /1200							RESULT : FIRST CLASS WITH DISTINCTION

39679	KHEDKAR SNEHA VISHNU SUBJECT : ZOOLOGY	SUREKHA	F	1171910379	3	4	F	39679
81311 : 10 31 41	81321 : 10 30 40	81411 : 09 27 36	81421 : 07 36 43	81511 : 10 37 47				
81521 : 10 39 49	83011 : 08 34 42	81312 : 10 37 47	81322 : 09 35 44	81332 : 20 75 95				
81412 : 09 35 44	81422 : 09 35 44	81432 : 19 71 90	81512 : 10 37 47	81522 : 10 37 47				
81532 : 20 76 96	83012 : 08 33 41	89992 : GRADE A	91513 : 10 38 48	91523 : 10 38 48				
91533 : 10 39 49	91543 : 10 38 48	91553 : 10 38 48	915B3 : 10 40 50	91514 : 10 26 * 36				
91524 : 10 38 * 48	91534 : 10 34 * 44	91544 : 10 28 * 38	91554 : 10 37 * 47	91574 : 20 79 * 99				
91584 : 19 79 * 98	91594 : 20 79 * 99	915B4 : 10 26 * 36						
GRAND TOTAL 1729 /1900	PRINCIPAL TOTAL 1122 /1200							RESULT : FIRST CLASS WITH DISTINCTION

39680	KHENGAT RUTUJA BALASAHEB SUBJECT : ZOOLOGY	SARIKA	F	1171910420	3	4	F	39680
81311 : 07 18 25	81321 : 07 16 23	81411 : 07 19 26	81421 : 04 23 27	81511 : 09 24 33				
81521 : 08 16 24	83111 : 08 28 36	81312 : 08 26 34	81322 : 07 24 31	81332 : 19 64 83				
81412 : 08 26 34	81422 : 07 24 31	81432 : 15 60 75	81512 : 09 28 37	81522 : 08 26 34				
81532 : 18 66 84	83112 : 08 26 34	89992 : GRADE A	91513 : 10 27 37	91523 : 10 31 41				
91533 : 10 27 37	91543 : 10 24 34	91553 : 10 27 37	915B3 : 10 38 48	91514 : 08 27 * 35				
91524 : 10 35 * 45	91534 : 10 28 * 38	91544 : 09 28 * 37	91554 : 10 27 * 37	91574 : 19 78 * 97				
91584 : 20 76 * 96	91594 : 20 76 * 96	915B4 : 10 26 * 36						
GRAND TOTAL 1422 /1900	PRINCIPAL TOTAL 963 /1200							RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39681	KSHIRSAGAR RUTUJA VILAS SUBJECT : ZOOLOGY	VIDYA	F	1171910430	3	4	F	39681
81311 : 06 19 25	81321 : 06 25 31	81411 : 08 31 39	81421 : 07 23 30	81511 : 09 21 30				
81521 : 08 16 24	83111 : 08 19 27	81312 : 09 27 36	81322 : 06 21 27	81332 : 19 62 81				
81412 : 09 27 36	81422 : 07 23 30	81432 : 15 61 76	81512 : 09 27 36	81522 : 08 25 33				
81532 : 16 63 79	83112 : 08 25 33	89992 : GRADE A	91513 : 10 16\$ 26	91523 : 09 30 39				
91533 : 07 31 38	91543 : 09 30 39	91553 : 10 28 38	915B3 : 09 35 44	91514 : 09 26 * 35				
91524 : 09 34 * 43	91534 : 09 36 * 45	91544 : 09 26 * 35	91554 : 09 23 * 32	91574 : 19 70 * 89				
91584 : 20 71 * 91	91594 : 17 70 * 87	915B4 : 08 24 * 32						
GRAND TOTAL 1386 /1900	PRINCIPAL TOTAL 915 /1200							RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39682	MALSHIKARE PRANJALI VINOD SUBJECT : CHEMISTRY	PUSHPA	F	1171910452	3	4	F	39682
81311 : 06 18 24	81321 : 07 28 35	81411 : 05 26 31	81421 : 05 20 25	81511 : 05 24 29				

81521 : 06 29 35	83111 : 08 17 25	81312 : 07 21 28	81322 : 05 17 22	81332 : 19 62 81
81412 : 07 21 28	81422 : 05 17 22	81432 : 13 58 71	81512 : 07 21 28	81522 : 08 23 31
81532 : 20 62 82	83112 : 08 23 31	89992 : GRADE A	91313 : 04 32 36	91323 : 05 22 27
91333 : 05 22 27	91343 : 06 24 30	91353 : 09 31 40	913E3 : 08 22 30	91314 : 05 23 * 28
91324 : 07 27 * 34	91334 : 07 24 * 31	91344 : 08 22 * 30	91354 : 08 29 * 37	91374 : 08 44 * 52
91384 : 12 58 * 70	91394 : 12 68 * 80	913E4 : 05 29 * 34		

GRAND TOTAL 1214 /1900      PRINCIPAL TOTAL 776 /1200      RESULT : FIRST CLASS

39683 MIRZA MAYNUR SALIM      RAFAT      F 1171910391      3      4      F      39683

SUBJECT : ZOOLOGY

81311 : 08 18 26	81321 : 10 21 31	81411 : 07 22 29	81421 : 10 32 42	81511 : 10 34 44
81521 : 10 37 47	83011 : 08 27 35	81312 : 09 32 41	81322 : 07 28 35	81332 : 20 70 90
81412 : 09 32 41	81422 : 08 30 38	81432 : 16 66 82	81512 : 10 34 44	81522 : 10 34 44
81532 : 20 74 94	83012 : 08 30 38	89992 : GRADE O	91513 : 10 26 36	91523 : 10 37 47
91533 : 10 38 48	91543 : 10 34 44	91553 : 10 30 40	915B3 : 10 40 50	91514 : 10 25 * 35
91524 : 10 37 * 47	91534 : 10 34 * 44	91544 : 10 25 * 35	91554 : 10 27 * 37	91574 : 20 79 * 99
91584 : 19 78 * 97	91594 : 20 78 * 98	915B4 : 10 31 * 41		

GRAND TOTAL 1599 /1900      PRINCIPAL TOTAL 1071 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39684 MODHAVE SHIVALI NAMDEV      SUREKHA      F 1171810925      3      4      F      39684

SUBJECT : CHEMISTRY

81311 : 09 18 27	81321 : 07 16 23	81411 : 07 28 35	81421 : 07 31 38	81511 : 09 27 36
81521 : 07 30 37	83111 : 09 29 38	81312 : 10 16 26	81322 : 10 27 37	81332 : 20 66 86
81412 : 09 21 30	81422 : 07 29 36	81432 : 15 59 74	81512 : 08 25 33	81522 : 07 24 31
81532 : 17 65 82	83112 : 05 32 37	89992 : GRADE A	91313 : 05 30 35	91323 : 10 23 33
91333 : 04 29 33	91343 : 08 29 37	91353 : 10 38 48	913E3 : 10 27 37	91314 : 06 35 * 41
91324 : 09 40 * 49	91334 : 07 24 * 31	91344 : 08 29 * 37	91354 : 10 40 * 50	91374 : 14 62 * 76
91384 : 14 66 * 80	91394 : 14 72 * 86	913E4 : 06 30 * 36		

GRAND TOTAL 1415 /1900      PRINCIPAL TOTAL 908 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39685 MOKATE SANDHYA DHANAJI      SUNITA      F 1171910384      3      4      F      39685

SUBJECT : CHEMISTRY

81311 : 10 34 44	81321 : 10 32 42	81411 : 10 18 28	81421 : 10 33 43	81511 : 10 36 46
81521 : 10 39 49	83111 : 09 31 40	81312 : 09 35 44	81322 : 10 37 47	81332 : 20 76 96
81412 : 09 35 44	81422 : 10 37 47	81432 : 19 69 88	81512 : 10 37 47	81522 : 10 37 47
81532 : 18 68 86	83112 : 09 35 44	89992 : GRADE O	91313 : 09 33 42	91323 : 10 33 43
91333 : 10 38 48	91343 : 08 32 40	91353 : 10 38 48	913E3 : 10 35 45	91314 : 10 32 * 42
91324 : 08 37 * 45	91334 : 06 34 * 40	91344 : 10 40 * 50	91354 : 10 31 * 41	91374 : 15 74 * 89
91384 : 16 61 * 77	91394 : 14 70 * 84	913E4 : 08 39 * 47		

GRAND TOTAL 1663 /1900      PRINCIPAL TOTAL 1054 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS]      @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39686	MOTE KOMAL DIGAMBAR	ASHA	F	1171910381	3	4	F	39686
	SUBJECT : ZOOLOGY							
81311 : 09 24 33	81321 : 10 21 31	81411 : 09 16 25	81421 : 09 30 39	81511 : 10 28 38				
81521 : 10 35 45	83111 : 09 31 40	81312 : 07 28 35	81322 : 10 34 44	81332 : 20 74 94				
81412 : 09 32 41	81422 : 09 32 41	81432 : 19 71 90	81512 : 10 34 44	81522 : 09 32 41				
81532 : 18 69 87	83112 : 08 30 38	89992 : GRADE A	91513 : 10 30 40	91523 : 10 31 41				
91533 : 10 38 48	91543 : 10 34 44	91553 : 10 32 42	915B3 : 10 40 50	91514 : 10 26 * 36				
91524 : 10 34 * 44	91534 : 10 31 * 41	91544 : 10 26 * 36	91554 : 10 30 * 40	91574 : 20 79 * 99				
91584 : 19 79 * 98	91594 : 20 78 * 98	915B4 : 10 29 * 39						

GRAND TOTAL 1602 /1900      PRINCIPAL TOTAL 1051 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39687 MUNDHE CHAITALI MACCHINDRA      ASHA      F 1171910463      3      4      F      39687

SUBJECT : CHEMISTRY

81311 : 09 17 26	81321 : 09 17 26	81411 : 09 17 26	81421 : 09 24 33	81511 : 10 24 34
81521 : 10 19 29	83111 : 09 33 42	81312 : 08 28 36	81322 : 10 32 42	81332 : 20 73 93
81412 : 08 28 36	81422 : 09 30 39	81432 : 19 72 91	81512 : 08 28 36	81522 : 05 22 27
81532 : 20 70 90	83112 : 08 28 36	89992 : GRADE O	91313 : 05 34 39	91323 : 09 31 40
91333 : 07 28 35	91343 : 06 22 28	91353 : 09 33 42	913E3 : 08 25 33	91314 : 10 27 * 37
91324 : 08 37 * 45	91334 : 07 26 * 33	91344 : 10 34 * 44	91354 : 08 37 * 45	91374 : 15 61 * 76
91384 : 16 64 * 80	91394 : 12 68 * 80	913E4 : 08 34 * 42		

GRAND TOTAL 1441 /1900      PRINCIPAL TOTAL 922 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39688 NAIK ASHWINI NAMDEV      MEENA      F 1171910413      3      4      F      39688

SUBJECT : CHEMISTRY

81311 : 10 28 38	81321 : 10 32 42	81411 : 10 32 42	81421 : 09 33 42	81511 : 10 32 42
81521 : 10 38 48	83111 : 08 32 40	81312 : 10 37 47	81322 : 10 37 47	81332 : 20 71 91
81412 : 10 37 47	81422 : 08 33 41	81432 : 17 67 84	81512 : 10 37 47	81522 : 10 37 47
81532 : 20 72 92	83112 : 09 35 44	89992 : GRADE O	91313 : 09 28 37	91323 : 10 24 34
91333 : 10 29 39	91343 : 09 17 26	91353 : 10 35 45	913E3 : 09 31 40	91314 : 10 34 * 44
91324 : 09 39 * 48	91334 : 08 22 * 30	91344 : 10 25 * 35	91354 : 10 31 * 41	91374 : 16 61 * 77
91384 : 18 69 * 87	91394 : 14 69 * 83	913E4 : 07 37 * 44		

GRAND TOTAL 1591 /1900      PRINCIPAL TOTAL 975 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39689 NAWALE VAISHALI BHAUSAHEB      ASHA      F 1171910450      3      4      F      39689

SUBJECT : PHYSICS

81211 : 06 19 25	812A1 : 06 30 36	81311 : 06 23 29	81321 : 08 21 29	81411 : 07 17 24
81421 : 05 25 30	83111 : 09 33 42	81212 : 09 28 37	81222 : 07 24 31	81232 : 19 61 80
81312 : 05 20 25	81322 : 09 28 37	81332 : 19 63 82	81412 : 06 22 28	81422 : 08 26 34
81432 : 14 60 74	83112 : 08 26 34	89992 : GRADE A	91213 : 10 23 33	91223 : 10 22 32
91233 : 07 27 34	91243 : 07 23 30	91253 : 09 33 42	912E3 : 10 26 36	91214 : 09 28 * 37
91224 : 09 23 * 32	91234 : 10 26 * 36	91244 : 09 30 * 39	91254 : 08 34 * 42	91274 : 18 72 * 90
91284 : 18 74 * 92	91294 : 19 77 * 96	912K4 : 09 29 * 38		

GRAND TOTAL 1386 /1900      PRINCIPAL TOTAL 918 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39690 PANDARKAR MAYURI BHASKAR      ANITA      F 1171910418      3      4      F      39690

SUBJECT : ZOOLOGY

81311 : 10 19 29	81321 : 09 29 38	81411 : 08 28 36	81421 : 08 35 43	81511 : 08 33 41
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81521 : 10 38 48 83111 : 05 33 38 81312 : 09 34 43 81322 : 10 36 46 81332 : 20 71 91  
81412 : 10 36 46 81422 : 06 28 34 81432 : 18 68 86 81512 : 10 36 46 81522 : 09 34 43  
81532 : 20 70 90 83112 : 09 34 43 89992 : GRADE O 91513 : 10 25 35 91523 : 10 35 45  
91533 : 07 33 40 91543 : 06 37 43 91553 : 10 30 40 915B3 : 09 40 49 91514 : 10 30 \* 40  
91524 : 09 38 \* 47 91534 : 06 26 \* 32 91544 : 10 24 \* 34 91554 : 08 37 \* 45 91574 : 19 78 \* 97  
91584 : 19 78 \* 97 91594 : 20 77 \* 97 915B4 : 10 26 \* 36  
GRAND TOTAL 1618 /1900 PRINCIPAL TOTAL 1045 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
39691 PARDESHI AAKANKSHA BALASAHEB AASHA F 1171910451 3 4 F 39691  
SUBJECT : ZOOLOGY  
81311 : 10 16\$ 26 81321 : 09 16\$ 25 81411 : 05 17 22 81421 : 07 25 32 81511 : 08 21 29  
81521 : 08 16 24 83111 : 08 25 33 81312 : 05 19 24 81322 : 05 19 24 81332 : 20 65 85  
81412 : 08 25 33 81422 : 05 19 24 81432 : 14 58 72 81512 : 04 17 21 81522 : 04 17 21  
81532 : 16 64 80 83112 : 09 27 36 89992 : GRADE A 91513 : 10 17 27 91523 : 09 22 31  
91533 : 10 31 41 91543 : 10 30 40 91553 : 10 21 31 915B3 : 10 38 48 91514 : 07 25 \* 32  
91524 : 09 31 \* 40 91534 : 10 29 \* 39 91544 : 10 22 \* 32 91554 : 10 26 \* 36 91574 : 19 71 \* 90  
91584 : 20 71 \* 91 91594 : 17 71 \* 88 915B4 : 07 25 \* 32  
GRAND TOTAL 1309 /1900 PRINCIPAL TOTAL 873 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39692 PATHAN ALIYA BABAMIYA NAZIMA F 1171910387 3 4 F 39692  
SUBJECT : CHEMISTRY  
81311 : 09 18 27 81321 : 08 19 27 81411 : 08 21 29 81421 : 08 28 36 81511 : 08 30 38  
81521 : 10 30 40 83011 : 08 29 37 81312 : 05 23 28 81322 : 06 25 31 81332 : 20 72 92  
81412 : 07 27 34 81422 : 06 25 31 81432 : 16 64 80 81512 : 08 29 37 81522 : 07 27 34  
81532 : 20 70 90 83012 : 05 23 28 89992 : GRADE O 91313 : 07 18 25 91323 : 06 18 24  
91333 : 07 26 33 91343 : 07 22 29 91353 : 10 34 44 913E3 : 10 29 39 91314 : 10 30 \* 40  
91324 : 06 34 \* 40 91334 : 06 26 \* 32 91344 : 10 29 \* 39 91354 : 08 37 \* 45 91374 : 13 54 \* 67  
91384 : 14 70 \* 84 91394 : 12 69 \* 81 913E4 : 06 32 \* 38  
GRAND TOTAL 1379 /1900 PRINCIPAL TOTAL 865 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39693 PATIL DNYANESHWARI BALASAHEB VANDANA F 1171910416 3 4 F 39693  
SUBJECT : ZOOLOGY  
81311 : 08 17 25 81321 : 08 18 26 81411 : 09 19 28 81421 : 09 28 37 81511 : 10 25 35  
81521 : 10 29 39 83111 : 08 29 37 81312 : 09 30 39 81322 : 08 28 36 81332 : 20 65 85  
81412 : 09 30 39 81422 : 05 22 27 81432 : 16 64 80 81512 : 10 32 42 81522 : 10 32 42  
81532 : 20 73 93 83112 : 08 28 36 89992 : GRADE O 91513 : 10 22 32 91523 : 10 39 49  
91533 : 10 39 49 91543 : 10 31 41 91553 : 10 32 42 915B3 : 10 40 50 91514 : 10 26 \* 36  
91524 : 09 36 \* 45 91534 : 09 27 \* 36 91544 : 09 25 \* 34 91554 : 10 33 \* 43 91574 : 20 76 \* 96  
91584 : 20 72 \* 92 91594 : 19 75 \* 94 915B4 : 10 26 \* 36  
GRAND TOTAL 1521 /1900 PRINCIPAL TOTAL 1026 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39694 PATIL DNYANESHWARI RAOSAHEB MIRA F 1171910445 3 4 F 39694  
SUBJECT : CHEMISTRY  
81311 : 08 24 32 81321 : 07 19 26 81411 : 07 20 27 81421 : 09 23 32 81511 : 06 25 31  
81521 : 09 28 37 83111 : 09 21 30 81312 : 07 25 32 81322 : 08 27 35 81332 : 19 64 83  
81412 : 09 29 38 81422 : 05 21 26 81432 : 14 63 77 81512 : 09 29 38 81522 : 09 29 38  
81532 : 20 66 86 83112 : 08 27 35 89992 : GRADE A 91313 : 07 16\$ 23 91323 : 10 26 36  
91333 : 09 19 28 91343 : 05 28 33 91353 : 10 30 40 913E3 : 09 22 31 91314 : 10 32 \* 42  
91324 : 09 32 \* 41 91334 : 07 22 \* 29 91344 : 08 19 \* 27 91354 : 08 27 \* 35 91374 : 15 57 \* 72  
91384 : 16 64 \* 80 91394 : 12 67 \* 79 913E4 : 07 24 \* 31  
GRAND TOTAL 1330 /1900 PRINCIPAL TOTAL 835 /1200 RESULT : FIRST CLASS \$ 0.1

39695 PHATAKE RUSHIDINI SAMBHAJI ASHA F 1171910485 3 4 F 39695  
SUBJECT : CHEMISTRY  
81211 : 06 18 24 812A1 : 06 22 28 81311 : 08 22 30 81321 : 07 16 23 81411 : 07 16 23  
81421 : 05 22 27 83111 : 08 26 34 81212 : 09 27 36 81222 : 06 21 27 81232 : 18 57 75  
81312 : 07 23 30 81322 : 10 29 39 81332 : 19 61 80 81412 : 08 25 33 81422 : 08 25 33  
81432 : 14 60 74 83112 : 09 27 36 89992 : GRADE B 91313 : 09 25 34 91323 : 10 17 27  
91333 : 08 24 32 91343 : 08 22 30 91353 : 10 28 38 913E3 : 09 19 28 91314 : 09 24 \* 33  
91324 : 08 30 \* 38 91334 : 08 21 \* 29 91344 : 10 26 \* 36 91354 : 10 23 \* 33 91374 : 18 55 \* 73  
91384 : 18 69 \* 87 91394 : 14 73 \* 87 913E4 : 07 22 \* 29  
GRAND TOTAL 1286 /1900 PRINCIPAL TOTAL 836 /1200 RESULT : FIRST CLASS

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RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
39696 PHATAKE SONIYA ABASAHEB YOGITA F 1171910373 3 4 F 39696  
SUBJECT : CHEMISTRY  
81311 : 08 18 26 81321 : 08 16 24 81411 : 08 17 25 81421 : 07 27 34 81511 : 09 28 37  
81521 : 08 22 30 83111 : 09 31 40 81312 : 09 30 39 81322 : 08 28 36 81332 : 19 64 83  
81412 : 08 28 36 81422 : 06 24 30 81432 : 14 62 76 81512 : 09 30 39 81522 : 09 30 39  
81532 : 19 53 72 83112 : 09 30 39 89992 : GRADE O 91313 : 09 27 36 91323 : 09 25 34  
91333 : 10 27 37 91343 : 05 22 27 91353 : 10 32 42 913E3 : 10 22 32 91314 : 10 32 \* 42  
91324 : 09 32 \* 41 91334 : 07 25 \* 32 91344 : 09 26 \* 35 91354 : 09 25 \* 34 91374 : 15 61 \* 76  
91384 : 16 66 \* 82 91394 : 12 68 \* 80 913E4 : 07 25 \* 32  
GRAND TOTAL 1367 /1900 PRINCIPAL TOTAL 870 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39697 PUND SARIKA SHIVAJI USHA F 1171910419 3 4 F 39697  
SUBJECT : CHEMISTRY  
81311 : 10 24 34 81321 : 10 30 40 81411 : 09 23 32 81421 : 10 31 41 81511 : 10 34 44  
81521 : 10 35 45 83111 : 09 30 39 81312 : 09 34 43 81322 : 10 36 46 81332 : 20 73 93

81412 : 09 34 43	81422 : 10 36 46	81432 : 18 69 87	81512 : 10 36 46	81522 : 10 36 46
81532 : 20 71 91	83112 : 09 34 43	89992 : GRADE O	91313 : 09 26 35	91323 : 09 28 37
91333 : 10 30 40	91343 : 07 32 39	91353 : 10 38 48	913E3 : 09 31 40	91314 : 10 34 * 44
91324 : 08 39 * 47	91334 : 06 24 * 30	91344 : 08 32 * 40	91354 : 09 36 * 45	91374 : 15 70 * 85
91384 : 16 64 * 80	91394 : 12 71 * 83	913E4 : 08 34 * 42		
GRAND TOTAL 1594 /1900	PRINCIPAL TOTAL 991 /1200			RESULT : FIRST CLASS WITH DISTINCTION

39698 PUND SAVITA GORAKSHNATH	MANISHA	F 1171910374	3	4	F	39698
SUBJECT : CHEMISTRY						
81311 : 10 24 34	81321 : 10 23 33	81411 : 09 29 38	81421 : 10 30 40	81511 : 10 31 41		
81521 : 10 32 42	83111 : 08 27 35	81312 : 09 33 42	81322 : 10 35 45	81332 : 20 72 92		
81412 : 09 33 42	81422 : 09 33 42	81432 : 18 68 86	81512 : 10 35 45	81522 : 10 35 45		
81532 : 20 70 90	83112 : 08 31 39	89992 : GRADE A	91313 : 08 30 38	91323 : 10 31 41		
91333 : 09 34 43	91343 : 04 22 26	91353 : 10 33 43	913E3 : 09 26 35	91314 : 10 24 * 34		
91324 : 09 34 * 43	91334 : 07 26 * 33	91344 : 08 29 * 37	91354 : 08 39 * 47	91374 : 16 64 * 80		
91384 : 16 65 * 81	91394 : 12 68 * 80	913E4 : 07 37 * 44				
GRAND TOTAL 1536 /1900	PRINCIPAL TOTAL 951 /1200					RESULT : FIRST CLASS WITH DISTINCTION

39699 PUND SUPRIYA JALINDAR	JYOTI	F 1171910377	3	4	F	39699
SUBJECT : CHEMISTRY						
81311 : 07 21 28	81321 : 09 19 28	81411 : 09 21 30	81421 : 08 27 35	81511 : 09 28 37		
81521 : 10 32 42	83111 : 08 26 34	81312 : 07 27 34	81322 : 09 31 40	81332 : 19 64 83		
81412 : 09 31 40	81422 : 10 33 43	81432 : 16 66 82	81512 : 05 23 28	81522 : 07 27 34		
81532 : 20 68 88	83112 : 08 29 37	89992 : GRADE O	91313 : 09 26 35	91323 : 08 26 34		
91333 : 09 30 39	91343 : 05 16 21	91353 : 10 30 40	913E3 : 09 18 27	91314 : 10 18 * 28		
91324 : 09 34 * 43	91334 : 07 23 * 30	91344 : 08 23 * 31	91354 : 08 30 * 38	91374 : 15 61 * 76		
91384 : 16 65 * 81	91394 : 12 69 * 81	913E4 : 07 33 * 40				
GRAND TOTAL 1387 /1900	PRINCIPAL TOTAL 857 /1200					RESULT : FIRST CLASS WITH DISTINCTION

39700 PUND TEJASVINI MACHHINDRA	RENUKA	F 1171910376	3	4	F	39700
SUBJECT : CHEMISTRY						
81311 : 10 17 27	81321 : 10 26 36	81411 : 09 24 33	81421 : 08 29 37	81511 : 10 26 36		
81521 : 10 33 43	83111 : 09 26 35	81312 : 08 30 38	81322 : 09 32 41	81332 : 20 73 93		
81412 : 09 32 41	81422 : 09 32 41	81432 : 17 66 83	81512 : 10 34 44	81522 : 08 30 38		
81532 : 20 71 91	83112 : 08 30 38	89992 : GRADE A	91313 : 08 24 32	91323 : 10 26 36		
91333 : 09 29 38	91343 : 05 25 30	91353 : 10 32 42	913E3 : 09 30 39	91314 : 09 27 * 36		
91324 : 09 39 * 48	91334 : 06 30 * 36	91344 : 08 34 * 42	91354 : 08 37 * 45	91374 : 16 57 * 73		
91384 : 16 63 * 79	91394 : 12 66 * 78	913E4 : 05 39 * 44				
GRAND TOTAL 1493 /1900	PRINCIPAL TOTAL 933 /1200					RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39701	RATHOD KALYANI CHANGDEV	NILIMA	F	1171910378	3	4	F	39701
SUBJECT : CHEMISTRY								
81311 : 10 21 31	81321 : 10 19 29	81411 : 08 18 26	81421 : 08 28 36	81511 : 10 19 29				
81521 : 10 25 35	83111 : 08 29 37	81312 : 08 28 36	81322 : 09 30 39	81332 : 20 65 85				
81412 : 10 32 42	81422 : 09 30 39	81432 : 14 61 75	81512 : 10 32 42	81522 : 09 30 39				
81532 : 20 66 86	83112 : 08 28 36	89992 : GRADE O	91313 : 09 26 35	91323 : 10 19 29				
91333 : 09 22 31	91343 : 05 25 30	91353 : 10 26 36	913E3 : 09 17 26	91314 : 10 23 * 33				
91324 : 09 27 * 36	91334 : 07 25 * 32	91344 : 08 22 * 30	91354 : 08 33 * 41	91374 : 16 63 * 79				
91384 : 16 65 * 81	91394 : 12 67 * 79	913E4 : 07 29 * 36						
GRAND TOTAL 1376 /1900	PRINCIPAL TOTAL 854 /1200							RESULT : FIRST CLASS WITH DISTINCTION

39702 RAUT SHUBHADA MANOJ	SUVARNA	F 1171910449	3	4	F	39702
SUBJECT : PHYSICS						
81211 : 07 21 28	812A1 : 05 16 21	81311 : 07 21 28	81321 : 08 27 35	81411 : 05 16 21		
81421 : 07 16 23	83111 : 09 21 30	81212 : 09 27 36	81222 : 06 21 27	81232 : 18 61 79		
81312 : 07 23 30	81322 : 06 21 27	81332 : 19 63 82	81412 : 07 23 30	81422 : 07 23 30		
81432 : 13 56 69	83112 : 09 27 36	89992 : GRADE B	91213 : 10 19 29	91223 : 10 27 37		
91233 : 08 26 34	91243 : 07 16\$ 23	91253 : 10 26 36	912E3 : 10 23 33	91214 : 09 20 * 29		
91224 : 09 26 * 35	91234 : 09 22 * 31	91244 : 09 32 * 41	91254 : 08 33 * 41	91274 : 20 75 * 95		
91284 : 19 74 * 93	91294 : 19 77 * 96	912K4 : 09 20 * 29				
GRAND TOTAL 1314 /1900	PRINCIPAL TOTAL 873 /1200					RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39703 RAUT SNEHAL DNYANDEO	LAKSHIMI	F 1171910400	3	4	F	39703
SUBJECT : ZOOLOGY						
81311 : 09 16 25	81321 : 07 25 32	81411 : 08 27 35	81421 : 07 29 36	81511 : 09 28 37		
81521 : 10 35 45	83111 : 08 32 40	81312 : 05 24 29	81322 : 09 32 41	81332 : 20 72 92		
81412 : 10 34 44	81422 : 09 32 41	81432 : 15 60 75	81512 : 10 34 44	81522 : 09 32 41		
81532 : 18 68 86	83112 : 08 30 38	89992 : GRADE A	91513 : 10 26 36	91523 : 09 32 41		
91533 : 10 34 44	91543 : 08 30 38	91553 : 10 32 42	915B3 : 08 40 48	91514 : 09 17 * 26		
91524 : 10 39 * 49	91534 : 10 28 * 38	91544 : 10 25 * 35	91554 : 10 32 * 42	91574 : 19 72 * 91		
91584 : 20 73 * 93	91594 : 18 74 * 92	915B4 : 10 24 * 34				
GRAND TOTAL 1530 /1900	PRINCIPAL TOTAL 1002 /1200					RESULT : FIRST CLASS WITH DISTINCTION

39704 SANAP VAISHANAVI ANIL	SWATI	F 1171910403	3	4	F	39704
SUBJECT : BOTANY						
81311 : 08 16 24	81321 : 06 17 23	81411 : 05 23 28	81421 : 05 19 24	81511 : 06 30 36		
81521 : 07 24 31	83111 : 08 27 35	81312 : 06 23 29	81322 : 08 27 35	81332 : 20 66 86		
81412 : 09 29 38	81422 : 06 23 29	81432 : 13 59 72	81512 : 07 25 32	81522 : 07 25 32		
81532 : 20 68 88	83112 : 09 29 38	89992 : GRADE A	91413 : 06 34 40	91423 : 08 29 37		
91433 : 08 24 32	91443 : 08 22 30	91453 : 09 25 34	91463 : 09 37 46	91414 : 08 35 * 43		
91424 : 09 29 * 38	91434 : 09 26 * 35	91444 : 07 27 * 34	91454 : 09 20 * 29	91464 : 08 32 * 40		
91474 : 18 73 * 91	91484 : 18 70 * 88	91494 : 18 68 * 86				
GRAND TOTAL 1383 /1900	PRINCIPAL TOTAL 894 /1200					RESULT : FIRST CLASS WITH DISTINCTION

39705 SAPRE VIDYA VIJAY	MINA	F 1171910423	3	4	F	39705
SUBJECT : CHEMISTRY						
81311 : 10 21 31	81321 : 08 26 34	81411 : 08 28 36	81421 : 09 34 43	81511 : 10 37 47		
81521 : 10 38 48	83111 : 09 32 41	81312 : 07 30 37	81322 : 10 36 46	81332 : 20 71 91		

81412 : 09 34 43      81422 : 09 34 43      81432 : 17 68 85      81512 : 10 36 46      81522 : 09 34 43  
81532 : 20 70 90      83112 : 09 34 43      89992 : GRADE O      91313 : 09 26 35      91323 : 10 29 39  
91333 : 10 26 36      91343 : 08 17 25      91353 : 09 38 47      913E3 : 10 27 37      91314 : 10 36 \* 46  
91324 : 08 36 \* 44      91334 : 07 32 \* 39      91344 : 10 26 \* 36      91354 : 10 33 \* 43      91374 : 15 65 \* 80  
91384 : 16 59 \* 75      91394 : 14 68 \* 82      913E4 : 08 38 \* 46  
GRAND TOTAL 1557 /1900      PRINCIPAL TOTAL 949 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.      NAME OF THE CANDIDATE      MOTHER      SEX      P.R.NO.      YEAR      SEM.      APPEARANCE      RR STAT

39706      SASE KOMAL RAMCHANDRA      ASHA      F      1171910441      3      4      F      39706  
SUBJECT : CHEMISTRY  
81111 : 09 18 27      81151 : 10 35 45      811B1 : 10 34 44      81211 : 08 22 30      812A1 : 09 19 28  
81311 : 07 16 23      81321 : 09 19 28      83111 : 08 22 30      81112 : 09 31 40      81152 : 10 36 46  
811B2 : 10 33 43      81212 : 09 31 40      81222 : 08 29 37      81232 : 19 71 90      81312 : 10 33 43  
81322 : 10 33 43      81332 : 20 71 91      83112 : 08 29 37      89992 : GRADE O      91313 : 07 24 31  
91323 : 06 26 32      91333 : 07 26 33      91343 : 07 23 30      91353 : 10 38 48      913E3 : 08 37 45  
91314 : 10 30 \* 40      91324 : 07 30 \* 37      91334 : 06 22 \* 28      91344 : 10 25 \* 35      91354 : 10 34 \* 44  
91374 : 14 67 \* 81      91384 : 18 65 \* 83      91394 : 14 73 \* 87      913E4 : 07 31 \* 38  
GRAND TOTAL 1457 /1900      PRINCIPAL TOTAL 920 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39707      SASE SHITAL BALASAHEB      VAISHALI      F      1171910436      3      4      F      39707  
SUBJECT : CHEMISTRY  
81111 : 10 25 35      81151 : 10 35 45      811B1 : 10 37 47      81211 : 09 26 35      812A1 : 08 18 26  
81311 : 09 18 27      81321 : 08 16 24      83111 : 08 25 33      81112 : 08 30 38      81152 : 10 36 46  
811B2 : 10 34 44      81212 : 09 32 41      81222 : 08 30 38      81232 : 17 66 83      81312 : 10 34 44  
81322 : 10 34 44      81332 : 20 72 92      83112 : 09 32 41      89992 : GRADE A      91313 : 04 16\$ 20  
91323 : 05 22 27      91333 : 04 30 34      91343 : 04 17 21      91353 : 07 32 39      913E3 : 09 29 38  
91314 : 10 22 \* 32      91324 : 07 35 \* 42      91334 : 06 17 \* 23      91344 : 10 20 \* 30      91354 : 10 26 \* 36  
91374 : 16 62 \* 78      91384 : 16 64 \* 80      91394 : 14 71 \* 85      913E4 : 07 33 \* 40  
GRAND TOTAL 1408 /1900      PRINCIPAL TOTAL 856 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39708      SAYYED SABA ANWAR      SAMINA      F      1171910482      3      4      F      39708  
SUBJECT : CHEMISTRY  
81211 : 05 16\$ 21      812A1 : 05 22 27      81311 : 09 16 25      81321 : 06 21 27      81411 : 05 28 33  
81421 : 05 27 32      83011 : 08 29 37      81212 : 08 27 35      81222 : 06 23 29      81232 : 18 68 86  
81312 : 05 21 26      81322 : 05 21 26      81332 : 12 56 68      81412 : 08 27 35      81422 : 06 23 29  
81432 : 13 50 63      83012 : 07 25 32      89992 : GRADE B      91313 : 09 22 31      91323 : 09 24 33  
91333 : 08 31 39      91343 : 07 27 34      91353 : 10 30 40      913E3 : 09 33 42      91314 : 09 24 \* 33  
91324 : 10 40 \* 50      91334 : 07 28 \* 35      91344 : 08 28 \* 36      91354 : 08 37 \* 45      91374 : 16 67 \* 83  
91384 : 16 57 \* 73      91394 : 12 69 \* 81      913E4 : 08 39 \* 47  
GRAND TOTAL 1333 /1900      PRINCIPAL TOTAL 874 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39709      SHAIKH AFSARA AMJAD ALI      SHAHENAZ      F      1171910481      3      4      F      39709  
SUBJECT : BOTANY  
81311 : 06 20 26      81321 : 05 19 24      81411 : 06 22 28      81421 : 07 16 23      81511 : 04 17 21  
81521 : 06 18 24      83011 : 08 28 36      81312 : 08 24 32      81322 : 05 18 23      81332 : 10 53 63  
81412 : 08 24 32      81422 : 07 22 29      81432 : 13 52 65      81512 : 08 24 32      81522 : 06 20 26  
81532 : 15 64 79      83012 : 08 24 32      89992 : GRADE O      91413 : 10 28 38      91423 : 10 33 43  
91433 : 08 32 40      91443 : 07 25 32      91453 : 07 27 34      91463 : 08 28 36      91414 : 07 38 \* 45  
91424 : 07 34 \* 41      91434 : 07 35 \* 42      91444 : 08 33 \* 41      91454 : 10 31 \* 41      91464 : 08 30 \* 38  
91474 : 18 48 \* 66      91484 : 20 52 \* 72      91494 : 18 55 \* 73  
GRAND TOTAL 1277 /1900      PRINCIPAL TOTAL 859 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39710      SHAIKH AIYSHA SAMSER      ALIYA      F      1171910465      3      4      F      39710  
SUBJECT : PHYSICS  
81211 : 07 22 29      812A1 : 05 19 24      81311 : 07 17 24      81321 : 10 19 29      81411 : 08 23 31  
81421 : 07 35 42      83111 : 08 33 41      81212 : 08 29 37      81222 : 09 31 40      81232 : 20 64 84  
81312 : 08 29 37      81322 : 10 33 43      81332 : 20 72 92      81412 : 09 31 40      81422 : 06 25 31  
81432 : 14 58 72      83112 : 08 29 37      89992 : GRADE B      91213 : 10 37 47      91223 : 10 32 42  
91233 : 09 36 45      91243 : 08 19 27      91253 : 10 40 50      912E3 : 10 26 36      91214 : 10 39 \* 49  
91224 : 10 34 \* 44      91234 : 10 34 \* 44      91244 : 10 39 \* 49      91254 : 09 31 \* 40      91274 : 19 76 \* 95  
91284 : 20 75 \* 95      91294 : 20 78 \* 98      912K4 : 10 38 \* 48  
GRAND TOTAL 1542 /1900      PRINCIPAL TOTAL 1023 /1200      RESULT : FIRST CLASS WITH DISTINCTION

27/08/2021      SAVITRIBAI PHULE PUNE UNIVERSITY      PAGE : 20  
RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.      NAME OF THE CANDIDATE      MOTHER      SEX      P.R.NO.      YEAR      SEM.      APPEARANCE      RR STAT

39711      SHAIKH ALFIYA SAMI      AMINA      F      1171910483      3      4      F      39711  
SUBJECT : BOTANY  
81211 : 05 28 33      812A1 : 05 23 28      81311 : 06 19 25      81321 : 05 30 35      81411 : 07 31 38  
81421 : 06 16 22      83011 : 07 29 36      81212 : 08 21 29      81222 : 09 23 32      81232 : 19 60 79  
81312 : 05 16\$ 21      81322 : 06 17 23      81332 : 10 52 62      81412 : 06 17 23      81422 : 07 19 26  
81432 : 13 54 67      83012 : 09 23 32      89992 : GRADE O      91413 : 09 31 40      91423 : 10 28 38  
91433 : 08 31 39      91443 : 08 22 30      91453 : 06 26 32      91463 : 09 32 41      91414 : 09 35 \* 44  
91424 : 07 29 \* 36      91434 : 08 30 \* 38      91444 : 07 30 \* 37      91454 : 07 16 \* 23      91464 : 07 30 \* 37  
91474 : 12 58 \* 70      91484 : 16 64 \* 80      91494 : 18 59 \* 77  
GRAND TOTAL 1273 /1900      PRINCIPAL TOTAL 838 /1200      RESULT : FIRST CLASS \$ 0.1

39712      SHAIKH MAHEVISH RIZWAN      ASMA      F      1171910372      3      4      F      39712  
SUBJECT : ZOOLOGY  
81311 : 09 25 34      81321 : 07 24 31      81411 : 10 28 38      81421 : 08 30 38      81511 : 10 36 46  
81521 : 10 35 45      83011 : 08 27 35      81312 : 09 33 42      81322 : 09 33 42      81332 : 20 72 92  
81412 : 10 35 45      81422 : 09 33 42      81432 : 19 73 92      81512 : 10 35 45      81522 : 10 35 45

81532 : 20 78 98	83012 : 08 31 39	89992 : GRADE O	91513 : 10 35 45	91523 : 10 31 41
91533 : 10 35 45	91543 : 10 36 46	91553 : 10 29 39	915B3 : 10 40 50	91514 : 10 23 * 33
91524 : 10 31 * 41	91534 : 10 35 * 45	91544 : 10 28 * 38	91554 : 10 28 * 38	91574 : 20 79 * 99
91584 : 19 79 * 98	91594 : 20 79 * 99	915B4 : 10 28 * 38		
GRAND TOTAL 1644 /1900	PRINCIPAL TOTAL 1074 /1200			RESULT : FIRST CLASS WITH DISTINCTION

39713 SHAIKH SABA HAMEED	ZAHEDA	F	1171910404	3	4	F	39713
SUBJECT : CHEMISTRY							
81311 : 06 17 23	81321 : 06 16 22	81411 : 10 16 26	81421 : 08 23 31	81511 : 09 28 37			
81521 : 08 25 33	83011 : 07 24 31	81312 : 08 27 35	81322 : 08 27 35	81332 : 19 64 83			
81412 : 09 29 38	81422 : 06 23 29	81432 : 15 62 77	81512 : 07 25 32	81522 : 09 29 38			
81532 : 20 69 89	83012 : 08 27 35	89992 : GRADE A	91313 : 07 29 36	91323 : 08 25 33			
91333 : 09 26 35	91343 : 07 22 29	91353 : 10 31 41	913E3 : 09 26 35	91314 : 09 30 * 39			
91324 : 09 30 * 39	91334 : 06 31 * 37	91344 : 09 27 * 36	91354 : 10 29 * 39	91374 : 16 61 * 77			
91384 : 12 64 * 76	91394 : 12 68 * 80	913E4 : 06 27 * 33					
GRAND TOTAL 1359 /1900	PRINCIPAL TOTAL 863 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

39714 SHAIKH SANIYA MUSTAK	SHAMSHAD	F	1171910474	3	4	F	39714
SUBJECT : ZOOLOGY							
81311 : 09 24 33	81321 : 06 23 29	81411 : 09 21 30	81421 : 09 19 28	81511 : 07 20 27			
81521 : 08 18 26	83011 : 05 25 30	81312 : 09 28 37	81322 : 10 30 40	81332 : 12 58 70			
81412 : 10 30 40	81422 : 10 30 40	81432 : 18 68 86	81512 : 10 30 40	81522 : 10 30 40			
81532 : 20 64 84	83012 : 08 26 34	89992 : GRADE O	91513 : 10 34 44	91523 : 10 29 39			
91533 : 10 33 43	91543 : 10 40 50	91553 : 10 28 38	915B3 : 10 35 45	91514 : 08 23 * 31			
91524 : 10 30 * 40	91534 : 10 22 * 32	91544 : 09 22 * 31	91554 : 10 30 * 40	91574 : 19 77 * 96			
91584 : 20 76 * 96	91594 : 20 75 * 95	915B4 : 10 30 * 40					
GRAND TOTAL 1474 /1900	PRINCIPAL TOTAL 977 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

39715 SHAIKH TANVI SIKANDAR	JULEKHA	F	1171811003	3	4	F	39715
SUBJECT : BOTANY							
81311 : 04 19 23	81321 : 06 17 23	81411 : 04 24 28	81421 : 04 17 21	81511 : 07 16 23			
81521 : 06 17 23	83111 : 04 31 35	81312 : 04 27 31	81322 : 06 28 34	81332 : 19 62 81			
81412 : 04 16 20	81422 : 04 21 25	81432 : 15 52 67	81512 : 05 18 23	81522 : 07 18 25			
81532 : 15 50 65	83112 : 08 21 29	89992 : GRADE B	91413 : 10 36 46	91423 : 09 28 37			
91433 : 07 28 35	91443 : 06 30 36	91453 : 06 30 36	91463 : 08 40 48	91414 : 09 32 * 41			
91424 : 09 30 * 39	91434 : 09 27 * 36	91444 : 09 33 * 42	91454 : 10 29 * 39	91464 : 08 30 * 38			
91474 : 20 72 * 92	91484 : 18 74 * 92	91494 : 18 68 * 86					
GRAND TOTAL 1319 /1900	PRINCIPAL TOTAL 904 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR STAT
39716 SHINDE KOMAL LAXMAN	SUNITA	F	1171910383	3	4	F	39716	
SUBJECT : BOTANY								
81311 : 09 25 34	81321 : 08 23 31	81411 : 09 33 42	81421 : 09 33 42	81511 : 09 26 35				
81521 : 10 37 47	83111 : 09 34 43	81312 : 09 34 43	81322 : 09 34 43	81332 : 20 73 93				
81412 : 10 36 46	81422 : 10 36 46	81432 : 19 74 93	81512 : 10 36 46	81522 : 10 36 46				
81532 : 20 72 92	83112 : 09 34 43	89992 : GRADE A	91413 : 09 28 37	91423 : 10 30 40				
91433 : 08 26 34	91443 : 10 28 38	91453 : 09 34 43	91463 : 08 34 42	91414 : 09 32 * 41				
91424 : 09 33 * 42	91434 : 09 29 * 38	91444 : 09 31 * 40	91454 : 10 26 * 36	91464 : 08 28 * 36				
91474 : 18 75 * 93	91484 : 18 70 * 88	91494 : 18 70 * 88						
GRAND TOTAL 1601 /1900	PRINCIPAL TOTAL 1005 /1200			RESULT : FIRST CLASS WITH DISTINCTION				

39717 SHINDE TRUPTI RAMDAS	SANGITA	F	1171910394	3	4	F	39717
SUBJECT : CHEMISTRY							
81111 : 10 23 33	81151 : 10 40 50	811B1 : 10 29 39	81211 : 09 32 41	812A1 : 09 21 30			
81311 : 10 27 37	81321 : 09 28 37	83111 : 08 32 40	81112 : 09 33 42	81152 : 10 37 47			
811B2 : 10 35 45	81212 : 10 35 45	81222 : 09 33 42	81232 : 18 66 84	81312 : 10 35 45			
81322 : 10 35 45	81332 : 20 73 93	83112 : 08 31 39	89992 : GRADE O	91313 : 09 32 41			
91323 : 10 28 38	91333 : 10 38 48	91343 : 09 32 41	91353 : 09 39 48	913E3 : 10 38 48			
91314 : 10 33 * 43	91324 : 10 38 * 48	91334 : 08 38 * 46	91344 : 10 36 * 46	91354 : 10 40 * 50			
91374 : 18 71 * 89	91384 : 20 71 * 91	91394 : 16 71 * 87	913E4 : 07 39 * 46				
GRAND TOTAL 1644 /1900	PRINCIPAL TOTAL 1067 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

39718 SHINDE YOGITA RAOSAHEB	SINDHUBAI	F	1171910415	3	4	F	39718
SUBJECT : ZOOLOGY							
81311 : 07 25 32	81321 : 05 29 34	81411 : 07 33 40	81421 : 08 30 38	81511 : 06 17 23			
81521 : 07 16 23	83111 : 07 19 26	81312 : 06 19 25	81322 : 06 19 25	81332 : 14 56 70			
81412 : 09 25 34	81422 : 07 21 28	81432 : 15 63 78	81512 : 05 17 22	81522 : 05 17 22			
81532 : 20 63 83	83112 : 09 25 34	89992 : GRADE A	91513 : 09 26 35	91523 : 09 38 47			
91533 : 10 28 38	91543 : 07 35 42	91553 : 10 22 32	915B3 : 07 38 45	91514 : 10 24 * 34			
91524 : 09 28 * 37	91534 : 09 31 * 40	91544 : 09 19 * 28	91554 : 09 26 * 35	91574 : 20 73 * 93			
91584 : 20 70 * 90	91594 : 19 70 * 89	915B4 : 10 09 * 19 FF					
GRAND TOTAL 1341 /1900	PRINCIPAL TOTAL 877 /1200			RESULT : FAILS			

39719 SONAWANE TANUJA SHIVAJI	ANITA	F	1171910375	3	4	F	39719
SUBJECT : CHEMISTRY							
81311 : 08 16 24	81321 : 08 24 32	81411 : 09 22 31	81421 : 07 26 33	81511 : 09 19 28			
81521 : 09 25 34	83111 : 09 27 36	81312 : 09 30 39	81322 : 08 28 36	81332 : 20 72 92			
81412 : 10 32 42	81422 : 07 26 33	81432 : 12 59 71	81512 : 10 32 42	81522 : 09 30 39			
81532 : 18 64 82	83112 : 08 28 36	89992 : GRADE O	91313 : 08 25 33	91323 : 10 19 29			
91333 : 09 24 33	91343 : 05 24 29	91353 : 10 32 42	913E3 : 09 22 31	91314 : 10 26 * 36			
91324 : 09 35 * 44	91334 : 07 24 * 31	91344 : 08 28 * 36	91354 : 08 36 * 44	91374 : 16 58 * 74			
91384 : 16 66 * 82	91394 : 12 68 * 80	913E4 : 07 36 * 43					
GRAND TOTAL 1397 /1900	PRINCIPAL TOTAL 890 /1200			RESULT : FIRST CLASS WITH DISTINCTION			

39720 SONWANE RUTUJA BALASAHEB	NILIMA	F	1171910433	3	4	F	39720
SUBJECT : ZOOLOGY							
81311 : 05 16\$ 21	81321 : 06 23 29	81411 : 08 17 25	81421 : 07 26 33	81511 : 07 23 30			
81521 : 06 30 36	83111 : 09 20 29	81312 : 06 20 26	81322 : 06 20 26	81332 : 19 61 80			
81412 : 10 28 38	81422 : 06 20 26	81432 : 14 56 70	81512 : 04 16 20	81522 : 07 22 29			

81532 : 15 58 73 83112 : 09 26 35 89992 : GRADE B 91513 : 10 23 33 91523 : 09 31 40  
 91533 : 07 33 40 91543 : 09 23 32 91553 : 10 25 35 915B3 : 09 40 49 91514 : 09 21 \* 30  
 91524 : 09 32 \* 41 91534 : 09 30 \* 39 91544 : 09 28 \* 37 91554 : 09 23 \* 32 91574 : 19 73 \* 92  
 91584 : 20 72 \* 92 91594 : 18 72 \* 90 915B4 : 08 24 \* 32  
 GRAND TOTAL 1340 /1900 PRINCIPAL TOTAL 902 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39721 TAMBE SWATI BABASAHEB MANGAL F 1171910435 3 4 F 39721  
 SUBJECT : CHEMISTRY  
 81211 : 05 23 28 812A1 : 07 22 29 81311 : 09 20 29 81321 : 06 16 22 81411 : 05 24 29  
 81421 : 08 20 28 83111 : 08 28 36 81212 : 09 29 38 81222 : 07 25 32 81232 : 19 59 78  
 81312 : 05 21 26 81322 : 10 31 41 81332 : 20 70 90 81412 : 09 29 38 81422 : 09 29 38  
 81432 : 14 59 73 83112 : 09 29 38 89992 : GRADE O 91313 : 07 19 26 91323 : 06 25 31  
 91333 : 09 23 32 91343 : 09 28 37 91353 : 10 33 43 913E3 : 09 24 33 91314 : 10 27 \* 37  
 91324 : 08 26 \* 34 91334 : 06 21 \* 27 91344 : 10 23 \* 33 91354 : 09 31 \* 40 91374 : 17 52 \* 69  
 91384 : 16 63 \* 79 91394 : 12 70 \* 82 913E4 : 06 29 \* 35  
 GRAND TOTAL 1331 /1900 PRINCIPAL TOTAL 846 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39722 TAMBOLI AYESHA NAIM RAJIYA F 1171910429 3 4 F 39722  
 SUBJECT : CHEMISTRY  
 81311 : 07 28 35 81321 : 10 23 33 81411 : 09 33 42 81421 : 07 27 34 81511 : 10 30 40  
 81521 : 10 37 47 83111 : 08 23 31 81312 : 09 33 42 81322 : 10 35 45 81332 : 20 73 93  
 81412 : 10 35 45 81422 : 10 35 45 81432 : 19 69 88 81512 : 09 33 42 81522 : 10 35 45  
 81532 : 18 68 86 83112 : 09 33 42 89992 : GRADE O 91313 : 06 26 32 91323 : 08 30 38  
 91333 : 10 26 36 91343 : 07 31 38 91353 : 10 29 39 913E3 : 09 30 39 91314 : 09 31 \* 40  
 91324 : 10 35 \* 45 91334 : 08 24 \* 32 91344 : 09 23 \* 32 91354 : 10 32 \* 42 91374 : 12 63 \* 75  
 91384 : 12 67 \* 79 91394 : 12 69 \* 81 913E4 : 06 32 \* 38  
 GRAND TOTAL 1521 /1900 PRINCIPAL TOTAL 934 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39723 TAMBOLI RUXANA ILAHI NASIM F 1171910459 3 4 F 39723  
 SUBJECT : ZOOLOGY  
 81311 : 05 16 21 81321 : 05 16 21# 81411 : 08 26 34 81421 : 05 24 29 81511 : 08 22 30  
 81521 : 08 18 26 83111 : 09 20 29 81312 : 06 20 26 81322 : 07 22 29 81332 : 14 59 73  
 81412 : 10 28 38 81422 : 06 20 26 81432 : 14 57 71 81512 : 07 22 29 81522 : 06 20 26  
 81532 : 17 57 74 83112 : 08 24 32 89992 : GRADE A 91513 : 10 23 33 91523 : 09 26 35  
 91533 : 10 24 34 91543 : 10 26 36 91553 : 10 19 29 915B3 : 09 40 49 91514 : 07 18 \* 25  
 91524 : 09 31 \* 40 91534 : 10 30 \* 40 91544 : 10 24 \* 34 91554 : 10 20 \* 30 91574 : 19 76 \* 95  
 91584 : 20 75 \* 95 91594 : 17 73 \* 90 915B4 : 07 26 \* 33  
 GRAND TOTAL 1312 /1900 PRINCIPAL TOTAL 883 /1200 RESULT : FIRST CLASS WITH DISTINCTION # O.4

39724 THOMBAL DIPALI DNYANDEO HIRABAI F 1171910389 3 4 F 39724  
 SUBJECT : CHEMISTRY  
 81311 : 09 25 34 81321 : 10 25 35 81411 : 07 28 35 81421 : 08 19 27 81511 : 10 32 42  
 81521 : 10 30 40 83111 : 08 29 37 81312 : 08 30 38 81322 : 08 30 38 81332 : 20 73 93  
 81412 : 10 34 44 81422 : 09 32 41 81432 : 15 60 75 81512 : 10 34 44 81522 : 09 32 41  
 81532 : 18 70 88 83112 : 08 30 38 89992 : GRADE O 91313 : 06 18 24 91323 : 07 19 26  
 91333 : 09 22 31 91343 : 09 25 34 91353 : 10 34 44 913E3 : 09 30 39 91314 : 10 27 \* 37  
 91324 : 08 38 \* 46 91334 : 06 24 \* 30 91344 : 10 22 \* 32 91354 : 09 35 \* 44 91374 : 17 57 \* 74  
 91384 : 16 63 \* 79 91394 : 12 66 \* 78 913E4 : 06 34 \* 40  
 GRAND TOTAL 1448 /1900 PRINCIPAL TOTAL 896 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39725 THORAT KAVERI SURESH JANABAI F 1171910395 3 4 F 39725  
 SUBJECT : PHYSICS  
 81111 : 10 20 30 81151 : 10 39 49 811B1 : 09 27 36 81211 : 09 25 34 812A1 : 09 18 27  
 81311 : 10 18 28 81321 : 09 19 28 83111 : 07 32 39 81112 : 09 32 41 81152 : 10 36 46  
 811B2 : 10 34 44 81212 : 10 34 44 81222 : 10 34 44 81232 : 18 57 75 81312 : 10 34 44  
 81322 : 10 34 44 81332 : 20 71 91 83112 : 08 30 38 89992 : GRADE O 91213 : 10 30 40  
 91223 : 10 26 36 91233 : 10 27 37 91243 : 10 24 34 91253 : 10 26 36 912E3 : 10 21 31  
 91214 : 10 30 \* 40 91224 : 10 26 \* 36 91234 : 10 25 \* 35 91244 : 09 32 \* 41 91254 : 09 35 \* 44  
 91274 : 19 76 \* 95 91284 : 20 75 \* 95 91294 : 19 78 \* 97 912K4 : 09 26 \* 35  
 GRAND TOTAL 1514 /1900 PRINCIPAL TOTAL 956 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39726 THORAT PALLAVI MARKAS MEENA F 1171916545 3 4 F 39726  
 SUBJECT : BOTANY  
 81311 : 04 18 22 81321 : 05 19 24 81411 : 05 32 37 81421 : 05 20 25 81511 : 06 16 22  
 81521 : 07 16 23 83011 : 06 24 30 81312 : 07 24 31 81322 : 07 24 31 81332 : 12 38 50  
 81412 : 07 24 31 81422 : 08 26 34 81432 : 11 40 51 81512 : 09 28 37 81522 : 09 28 37  
 81532 : 18 42 60 83012 : 08 26 34 89992 : GRADE B 91413 : 10 22 32 91423 : 08 23 31  
 91433 : 08 24 32 91443 : 08 22 30 91453 : 05 31 36 91463 : 07 39 46 91414 : 09 36 \* 45  
 91424 : 08 26 \* 34 91434 : 09 26 \* 35 91444 : 04 27 \* 31 91454 : 07 23 \* 30 91464 : 06 22 \* 28  
 91474 : 18 50 \* 68 91484 : 14 56 \* 70 91494 : 18 52 \* 70  
 GRAND TOTAL 1197 /1900 PRINCIPAL TOTAL 796 /1200 RESULT : FIRST CLASS

39727 TODMAL KOMAL BALKISAN KADUBAI F 1171910455 3 4 F 39727  
 SUBJECT : CHEMISTRY  
 81311 : 05 16\$ 21 81321 : 07 21 28 81411 : 07 23 30 81421 : 07 19 26 81511 : 09 30 39  
 81521 : 09 21 30 83111 : 09 17 26 81312 : 10 28 38 81322 : 09 26 35 81332 : 15 58 73  
 81412 : 09 26 35 81422 : 10 28 38 81432 : 14 57 71 81512 : 09 26 35 81522 : 10 28 38  
 81532 : 17 60 77 83112 : 09 26 35 89992 : GRADE O 91313 : 07 24 31 91323 : 08 26 34

91333 : 09 20 29 91343 : 07 18 25 91353 : 10 25 35 913E3 : 09 19 28 91314 : 08 22 \* 30  
 91324 : 10 27 \* 37 91334 : 08 18 \* 26 91344 : 10 18 \* 28 91354 : 10 24 \* 34 91374 : 09 45 \* 54  
 91384 : 16 56 \* 72 91394 : 12 68 \* 80 913E4 : 08 18 \* 26  
 GRAND TOTAL 1244 /1900 PRINCIPAL TOTAL 764 /1200 RESULT : FIRST CLASS \$ O.1

39728 UNDE RUTUJA DATTATRAYA REKHA F 1171910421 3 4 F 39728  
 SUBJECT : CHEMISTRY  
 81211 : 09 23 32 812A1 : 07 19 26 81311 : 09 20 29 81321 : 08 20 28 81411 : 09 33 42  
 81421 : 08 29 37 83111 : 09 29 38 81212 : 09 31 40 81222 : 07 27 34 81232 : 19 60 79  
 81312 : 08 29 37 81322 : 08 29 37 81332 : 20 71 91 81412 : 09 31 40 81422 : 09 31 40  
 81432 : 19 70 89 83112 : 09 31 40 89992 : GRADE O 91313 : 09 27 36 91323 : 10 30 40  
 91333 : 08 30 38 91343 : 07 26 33 91353 : 10 31 41 913E3 : 08 27 35 91314 : 10 32 \* 42  
 91324 : 08 40 \* 48 91334 : 07 22 \* 29 91344 : 09 29 \* 38 91354 : 10 38 \* 48 91374 : 14 60 \* 74  
 91384 : 14 66 \* 80 91394 : 14 71 \* 85 913E4 : 08 35 \* 43  
 GRAND TOTAL 1469 /1900 PRINCIPAL TOTAL 932 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39729 WAGH SHUBHANGI POPAT PADMAVATI F 1171810947 3 4 F 39729  
 SUBJECT : CHEMISTRY  
 81211 : 05 17 22 812A1 : 05 21 26 81311 : 05 16 21 81321 : 05 16 21 81411 : 04 16 20  
 81421 : 05 23 28 83111 : 09 27 36 81212 : 06 16 22 81222 : 06 16\$ 22 81232 : 18 63 81  
 81312 : 05 18 23 81322 : 06 21 27 81332 : 19 61 80 81412 : 04 18 22 81422 : 04 16 20  
 81432 : 16 60 76 83112 : 05 27 32 89992 : GRADE A 91313 : 09 18 27 91323 : 10 16 26  
 91333 : 09 19 28 91343 : 09 18 27 91353 : 10 23 33 913E3 : 07 26 33 91314 : 08 11 \* 19 FF  
 91324 : 09 24 \* 33 91334 : 06 16\$ \* 22 91344 : 08 17 \* 25 91354 : 08 18 \* 26 91374 : 12 42 \* 54  
 91384 : 12 52 \* 64 91394 : 14 66 \* 80 913E4 : 07 26 \* 33  
 GRAND TOTAL 1109 /1900 PRINCIPAL TOTAL 702 /1200 RESULT : FAILS \$ O.1

39730 WAGHMARE TEJAL APPASAHEB ROHINI F 1171910448 3 4 F 39730  
 SUBJECT : PHYSICS  
 81211 : 07 18 25 812A1 : 06 16 22 81311 : 07 16 23 81321 : 06 16 22 81411 : 05 30 35  
 81421 : 07 21 28 83111 : 09 30 39 81212 : 09 29 38 81222 : 07 25 32 81232 : 19 72 91  
 81312 : 06 23 29 81322 : 08 27 35 81332 : 20 71 91 81412 : 07 25 32 81422 : 08 27 35  
 81432 : 16 62 78 83112 : 08 27 35 89992 : GRADE A 91213 : 10 29 39 91223 : 10 37 47  
 91233 : 08 30 38 91243 : 07 23 30 91253 : 09 35 44 912E3 : 10 30 40 91214 : 10 30 \* 40  
 91224 : 09 30 \* 39 91234 : 10 32 \* 42 91244 : 10 34 \* 44 91254 : 08 35 \* 43 91274 : 19 75 \* 94  
 91284 : 19 73 \* 92 91294 : 18 77 \* 95 912K4 : 09 28 \* 37  
 GRAND TOTAL 1454 /1900 PRINCIPAL TOTAL 972 /1200 RESULT : FIRST CLASS WITH DISTINCTION

27/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 24  
 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39731 WAJE SADHANA DNYANDEV NIRMALA F 1171910393 3 4 F 39731  
 SUBJECT : ZOOLOGY  
 81311 : 10 26 36 81321 : 09 32 41 81411 : 08 33 41 81421 : 09 35 44 81511 : 10 36 46  
 81521 : 10 37 47 83111 : 08 21 29 81312 : 10 36 46 81322 : 09 34 43 81332 : 20 76 96  
 81412 : 09 34 43 81422 : 09 34 43 81432 : 16 64 80 81512 : 10 36 46 81522 : 10 36 46  
 81532 : 20 78 98 83112 : 09 34 43 89992 : GRADE O 91513 : 10 37 47 91523 : 10 39 49  
 91533 : 10 37 47 91543 : 10 38 48 91553 : 10 40 50 915B3 : 09 40 49 91514 : 10 32 \* 42  
 91524 : 10 40 \* 50 91534 : 10 32 \* 42 91544 : 10 25 \* 35 91554 : 10 35 \* 45 91574 : 20 79 \* 99  
 91584 : 19 79 \* 98 91594 : 20 79 \* 99 915B4 : 10 27 \* 37  
 GRAND TOTAL 1705 /1900 PRINCIPAL TOTAL 1120 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39732 ZINE PRATIKSHA ARJUN LATA F 1171910405 3 4 F 39732  
 SUBJECT : CHEMISTRY  
 81211 : 09 33 42 812A1 : 08 16# 24 81311 : 07 19 26 81321 : 10 23 33 81411 : 08 27 35  
 81421 : 07 22 29 83111 : 08 32 40 81212 : 08 29 37 81222 : 09 31 40 81232 : 18 71 89  
 81312 : 05 23 28 81322 : 09 31 40 81332 : 20 71 91 81412 : 09 31 40 81422 : 09 31 40  
 81432 : 16 63 79 83112 : 09 31 40 89992 : GRADE O 91313 : 07 32 39 91323 : 08 28 36  
 91333 : 09 30 39 91343 : 07 24 31 91353 : 10 25 35 913E3 : 10 22 32 91314 : 07 28 \* 35  
 91324 : 10 31 \* 41 91334 : 09 31 \* 40 91344 : 09 22 \* 31 91354 : 10 30 \* 40 91374 : 12 58 \* 70  
 91384 : 14 67 \* 81 91394 : 12 68 \* 80 913E4 : 06 35 \* 41  
 GRAND TOTAL 1424 /1900 PRINCIPAL TOTAL 889 /1200 RESULT : FIRST CLASS WITH DISTINCTION # O.4

39733 ZINJAD PUSHPA MANOHAR SANJABAI F 1171910385 3 4 F 39733  
 SUBJECT : CHEMISTRY  
 81311 : 08 25 33 81321 : 09 20 29 81411 : 09 30 39 81421 : 10 31 41 81511 : 10 34 44  
 81521 : 10 35 45 83111 : 08 30 38 81312 : 08 31 39 81322 : 08 31 39 81332 : 20 72 92  
 81412 : 10 35 45 81422 : 10 35 45 81432 : 17 66 83 81512 : 10 35 45 81522 : 10 35 45  
 81532 : 20 70 90 83112 : 08 31 39 89992 : GRADE O 91313 : 04 26 30 91323 : 07 16\$ 23  
 91333 : 05 25 30 91343 : 07 28 35 91353 : 09 28 37 913E3 : 07 25 32 91314 : 07 24 \* 31  
 91324 : 10 34 \* 44 91334 : 08 22 \* 30 91344 : 08 23 \* 31 91354 : 07 26 \* 33 91374 : 15 55 \* 70  
 91384 : 16 60 \* 76 91394 : 12 67 \* 79 913E4 : 06 23 \* 29  
 GRAND TOTAL 1441 /1900 PRINCIPAL TOTAL 842 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

39734 ANSARI IBTESAMPARVEEN MUSHTAQUE QURESHI KHATUN F 1171611099 3 4 R 39734  
 SUBJECT : MATHEMATICS  
 81111 : 04 17 21 81151 : 08 27 35 811B1 : 05 16 21 81211 : 09 35 44 812A1 : 06 18 24  
 81311 : 08 19 27 81321 : 10 18 28 83011 : 07 16 23 81112 : 06 30 36 81152 : 09 20 29  
 811B2 : 10 18 28 81212 : 07 17 24 81222 : 06 30 36 81232 : 16 62 78 81312 : 08 16 24  
 81322 : 07 18 25 81332 : 20 68 88 83012 : 09 17 26 89992 : GRADE C 91113 : 07 19 26  
 91123 : 09 21 30 91133 : 07 \* AA 07 FF 91143 : 10 16 26 91153 : 09 23 32 91163 : 08 23 31  
 91193 : 09 33 42 911A3 : 08 17 25 911F3 : 10 18 28 91114 : 06 \* AA 06 FF 91124 : 08 16\$ 24  
 91134 : 07 \* AA 07 FF 91144 : 07 \* AA 07 FF 91154 : 09 16 25 91164 : 10 21 31 91194 : 09 35 44  
 911A4 : 09 20 29 911F4 : 09 21 30  
 GRAND TOTAL 1067 /1900 PRINCIPAL TOTAL 620 /1200 RESULT : FAILS \$ O.1

39735 JARE PRIYANKA BHIVCHAND SAVITA F 1171308928 3 4 R 39735  
 SUBJECT : BOTANY  
 51311 : 09 16 25 51321 : 08 \* 23 31 51411 : 07 16 23 51421 : 07 20 27 51511 : 06 16 22  
 51521 : 06 16 22 53111 : 08 21 29 51312 : 05 16 21 51322 : 05 16\$ 21 51332 : 17 62 79  
 51412 : 04 16 20 51422 : 04 17 21 51432 : 15 55 70 51512 : 06 18 24 51522 : 08 16 24



51532 : 15 57 72      53112 : 08 22 30      59992 : GRADE A      91413 : 05 18 23      91423 : 09 17 26  
91433 : 08 16 24      91443 : 06 19 25      91453 : 07 21 28      91463 : 10 16 26      91414 : 08 18 26  
91424 : 08 17 25      91434 : 08 18 26      91444 : 08 16 24      91454 : 07 16 23      91464 : 08 16\$ 24  
91474 : 16 54 70      91484 : 16 54 70      91494 : 16 45 61  
GRAND TOTAL 1062 /1900      PRINCIPAL TOTAL 662 /1200      RESULT : HIGHER SECOND CLASS \$ O.1

27/08/2021      SAVITRIBAI PHULE PUNE UNIVERSITY      PAGE : 25

RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	P.R.NO.	YEAR	SEM.	APPEARANCE	RR	STAT
39736	PAWAR ASHWINI SATISH	MANDA	F	1171810942	3	4	R		39736
SUBJECT : ZOOLOGY									
81311	: 04 * 16 20#	81321 : 05 23 28	81411 : 04 20 24	81421 : 04 24 28	81511 : 08 17 25				
81521	: 07 26 33	83111 : 04 33 37	81312 : 05 22 27	81322 : 10 17 27	81332 : 19 60 79				
81412	: 04 25 29	81422 : 06 27 33	81432 : 14 50 64	81512 : 09 22 31	81522 : 08 25 33				
81532	: 17 64 81	83112 : 05 27 32	89992 : GRADE A	91513 : 08 34 42	91523 : 10 22 32				
91533	: 09 17 26	91543 : 08 30 38	91553 : 08 21 29	915B3 : 08 24 32	91514 : 07 20 27				
91524	: 07 40 47	91534 : 09 26 35	91544 : 07 26 33	91554 : 07 18 25	91574 : 18 65 83				
91584	: 18 69 87	91594 : 19 68 87	915B4 : 10 * 22 32						
GRAND TOTAL	1286 /1900	PRINCIPAL TOTAL 858 /1200							RESULT : FIRST CLASS WITH DISTINCTION # O.4

39737	SONAVANE USHA APPA	MIRA	F	1171408963	3	4	R		39737
SUBJECT : ZOOLOGY									
81311	: 09 16\$ 25	81321 : 06 17 23	81411 : 06 23 29	81421 : 05 20 25	81511 : 04 20 24				
81521	: 04 16 20	83111 : 06 23 29	81312 : 08 20 28	81322 : 09 16 25	81332 : 18 59 77				
81412	: 06 21 27	81422 : 07 17 24	81432 : 16 56 72	81512 : 04 17 21	81522 : 04 17 21				
81532	: 17 59 76	83112 : 08 24 32	89992 : GRADE A	91513 : 06 19 25	91523 : 06 30 36				
91533	: 07 16 23	91543 : 07 18 25	91553 : 06 16 22	915B3 : 06 16 22	91514 : 05 * 16\$ 21				
91524	: 05 22 27	91534 : 05 22 27	91544 : 05 17 22	91554 : 05 22 27	91574 : 15 * 71 86				
91584	: 15 * 70 85	91594 : 15 * 71 86	915B4 : 05 21 26						
GRAND TOTAL	1138 /1900	PRINCIPAL TOTAL 722 /1200							RESULT : FIRST CLASS \$ O.1

39738	WAKHARE SUPRIYA ARUN	LATA	F	1171308963	3	4	R		39738
SUBJECT : MATHEMATICS									
51111	: 03 19 22	51151 : 08 34 42	511A1 : 06 17 23	51211 : 05 22 27	512A1 : 09 16 25				
51311	: 08 19 27	51321 : 08 16 24	53111 : 09 23 32	51112 : 05 * AA 05 FF	51152 : 08 28 36				
511A2	: 06 17 23	51212 : 09 16 25	51222 : 08 16 24	51232 : 18 68 86	51312 : 09 21 30				
51322	: 09 20 29	51332 : 19 67 86	53112 : 09 29 38	59992 : GRADE A	61113 : 06 16 22				
61123	: 05 20 25	61133 : 05 20 25	61143 : 05 16 21	61153 : 06 16 22	61163 : 05 16 21				
61193	: 08 25 33	611A3 : 05 18 23	611N3 : 04 18 22	61114 : 06 18 24	61124 : 06 * 19 25				
61134	: 08 16\$ 24	61144 : 04 * 29 33	61154 : 04 16 20	61164 : 05 16 21	61194 : 08 22 30				
611E4	: 07 31 38	611F4 : 05 25 30							
GRAND TOTAL	1063 /1900	PRINCIPAL TOTAL 610 /1200							RESULT : FAILS \$ O.1

NO.OF STUDENTS : 124

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**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16948

CENTRE: CAAA016330

PERM REG. NO.: 1181975877

NAME: DHOTRE LAXMI DAMODHAR MOTHER: BABUBAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	C	5	15
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B+	7	21
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : 5.167 Credits Earned/Total : 18/18 Total Credit Points: 93**

11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	\$0
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A+	9	27
11372-SOCIAL INSTITUTIONS AND CHANGE	3	B+	7	21

**Second Sem SGPA : ----- Credits Earned/Total : 15/18 Total Credit Points: 96****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

11819-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration)	3	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 1

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16952

CENTRE: CAAA016330

PERM REG. NO.: 1181975879

NAME: GADEKAR MUKTA SUBHASH MOTHER: GAYABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
* 110A-PHYSICAL GEOGRAPHY	3	A+	9	27
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21

**First Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144**

11012-COMPULSORY ENGLISH-II	3	A	8	24
11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
110B-HUMAN GEOGRAPHY	3	A+	9	27
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

11819-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration)	3	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I) & O.163(5 Marks)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 2

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16967

CENTRE: CAAA016330

PERM REG. NO.: 1181975892

NAME: KANDARE KALYANI ANIL MOTHER: VIDYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
* 110A-PHYSICAL GEOGRAPHY	3	D	4	\$12
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	D	4	\$12

**First Sem SGPA : 4.667 Credits Earned/Total : 18/18 Total Credit Points: 84**

11012-COMPULSORY ENGLISH-II	3	D	4	12
11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
110B-HUMAN GEOGRAPHY	3	A	8	24
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117****First Year Total Credits Earned : 36/36**

11819-GR8VA-A-Field Visits; Study Tours; Industrial Visits; Participation in curricular; cocurricular competitions	1	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 3

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16979

CENTRE: CAAA016330

PERM REG. NO.: 1181975905

NAME: LAHARE POOJA CHANDRAKANT MOTHER: SHITAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	D	4	12
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : 5.167 Credits Earned/Total : 18/18 Total Credit Points: 93**

11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A+	9	27
11372-SOCIAL INSTITUTIONS AND CHANGE	3	A+	9	27

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 111****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

11819-GR8VA-A-Field Visits; Study Tours; Industrial Visits; Participation in curricular; cocurricular competitions	1	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 4

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16987

CENTRE: CAAA016330

PERM REG. NO.: 1181975911

NAME: MUTDAK AKSHADA SUNIL MOTHER: RESHMA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
110A-PHYSICAL GEOGRAPHY	3	B	6	18
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B	6	18
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	D	4	12

**First Sem SGPA : 5.167 Credits Earned/Total : 18/18 Total Credit Points: 93**

11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
110B-HUMAN GEOGRAPHY	3	A+	9	27
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117****First Year Total Credits Earned : 36/36**

11819-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration)	3	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 5

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17002

CENTRE: CAAA016330

PERM REG. NO.: 1181975930

NAME: RAUT GAURI GORAKSHANATH MOTHER: USHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
* 110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	C	5	15

**First Sem SGPA : 5.667 Credits Earned/Total : 18/18 Total Credit Points: 102**

11012-COMPULSORY ENGLISH-II	3	B+	7	21
11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
110B-HUMAN GEOGRAPHY	3	A+	9	27
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

11819-GR8VA-A-Field Visits; Study Tours; Industrial Visits; Participation in curricular; cocurricular competitions	1	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 6

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17012

CENTRE: CAAA016330

PERM REG. NO.: 1181975943

NAME: SHAIKH IRAM GULAM MOTHER: SHABISTA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
110A-PHYSICAL GEOGRAPHY	3	C	5	15
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	D	4	12
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0

**First Sem SGPA : ----- Credits Earned/Total : 15/18 Total Credit Points: 69**

11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
110B-HUMAN GEOGRAPHY	3	A	8	24
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 6.333 Credits Earned/Total : 18/18 Total Credit Points: 114****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

11819-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration)	3	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 7

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17016

CENTRE: CAAA016330

PERM REG. NO.: 1181975946

NAME: SHAIKH NAHID JAVED MOTHER: SEEMA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
110A-PHYSICAL GEOGRAPHY	3	C	5	15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	C	5	15
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	18

**First Sem SGPA : 5.000 Credits Earned/Total : 18/18 Total Credit Points: 90**

11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	D	4	\$12
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	C	5	15
110B-HUMAN GEOGRAPHY	3	A	8	24
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A+	9	27

**Second Sem SGPA : 6.333 Credits Earned/Total : 18/18 Total Credit Points: 114****First Year Total Credits Earned : 36/36**

11819-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration)	3	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 8

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17017**CENTRE:** CAAA016330**PERM REG. NO.:** 1181975950**NAME:** SHAIKH NOORAIN SHAKIR **MOTHER:** FARHAT

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	D	4	12
* 11021B-VYAVRAHIK V UPYOJIT MARATHI BHAG-IA	3	A	8	24
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
* 110A-PHYSICAL GEOGRAPHY	3	A+	9	27
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 114**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022B-VYAVRAHIK V UPYOJIT MARATHI BHAG-IIA	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
110B-HUMAN GEOGRAPHY	3	B	6	18
11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	18

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		
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Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 9**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17018

CENTRE: CAAA016330

PERM REG. NO.: 1181975951

NAME: SHAIKH SABATAZEEN BASHEER AHMED MOTHER: SHAHEEN

	Crd	Grd	Grd Pnt	Crd Pnt
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	C	5	15
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : 5.500 Credits Earned/Total : 18/18 Total Credit Points: 99**

11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Total Credits Earned : 36/36**

11819-GR8VA-A-Field Visits; Study Tours; Industrial Visits; Participation in curricular; cocurricular competitions	1	A		
G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 10

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16919**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048611**NAME:** AKHADE ISHWARI DNYANESHWAR **MOTHER:** VIJAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 11**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16921

CENTRE: CAAA016330

PERM REG. NO.: 1182048613

NAME: AMRUTE PRACHI UDDHAVRAO MOTHER: DURGA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	B+	7	21
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 12

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16922

CENTRE: CAAA016330

PERM REG. NO.: 1182048614

NAME: ATAR SANIYA SALIM MOTHER: SHABERA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	B	6	\$18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 13

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16923**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048615**NAME:** AUCHITE PRITI RAOSAHEB **MOTHER:** SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B+	7	21

**First Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 14**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16924

CENTRE: CAAA016330

PERM REG. NO.: 1182048616

NAME: AVHAD SIDDHIKA BALASAHEB MOTHER: MANGAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27

**First Sem SGPA : 8.833 Credits Earned/Total : 18/18 Total Credit Points: 159**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	O	10	30
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	O	10	30
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 15

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16925**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048617**NAME:** AVHAD UMA BABASAHEB **MOTHER:** KANTABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 16**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16926

CENTRE: CAAA016330

PERM REG. NO.: 1182048618

NAME: BADE ARCHNA SURESH MOTHER: MANDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 0/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 17

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16927**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048619**NAME:** BADE NIKITA SUBHASH **MOTHER:** NANDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 18**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16928

CENTRE: CAAA016330

PERM REG. NO.: 1182048620

NAME: BANKAR GAYATRI SANJAY MOTHER: SHILPA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
<b>First Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150</b>				
* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
<b>Second Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156</b>				
<b>First Year Total Credits Earned : 36/36</b>				
* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 19

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16929**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048621**NAME:** BANKAR DIKSHA ARUN **MOTHER:** SARITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
110A-PHYSICAL GEOGRAPHY	3	B	6	18
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	A	8	24
* 11331-OPTIONAL ENGLISH - I	3	F	0	0
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 54**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
* 11332-OPTIONAL ENGLISH - II	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 21****First Year Result : Fail Total Credits Earned : 12/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 20**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16930

CENTRE: CAAA016330

PERM REG. NO.: 1182048623

NAME: BERAD SWAPNALI VISHWANATH MOTHER: ALKABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 108****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	P		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 21

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16931**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048625**NAME:** BHAGAT KAVITA VILAS **MOTHER:** MANGAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
* 11331-OPTIONAL ENGLISH - I	3	A	8	24

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	O	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	B+	7	21

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 22**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16932

CENTRE: CAAA016330

PERM REG. NO.: 1182048626

NAME: BHAGAT KOMAL BHIMRAJ MOTHER: USHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	C	5	#15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	D	4	12
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	\$18
* 11371-INTRODUCTION TO SOCIOLOGY	3	D	4	\$12

**First Sem SGPA : 5.167 Credits Earned/Total : 18/18 Total Credit Points: 93**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	C	5	15
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B+	7	21

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 105****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 23

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16933**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048627**NAME:** BHAGAT ROHINI NAVNATH **MOTHER:** YOGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A+	9	27
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A+	9	27

**Second Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 24**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16934

CENTRE: CAAA016330

PERM REG. NO.: 1182048628

NAME: BHALERAO PRERNA BALASAHEB MOTHER: JYOTI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 6/18 Total Credit Points: 30**

* 11012-COMPULSORY ENGLISH-II	3	C	5	\$15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	C	5	15
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	\$15

**Second Sem SGPA : 5.833 Credits Earned/Total : 18/18 Total Credit Points: 105****First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 25

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16935**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048629**NAME:** BHAMBAL SIYA VIJAY **MOTHER:** VAISHALI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B	6	18
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117**

* 11012-COMPULSORY ENGLISH-II	3	D	4	\$12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 26**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16936**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048630**NAME:** BHINGARDIVE KALPANA NANDRAM **MOTHER:** KAVERI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	15
11371-INTRODUCTION TO SOCIOLOGY	3	B+	7	21

**First Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	\$18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B	6	18

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 108****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 27**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16937

CENTRE: CAAA016330

PERM REG. NO.: 1182048632

NAME: BHLLARE SHRADDHA BALU MOTHER: KAVITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	0	10	30
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	0	10	30
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 9.333 Credits Earned/Total : 18/18 Total Credit Points: 168**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	0	10	30
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	0	10	30

**Second Sem SGPA : 9.500 Credits Earned/Total : 18/18 Total Credit Points: 171****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 28

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16938

CENTRE: CAAA016330

PERM REG. NO.: 1182048633

NAME: BIRARE PALLAVI RAJENDRA MOTHER: MANGAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	C	5	\$15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	18
11371-INTRODUCTION TO SOCIOLOGY	3	D	4	12

**First Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 60**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B+	7	21

**Second Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 75****First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 29

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16939

CENTRE: CAAA016330

PERM REG. NO.: 1182048634

NAME: CHAURE BHAGYSHRI ANIL MOTHER: SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	C	5	\$15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	\$15

**First Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	12
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	15

**Second Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 30

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16940**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048635**NAME:** CHAVAN JYOTI ASHOK **MOTHER:** SHAKUNTALA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 123**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24

**Second Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 31**DATE:** 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16941

CENTRE: CAAA016330

PERM REG. NO.: 1182048636

NAME: CHITALKAR SONALI SUKHDEV MOTHER: SUNITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27

**First Sem SGPA : 8.833 Credits Earned/Total : 18/18 Total Credit Points: 159**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A+	9	27

**Second Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 32

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16942**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048638**NAME:** DAHATONDE KALYANI DATTATRAYA **MOTHER:** JYOTI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	\$21
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	C	5	\$15
* 11331-OPTIONAL ENGLISH - I	3	A	8	24

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 33**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16943

CENTRE: CAAA016330

PERM REG. NO.: 1182048639

NAME: DANI PRAJAKTA FAKIRRAO MOTHER: NANDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24
<b>First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147</b>				
* 11012-COMPULSORY ENGLISH-II	3	O	10	30
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24
<b>Second Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156</b>				
<b>First Year Total Credits Earned : 36/36</b>				
* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 34

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16944

CENTRE: CAAA016330

PERM REG. NO.: 1182048640

NAME: DARKUNDE ARATI BHARAT MOTHER: RANJANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
* 11332-OPTIONAL ENGLISH - II	3	B	6	18

**Second Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 35

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16945

CENTRE: CAAA016330

PERM REG. NO.: 1182048641

NAME: DETHE PRANITA KACHARU MOTHER: PADAM

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	C	5	\$15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	D	4	\$12
* 11331-OPTIONAL ENGLISH - I	3	F	0	0

**First Sem SGPA : ----- Credits Earned/Total : 15/18 Total Credit Points: 90**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	\$12
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	D	4	#12
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 6.000 Credits Earned/Total : 18/18 Total Credit Points: 108****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1 # O.4

Medium of Instruction: English

PRINCIPAL

STATEMENT NO.: 36

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16946

CENTRE: CAAA016330

PERM REG. NO.: 1182048643

NAME: DHAMANE ARTI VILAS MOTHER: JAYSHRI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	O	10	30
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B+	7	21

**Second Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 37

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16947

CENTRE: CAAA016330

PERM REG. NO.: 1182048644

NAME: DHAWADE RUPALI DATTATRAY MOTHER: SAVITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	C	5	15

**Second Sem SGPA : 6.667 Credits Earned/Total : 18/18 Total Credit Points: 120****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 38

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16949

CENTRE: CAAA016330

PERM REG. NO.: 1182048645

NAME: DILWALE TEJAL SUBHASH MOTHER: MAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B	6	18
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 78**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 54****First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 39

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16950

CENTRE: CAAA016330

PERM REG. NO.: 1182048646

NAME: DOKE MANJUSHA MOHAN MOTHER: LALITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B+	7	21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 40

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16951**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048647**NAME:** DUKARE SHEETAL MADHUKAR **MOTHER:** JAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	O	10	30
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	15
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 41**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16953

CENTRE: CAAA016330

PERM REG. NO.: 1182048648

NAME: GADRE RUPALI NITIN MOTHER: SUSHILA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B	6	18

**Second Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 42

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16954**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048649**NAME:** GAYATRI GAJANAN KASTURE **MOTHER:** VIJAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091A-PRAYOJANMULAK HINDI-IA	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	O	10	30

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 114****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 43**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16955**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048650**NAME:** GHUGE SWATI SHIVAJI **MOTHER:** SHOBHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 0/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 44**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16956

CENTRE: CAAA016330

PERM REG. NO.: 1182048651

NAME: GOD KALYANI NANDU MOTHER: RAJASHREE

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	D	4	\$12

**First Sem SGPA : 5.667 Credits Earned/Total : 18/18 Total Credit Points: 102**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	D	4	\$12

**Second Sem SGPA : 6.167 Credits Earned/Total : 18/18 Total Credit Points: 111****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 45

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16957

CENTRE: CAAA016330

PERM REG. NO.: 1182048652

NAME: GODASE SHUBHANGI VIKRAM MOTHER: MINA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	O	10	30
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A+	9	27

**Second Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 46

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16958

CENTRE: CAAA016330

PERM REG. NO.: 1182048653

NAME: GOSAVI SHRADHA SHANKAR MOTHER: ANITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	C	5	\$15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 47

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16959

CENTRE: CAAA016330

PERM REG. NO.: 1182048654

NAME: JADHAV KOMAL ANIL MOTHER: JAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	B	6	18

**Second Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	O		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	P		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 48

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16960

CENTRE: CAAA016330

PERM REG. NO.: 1182048655

NAME: JADHAV PRIYANKA APPA MOTHER: SUBHADRA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 6/18 Total Credit Points: 39**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 6/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 49

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16961

CENTRE: CAAA016330

PERM REG. NO.: 1182048656

NAME: JADHAV RADHIKA PANDURANG MOTHER: NANDABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 90****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 50

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16962

CENTRE: CAAA016330

PERM REG. NO.: 1182048657

NAME: JADHAV SNEHAL SUDAM MOTHER: ASHWINI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
110A-PHYSICAL GEOGRAPHY	3	0	10	30
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 9.167 Credits Earned/Total : 18/18 Total Credit Points: 165**

* 11012-COMPULSORY ENGLISH-II	3	0	10	30
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
* 110B-HUMAN GEOGRAPHY	3	0	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	0	10	30
* 11332-OPTIONAL ENGLISH - II	3	0	10	30

**Second Sem SGPA : 9.833 Credits Earned/Total : 18/18 Total Credit Points: 177****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 51

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16963**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048658**NAME:** JANGAM DURGA SHANTLING **MOTHER:** ASHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	\$15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	\$18

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B	6	18

**Second Sem SGPA : 5.833 Credits Earned/Total : 18/18 Total Credit Points: 105****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 52**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16964**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048659**NAME:** KALE PRERANA SUNIL **MOTHER:** GAURI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A+	9	27

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 53**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16965

CENTRE: CAAA016330

PERM REG. NO.: 1182048661

NAME: KALE SMITA POPAT MOTHER: SUNITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 8.833 Credits Earned/Total : 18/18 Total Credit Points: 159**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	O	10	30
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	A+	9	27

**Second Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 54

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16966

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048662

**NAME:** KALE VAISHNAVI RAHUL **MOTHER:** SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	B	6	18
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
* 11331-OPTIONAL ENGLISH - I	3	A	8	24
* 11371-INTRODUCTION TO SOCIOLOGY	3	B+	7	21

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
* 11332-OPTIONAL ENGLISH - II	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

**First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 55

**DATE:** 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16968

CENTRE: CAAA016330

PERM REG. NO.: 1182048664

NAME: KANOJIYA JAGRUTI RAJESH MOTHER: NEETA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	0	10	30
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27

**First Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	0	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	0	10	30

**Second Sem SGPA : 9.500 Credits Earned/Total : 18/18 Total Credit Points: 171****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 56

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16969

CENTRE: CAAA016330

PERM REG. NO.: 1182048665

NAME: KARALE NIKITA DASHRATH MOTHER: VIMAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	C	5	15
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	D	4	12
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	12
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 54****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	C		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 57

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16970

CENTRE: CAAA016330

PERM REG. NO.: 1182048667

NAME: KATORE APARNA SAMPAT MOTHER: SUNITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
<b>First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126</b>				
* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
<b>Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 108</b>				
<b>First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36</b>				
* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 58

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16972

CENTRE: CAAA016330

PERM REG. NO.: 1182048669

NAME: KHANDAGALE MOHINI SAMBHAJI MOTHER: BAYJABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162**

* 11012-COMPULSORY ENGLISH-II	3	0	10	30
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	0	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A+	9	27

**Second Sem SGPA : 9.167 Credits Earned/Total : 18/18 Total Credit Points: 165****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 59

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16973

CENTRE: CAAA016330

PERM REG. NO.: 1182048670

NAME: KHANDAGALE SAKSHI ADINATH MOTHER: MIRABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	\$15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 75**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 12/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 60

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16974

CENTRE: CAAA016330

PERM REG. NO.: 1182048671

NAME: KHARADE KALYANI RAMESH MOTHER: JJABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	F	0	0
11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	D	4	\$12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	C	5	15
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 96****First Year Result : Fail Total Credits Earned : 15/36**

* 22999-Democracy, Election And Governance	2	O		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 61

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16975

CENTRE: CAAA016330

PERM REG. NO.: 1182048672

NAME: KHARADE PRADNYA RAM MOTHER: SAVITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	B+	7	21
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	B+	7	21
* 11371-INTRODUCTION TO SOCIOLOGY	3	C	5	\$15

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 93**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	\$12
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 84****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 62

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16976

CENTRE: CAAA016330

PERM REG. NO.: 1182048673

NAME: KHUDE PRITI GANPAT MOTHER: SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	\$21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 63

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16977

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048674

**NAME:** KOKATE VAISHNAVI SANJAY **MOTHER:** ARACHANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 110A-PHYSICAL GEOGRAPHY	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
* 11331-OPTIONAL ENGLISH - I	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 75**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	B+	7	21

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 108**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 64

**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16978

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048675

**NAME:** KORDE VAISHNAVI SUDHAKAR **MOTHER:** ALKA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 108**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 65

**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16981

CENTRE: CAAA016330

PERM REG. NO.: 1182048677

NAME: MAGAR SHUBHANGI VITTHAL MOTHER: KAMAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	\$12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0
* 11331-OPTIONAL ENGLISH - I	3	C	5	15

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 93**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 18****First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 66

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16982

CENTRE: CAAA016330

PERM REG. NO.: 1182048678

NAME: MAKASARE ALISHA ARUN MOTHER: SAVITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	C	5	15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21

**First Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21

**Second Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 67

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16983**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048679**NAME:** MIRAPAGAR MINAKSHI SUNIL **MOTHER:** ASHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	C	5	\$15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
110A-PHYSICAL GEOGRAPHY	3	D	4	12
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	F	0	0
11371-INTRODUCTION TO SOCIOLOGY	3	D	4	12

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 72**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B	6	\$18

**Second Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 78****First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	C		

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 68**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16984

CENTRE: CAAA016330

PERM REG. NO.: 1182048680

NAME: MODHAVE MONIKA BABASAHEB MOTHER: SHOBHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21

**First Sem SGPA : 6.667 Credits Earned/Total : 18/18 Total Credit Points: 120**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	\$12
* 110B-HUMAN GEOGRAPHY	3	B	6	\$18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 66****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	P		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 69

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16985

CENTRE: CAAA016330

PERM REG. NO.: 1182048681

NAME: MORE KARISHMA SHAHAJI MOTHER: SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	B	6	18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 70

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16986

CENTRE: CAAA016330

PERM REG. NO.: 1182048682

NAME: MORE SAKSHI NITIN MOTHER: REKHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	C	5	15

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	\$15
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 71

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16988**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048683**NAME:** NETAKE SWAPNALI RAVSAHEB **MOTHER:** SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	#12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	15
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	C	5	\$15
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21

**First Sem SGPA : 5.833 Credits Earned/Total : 18/18 Total Credit Points: 105**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 72**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16989

CENTRE: CAAA016330

PERM REG. NO.: 1182048684

NAME: NIMSE SAKSHI JAGANNATH MOTHER: KUNDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 0/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	F		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 73

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16990

CENTRE: CAAA016330

PERM REG. NO.: 1182048685

NAME: PALVE VARSHA GORAKSHNATH MOTHER: USHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	O	10	30
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	O	10	30
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 74

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16991

CENTRE: CAAA016330

PERM REG. NO.: 1182048686

NAME: PANDHARE ROHINI SANTOSH MOTHER: SUNITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	O	10	30
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B	6	18
* 11332-OPTIONAL ENGLISH - II	3	B+	7	21

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	D		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 75

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16992

CENTRE: CAAA016330

PERM REG. NO.: 1182048687

NAME: PANSARE TANJILA DILAWAR MOTHER: SHEHENAJ

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	B+	7	21
* 11371-INTRODUCTION TO SOCIOLOGY	3	C	5	\$15

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 99**

* 11012-COMPULSORY ENGLISH-II	3	D	4	\$12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	D	4	12

**Second Sem SGPA : 5.500 Credits Earned/Total : 18/18 Total Credit Points: 99****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 76

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16993**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048688**NAME:** PATARE GEETA EKNATH **MOTHER:** SUNANDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	#18

**First Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 84****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		
# O.4				

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 77**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16994

CENTRE: CAAA016330

PERM REG. NO.: 1182048689

NAME: PATHAN ARBEENA SAMIR MOTHER: PARVIN

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	D	4	12
11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 96**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	C	5	15
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	D	4	12
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 5.667 Credits Earned/Total : 18/18 Total Credit Points: 102****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 78

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 16995**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048690**NAME:** PATHAN SANIYA AJJU **MOTHER:** AYESHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	\$12
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	\$15
110A-PHYSICAL GEOGRAPHY	3	D	4	12
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15
* 11331-OPTIONAL ENGLISH - I	3	D	4	#12

**First Sem SGPA : 5.000 Credits Earned/Total : 18/18 Total Credit Points: 90**

* 11012-COMPULSORY ENGLISH-II	3	D	4	\$12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 60****First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 79**DATE:** 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16996**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048692**NAME:** PATHAN TABASSUM SALIM **MOTHER:** MINAJ

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	O	10	30
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 8.833 Credits Earned/Total : 18/18 Total Credit Points: 159**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 80**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 16997

CENTRE: CAAA016330

PERM REG. NO.: 1182048693

NAME: PATHRUD POOJA SURESH MOTHER: SHALINI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
* 11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	C	5	15
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	D	4	\$12
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 6.667 Credits Earned/Total : 18/18 Total Credit Points: 120****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	D		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 81

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16998**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048694**NAME:** PATOLE YOGITA JANARDHAN **MOTHER:** MOHINI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	15
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	D	4	12
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 5.500 Credits Earned/Total : 18/18 Total Credit Points: 99**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	D	4	12
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B+	7	21
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 69****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 82**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 16999**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048695**NAME:** PAWAR JAYSHREE BABASAHEB **MOTHER:** ANITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	O	10	30
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 8.667 Credits Earned/Total : 18/18 Total Credit Points: 156**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	O	10	30
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A+	9	27

**Second Sem SGPA : 8.833 Credits Earned/Total : 18/18 Total Credit Points: 159****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	O		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 83**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17000

CENTRE: CAAA016330

PERM REG. NO.: 1182048696

NAME: RANDHVE PAYAL NAVNATH MOTHER: VANDANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	\$12
110A-PHYSICAL GEOGRAPHY	3	B+	7	21
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 78**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 15/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 84

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17001

CENTRE: CAAA016330

PERM REG. NO.: 1182048697

NAME: RATHOD ARTI DILEEP MOTHER: NIRMALA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A+	9	27
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 85

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17003

CENTRE: CAAA016330

PERM REG. NO.: 1182048700

NAME: SARODE SANDHYA MOHAN MOTHER: JAYASHRI

	Crd	Grd	Grd Pnt	Crd Pnt
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	D	4	\$12
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 15/18 Total Credit Points: 90****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 86

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17004

CENTRE: CAAA016330

PERM REG. NO.: 1182048701

NAME: SARODE SAYALI SUNIL MOTHER: MANISHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21

**First Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 87

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17006

CENTRE: CAAA016330

PERM REG. NO.: 1182048702

NAME: SASE KSHITIJA DEVIDAS MOTHER: PUSHAPA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
* 110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 123****First Year Result : Fail Total Credits Earned : 15/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 88

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17007**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048703**NAME:** SASE RUTUJA BABASAHEB **MOTHER:** MANGAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 8.000 Credits Earned/Total : 18/18 Total Credit Points: 144**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 89**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17008**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048705**NAME:** SAYYED SHIFA SALIM **MOTHER:** AFSARI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	18
11371-INTRODUCTION TO SOCIOLOGY	3	B	6	18

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 93**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 96****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 90**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17009

CENTRE: CAAA016330

PERM REG. NO.: 1182048708

NAME: SHAIKH ALISHA SHAFIK MOTHER: JAYNABI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 60**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : ---- Credits Earned/Total : 6/18 Total Credit Points: 48****First Year Result : Fail Total Credits Earned : 15/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 91

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17010

CENTRE: CAAA016330

PERM REG. NO.: 1182048709

NAME: SHAIKH ALNAJ GULAB MOTHER: RUKSANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	\$12
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	18

**First Sem SGPA : ---- Credits Earned/Total : 6/18 Total Credit Points: 30**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 18****First Year Result : Fail Total Credits Earned : 9/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 92

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17011

CENTRE: CAAA016330

PERM REG. NO.: 1182048712

NAME: SHAIKH HUMERA BADSHAHA MOTHER: FARIDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0****First Year Result : Fail Total Credits Earned : 0/36**

* 22999-Democracy, Election And Governance	2	B+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 93

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17013**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048713**NAME:** SHAIKH IRAMSABA ABDULRAHIM **MOTHER:** SHAIKH SHABANA ABDULRAHIM

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
110A-PHYSICAL GEOGRAPHY	3	D	4	12
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	15

**First Sem SGPA : 6.167 Credits Earned/Total : 18/18 Total Credit Points: 111**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	D	4	\$12
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
* 110B-HUMAN GEOGRAPHY	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	C	5	15
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	15

**Second Sem SGPA : 5.167 Credits Earned/Total : 18/18 Total Credit Points: 93****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 94**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17014**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048714**NAME:** SHAIKH KULSUM RAJMOHAMMAD **MOTHER:** SHAIKH SOFIYA RAJMOHAMMAD

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	B	6	18

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	18
* 11332-OPTIONAL ENGLISH - II	3	B+	7	21

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 95**DATE:** 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17015**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048715**NAME:** SHAIKH MISBA FIROJ **MOTHER:** SHERBANO

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
110A-PHYSICAL GEOGRAPHY	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 87**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	12
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	D	4	\$12

**Second Sem SGPA : 6.167 Credits Earned/Total : 18/18 Total Credit Points: 111****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 96**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17019**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048716**NAME:** SHAIKH SAFIYA RAFIK **MOTHER:** SULTANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B	6	\$18
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	C	5	\$15
11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 96**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	\$15
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	C	5	15

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 102****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 97**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17020

CENTRE: CAAA016330

PERM REG. NO.: 1182048717

NAME: SHAIKH SAMIRIN NAUMOHAMAD LALA MOTHER: SHABANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	\$18
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	15
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	C	5	\$15
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 63**

* 11012-COMPULSORY ENGLISH-II	3	D	4	\$12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	D	4	12
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	D	4	\$12
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 48****First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36**

* 22999-Democracy, Election And Governance	2	D		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 98

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17021

CENTRE: CAAA016330

PERM REG. NO.: 1182048718

NAME: SHAIKH SHAKERA SAIFULLA MOTHER: NURJAHAN

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 120**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B+	7	21

**Second Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 99

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17022

CENTRE: CAAA016330

PERM REG. NO.: 1182048719

NAME: SHAIKH TABASSUM HASAN MOTHER: SHAMIM

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
* 11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 24**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	D	4	12
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	\$12
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 45****First Year Result : Fail Total Credits Earned : 12/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 100

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17023

CENTRE: CAAA016330

PERM REG. NO.: 1182048721

NAME: SHAIKH UJMA SIKANDAR MOTHER: NAFISA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	A	8	24

**First Sem SGPA : 8.167 Credits Earned/Total : 18/18 Total Credit Points: 147**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	A+	9	27

**Second Sem SGPA : 9.000 Credits Earned/Total : 18/18 Total Credit Points: 162****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 101

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17024

CENTRE: CAAA016330

PERM REG. NO.: 1182048724

NAME: SHINDE AISHWARYA KAILAS MOTHER: SARITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B+	7	21
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27

**First Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 102

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17025

CENTRE: CAAA016330

PERM REG. NO.: 1182048726

NAME: SHINDE SHARDA RAJENDRA MOTHER: LATA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
<b>First Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150</b>				
* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21
<b>Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 114</b>				
<b>First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36</b>				
* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B		

Medium of Instruction: English

PRINCIPAL

STATEMENT NO.: 103

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17026

CENTRE: CAAA016330

PERM REG. NO.: 1182048727

NAME: SHINDE SONALI JAGANNATH MOTHER: ROHINI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0
* 11331-OPTIONAL ENGLISH - I	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 110B-HUMAN GEOGRAPHY	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	C	5	15
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 51****First Year Result : Fail Total Credits Earned : 9/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	C		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 104

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17027

CENTRE: CAAA016330

PERM REG. NO.: 1182048728

NAME: SHINDE SUPRIYA AJAY MOTHER: SUNITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A+	9	27
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 105

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17028**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048729**NAME:** SHIRKE AMRUTA ASHOK **MOTHER:** SHIRKE MANGAL ASHOK

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 126****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 106**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17029

CENTRE: CAAA016330

PERM REG. NO.: 1182048730

NAME: SHIRSATH AKANKSHA SANJAY MOTHER: SHARDA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B	6	\$18
11371-INTRODUCTION TO SOCIOLOGY	3	A	8	24

**First Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.167 Credits Earned/Total : 18/18 Total Credit Points: 129****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 107

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17030**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048733**NAME:** SONAWANE RUTIKA SUNIL **MOTHER:** SHOBHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	\$12
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	F	0	0
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
* 11331-OPTIONAL ENGLISH - I	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 12**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	C	5	15
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 15****First Year Result : Fail Total Credits Earned : 6/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 108**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17031**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048734**NAME:** SONAWANE SUPRIYA ABASAHEB **MOTHER:** MANGAL

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	#18

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	0		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	0		
# O.4				

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 109**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17032**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048735**NAME:** SUDRUK VAISHNAVI BHAUSAHEB **MOTHER:** RANJANA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	B	6	18
11331-OPTIONAL ENGLISH - I	3	B+	7	21
11371-INTRODUCTION TO SOCIOLOGY	3	B+	7	21

**First Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132**

* 11012-COMPULSORY ENGLISH-II	3	D	4	#12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11222-(DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18
* 11332-OPTIONAL ENGLISH - II	3	B+	7	21
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

# O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 110**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17033

CENTRE: CAAA016330

PERM REG. NO.: 1182048736

NAME: SUSE RADHIKA RAJESH MOTHER: REKHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11091A-PRAYOJANMULAK HINDI-IA	3	F	0	0
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	21

**First Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 114**

* 11012-COMPULSORY ENGLISH-II	3	B+	7	21
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11092A-PRAYOJANMULAK HINDI-IIA	3	F	0	0
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B+	7	21
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	C	5	15
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B	6	\$18

**Second Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 75****First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	D		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 111

DATE: 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17034

CENTRE: CAAA016330

PERM REG. NO.: 1182048737

NAME: TAK SAKSHI NANDU MOTHER: ASHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A+	9	27
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	O	10	30
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	D	4	#12

**First Sem SGPA : 6.167 Credits Earned/Total : 18/18 Total Credit Points: 111**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	D	4	\$12
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B	6	18

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 45****First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		
# O.4 \$ O.1				

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 112

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17035

CENTRE: CAAA016330

PERM REG. NO.: 1182048739

NAME: TAWALE BHAKTI RAMESH MOTHER: SAVITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A+	9	27
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27

**Second Sem SGPA : ---- Credits Earned/Total : 15/18 Total Credit Points: 135****First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 113

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17036

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048740

**NAME:** TELORE SONALI BALU **MOTHER:** USHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B	6	18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B+	7	21
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 63**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 114

**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17037**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048741**NAME:** THORAT POOJA KISHOR **MOTHER:** SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	#15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	B+	7	21
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27

**Second Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		
# O.4				

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 115**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17038

CENTRE: CAAA016330

PERM REG. NO.: 1182048742

NAME: UJAGARE ASHWINI ARUN MOTHER: SHOBHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	D	4	\$12
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B	6	\$18
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0
* 11331-OPTIONAL ENGLISH - I	3	F	0	0
* 11371-INTRODUCTION TO SOCIOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 6/18 Total Credit Points: 30**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	D	4	\$12
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	D	4	12
* 11332-OPTIONAL ENGLISH - II	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	C	5	15

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 39****First Year Result : Fail Total Credits Earned : 15/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 116

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17039**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048744**NAME:** UNDE SHUBHANGI BALASAHEB **MOTHER:** NIRMALA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	\$12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	D	4	12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	C	5	15
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B	6	18
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	#21

**Second Sem SGPA : 6.333 Credits Earned/Total : 18/18 Total Credit Points: 114****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	B+		

\$ O.1 # O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 117**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17040

CENTRE: CAAA016330

PERM REG. NO.: 1182048745

NAME: VITEKAR TRUPTEE SANTOSH MOTHER: PAURNIMA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	B	6	18
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	C	5	15

**First Sem SGPA : 7.000 Credits Earned/Total : 18/18 Total Credit Points: 126**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	B	6	18

**Second Sem SGPA : 7.333 Credits Earned/Total : 18/18 Total Credit Points: 132****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	C		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 118

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17041**CENTRE:** CAAA016330**PERM REG. NO.:** 1182048746**NAME:** WAGHMARE AKSHADA BHANUDAS **MOTHER:** JIJABAI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	D	4	12
110A-PHYSICAL GEOGRAPHY	3	B+	7	21
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	B+	7	21

**First Sem SGPA : 6.167 Credits Earned/Total : 18/18 Total Credit Points: 111**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	C	5	15
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	F	0	0
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	F	0	0
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	C	5	15

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 54****First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 119**DATE:** 21/Sep/2021



**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17042

CENTRE: CAAA016330

PERM REG. NO.: 1182048747

NAME: WAGHMARE MAYURI GORKSHNATH MOTHER: MANISHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B	6	18
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	B	6	18
110A-PHYSICAL GEOGRAPHY	3	O	10	30
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24

**First Sem SGPA : 7.667 Credits Earned/Total : 18/18 Total Credit Points: 138**

* 11012-COMPULSORY ENGLISH-II	3	B	6	18
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	O	10	30
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27

**Second Sem SGPA : 8.333 Credits Earned/Total : 18/18 Total Credit Points: 150****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	O		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 120

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17043

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048749

**NAME:** WAMAN ROHINI RAMDAS **MOTHER:** JAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	C	5	15

**First Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	F	0	0
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 75**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 121

**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17044

CENTRE: CAAA016330

PERM REG. NO.: 1182048750

NAME: WARE NEHA SUNIL MOTHER: SUVARNA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
11091A-PRAYOJANMULAK HINDI-IA	3	F	0	0
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	B+	7	\$21
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 3/18 Total Credit Points: 21**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
* 11092A-PRAYOJANMULAK HINDI-IIA	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	C	5	15
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	F	0	0
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	15

**Second Sem SGPA : ---- Credits Earned/Total : 9/18 Total Credit Points: 51****First Year Result : Fail Total Credits Earned : 12/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		

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Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 122

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17045

CENTRE: CAAA016330

PERM REG. NO.: 1182048751

NAME: YADAV DHANASHREE AMBADAS MOTHER: RAJASHREE

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	B+	7	21
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
* 110A-PHYSICAL GEOGRAPHY	3	A	8	24
* 11151-INDIAN ECONOMIC ENVIRONMENT-I	3	C	5	15
* 11371-INTRODUCTION TO SOCIOLOGY	3	B+	7	21

**First Sem SGPA : 6.333 Credits Earned/Total : 18/18 Total Credit Points: 114**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	B	6	18
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	A	8	24

**Second Sem SGPA : 6.667 Credits Earned/Total : 18/18 Total Credit Points: 120****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 123

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17046

CENTRE: CAAA016330

PERM REG. NO.: 1182048752

NAME: ZENDE SAYALI GORAKH MOTHER: JAYASHRI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	D	4	#12
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B+	7	21
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B	6	18
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A	8	24

**First Sem SGPA : 6.833 Credits Earned/Total : 18/18 Total Credit Points: 123**

* 11012-COMPULSORY ENGLISH-II	3	D	4	#12
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	B+	7	21
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	C	5	15
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A	8	24
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	B+	7	21

**Second Sem SGPA : 6.500 Credits Earned/Total : 18/18 Total Credit Points: 117****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	B		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		
# O.4				

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 124

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17047

CENTRE: CAAA016330

PERM REG. NO.: 1182048753

NAME: ZINE VAISHNAVI VISHNU MOTHER: SANGITA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	C	5	15
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	B	6	18
11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	C	5	15
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	B+	7	21
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS	3	A	8	24
11371-INTRODUCTION TO SOCIOLOGY	3	D	4	#12

**First Sem SGPA : 5.833 Credits Earned/Total : 18/18 Total Credit Points: 105**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	C	5	15
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	C	5	\$15
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A	8	24
* 11372-SOCIAL INSTITUTIONS AND CHANGE	3	B	6	18

**Second Sem SGPA : 6.667 Credits Earned/Total : 18/18 Total Credit Points: 120****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A+		
# O.4 \$ O.1				

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 125

DATE: 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

**SEAT NO.:** 17005**CENTRE:** CAAA016330**PERM REG. NO.:** 1182066789**NAME:** SASE DNYANESHWARI BHOJU **MOTHER:** JAYASHRI

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
* 11011-COMPULSORY ENGLISH-I	3	F	0	0
* 11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	F	0	0
* 11091B-VAIKALPIK HINDI PRASHNPATRA-IA	3	F	0	0
* 110A-PHYSICAL GEOGRAPHY	3	F	0	0
* 11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	F	0	0
* 11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	F	0	0

**First Sem SGPA : ---- Credits Earned/Total : 0/18 Total Credit Points: 0**

* 11012-COMPULSORY ENGLISH-II	3	C	5	15
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11092B-VAIKALPIK HINDI PRASHNPATRA-IIA	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A+	9	27
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	C	5	15

**Second Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135****First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 126**DATE:** 21/Sep/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17028

CENTRE: CAAA016330

PERM REG. NO.: 1182048729

NAME: SHIRKE AMRUTA ASHOK MOTHER: SHIRKE MANGAL ASHOK

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11171-EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	3	A+	9	27
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A+	9	27
11331-OPTIONAL ENGLISH - I	3	A+	9	27

**First Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153**

* 11012-COMPULSORY ENGLISH-II	3	A+	9	27
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11172-EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS	3	A+	9	27
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	A	8	24
* 11332-OPTIONAL ENGLISH - II	3	A	8	24

**Second Sem SGPA : 8.500 Credits Earned/Total : 18/18 Total Credit Points: 153****First Year Total Credits Earned : 36/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 1

DATE: 05/Oct/2021



**STATEMENT OF GRADES FOR:** BA 2019 Pattern

Apr-2021

**SEAT NO.:** 17036

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1182048740

**NAME:** TELORE SONALI BALU **MOTHER:** USHA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	A	8	24
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11221-(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	B+	7	21

**First Sem SGPA : 7.833 Credits Earned/Total : 18/18 Total Credit Points: 141**

* 11012-COMPULSORY ENGLISH-II	3	A	8	24
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A	8	24
* 110B-HUMAN GEOGRAPHY	3	F	0	0
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	B	6	18
* 11222-(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY	3	B+	7	21
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ----- Credits Earned/Total : 12/18 Total Credit Points: 87**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	A		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	A		

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 2

**DATE:** 05/Oct/2021

**STATEMENT OF GRADES FOR: BA 2019 Pattern**

Apr-2021

SEAT NO.: 17043

CENTRE: CAAA016330

PERM REG. NO.: 1182048749

NAME: WAMAN ROHINI RAMDAS MOTHER: JAYA

	<b>Crd</b>	<b>Grd</b>	<b>Grd Pnt</b>	<b>Crd Pnt</b>
11011-COMPULSORY ENGLISH-I	3	B+	7	21
11021A-MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
110A-PHYSICAL GEOGRAPHY	3	A	8	24
11151-INDIAN ECONOMIC ENVIRONMENT-I	3	A	8	24
11161A-INTRODUCTION TO INDIAN CONSTITUTION	3	A	8	24
11331-OPTIONAL ENGLISH - I	3	C	5	15

**First Sem SGPA : 7.500 Credits Earned/Total : 18/18 Total Credit Points: 135**

* 11012-COMPULSORY ENGLISH-II	3	F	0	0
* 11022A-MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS	3	A+	9	27
* 110B-HUMAN GEOGRAPHY	3	A	8	24
* 11152-INDIAN ECONOMIC ENVIRONMENT-II	3	A	8	24
* 11162A-INTRODUCTION TO INDIAN CONSTITUTION-II	3	A+	9	27
* 11332-OPTIONAL ENGLISH - II	3	F	0	0

**Second Sem SGPA : ---- Credits Earned/Total : 12/18 Total Credit Points: 102****First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36**

* 22999-Democracy, Election And Governance	2	A+		
* G-1-PHYSICAL EDUCATION (GROUP-I, SEM-I)	2	O		

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 3

DATE: 05/Oct/2021

	Int	Ext	Pr	int	Tot	Crd	Grd	Grd	Crd
Min	012	028	012	000	000			Pnt	Pnt
Max	030	070	030	000	100				

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PRN: 1182048676 Seat no.: 16980 NAME: LASHKARE DIPALI Mother - SUREKHA  
 College: CAAA016330-RAYAT SHIKSHAN SANSTHA RADHABAI KALE ARTS, COMM. AND SCIENCE WOMENS  
 COLLEGE AHMEDNAGAR (0199)

## Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 017 --- --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 019 P 036 --- --- 055 3 B+ 7 21

## PRAYOJANMULAK HINDI-IA

11091A P AAA P 031 --- --- 031 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P AAA --- --- 022 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- --- 051 3 B 6 18

## HISTORY OF CIVILIZATION : INDIAN CIVILIZATION &amp; HERITAGE I

11251 P AAA P 045 --- --- 045 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

## COMPULSORY ENGLISH-II

11012 \* 012 \* 041 --- --- 053 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## PRAYOJANMULAK HINDI-IIA

11092A \* AAA \* 050 --- --- 050 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 043 --- --- 067 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 018 \* 063 --- --- 081 3 A+ 9 27

## HISTORY OF CIVILIZATION : INDIAN CIVILIZATION &amp; HERITAGE II

11252 \* AAA \* 024 --- --- 024 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 69

First Year Result : Fail Total Credits Earned : 15/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2 ^

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A+" 2 ^

^ Update NonCreditTitle in System Parameters

.....

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2118**CENTRE:** CAAA016330**PERM REG. NO.:** 1021922638**NAME:** KAMBLE TEJAL RAJU **MOTHER:** KAVITA

|                                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-----------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| CA-101-BUSINESS COMMUNICATION                                                                             | 3          | A          | 8              | 24             |   |
| CA-102-PRINCIPLES OF MANAGEMENT                                                                           | 3          | A          | 8              | 24             |   |
| CA-103-C LANGUAGE                                                                                         | 3          | A          | 8              | 24             |   |
| CA-104-DATABASE MANAGEMENT SYSTEM                                                                         | 3          | C          | 5              | 15             |   |
| * CA-105-STATISTICS                                                                                       | 3          | A          | 8              | 24             |   |
| CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH)                                            | 4          | A          | 8              | 32             |   |
| CA-107A-PPA (ADD-ON)                                                                                      | 2          | B          | 6              | 12             |   |
| <b>Sem 1 SGPA : 7.381 Credits Earned/Total : 21/21 Total Credit Points: 155</b>                           |            |            |                |                |   |
| 10219-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration) | 3          | A          |                |                | ^ |
| CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT                                                  | 3          | A+         | 9              | 27             |   |
| CA-202-FINANCIAL ACCOUNTING                                                                               | 3          | B+         | 7              | 21             |   |
| CA-203-BUSINESS MATHEMATICS                                                                               | 3          | A          | 8              | 24             |   |
| CA-204-RELATIONAL DATABASE                                                                                | 3          | B          | 6              | 18             |   |
| CA-205-WEB TECHNOLOGY HTML-JS-CSS                                                                         | 3          | A          | 8              | 24             |   |
| CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH)                                            | 4          | A          | 8              | 32             |   |
| CA-207A-ADVANCE C (ADD-ON)                                                                                | 2          | B          | 6              | 12             |   |
| <b>Sem 2 SGPA : 7.524 Credits Earned/Total : 21/21 Total Credit Points: 158</b>                           |            |            |                |                |   |
| <b>First Year Total Credits Earned : 42/42</b>                                                            |            |            |                |                |   |
| G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                                  | 2          | A+         |                |                | ^ |
| ^ Non-Credit Course                                                                                       |            |            |                |                |   |

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 1**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2129**CENTRE:** CAAA016330**PERM REG. NO.:** 1021922658**NAME:** SAYYED MASIRA AKBAR **MOTHER:** PARVEEN

|                                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-----------------------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| CA-101-BUSINESS COMMUNICATION                                                                             | 3          | B+         | 7              | 21             |   |
| CA-102-PRINCIPLES OF MANAGEMENT                                                                           | 3          | A          | 8              | 24             |   |
| * CA-103-C LANGUAGE                                                                                       | 3          | A+         | 9              | 27             |   |
| CA-104-DATABASE MANAGEMENT SYSTEM                                                                         | 3          | C          | 5              | 15             |   |
| * CA-105-STATISTICS                                                                                       | 3          | A+         | 9              | 27             |   |
| CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH)                                            | 4          | A+         | 9              | 36             |   |
| CA-107A-PPA (ADD-ON)                                                                                      | 2          | B+         | 7              | 14             |   |
| <b>Sem 1 SGPA : 7.810 Credits Earned/Total : 21/21 Total Credit Points: 164</b>                           |            |            |                |                |   |
| 10219-GR3VA-D-N.S.S./N.C.C. Republic day parade participation                                             | 4          | A          |                |                | ^ |
| 10219-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 week duration) | 3          | A          |                |                | ^ |
| CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT                                                  | 3          | B+         | 7              | 21             |   |
| CA-202-FINANCIAL ACCOUNTING                                                                               | 3          | A          | 8              | 24             |   |
| CA-203-BUSINESS MATHEMATICS                                                                               | 3          | B+         | 7              | 21             |   |
| CA-204-RELATIONAL DATABASE                                                                                | 3          | B+         | 7              | 21             |   |
| CA-205-WEB TECHNOLOGY HTML-JS-CSS                                                                         | 3          | A          | 8              | 24             |   |
| CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH)                                            | 4          | A          | 8              | 32             |   |
| CA-207A-ADVANCE C (ADD-ON)                                                                                | 2          | B          | 6              | 12             |   |
| <b>Sem 2 SGPA : 7.381 Credits Earned/Total : 21/21 Total Credit Points: 155</b>                           |            |            |                |                |   |
| <b>First Year Total Credits Earned : 42/42</b>                                                            |            |            |                |                |   |
| G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                                  | 2          | A+         |                |                | ^ |
| ^ Non-Credit Course                                                                                       |            |            |                |                |   |

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 2**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2112**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002220**NAME:** CHAHAL VAISHNAVI KAILAS **MOTHER:** MHALUBAI

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | F          | 0              | 0              |
| * CA-102-PRINCIPLES OF MANAGEMENT                                | 3          | A          | 8              | 24             |
| * CA-103-C LANGUAGE                                              | 3          | A          | 8              | 24             |
| * CA-104-DATABASE MANAGEMENT SYSTEM                              | 3          | A          | 8              | 24             |
| * CA-105-STATISTICS                                              | 3          | B          | 6              | 18             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : ---- Credits Earned/Total : 18/21 Total Credit Points: 134**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | B+ | 7 | 21 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8 | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | B+ | 7 | 21 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9 | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18 |

**Sem 2 SGPA : 8.095 Credits Earned/Total : 21/21 Total Credit Points: 170****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 3**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2113**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002222**NAME:** JARANGE SHIVANI NAVNATH **MOTHER:** VIJAYA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | B          | 6              | \$18           |
| CA-103-C LANGUAGE                                                | 3          | B+         | 7              | 21             |
| * CA-104-DATABASE MANAGEMENT SYSTEM                              | 3          | A          | 8              | 24             |
| * CA-105-STATISTICS                                              | 3          | B+         | 7              | 21             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 7.238 Credits Earned/Total : 21/21 Total Credit Points: 152**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | B  | 6 | 18 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8 | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0 | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A  | 8 | 24 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 143****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 4**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2114**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002223**NAME:** JARE VRUSHALI LAXMAN **MOTHER:** ARCHANA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A+         | 9              | 27             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | A+         | 9              | 18             |

**Sem 1 SGPA : 8.857 Credits Earned/Total : 21/21 Total Credit Points: 186**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | F  | 0  | 0  |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8  | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A  | 8  | 24 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9  | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 157****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 5**DATE:** 15-Sep-2021



**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2115**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002224**NAME:** JATHAR ANISHA DATTATRAY **MOTHER:** ASHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | B+         | 7              | 21             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | B+         | 7              | 21             |
| CA-103-C LANGUAGE                                                | 3          | B          | 6              | 18             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A          | 8              | 24             |
| CA-105-STATISTICS                                                | 3          | B          | 6              | \$18           |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.952 Credits Earned/Total : 21/21 Total Credit Points: 146**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | F  | 0  | 0  |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8  | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0  | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9  | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ----- Credits Earned/Total : 15/21 Total Credit Points: 133****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 6**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2116**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002225**NAME:** JOSHI GAYTRI UMESH **MOTHER:** MADHURI

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| * CA-102-PRINCIPLES OF MANAGEMENT                                | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A          | 8              | 24             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 7.810 Credits Earned/Total : 21/21 Total Credit Points: 164**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A  | 8 | 24 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9 | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0 | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9 | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A  | 8 | 16 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 153****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 7**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2117**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002226**NAME:** KALE SHARYU BHAUSAHEB **MOTHER:** MANISHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A+         | 9              | 27             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A+         | 9              | 27             |
| CA-103-C LANGUAGE                                                | 3          | B+         | 7              | 21             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A          | 8              | 24             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.524 Credits Earned/Total : 21/21 Total Credit Points: 179**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | O  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 9.333 Credits Earned/Total : 21/21 Total Credit Points: 196****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 8**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2119**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002227**NAME:** KARALE HARSHADA RAOSAHEB **MOTHER:** MANGAL

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | B          | 6              | 18             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | B          | 6              | 18             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | B+         | 7              | 21             |
| * CA-105-STATISTICS                                              | 3          | C          | 5              | 15             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.667 Credits Earned/Total : 21/21 Total Credit Points: 140**

|                                                                  |   |    |   |      |
|------------------------------------------------------------------|---|----|---|------|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A  | 8 | 24   |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | B+ | 7 | 21   |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | B  | 6 | 18   |
| * CA-204-RELATIONAL DATABASE                                     | 3 | C  | 5 | 15   |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | C  | 5 | \$15 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32   |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | B+ | 7 | 14   |

**Sem 2 SGPA : 6.619 Credits Earned/Total : 21/21 Total Credit Points: 139****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | A  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 9**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2120**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002228**NAME:** KHAN ALFIYA SAJID **MOTHER:** RUBINA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.667 Credits Earned/Total : 21/21 Total Credit Points: 182**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | O  | 10 | 30 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0  | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 169****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 10**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2121**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002229**NAME:** MALWADE MOHINI ASHOK **MOTHER:** SUNITA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.667 Credits Earned/Total : 21/21 Total Credit Points: 182**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A+ | 9  | 27 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 9.190 Credits Earned/Total : 21/21 Total Credit Points: 193****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 11**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2122**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002230**NAME:** MUNGASE PRANALI BABASAHEB **MOTHER:** LATA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.333 Credits Earned/Total : 21/21 Total Credit Points: 175**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | O  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 9.333 Credits Earned/Total : 21/21 Total Credit Points: 196****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 12**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2123**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002231**NAME:** NAIK ASMITA SANJAY **MOTHER:** ASHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A+         | 9              | 27             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | 0          | 10             | 20             |

**Sem 1 SGPA : 8.952 Credits Earned/Total : 21/21 Total Credit Points: 188**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | 0  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | 0  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | 0  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | 0  | 10 | 20 |

**Sem 2 SGPA : 9.333 Credits Earned/Total : 21/21 Total Credit Points: 196****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 13**DATE:** 15-Sep-2021



**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2124**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002232**NAME:** NAIK PRATIKSHA PRAMOD **MOTHER:** ASHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | F          | 0              | 0              |
| * CA-102-PRINCIPLES OF MANAGEMENT                                | 3          | B          | 6              | \$18           |
| * CA-103-C LANGUAGE                                              | 3          | A          | 8              | 24             |
| * CA-104-DATABASE MANAGEMENT SYSTEM                              | 3          | A          | 8              | 24             |
| * CA-105-STATISTICS                                              | 3          | B          | 6              | 18             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : ---- Credits Earned/Total : 18/21 Total Credit Points: 128**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | F  | 0  | 0  |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | B+ | 7  | 21 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A  | 8  | 24 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9  | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | B+ | 7  | 21 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ---- Credits Earned/Total : 18/21 Total Credit Points: 145****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 14**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2125**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002233**NAME:** NAIK RAJASHREE HANUMANT **MOTHER:** USHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A+         | 9              | 27             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.952 Credits Earned/Total : 21/21 Total Credit Points: 188**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0  | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 166****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 15**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2126**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002234**NAME:** PATARE PRIYANKA VISHNU **MOTHER:** VAISHALI

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | 0          | 10             | 30             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A+         | 9              | 27             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | 0          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | 0          | 10             | 20             |

**Sem 1 SGPA : 9.190 Credits Earned/Total : 21/21 Total Credit Points: 193**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A+ | 9  | 27 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | 0  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | 0  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | 0  | 10 | 20 |

**Sem 2 SGPA : 9.190 Credits Earned/Total : 21/21 Total Credit Points: 193****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 16**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2127**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002235**NAME:** RATHOR HARSHADA DEEPAKKUMAR **MOTHER:** ANJALI

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.952 Credits Earned/Total : 21/21 Total Credit Points: 188**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A+ | 9  | 27 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9  | 18 |

**Sem 2 SGPA : 9.095 Credits Earned/Total : 21/21 Total Credit Points: 191****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 17**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2128**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002236**NAME:** RAUT TANAYA AJAY **MOTHER:** SEEMA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A+         | 9              | 27             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | A+         | 9              | 18             |

**Sem 1 SGPA : 8.571 Credits Earned/Total : 21/21 Total Credit Points: 180**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | 0  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | 0  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | 0  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | 0  | 10 | 20 |

**Sem 2 SGPA : 9.333 Credits Earned/Total : 21/21 Total Credit Points: 196****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 18**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2130**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002237**NAME:** SAYYED ZEENAT MANSOOR **MOTHER:** AFROZ

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | A+         | 9              | 18             |

**Sem 1 SGPA : 8.714 Credits Earned/Total : 21/21 Total Credit Points: 183**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8  | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A+ | 9  | 27 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9  | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 8.905 Credits Earned/Total : 21/21 Total Credit Points: 187****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 19**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2131**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002238**NAME:** SHAIKH AYMAN ISMAIL **MOTHER:** RUQAIYA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A+         | 9              | 27             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.952 Credits Earned/Total : 21/21 Total Credit Points: 188**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | O  | 10 | 30 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0  | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 169****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 20**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2132**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002240**NAME:** SURVASE DIPTI DATTATRAY **MOTHER:** SUSHALA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | B+         | 7              | 21             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | C          | 5              | \$15           |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | B+         | 7              | 21             |
| CA-105-STATISTICS                                                | 3          | C          | 5              | 15             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.667 Credits Earned/Total : 21/21 Total Credit Points: 140**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | F  | 0 | 0  |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | B+ | 7 | 21 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0 | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A  | 8 | 24 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | B  | 6 | 18 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18 |

**Sem 2 SGPA : ----- Credits Earned/Total : 15/21 Total Credit Points: 113****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | A |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 21**DATE:** 15-Sep-2021



**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2133**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002241**NAME:** THORAT AKANKSHA BHASKAR **MOTHER:** KALPANA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | C          | 5              | 15             |
| CA-103-C LANGUAGE                                                | 3          | B          | 6              | 18             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | B          | 6              | 18             |
| CA-105-STATISTICS                                                | 3          | D          | 4              | 12             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.238 Credits Earned/Total : 21/21 Total Credit Points: 131**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A  | 8 | 24 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8 | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0 | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A  | 8 | 24 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A  | 8 | 16 |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 147****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 22**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2134**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002242**NAME:** THORVE SANIKA SURYAKANT **MOTHER:** KAVITA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A+         | 9              | 27             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A+         | 9              | 27             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | A+         | 9              | 18             |

**Sem 1 SGPA : 8.714 Credits Earned/Total : 21/21 Total Credit Points: 183**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A+ | 9  | 27 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9  | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9  | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 8.905 Credits Earned/Total : 21/21 Total Credit Points: 187****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 23**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2135**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002243**NAME:** WAGHMARE SHREYA SURESH **MOTHER:** SUNITA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | B+         | 7              | 21             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | B+         | 7              | 21             |
| CA-103-C LANGUAGE                                                | 3          | C          | 5              | \$15           |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | B+         | 7              | 21             |
| * CA-105-STATISTICS                                              | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.952 Credits Earned/Total : 21/21 Total Credit Points: 146**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A  | 8 | 24 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | B+ | 7 | 21 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | F  | 0 | 0  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9 | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | F  | 0 | 0  |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18 |

**Sem 2 SGPA : ----- Credits Earned/Total : 15/21 Total Credit Points: 122****First Year Result : Fail A.T.K.T. Total Credits Earned : 36/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 24**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2113**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002222**NAME:** JARANGE SHIVANI NAVNATH **MOTHER:** VIJAYA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | B          | 6              | \$18           |
| CA-103-C LANGUAGE                                                | 3          | B+         | 7              | 21             |
| * CA-104-DATABASE MANAGEMENT SYSTEM                              | 3          | A          | 8              | 24             |
| * CA-105-STATISTICS                                              | 3          | B+         | 7              | 21             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 7.238 Credits Earned/Total : 21/21 Total Credit Points: 152**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | B  | 6 | 18 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8 | 24 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | C  | 5 | 15 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A  | 8 | 24 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18 |

**Sem 2 SGPA : 7.524 Credits Earned/Total : 21/21 Total Credit Points: 158****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 1**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2115**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002224**NAME:** JATHAR ANISHA DATTATRAY **MOTHER:** ASHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | B+         | 7              | 21             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | B+         | 7              | 21             |
| CA-103-C LANGUAGE                                                | 3          | B          | 6              | 18             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A          | 8              | 24             |
| CA-105-STATISTICS                                                | 3          | B          | 6              | \$18           |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.952 Credits Earned/Total : 21/21 Total Credit Points: 146**

|                                                                  |   |    |    |     |
|------------------------------------------------------------------|---|----|----|-----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | B+ | 7  | #21 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A  | 8  | 24  |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A  | 8  | 24  |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30  |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9  | 27  |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32  |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20  |

**Sem 2 SGPA : 8.476 Credits Earned/Total : 21/21 Total Credit Points: 178****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 2**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2116**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002225**NAME:** JOSHI GAYTRI UMESH **MOTHER:** MADHURI

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| * CA-102-PRINCIPLES OF MANAGEMENT                                | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | A          | 8              | 24             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 7.810 Credits Earned/Total : 21/21 Total Credit Points: 164**

|                                                                  |   |    |   |    |
|------------------------------------------------------------------|---|----|---|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A  | 8 | 24 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9 | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | A  | 8 | 24 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A+ | 9 | 27 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | A+ | 9 | 27 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A  | 8 | 16 |

**Sem 2 SGPA : 8.429 Credits Earned/Total : 21/21 Total Credit Points: 177****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 3**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2120**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002228**NAME:** KHAN ALFIYA SAJID **MOTHER:** RUBINA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A          | 8              | 24             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A          | 8              | 24             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.667 Credits Earned/Total : 21/21 Total Credit Points: 182**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | O  | 10 | 30 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | O  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 9.476 Credits Earned/Total : 21/21 Total Credit Points: 199****First Year Total Credits Earned : 42/42**

|                                            |   |    |  |   |
|--------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 4**DATE:** 15-Sep-2021

**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2125**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002233**NAME:** NAIK RAJASHREE HANUMANT **MOTHER:** USHA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| CA-101-BUSINESS COMMUNICATION                                    | 3          | A+         | 9              | 27             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | A          | 8              | 24             |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | O          | 10             | 30             |
| CA-105-STATISTICS                                                | 3          | A+         | 9              | 27             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A+         | 9              | 36             |
| CA-107A-PPA (ADD-ON)                                             | 2          | O          | 10             | 20             |

**Sem 1 SGPA : 8.952 Credits Earned/Total : 21/21 Total Credit Points: 188**

|                                                                  |   |    |    |    |
|------------------------------------------------------------------|---|----|----|----|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | A+ | 9  | 27 |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | A+ | 9  | 27 |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | O  | 10 | 30 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | O  | 10 | 30 |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | O  | 10 | 30 |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8  | 32 |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | O  | 10 | 20 |

**Sem 2 SGPA : 9.333 Credits Earned/Total : 21/21 Total Credit Points: 196****First Year Total Credits Earned : 42/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 5**DATE:** 15-Sep-2021



**STATEMENT OF GRADES FOR: BBA\_CA 2019 Pattern**

Apr-2021

**SEAT NO.:** 2132**CENTRE:** CAAA016330**PERM REG. NO.:** 1022002240**NAME:** SURVASE DIPTI DATTATRAY **MOTHER:** SUSHALA

|                                                                  | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------|------------|------------|----------------|----------------|
| * CA-101-BUSINESS COMMUNICATION                                  | 3          | B+         | 7              | 21             |
| CA-102-PRINCIPLES OF MANAGEMENT                                  | 3          | A          | 8              | 24             |
| CA-103-C LANGUAGE                                                | 3          | C          | 5              | \$15           |
| CA-104-DATABASE MANAGEMENT SYSTEM                                | 3          | B+         | 7              | 21             |
| CA-105-STATISTICS                                                | 3          | C          | 5              | 15             |
| * CA-106-COMPUTER LABORATORY BASED ON 103 & 104 (2 CREDITS EACH) | 4          | A          | 8              | 32             |
| CA-107A-PPA (ADD-ON)                                             | 2          | B          | 6              | 12             |

**Sem 1 SGPA : 6.667 Credits Earned/Total : 21/21 Total Credit Points: 140**

|                                                                  |   |    |   |      |
|------------------------------------------------------------------|---|----|---|------|
| * CA-201-ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT       | 3 | F  | 0 | 0    |
| * CA-202-FINANCIAL ACCOUNTING                                    | 3 | B+ | 7 | 21   |
| * CA-203-BUSINESS MATHEMATICS                                    | 3 | C  | 5 | \$15 |
| * CA-204-RELATIONAL DATABASE                                     | 3 | A  | 8 | 24   |
| * CA-205-WEB TECHNOLOGY HTML-JS-CSS                              | 3 | B  | 6 | 18   |
| * CA-206-COMPUTER LABORATORY BASED ON 204 & 205 (2 CREDITS EACH) | 4 | A  | 8 | 32   |
| * CA-207A-ADVANCE C (ADD-ON)                                     | 2 | A+ | 9 | 18   |

**Sem 2 SGPA : ----- Credits Earned/Total : 18/21 Total Credit Points: 128****First Year Result : Fail A.T.K.T. Total Credits Earned : 39/42**

|                                            |   |   |  |   |
|--------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY, ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II) | 2 | A |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 6**DATE:** 15-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22516

CENTRE: CAAA016330

PERM REG. NO.: 1201968936

NAME: DHANWATE AMRUTA SANTOSH MOTHER: PRAMILA

|                                                                                                            | Crd | Grd | Grd Pnt | Crd Pnt |
|------------------------------------------------------------------------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                                                                                 | 3   | C   | 5       | 15      |
| 112-FINANCIAL ACCOUNTING - I                                                                               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                                                                                 | 3   | B+  | 7       | 21      |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                                             | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                                                                               | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I                                                                        | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                                                                                           | 3   | C   | 5       | 15      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                                       | 1   | A   | 8       | 8       |
| <b>First Semester SGPA : 7.087 Credits Earned/Total : 23/23 Total Credit Points: 163</b>                   |     |     |         |         |
| 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                                     | 1   | A   | 8       | 8       |
| 121-COMPULSORY ENGLISH- II                                                                                 | 3   | A   | 8       | 24      |
| 122-FINANCIAL ACCOUNTING- II                                                                               | 4   | A   | 8       | 32      |
| 123-BUSINESS ECONOMICS- II                                                                                 | 3   | A   | 8       | 24      |
| 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                                                | 3   | A+  | 9       | 27      |
| 125B-BANKING AND FINANCE - II                                                                              | 3   | A   | 8       | 24      |
| 126C-MARKETING & SALESMANSHIP - II                                                                         | 3   | A   | 8       | 24      |
| 127B-MARATHI - II                                                                                          | 3   | A+  | 9       | 27      |
| <b>Second Semester SGPA : 8.261 Credits Earned/Total : 23/23 Total Credit Points: 190</b>                  |     |     |         |         |
| <b>First year Total Credits Earned : 46/46</b>                                                             |     |     |         |         |
| 12019-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 -week duration) | 3   | A   |         | ^       |
| G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                                   | 2   | A   |         | ^       |
| ^ Non-Credit Course                                                                                        |     |     |         |         |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 1

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22551

CENTRE: CAAA016330

PERM REG. NO.: 1201968973

NAME: PANDIT RUPALI PANDHARINATH MOTHER: KANTA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B   | 6       | 18      |
| 112-FINANCIAL ACCOUNTING - I                 | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117B-MARATHI - I                             | 3   | C   | 5       | 15      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 7.609 Credits Earned/Total : 23/23 Total Credit Points: 175**

|                                                        |   |    |   |    |
|--------------------------------------------------------|---|----|---|----|
| 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A  | 8 | 8  |
| 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                           | 3 | F  | 0 | 0  |
| 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24 |
| 127B-MARATHI - II                                      | 3 | A  | 8 | 24 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 161**

**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                                                                                            |   |    |  |   |
|------------------------------------------------------------------------------------------------------------|---|----|--|---|
| 12019-GR6VA-A-Participation in Summer school/programme; Short term course (Not less than 1 -week duration) | 3 | A  |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                                   | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 2

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22498**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064303**NAME:** ALHAT VISHAKHA NITIN **MOTHER:** LALITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | B+         | 7              | 21             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 7.870 Credits Earned/Total : 23/23 Total Credit Points: 181**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15   |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | D  | 4 | #12  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B  | 6 | 18   |
| * 125B-BANKING AND FINANCE - II                          | 3 | C  | 5 | \$15 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27   |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | C  | 5 | 15   |

**Second Semester SGPA : 6.217 Credits Earned/Total : 23/23 Total Credit Points: 143****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A  |  | ^ |

# O.4 \$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 3**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22499

CENTRE: CAAA016330

PERM REG. NO.: 1202064304

NAME: BALTE SAKSHI SANJAY MOTHER: ASHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B+         | 7              | 21             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 7.087 Credits Earned/Total : 23/23 Total Credit Points: 163**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | F  | 0 | 0  |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 156****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

PRINCIPAL

STATEMENT NO.: 4

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22500

CENTRE: CAAA016330

PERM REG. NO.: 1202064305

NAME: BHAGAT DIVYA GANESH MOTHER: SAVITA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B   | 6       | 18      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | B+  | 7       | 28      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B   | 6       | 18      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | O   | 10      | 30      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | F   | 0       | 0       |
| 117C-HINDI - I                               | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 153

|                                                          |   |    |    |      |
|----------------------------------------------------------|---|----|----|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | F  | 0  | 0    |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8  | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | C  | 5  | \$15 |
| * 125B-BANKING AND FINANCE - II                          | 3 | O  | 10 | 30   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | F  | 0  | 0    |
| * 127C-HINDI - II                                        | 3 | A+ | 9  | 27   |

Second Semester SGPA : ---- Credits Earned/Total : 17/23 Total Credit Points: 137

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 5

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22501

CENTRE: CAAA016330

PERM REG. NO.: 1202064306

NAME: BHAI RAT DNYANESHWARI CHAKRADHAR MOTHER: MANISHA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B+         | 7              | 21             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A          | 8              | 32             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A          | 8              | 24             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A          | 8              | 24             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | B+         | 7              | 21             |   |
| 117B-MARATHI - I                                                                          | 3          | B          | 6              | 18             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |   |
| <b>First Semester SGPA : 7.478 Credits Earned/Total : 23/23 Total Credit Points: 172</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | B          | 6              | 18             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A          | 8              | 32             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |   |
| * 127B-MARATHI - II                                                                       | 3          | B          | 6              | 18             |   |
| <b>Second Semester SGPA : 7.652 Credits Earned/Total : 23/23 Total Credit Points: 176</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A          |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 6

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22502

CENTRE: CAAA016330

PERM REG. NO.: 1202064307

NAME: BHINGARDIVE KALYANI NANDRAM MOTHER: KAVERI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | B+  | 7       | 21      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.130 Credits Earned/Total : 23/23 Total Credit Points: 187**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 Total Credit Points: 173****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 7

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22503

CENTRE: CAAA016330

PERM REG. NO.: 1202064308

NAME: BHISE PRATIKSHA RAJENDRA MOTHER: SUREKHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | 0          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                 | 3          | 0          | 10             | 30             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | 0          | 10             | 10             |

**First Semester SGPA : 9.304 Credits Earned/Total : 23/23 Total Credit Points: 214**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A+ | 9  | 27 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | 0  | 10 | 30 |
| * 125B-BANKING AND FINANCE - II                          | 3 | 0  | 10 | 30 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | 0  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 9.261 Credits Earned/Total : 23/23 Total Credit Points: 213****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 8

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22504

CENTRE: CAAA016330

PERM REG. NO.: 1202064309

NAME: BHITE PRITI RANGANATH MOTHER: SUREKHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | O          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.826 Credits Earned/Total : 23/23 Total Credit Points: 203**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A+ | 9  | 27 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8  | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | O  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 9.000 Credits Earned/Total : 23/23 Total Credit Points: 207****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 9

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22505

CENTRE: CAAA016330

PERM REG. NO.: 1202064310

NAME: BHOGADE SHIVANI RAVSAHEB MOTHER: DWARKA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B   | 6       | 18      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | B+  | 7       | 21      |
| 115B-BANKING AND FINANCE - I                 | 3   | B+  | 7       | 21      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | B+  | 7       | 21      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24 |

**Second Semester SGPA : 8.087 Credits Earned/Total : 23/23 Total Credit Points: 186****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 10

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22506

CENTRE: CAAA016330

PERM REG. NO.: 1202064311

NAME: BHOGHE AKSHADA BALASAHEB MOTHER: SINDHU

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117B-MARATHI - I                             | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | \$18 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24   |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27   |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27   |

**Second Semester SGPA : 7.957 Credits Earned/Total : 23/23 Total Credit Points: 183****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 11

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22507

CENTRE: CAAA016330

PERM REG. NO.: 1202064312

NAME: BHUJABAL GEETA MACHHINDRA MOTHER: VANDANA

|                                                                                           | Crd | Grd | Grd Pnt | Crd Pnt |
|-------------------------------------------------------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                                                                | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4   | O   | 10      | 40      |
| 113-BUSINESS ECONOMICS - I                                                                | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                                                              | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3   | A   | 8       | 24      |
| 117C-HINDI - I                                                                            | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1   | O   | 10      | 10      |
| <b>First Semester SGPA : 9.087 Credits Earned/Total : 23/23 Total Credit Points: 209</b>  |     |     |         |         |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1   | A+  | 9       | 9       |
| * 121-COMPULSORY ENGLISH- II                                                              | 3   | B   | 6       | 18      |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4   | A+  | 9       | 36      |
| * 123-BUSINESS ECONOMICS- II                                                              | 3   | A   | 8       | 24      |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3   | B+  | 7       | 21      |
| * 125B-BANKING AND FINANCE - II                                                           | 3   | A   | 8       | 24      |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3   | O   | 10      | 30      |
| * 127C-HINDI - II                                                                         | 3   | A   | 8       | 24      |
| <b>Second Semester SGPA : 8.087 Credits Earned/Total : 23/23 Total Credit Points: 186</b> |     |     |         |         |
| <b>First year Total Credits Earned : 46/46</b>                                            |     |     |         |         |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2   | O   |         | ^       |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2   | A+  |         | ^       |
| ^ Non-Credit Course                                                                       |     |     |         |         |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 12

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22508

CENTRE: CAAA016330

PERM REG. NO.: 1202064313

NAME: BHUMKAR MAYURI BALASAHEB MOTHER: MANGAL

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | F  | 0 | 0    |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | D  | 4 | 12   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | F  | 0 | 0    |
| * 125B-BANKING AND FINANCE - II                          | 3 | B+ | 7 | \$21 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127C-HINDI - II                                        | 3 | B+ | 7 | 21   |

**Second Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 119****First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 13

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22509

CENTRE: CAAA016330

PERM REG. NO.: 1202064314

NAME: CHAVAN SAKSHI VINOD MOTHER: RADHIKA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | 21      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | C   | 5       | 15      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 7.478 Credits Earned/Total : 23/23 Total Credit Points: 172**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.478 Credits Earned/Total : 23/23 Total Credit Points: 195****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 14

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22510

CENTRE: CAAA016330

PERM REG. NO.: 1202064315

NAME: CHAVHAN BHAKTI BHAURAO MOTHER: KUSUM

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | 0          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | 0          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | 0          | 10             | 10             |
| <b>First Semester SGPA : 9.217 Credits Earned/Total : 23/23 Total Credit Points: 212</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A+         | 9              | 27             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | 0          | 10             | 40             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A+         | 9              | 27             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |
| <b>Second Semester SGPA : 8.913 Credits Earned/Total : 23/23 Total Credit Points: 205</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | 0          |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | A+         |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 15

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22511

CENTRE: CAAA016330

PERM REG. NO.: 1202064316

NAME: DALVI GAYATRI ANIL MOTHER: PADMA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | \$28           |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B+         | 7              | 21             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| * 117B-MARATHI - I                           | 3          | C          | 5              | \$15           |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.652 Credits Earned/Total : 23/23 Total Credit Points: 153**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15   |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | B+ | 7 | 28   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24   |
| * 125B-BANKING AND FINANCE - II                          | 3 | B  | 6 | \$18 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | F  | 0 | 0    |
| * 127B-MARATHI - II                                      | 3 | B  | 6 | 18   |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 127****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 16

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22512

CENTRE: CAAA016330

PERM REG. NO.: 1202064317

NAME: DALVI SAYALI ANIL MOTHER: SAVITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117C-HINDI - I                               | 3          | O          | 10             | 30             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7  | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | O  | 10 | 30 |
| * 127C-HINDI - II                                        | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 8.870 Credits Earned/Total : 23/23 Total Credit Points: 204****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 17

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22513

CENTRE: CAAA016330

PERM REG. NO.: 1202064318

NAME: DANAVE RENUKA MACHHINDRA MOTHER: REKHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B+         | 7              | 21             |
| 115B-BANKING AND FINANCE - I                 | 3          | B          | 6              | \$18           |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | F          | 0              | 0              |
| 117B-MARATHI - I                             | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ---- Credits Earned/Total : 17/23 Total Credit Points: 121**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15  |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | B+ | 7 | #28 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24  |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24  |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24  |

**Second Semester SGPA : 7.217 Credits Earned/Total : 23/23 Total Credit Points: 166****First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 18

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22514

CENTRE: CAAA016330

PERM REG. NO.: 1202064319

NAME: DANI VAISHNAVI SUNIL MOTHER: JAYSHREE

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | O   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | O   | 10      | 30      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 9.174 Credits Earned/Total : 23/23 Total Credit Points: 211**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | O  | 10 | 30 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127C-HINDI - II                                        | 3 | O  | 10 | 30 |

**Second Semester SGPA : 9.000 Credits Earned/Total : 23/23 Total Credit Points: 207****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 19

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22515

CENTRE: CAAA016330

PERM REG. NO.: 1202064320

NAME: DHAMDHERE UTKARSHA VILAS MOTHER: DEEPA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | \$21    |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | B+  | 7       | 21      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117C-HINDI - I                               | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.000 Credits Earned/Total : 23/23 Total Credit Points: 184**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 7.913 Credits Earned/Total : 23/23 Total Credit Points: 182****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 20

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22517

CENTRE: CAAA016330

PERM REG. NO.: 1202064321

NAME: DUBE NIKITA SUNIL MOTHER: MANISHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | O          | 10             | 30             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.043 Credits Earned/Total : 23/23 Total Credit Points: 185**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A  | 8 | 24 |

**Second Semester SGPA : 8.348 Credits Earned/Total : 23/23 Total Credit Points: 192****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 21

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22518

CENTRE: CAAA016330

PERM REG. NO.: 1202064322

NAME: DUSUNGE POOJA BANDU MOTHER: VAISHALI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| 117B-MARATHI - I                             | 3          | B+         | 7              | 21             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 7.174 Credits Earned/Total : 23/23 Total Credit Points: 165**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | \$15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | F  | 0 | 0    |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | F  | 0 | 0    |
| * 125B-BANKING AND FINANCE - II                          | 3 | F  | 0 | 0    |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27   |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24   |

**Second Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 107****First year Result : Fail A.T.K.T. Total Credits Earned : 37/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 22

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22519

CENTRE: CAAA016330

PERM REG. NO.: 1202064323

NAME: GADAKH CHAITALI SARJERAO MOTHER: LATA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | 0   | 10      | 30      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | 0   | 10      | 40      |
| 113-BUSINESS ECONOMICS - I                   | 3   | 0   | 10      | 30      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | 0   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117A-ADDITIONAL ENGLISH - I                  | 3   | 0   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 9.652 Credits Earned/Total : 23/23 Total Credit Points: 222**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | 0  | 10 | 30 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | 0  | 10 | 40 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | 0  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 9.304 Credits Earned/Total : 23/23 Total Credit Points: 214**

**First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 23

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22520

CENTRE: CAAA016330

PERM REG. NO.: 1202064324

NAME: GAIKWAD POURNIMA SURYAKANT MOTHER: NANDA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | B+  | 7       | 21      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117B-MARATHI - I                             | 3   | B   | 6       | 18      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15   |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | D  | 4 | \$12 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | C  | 5 | \$15 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24   |

**Second Semester SGPA : 6.739 Credits Earned/Total : 23/23 Total Credit Points: 155****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 24

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22521

CENTRE: CAAA016330

PERM REG. NO.: 1202064325

NAME: GAIKWAD VAISHNAVEE SUKHDEV MOTHER: SAVITA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                                                                          | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |
| <b>First Semester SGPA : 7.913 Credits Earned/Total : 23/23 Total Credit Points: 182</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A          | 8              | 24             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |
| * 127B-MARATHI - II                                                                       | 3          | A          | 8              | 24             |
| <b>Second Semester SGPA : 8.478 Credits Earned/Total : 23/23 Total Credit Points: 195</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | 0          |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | 0          |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 25

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22522

CENTRE: CAAA016330

PERM REG. NO.: 1202064327

NAME: GHADSING JIYA RAVINDRA MOTHER: MANISHA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| * 113-BUSINESS ECONOMICS - I                 | 3   | B   | 6       | 18      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | B+  | 7       | 21      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117B-MARATHI - I                             | 3   | C   | 5       | 15      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | D  | 4 | 12   |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | B+ | 7 | \$28 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | F  | 0 | 0    |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | C  | 5 | \$15 |
| * 125B-BANKING AND FINANCE - II                          | 3 | F  | 0 | 0    |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24   |

**Second Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 112****First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | B |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 26

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22523

CENTRE: CAAA016330

PERM REG. NO.: 1202064328

NAME: GHORPADE PRANJAL VIKRAM MOTHER: VANDANA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B          | 6              | 18             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A          | 8              | 32             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | B+         | 7              | 21             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A+         | 9              | 27             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |   |
| 117C-HINDI - I                                                                            | 3          | A+         | 9              | 27             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |   |
| <b>First Semester SGPA : 8.000 Credits Earned/Total : 23/23 Total Credit Points: 184</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | C          | 5              | 15             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | B+         | 7              | 21             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A          | 8              | 24             |   |
| * 127C-HINDI - II                                                                         | 3          | B+         | 7              | 21             |   |
| <b>Second Semester SGPA : 7.696 Credits Earned/Total : 23/23 Total Credit Points: 177</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A+         |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | A+         |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 27

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22524

CENTRE: CAAA016330

PERM REG. NO.: 1202064330

NAME: GODALKAR VAISHNAVI SUNIL MOTHER: SUNANDA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | O          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | O          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A+         | 9              | 27             |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | O          | 10             | 10             |
| <b>First Semester SGPA : 9.087 Credits Earned/Total : 23/23 Total Credit Points: 209</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A          | 8              | 24             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | O          | 10             | 30             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | O          | 10             | 30             |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |
| <b>Second Semester SGPA : 9.000 Credits Earned/Total : 23/23 Total Credit Points: 207</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | O          |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 28

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22525

CENTRE: CAAA016330

PERM REG. NO.: 1202064331

NAME: JADHAV KALYANI RAJENDRA MOTHER: USHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | #15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32  |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B+ | 7 | 21  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24  |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27  |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24  |

**Second Semester SGPA : 7.261 Credits Earned/Total : 23/23 Total Credit Points: 167****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 29

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22526

CENTRE: CAAA016330

PERM REG. NO.: 1202064332

NAME: JAWALE GAYATRI BHAUSAHEB MOTHER: ANITA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A+  | 9       | 27      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | 0   | 10      | 40      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | 0   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | 0   | 10      | 30      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | 0   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | 0   | 10      | 10      |

**First Semester SGPA : 9.609 Credits Earned/Total : 23/23 Total Credit Points: 221**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | 0  | 10 | 40 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8  | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 8.913 Credits Earned/Total : 23/23 Total Credit Points: 205****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 30

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22527**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064333**NAME:** KAD VAISHNAVI SANTOSH **MOTHER:** SUNITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | 0          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.870 Credits Earned/Total : 23/23 Total Credit Points: 204**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | 0  | 10 | 40 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | 0  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A  | 8  | 24 |

**Second Semester SGPA : 9.043 Credits Earned/Total : 23/23 Total Credit Points: 208****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 31**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22528

CENTRE: CAAA016330

PERM REG. NO.: 1202064334

NAME: KAKADE AISHWARYA VIJAY MOTHER: ANITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | \$18           |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | D  | 4 | \$12 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | #15  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24   |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27   |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27   |

**Second Semester SGPA : 7.565 Credits Earned/Total : 23/23 Total Credit Points: 174****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 32

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22529

CENTRE: CAAA016330

PERM REG. NO.: 1202064336

NAME: KALE AAKANKSHA RAVINDRAKUMAR MOTHER: AARTI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A+  | 9       | 27      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | O   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 9.217 Credits Earned/Total : 23/23 Total Credit Points: 212**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A+ | 9  | 27 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | O  | 10 | 30 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 9.000 Credits Earned/Total : 23/23 Total Credit Points: 207****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 33

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22530

CENTRE: CAAA016330

PERM REG. NO.: 1202064337

NAME: KALE MADHURI DNYANADEV MOTHER: PRAMILA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117B-MARATHI - I                             | 3   | B+  | 7       | 21      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 7.696 Credits Earned/Total : 23/23 Total Credit Points: 177**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.609 Credits Earned/Total : 23/23 Total Credit Points: 198****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 34

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22531

CENTRE: CAAA016330

PERM REG. NO.: 1202064338

NAME: KALE PUJA RAJENDRA MOTHER: KALE SUVARNA RAJENDRA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | 21      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

First Semester SGPA : 8.565 Credits Earned/Total : 23/23 Total Credit Points: 197

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A  | 8 | 24 |

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23 Total Credit Points: 182

First year Total Credits Earned : 46/46

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 35

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22532**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064339**NAME:** KARALE PRIYANKA SUBHASH **MOTHER:** MANISHA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B          | 6              | 18             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A          | 8              | \$32           |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | B+         | 7              | 21             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A          | 8              | 24             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |   |
| 117B-MARATHI - I                                                                          | 3          | A          | 8              | 24             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |   |
| <b>First Semester SGPA : 7.609 Credits Earned/Total : 23/23 Total Credit Points: 175</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | C          | 5              | #15            |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A          | 8              | 32             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | B+         | 7              | 21             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | B          | 6              | 18             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | B          | 6              | 18             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |   |
| * 127B-MARATHI - II                                                                       | 3          | A          | 8              | 24             |   |
| <b>Second Semester SGPA : 7.130 Credits Earned/Total : 23/23 Total Credit Points: 164</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A          |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                |                | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 36**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22533

CENTRE: CAAA016330

PERM REG. NO.: 1202064340

NAME: KARJULE GITANJALI DHANANJAY MOTHER: SANGITA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | O   | 10      | 30      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117B-MARATHI - I                             | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24 |

**Second Semester SGPA : 8.043 Credits Earned/Total : 23/23 Total Credit Points: 185****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 37

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22534**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064341**NAME:** KHAIRE PRITI BHAGWAN **MOTHER:** SEEMA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 7.565 Credits Earned/Total : 23/23 Total Credit Points: 174**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | D  | 4 | \$12 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | C  | 5 | 15   |
| * 125B-BANKING AND FINANCE - II                          | 3 | B+ | 7 | 21   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127C-HINDI - II                                        | 3 | B+ | 7 | 21   |

**Second Semester SGPA : 6.478 Credits Earned/Total : 23/23 Total Credit Points: 149****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 38**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22535

CENTRE: CAAA016330

PERM REG. NO.: 1202064342

NAME: KHANDAVE SHUBHANGI SUBHASH MOTHER: MEERA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.217 Credits Earned/Total : 23/23 Total Credit Points: 189**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18  |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | #32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24  |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27  |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27  |

**Second Semester SGPA : 8.174 Credits Earned/Total : 23/23 Total Credit Points: 188****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 39

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22536

CENTRE: CAAA016330

PERM REG. NO.: 1202064343

NAME: LANDE VAISHNAVI RAJESH MOTHER: ASHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | O          | 10             | 30             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117C-HINDI - I                               | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 8.913 Credits Earned/Total : 23/23 Total Credit Points: 205**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA01_2-COMPUTERISED ACCOUNTING        | 1 | F  | 0 | 0  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II               | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                             | 3 | A+ | 9 | 27 |

**Second Semester SGPA : ----- Credits Earned/Total : 22/23 Total Credit Points: 186****First year Result : Fail A.T.K.T. Total Credits Earned : 45/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 40

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22537

CENTRE: CAAA016330

PERM REG. NO.: 1202064344

NAME: LOTAKE AISHWARYA RAOSAHEB MOTHER: MANGAL

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B   | 6       | \$18    |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B   | 6       | 18      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | C   | 5       | \$15    |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 7.217 Credits Earned/Total : 23/23 Total Credit Points: 166**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.478 Credits Earned/Total : 23/23 Total Credit Points: 195****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 41

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22538

CENTRE: CAAA016330

PERM REG. NO.: 1202064345

NAME: MHASKE REKHA PARASRAM MOTHER: PUSHPA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                             | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 150**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | #15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36  |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27  |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24  |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24  |

**Second Semester SGPA : 7.696 Credits Earned/Total : 23/23 Total Credit Points: 177****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 42

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22539

CENTRE: CAAA016330

PERM REG. NO.: 1202064346

NAME: MOKATE BHAVANA BABASAHEB MOTHER: SANGITA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | 21      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.261 Credits Earned/Total : 23/23 Total Credit Points: 190**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18  |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36  |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24  |
| * 125B-BANKING AND FINANCE - II                          | 3 | B+ | 7 | #21 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27  |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24  |

**Second Semester SGPA : 7.957 Credits Earned/Total : 23/23 Total Credit Points: 183****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 43

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22540

CENTRE: CAAA016330

PERM REG. NO.: 1202064347

NAME: MORE SAVITA RAJENDRA MOTHER: MANDA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | O          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | O          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | O          | 10             | 10             |
| <b>First Semester SGPA : 8.826 Credits Earned/Total : 23/23 Total Credit Points: 203</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | D          | 4              | 12             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A+         | 9              | 27             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |
| <b>Second Semester SGPA : 8.087 Credits Earned/Total : 23/23 Total Credit Points: 186</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A+         |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 44

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22541

CENTRE: CAAA016330

PERM REG. NO.: 1202064348

NAME: MORE SHUBHANGI ASHOK MOTHER: REKHA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A          | 8              | 24             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | O          | 10             | 40             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A+         | 9              | 27             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A+         | 9              | 27             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A+         | 9              | 27             |   |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | O          | 10             | 10             |   |
| <b>First Semester SGPA : 9.087 Credits Earned/Total : 23/23 Total Credit Points: 209</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A          | 8              | 24             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A          | 8              | 24             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A+         | 9              | 27             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | O          | 10             | 30             |   |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |   |
| <b>Second Semester SGPA : 8.870 Credits Earned/Total : 23/23 Total Credit Points: 204</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A+         |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 45

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22542

CENTRE: CAAA016330

PERM REG. NO.: 1202064349

NAME: MORE SUJATA KISAN MOTHER: LATA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | O          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | \$21           |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                             | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 8.130 Credits Earned/Total : 23/23 Total Credit Points: 187**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | F  | 0 | 0  |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 171****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 46

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22543

CENTRE: CAAA016330

PERM REG. NO.: 1202064350

NAME: MUJAWAR SANIYA SATTAR MOTHER: YASMEEN

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B   | 6       | 18      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | B+  | 7       | 21      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117C-HINDI - I                               | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 7.348 Credits Earned/Total : 23/23 Total Credit Points: 169**

|                                               |   |   |   |      |
|-----------------------------------------------|---|---|---|------|
| * 12019-VA01_2-COMPUTERISED ACCOUNTING        | 1 | F | 0 | 0    |
| * 121-COMPULSORY ENGLISH- II                  | 3 | B | 6 | \$18 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | A | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                  | 3 | D | 4 | \$12 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | F | 0 | 0    |
| * 125B-BANKING AND FINANCE - II               | 3 | F | 0 | 0    |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | F | 0 | 0    |
| * 127C-HINDI - II                             | 3 | F | 0 | 0    |

**Second Semester SGPA : ----- Credits Earned/Total : 10/23 Total Credit Points: 62****First year Result : Fail A.T.K.T. Total Credits Earned : 33/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 47

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22544

CENTRE: CAAA016330

PERM REG. NO.: 1202064351

NAME: NAIK ABHILASHA BHAGWANT MOTHER: BEBI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A  | 8 | 24 |

**Second Semester SGPA : 8.217 Credits Earned/Total : 23/23 Total Credit Points: 189****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 48

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22545

CENTRE: CAAA016330

PERM REG. NO.: 1202064352

NAME: NAIK NIKITA BAPURAO MOTHER: SUNITA

|                                                                                           | Crd | Grd | Grd Pnt | Crd Pnt |
|-------------------------------------------------------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                                                                | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                                                                | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3   | O   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                                                              | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3   | A+  | 9       | 27      |
| 117B-MARATHI - I                                                                          | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1   | A   | 8       | 8       |
| <b>First Semester SGPA : 8.696 Credits Earned/Total : 23/23 Total Credit Points: 200</b>  |     |     |         |         |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1   | A+  | 9       | 9       |
| * 121-COMPULSORY ENGLISH- II                                                              | 3   | A   | 8       | 24      |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4   | A+  | 9       | 36      |
| * 123-BUSINESS ECONOMICS- II                                                              | 3   | A   | 8       | 24      |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3   | A+  | 9       | 27      |
| * 125B-BANKING AND FINANCE - II                                                           | 3   | A+  | 9       | 27      |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3   | A+  | 9       | 27      |
| * 127B-MARATHI - II                                                                       | 3   | A+  | 9       | 27      |
| <b>Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201</b> |     |     |         |         |
| <b>First year Total Credits Earned : 46/46</b>                                            |     |     |         |         |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2   | O   |         | ^       |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2   | O   |         | ^       |
| ^ Non-Credit Course                                                                       |     |     |         |         |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 49

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22546

CENTRE: CAAA016330

PERM REG. NO.: 1202064353

NAME: NIMASE TANUJA SANJAY MOTHER: KAVITA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117A-ADDITIONAL ENGLISH - I                  | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | 0   | 10      | 10      |

**First Semester SGPA : 8.783 Credits Earned/Total : 23/23 Total Credit Points: 202**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | 0  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A  | 8  | 24 |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201**

**First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 50

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22547

CENTRE: CAAA016330

PERM REG. NO.: 1202064354

NAME: NISTANE SHRADHA SANJAY MOTHER: UMA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A          | 8              | 24             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A          | 8              | 32             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A+         | 9              | 27             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |   |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |   |
| <b>First Semester SGPA : 8.391 Credits Earned/Total : 23/23 Total Credit Points: 193</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | B+         | 7              | 21             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A          | 8              | 32             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | B+         | 7              | 21             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A          | 8              | 24             |   |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |   |
| <b>Second Semester SGPA : 7.913 Credits Earned/Total : 23/23 Total Credit Points: 182</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A+         |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | A          |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 51

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22548

CENTRE: CAAA016330

PERM REG. NO.: 1202064355

NAME: PADOL PRITI SANTOSH MOTHER: CHAYA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117A-ADDITIONAL ENGLISH - I                  | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A  | 8 | 24 |

Second Semester SGPA : 8.478 Credits Earned/Total : 23/23 Total Credit Points: 195

First year Total Credits Earned : 46/46

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 52

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22549

CENTRE: CAAA016330

PERM REG. NO.: 1202064356

NAME: PAGIRE BHAGYASHRI GORAKSHANATH MOTHER: ALKA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | B+         | 7              | 21             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.304 Credits Earned/Total : 23/23 Total Credit Points: 191**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A+ | 9  | 27 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | F  | 0  | 0  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | O  | 10 | 30 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A  | 8  | 24 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 180****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 53

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22550

CENTRE: CAAA016330

PERM REG. NO.: 1202064357

NAME: PANDHARE ANKITA RAJU MOTHER: SUREKHA

|                                                                                          | Crd | Grd | Grd Pnt | Crd Pnt |
|------------------------------------------------------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                                                               | 3   | B   | 6       | 18      |
| * 112-FINANCIAL ACCOUNTING - I                                                           | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                                                               | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                             | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                                                             | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I                                                      | 3   | A   | 8       | 24      |
| 117A-ADDITIONAL ENGLISH - I                                                              | 3   | B+  | 7       | 21      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                     | 1   | A   | 8       | 8       |
| <b>First Semester SGPA : 7.870 Credits Earned/Total : 23/23 Total Credit Points: 181</b> |     |     |         |         |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                 | 1   | A+  | 9       | 9       |
| * 121-COMPULSORY ENGLISH- II                                                             | 3   | A   | 8       | 24      |
| * 122-FINANCIAL ACCOUNTING- II                                                           | 4   | A   | 8       | 32      |
| * 123-BUSINESS ECONOMICS- II                                                             | 3   | B+  | 7       | 21      |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                            | 3   | A   | 8       | 24      |
| * 125B-BANKING AND FINANCE - II                                                          | 3   | A   | 8       | 24      |
| * 126C-MARKETING & SALESMANSHIP - II                                                     | 3   | A+  | 9       | 27      |
| * 127A-ADDITIONAL ENGLISH - II                                                           | 3   | A   | 8       | 24      |

**Second Semester SGPA : 8.043 Credits Earned/Total : 23/23 Total Credit Points: 185****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: English

PRINCIPAL

STATEMENT NO.: 54

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22552

CENTRE: CAAA016330

PERM REG. NO.: 1202064358

NAME: PATARE SHIWANI VIJAY MOTHER: KALPANA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B   | 6       | 18      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | 21      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3   | F   | 0       | 0       |
| 117B-MARATHI - I                             | 3   | B   | 6       | \$18    |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 150

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | D  | 4 | 12 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24 |

Second Semester SGPA : 7.391 Credits Earned/Total : 23/23 Total Credit Points: 170

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 55

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22553

CENTRE: CAAA016330

PERM REG. NO.: 1202064359

NAME: PATARE PRIYANKA BHASKAR MOTHER: RUKHMINI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B          | 6              | \$18           |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 7.826 Credits Earned/Total : 23/23 Total Credit Points: 180**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.348 Credits Earned/Total : 23/23 Total Credit Points: 192****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 56

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22554

CENTRE: CAAA016330

PERM REG. NO.: 1202064360

NAME: PAWAR NIKITA ASHOK MOTHER: JAYSHRI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | \$18           |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 7.391 Credits Earned/Total : 23/23 Total Credit Points: 170**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24 |
| * 127C-HINDI - II                                        | 3 | B  | 6 | 18 |

**Second Semester SGPA : 7.957 Credits Earned/Total : 23/23 Total Credit Points: 183****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 57

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22555**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064361**NAME:** PUND NEHA JALINDAR **MOTHER:** VAISHALI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117C-HINDI - I                               | 3          | O          | 10             | 30             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.957 Credits Earned/Total : 23/23 Total Credit Points: 206**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | O  | 10 | 40 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | O  | 10 | 30 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8  | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | O  | 10 | 30 |
| * 127C-HINDI - II                                        | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 9.043 Credits Earned/Total : 23/23 Total Credit Points: 208****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 58**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22556

CENTRE: CAAA016330

PERM REG. NO.: 1202064362

NAME: RASKAR HARSHADA SANJAY MOTHER: VIDYA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 7.826 Credits Earned/Total : 23/23 Total Credit Points: 180**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | B+ | 7 | 21 |

**Second Semester SGPA : 7.261 Credits Earned/Total : 23/23 Total Credit Points: 167****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 59

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22557

CENTRE: CAAA016330

PERM REG. NO.: 1202064363

NAME: RAUT AKANKSHA INDRABHAN MOTHER: KAVITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| * 115B-BANKING AND FINANCE - I               | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 6.913 Credits Earned/Total : 23/23 Total Credit Points: 159**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                                      | 3 | B+ | 7 | 21 |

**Second Semester SGPA : 7.261 Credits Earned/Total : 23/23 Total Credit Points: 167****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 60

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22558

CENTRE: CAAA016330

PERM REG. NO.: 1202064365

NAME: RAUT NIKITA DATTATRAY MOTHER: MEENA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | O   | 10      | 40      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117B-MARATHI - I                             | 3   | A   | 8       | 24      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.826 Credits Earned/Total : 23/23 Total Credit Points: 203**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | 15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.087 Credits Earned/Total : 23/23 Total Credit Points: 186****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 61

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22559**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064366**NAME:** ROKADE ASHWINI SANJAY **MOTHER:** SHARDA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | 0          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | 0          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                 | 3          | 0          | 10             | 30             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| 117A-ADDITIONAL ENGLISH - I                  | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | 0          | 10             | 10             |

**First Semester SGPA : 9.478 Credits Earned/Total : 23/23 Total Credit Points: 218**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8  | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | 0  | 10 | 40 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127A-ADDITIONAL ENGLISH - II                           | 3 | A  | 8  | 24 |

**Second Semester SGPA : 8.913 Credits Earned/Total : 23/23 Total Credit Points: 205****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 62**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22560

CENTRE: CAAA016330

PERM REG. NO.: 1202064367

NAME: SASANE MAYURI RAMESH MOTHER: SONALI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | C   | 5       | \$15    |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | B+  | 7       | 21      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 7.739 Credits Earned/Total : 23/23 Total Credit Points: 178**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7  | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8  | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | O  | 10 | 30 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9  | 27 |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 63

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22561

CENTRE: CAAA016330

PERM REG. NO.: 1202064368

NAME: SAYYED SUZEN AJMUDDIN MOTHER: SABIYA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | \$15           |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | 24             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | C          | 5              | \$15           |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I                 | 3          | B          | 6              | \$18           |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | F          | 0              | 0              |
| 117B-MARATHI - I                             | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 98**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | D  | 4 | \$12 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | B  | 6 | 24   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | F  | 0 | 0    |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B  | 6 | 18   |
| * 125B-BANKING AND FINANCE - II                          | 3 | B  | 6 | 18   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | F  | 0 | 0    |
| * 127B-MARATHI - II                                      | 3 | F  | 0 | 0    |

**Second Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 81****First year Result : Fail A.T.K.T. Total Credits Earned : 31/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | C  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 64

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22562

CENTRE: CAAA016330

PERM REG. NO.: 1202064369

NAME: SHAIKH ALFIYA LATIF MOTHER: FARJANA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | O   | 10      | 40      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | O   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 9.217 Credits Earned/Total : 23/23 Total Credit Points: 212**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9 | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201**

**First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 65

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22563

CENTRE: CAAA016330

PERM REG. NO.: 1202064370

NAME: SHAIKH ANJUM SHAKIL MOTHER: HASINA

|                                                | Crd | Grd | Grd Pnt | Crd Pnt |
|------------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                   | 3   | A+  | 9       | 27      |
| * 112-FINANCIAL ACCOUNTING - I                 | 4   | A+  | 9       | 36      |
| * 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| * 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I            | 3   | A   | 8       | 24      |
| 117C-HINDI - I                                 | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING           | 1   | A   | 8       | 8       |

**First Semester SGPA : 8.826 Credits Earned/Total : 23/23 Total Credit Points: 203**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.304 Credits Earned/Total : 23/23 Total Credit Points: 191**

**First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 66

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22564

CENTRE: CAAA016330

PERM REG. NO.: 1202064371

NAME: SHAIKH HEENA YUSUF MOTHER: KHURSHID

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117C-HINDI - I                               | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.391 Credits Earned/Total : 23/23 Total Credit Points: 193**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | \$15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27   |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27   |

**Second Semester SGPA : 8.217 Credits Earned/Total : 23/23 Total Credit Points: 189****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: English

PRINCIPAL

STATEMENT NO.: 67

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22565

CENTRE: CAAA016330

PERM REG. NO.: 1202064372

NAME: SHAIKH HEENAZ ABBAS MOTHER: SURAIYYA

|                                                | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I                 | 4          | A+         | 9              | 36             |
| * 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| * 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| * 116C-MARKETING AND SALESMANSHIP - I          | 3          | A+         | 9              | 27             |
| * 117C-HINDI - I                               | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING           | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.696 Credits Earned/Total : 23/23 Total Credit Points: 200**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A  | 8 | 24 |

**Second Semester SGPA : 8.087 Credits Earned/Total : 23/23 Total Credit Points: 186****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 68

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22566

CENTRE: CAAA016330

PERM REG. NO.: 1202064373

NAME: SHAIKH KAYNAT CHAND MOTHER: RESHMA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117C-HINDI - I                               | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 8.783 Credits Earned/Total : 23/23 Total Credit Points: 202**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7  | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7  | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | O  | 10 | 30 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | O  | 10 | 30 |
| * 127C-HINDI - II                                        | 3 | A  | 8  | 24 |

**Second Semester SGPA : 8.609 Credits Earned/Total : 23/23 Total Credit Points: 198**

**First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 69

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22567

CENTRE: CAAA016330

PERM REG. NO.: 1202064374

NAME: SHAIKH SANIYA SAIFULLA MOTHER: NURJAHAN

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | 0          | 10             | 30             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | 0          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | 0          | 10             | 30             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A+         | 9              | 27             |
| 117C-HINDI - I                                                                            | 3          | 0          | 10             | 30             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |
| <b>First Semester SGPA : 9.522 Credits Earned/Total : 23/23 Total Credit Points: 219</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A+         | 9              | 27             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | 0          | 10             | 40             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A+         | 9              | 27             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A+         | 9              | 27             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | 0          | 10             | 30             |
| * 127C-HINDI - II                                                                         | 3          | 0          | 10             | 30             |
| <b>Second Semester SGPA : 9.435 Credits Earned/Total : 23/23 Total Credit Points: 217</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | 0          |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | 0          |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 70

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22568

CENTRE: CAAA016330

PERM REG. NO.: 1202064375

NAME: SHAIKH TASMIYA SHAKIL MOTHER: MUMTAJ

|                                                                                          | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                               | 3          | A+         | 9              | 27             |
| * 112-FINANCIAL ACCOUNTING - I                                                           | 4          | O          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                               | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                             | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                                                             | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                      | 3          | A          | 8              | 24             |
| 117C-HINDI - I                                                                           | 3          | O          | 10             | 30             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                     | 1          | A          | 8              | 8              |
| <b>First Semester SGPA : 9.130 Credits Earned/Total : 23/23 Total Credit Points: 210</b> |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                 | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                             | 3          | B+         | 7              | 21             |
| * 122-FINANCIAL ACCOUNTING- II                                                           | 4          | A+         | 9              | 36             |
| * 123-BUSINESS ECONOMICS- II                                                             | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                            | 3          | A+         | 9              | 27             |
| * 125B-BANKING AND FINANCE - II                                                          | 3          | O          | 10             | 30             |
| * 126C-MARKETING & SALESMANSHIP - II                                                     | 3          | A+         | 9              | 27             |
| * 127C-HINDI - II                                                                        | 3          | A+         | 9              | 27             |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 71

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22569

CENTRE: CAAA016330

PERM REG. NO.: 1202064376

NAME: SHAIKH ZEBA FIROZ MOTHER: RESHMA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A          | 8              | 24             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A          | 8              | 32             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | B          | 6              | 18             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A          | 8              | 24             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | B+         | 7              | 21             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | B+         | 7              | 21             |   |
| 117C-HINDI - I                                                                            | 3          | A+         | 9              | 27             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |   |
| <b>First Semester SGPA : 7.609 Credits Earned/Total : 23/23 Total Credit Points: 175</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | A          | 8              | 24             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A          | 8              | 32             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | B          | 6              | 18             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A          | 8              | 24             |   |
| * 127C-HINDI - II                                                                         | 3          | A          | 8              | 24             |   |
| <b>Second Semester SGPA : 7.783 Credits Earned/Total : 23/23 Total Credit Points: 179</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | A+         |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | O          |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 72

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22570

CENTRE: CAAA016330

PERM REG. NO.: 1202064377

NAME: SHAIKH SHAYNA HANIF MOTHER: SHAMIN

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117C-HINDI - I                               | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | O          | 10             | 10             |

**First Semester SGPA : 8.261 Credits Earned/Total : 23/23 Total Credit Points: 190**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | F  | 0 | 0  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | B+ | 7 | 21 |
| * 127C-HINDI - II                                        | 3 | A  | 8 | 24 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 159****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 73

DATE: 27-Sep-2021

STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22571

CENTRE: CAAA016330

PERM REG. NO.: 1202064378

NAME: SHINDE ANISHA BHAI MOTHER: SHINDE REKHA BHAI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A+  | 9       | 27      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A+  | 9       | 27      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | 0   | 10      | 30      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | 0   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | 0   | 10      | 10      |

**First Semester SGPA : 9.304 Credits Earned/Total : 23/23 Total Credit Points: 214**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A+ | 9  | 27 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A+ | 9  | 27 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9  | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | 0  | 10 | 30 |
| * 127C-HINDI - II                                        | 3 | 0  | 10 | 30 |

**Second Semester SGPA : 9.261 Credits Earned/Total : 23/23 Total Credit Points: 213**

**First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 74

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22572

CENTRE: CAAA016330

PERM REG. NO.: 1202064379

NAME: SHINDE PRITI KAILAS MOTHER: SHARDA

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | B+         | 7              | 28             |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | A          | 8              | 8              |
| <b>First Semester SGPA : 7.696 Credits Earned/Total : 23/23 Total Credit Points: 177</b>  |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | C          | 5              | 15             |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A          | 8              | 32             |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | B          | 6              | 18             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A          | 8              | 24             |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | A+         | 9              | 27             |
| * 127B-MARATHI - II                                                                       | 3          | A          | 8              | 24             |
| <b>Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 Total Credit Points: 173</b> |            |            |                |                |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | 0          |                | ^              |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | 0          |                | ^              |
| ^ Non-Credit Course                                                                       |            |            |                |                |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 75

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22573

CENTRE: CAAA016330

PERM REG. NO.: 1202064380

NAME: SHINDE VAISHNAVI BHIMRAJ MOTHER: ALKA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | O   | 10      | 30      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A+  | 9       | 27      |
| 117C-HINDI - I                               | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 9.087 Credits Earned/Total : 23/23 Total Credit Points: 209**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 76

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22574

CENTRE: CAAA016330

PERM REG. NO.: 1202064381

NAME: SHINDE VAISHNAVI SANJAY MOTHER: DEEPALI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | B+  | 7       | 21      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | A   | 8       | 24      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | B   | 6       | #18     |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | O   | 10      | 10      |

**First Semester SGPA : 7.696 Credits Earned/Total : 23/23 Total Credit Points: 177**

|                                                          |   |    |   |     |
|----------------------------------------------------------|---|----|---|-----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9   |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | #15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32  |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B  | 6 | 18  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24  |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24  |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27  |
| * 127B-MARATHI - II                                      | 3 | A  | 8 | 24  |

**Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 Total Credit Points: 173****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 77

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22575**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064382**NAME:** SHINGATE SNEHAL SUNIL **MOTHER:** MANISHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A+         | 9              | 36             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A+         | 9              | 27             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                             | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 8.565 Credits Earned/Total : 23/23 Total Credit Points: 197**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127B-MARATHI - II                                      | 3 | A+ | 9 | 27 |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 78**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22576

CENTRE: CAAA016330

PERM REG. NO.: 1202064383

NAME: SHINGAVI GAURI KANTILAL MOTHER: PRAMILA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | ##18           |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | B          | 6              | 18             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | C          | 5              | \$15           |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | A  | 8 | 24   |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32   |
| * 123-BUSINESS ECONOMICS- II                             | 3 | C  | 5 | 15   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | B  | 6 | \$18 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24   |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24   |
| * 127B-MARATHI - II                                      | 3 | B+ | 7 | 21   |

**Second Semester SGPA : 7.261 Credits Earned/Total : 23/23 Total Credit Points: 167****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

## O.4, O.140A ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 79

DATE: 27-Sep-2021



STATEMENT OF GRADES FOR: B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22577

CENTRE: CAAA016330

PERM REG. NO.: 1202064384

NAME: TAMBOLI SANA YUNUS MOTHER: SULTANA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117C-HINDI - I                               | 3   | O   | 10      | 30      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

First Semester SGPA : 8.522 Credits Earned/Total : 23/23 Total Credit Points: 196

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9 | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9 | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9 | 27 |
| * 127C-HINDI - II                                        | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.348 Credits Earned/Total : 23/23 Total Credit Points: 192

First year Total Credits Earned : 46/46

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 80

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22578

CENTRE: CAAA016330

PERM REG. NO.: 1202064385

NAME: TARAWADE PALLAVI CHANDRAKANT MOTHER: VIDYA

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| * 111-COMPULSORY ENGLISH - I                 | 3   | C   | 5       | 15      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A   | 8       | 32      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A   | 8       | 24      |
| 115B-BANKING AND FINANCE - I                 | 3   | F   | 0       | 0       |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | B+  | 7       | 21      |
| 117B-MARATHI - I                             | 3   | D   | 4       | 12      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 136**

|                                                          |   |    |   |    |
|----------------------------------------------------------|---|----|---|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | F  | 0 | 0  |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | D  | 4 | 12 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                                      | 3 | F  | 0 | 0  |

**Second Semester SGPA : ---- Credits Earned/Total : 17/23 Total Credit Points: 125****First year Result : Fail A.T.K.T. Total Credits Earned : 37/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | C  |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 81

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22579

CENTRE: CAAA016330

PERM REG. NO.: 1202064386

NAME: TODMAL RESHMA JAYRAM MOTHER: BHAGIRATHI

|                                                                                           | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |   |
|-------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|---|
| 111-COMPULSORY ENGLISH - I                                                                | 3          | A          | 8              | 24             |   |
| * 112-FINANCIAL ACCOUNTING - I                                                            | 4          | A+         | 9              | 36             |   |
| 113-BUSINESS ECONOMICS - I                                                                | 3          | A          | 8              | 24             |   |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                              | 3          | A+         | 9              | 27             |   |
| 115B-BANKING AND FINANCE - I                                                              | 3          | A+         | 9              | 27             |   |
| 116C-MARKETING AND SALESMANSHIP - I                                                       | 3          | A          | 8              | 24             |   |
| 117B-MARATHI - I                                                                          | 3          | A+         | 9              | 27             |   |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                      | 1          | O          | 10             | 10             |   |
| <b>First Semester SGPA : 8.652 Credits Earned/Total : 23/23 Total Credit Points: 199</b>  |            |            |                |                |   |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                  | 1          | A+         | 9              | 9              |   |
| * 121-COMPULSORY ENGLISH- II                                                              | 3          | B+         | 7              | 21             |   |
| * 122-FINANCIAL ACCOUNTING- II                                                            | 4          | A+         | 9              | 36             |   |
| * 123-BUSINESS ECONOMICS- II                                                              | 3          | A+         | 9              | 27             |   |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                             | 3          | A          | 8              | 24             |   |
| * 125B-BANKING AND FINANCE - II                                                           | 3          | A+         | 9              | 27             |   |
| * 126C-MARKETING & SALESMANSHIP - II                                                      | 3          | O          | 10             | 30             |   |
| * 127B-MARATHI - II                                                                       | 3          | A+         | 9              | 27             |   |
| <b>Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201</b> |            |            |                |                |   |
| <b>First year Total Credits Earned : 46/46</b>                                            |            |            |                |                |   |
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE                                               | 2          | O          |                |                | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                | 2          | A+         |                |                | ^ |
| ^ Non-Credit Course                                                                       |            |            |                |                |   |

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 82

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2021

SEAT NO.: 22580

CENTRE: CAAA016330

PERM REG. NO.: 1202064388

NAME: WAGH GITANJALI VINAYAK MOTHER: ASHWINI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| 111-COMPULSORY ENGLISH - I                   | 3   | A   | 8       | 24      |
| * 112-FINANCIAL ACCOUNTING - I               | 4   | A+  | 9       | 36      |
| 113-BUSINESS ECONOMICS - I                   | 3   | A   | 8       | 24      |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3   | A+  | 9       | 27      |
| 115B-BANKING AND FINANCE - I                 | 3   | A+  | 9       | 27      |
| 116C-MARKETING AND SALESMANSHIP - I          | 3   | A   | 8       | 24      |
| 117B-MARATHI - I                             | 3   | A+  | 9       | 27      |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1   | A   | 8       | 8       |

**First Semester SGPA : 8.565 Credits Earned/Total : 23/23 Total Credit Points: 197**

|                                                          |   |    |    |    |
|----------------------------------------------------------|---|----|----|----|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9  | 9  |
| * 121-COMPULSORY ENGLISH- II                             | 3 | B+ | 7  | 21 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | A+ | 9  | 36 |
| * 123-BUSINESS ECONOMICS- II                             | 3 | A  | 8  | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | A+ | 9  | 27 |
| * 125B-BANKING AND FINANCE - II                          | 3 | A  | 8  | 24 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | A+ | 9  | 27 |
| * 127B-MARATHI - II                                      | 3 | O  | 10 | 30 |

**Second Semester SGPA : 8.609 Credits Earned/Total : 23/23 Total Credit Points: 198****First year Total Credits Earned : 46/46**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 83

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

**SEAT NO.:** 22581**CENTRE:** CAAA016330**PERM REG. NO.:** 1202064390**NAME:** WARALE SUPRIYA DIGAMBAR **MOTHER:** ASHA

|                                                                                          | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                                                               | 3          | A          | 8              | 24             |
| * 112-FINANCIAL ACCOUNTING - I                                                           | 4          | O          | 10             | 40             |
| 113-BUSINESS ECONOMICS - I                                                               | 3          | B+         | 7              | 21             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I                                             | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                                                             | 3          | A+         | 9              | 27             |
| 116C-MARKETING AND SALESMANSHIP - I                                                      | 3          | A+         | 9              | 27             |
| 117B-MARATHI - I                                                                         | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING                                                     | 1          | O          | 10             | 10             |
| <b>First Semester SGPA : 8.826 Credits Earned/Total : 23/23 Total Credit Points: 203</b> |            |            |                |                |
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME                                 | 1          | A+         | 9              | 9              |
| * 121-COMPULSORY ENGLISH- II                                                             | 3          | A          | 8              | 24             |
| * 122-FINANCIAL ACCOUNTING- II                                                           | 4          | A+         | 9              | 36             |
| * 123-BUSINESS ECONOMICS- II                                                             | 3          | A          | 8              | 24             |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II                                            | 3          | A+         | 9              | 27             |
| * 125B-BANKING AND FINANCE - II                                                          | 3          | A          | 8              | 24             |
| * 126C-MARKETING & SALESMANSHIP - II                                                     | 3          | O          | 10             | 30             |
| * 127B-MARATHI - II                                                                      | 3          | A+         | 9              | 27             |

**Second Semester SGPA : 8.739 Credits Earned/Total : 23/23 Total Credit Points: 201****First year Total Credits Earned : 46/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | O |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 84**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2021

SEAT NO.: 22582

CENTRE: CAAA016330

PERM REG. NO.: 1202064391

NAME: YEWALE POOJA SANJAY MOTHER: ARUNA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | C          | 5              | \$15           |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B+         | 7              | 21             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | A          | 8              | 24             |
| 117B-MARATHI - I                             | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 7.087 Credits Earned/Total : 23/23 Total Credit Points: 163**

|                                                          |   |    |   |      |
|----------------------------------------------------------|---|----|---|------|
| * 12019-VA02_2-EMPLOYABILITY SKILL ENHANCEMENT PROGRAMME | 1 | A+ | 9 | 9    |
| * 121-COMPULSORY ENGLISH- II                             | 3 | C  | 5 | \$15 |
| * 122-FINANCIAL ACCOUNTING- II                           | 4 | F  | 0 | 0    |
| * 123-BUSINESS ECONOMICS- II                             | 3 | F  | 0 | 0    |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II            | 3 | F  | 0 | 0    |
| * 125B-BANKING AND FINANCE - II                          | 3 | B  | 6 | \$18 |
| * 126C-MARKETING & SALESMANSHIP - II                     | 3 | F  | 0 | 0    |
| * 127B-MARATHI - II                                      | 3 | B  | 6 | 18   |

**Second Semester SGPA : ----- Credits Earned/Total : 10/23 Total Credit Points: 60****First year Result : Fail A.T.K.T. Total Credits Earned : 33/46**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: Marathi

PRINCIPAL

STATEMENT NO.: 85

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9068

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940487

**NAME:** BANSODE PRIYANKA DATTU **MOTHER:** MANGAL

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I          | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY          | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112    | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-102-ORGANIC CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                   | 1.5        | A+         | 9              | 13.5           |
| * MT-111-ALGEBRA                             | 2          | B          | 6              | 12             |
| * MT-112-CALCULUS-I                          | 2          | A+         | 9              | 18             |
| MT-113-MATHEMATICS PRACTICAL                 | 1.5        | A+         | 9              | 13.5           |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS  | 2          | C          | 5              | 10             |
| PHY-113-PHYSICS LABORATORY-IA                | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.250 Credits Earned/Total : 22/22 Total Credit Points: 159.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| MT-122-CALCULUS - II                      | 2   | D  | 4 | 8    |
| MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169**

**First Year Total Credits Earned : 44/44**

|                                                                                                            |   |    |  |   |
|------------------------------------------------------------------------------------------------------------|---|----|--|---|
| 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A  |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 1

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9080

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940503

**NAME:** DHUMAL VANITA MANOHAR **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | D          | 4              | 6              |
| * CH-101-PHYSICAL CHEMISTRY                 | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | D          | 4              | 6              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | D          | 4              | 8              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : 5.841 Credits Earned/Total : 22/22 Total Credit Points: 128.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY             | 2   | B+ | 7 | 14   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 5.795 Credits Earned/Total : 22/22 Total Credit Points: 127.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                            |   |   |  |   |
|------------------------------------------------------------------------------------------------------------|---|---|--|---|
| 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 2 | A |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 2

**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9184

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940504

**NAME:** DINISHA RAHULSINGH THAKUR **MOTHER:** VINAYTHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I          | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY          | 2          | A          | 8              | 16             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112    | 1.5        | D          | 4              | 6              |
| * CH-101-PHYSICAL CHEMISTRY                  | 2          | F          | 0              | 0              |
| * CH-102-ORGANIC CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-103-CHEMISTRY PRACTICAL                   | 1.5        | A          | 8              | 12             |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS  | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA                | 1.5        | D          | 4              | 6              |
| * ZO-111-ANIMAL DIVERSITY-I                  | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                        | 2          | C          | 5              | 10             |
| ZO-113-ZOOLOGY PRACTICAL PAPER               | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 76.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | C  | 5 | 10   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | 10   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | C  | 5 | 7.5  |
| ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | C  | 5 | 7.5  |

**Second Semester SGPA : 5.250 Credits Earned/Total : 22/22 Total Credit Points: 115.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44**

|                                                                                                                       |   |    |  |   |
|-----------------------------------------------------------------------------------------------------------------------|---|----|--|---|
| 11719-GR8VA-A-FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR; COCURRICULAR COMPETITIONS | 1 | F  |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                              | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 3

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN**

Apr-2021

SEAT NO.: 9094

CENTRE: CAAA016330

PERM REG. NO.: 1171940516

NAME: JADHAV KAJAL ANKUSH MOTHER: VARSHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I          | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY          | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112    | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                    | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                     | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                   | 1.5        | A+         | 9              | 13.5           |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS  | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA                | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                    | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                        | 2          | A          | 8              | 16             |
| ZO-113-ZOOLOGY PRACTICAL PAPER               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 6.932 Credits Earned/Total : 22/22 Total Credit Points: 152.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.795 Credits Earned/Total : 22/22 Total Credit Points: 171.5****First Year Total Credits Earned : 44/44**

|                                          |   |    |  |   |
|------------------------------------------|---|----|--|---|
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II) | 2 | A+ |  | ^ |
|------------------------------------------|---|----|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 4

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9143

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940563

**NAME:** PUND NIKITA VILAS **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| * MT-111-ALGEBRA                            | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 6.705 Credits Earned/Total : 22/22 Total Credit Points: 147.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | 10   |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| MT-122-CALCULUS - II                      | 2   | D  | 4 | 8    |
| MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155**

**First Year Total Credits Earned : 44/44**

|                                                                                                            |   |    |  |   |
|------------------------------------------------------------------------------------------------------------|---|----|--|---|
| 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A  |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 5

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9155**CENTRE:** CAAA016330**PERM REG. NO.:** 1171940578**NAME:** SHAIKH AAYESHA RAFIQUE **MOTHER:** TASLIM

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2          | C          | 5              | 10             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112     | 1.5        | A          | 8              | 12             |
| * CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                      | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                    | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2          | C          | 5              | 10             |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| PHY-113-PHYSICS LABORATORY-IA                 | 1.5        | A          | 8              | 12             |
| * ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| * ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : 6.727 Credits Earned/Total : 22/22 Total Credit Points: 148**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | 8    |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 6.955 Credits Earned/Total : 22/22 Total Credit Points: 153****First Year Total Credits Earned : 44/44**

|                                          |   |   |  |   |
|------------------------------------------|---|---|--|---|
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II) | 2 | A |  | ^ |
|------------------------------------------|---|---|--|---|

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL****STATEMENT NO.:** 6**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9182

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940597

**NAME:** TAKALE AISHWARYA SHARAD **MOTHER:** SEEMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | 14             |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| * CH-101-PHYSICAL CHEMISTRY                 | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 6.932 Credits Earned/Total : 22/22 Total Credit Points: 152.5**

|                                           |     |    |   |      |
|-------------------------------------------|-----|----|---|------|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8    |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8    |
| ZO-122-CELL BIOLOGY                       | 2   | C  | 5 | 10   |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : 6.659 Credits Earned/Total : 22/22 Total Credit Points: 146.5**

**First Year Total Credits Earned : 44/44**

|                                                                                                            |   |    |  |   |
|------------------------------------------------------------------------------------------------------------|---|----|--|---|
| 11719-GR3VA-C-N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD)                                              | 2 | F  |  | ^ |
| 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A  |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 7

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9188

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1171940606

**NAME:** THOSAR AISHAWRYA BALKRUSHNA **MOTHER:** SAVITA

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2          | D          | 4              | 8              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112     | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                     | 2          | D          | 4              | 8              |
| CH-102-ORGANIC CHEMISTRY                      | 2          | D          | 4              | 8              |
| CH-103-CHEMISTRY PRACTICAL                    | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2          | A          | 8              | 16             |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| PHY-113-PHYSICS LABORATORY-IA                 | 1.5        | B+         | 7              | 10.5           |
| * ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                         | 2          | F          | 0              | 0              |
| ZO-113-ZOOLOGY PRACTICAL PAPER                | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 112.5**

|                                           |     |    |   |    |
|-------------------------------------------|-----|----|---|----|
| BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12 |
| BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | 8  |
| BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12 |
| CH-201-INORGANIC CHEMISTRY                | 2   | D  | 4 | 8  |
| CH-202-ANALYTICAL CHEMISTRY               | 2   | B  | 6 | 12 |
| CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14 |
| PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10 |
| PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12 |
| ZO-121-ANIMAL DIVERSITY II                | 2   | D  | 4 | 8  |
| ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8  |
| ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : 5.818 Credits Earned/Total : 22/22 Total Credit Points: 128**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                                                                                            |   |   |  |   |
|------------------------------------------------------------------------------------------------------------|---|---|--|---|
| 11719-GR6VA-A-PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSE (NOT LESS THAN 1 -WEEK DURATION) | 3 | A |  | ^ |
| G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)                                                                   | 2 | A |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 8

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9062

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009948

**NAME:** AARAKH KAVITA SHYAMSINGH **MOTHER:** CHINKADEVI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B+         | 7              | 10.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B          | 6              | 9              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 6.455 Credits Earned/Total : 22/22 Total Credit Points: 142**

|                                             |     |    |   |     |
|---------------------------------------------|-----|----|---|-----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16  |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B  | 6 | 12  |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | C  | 5 | 7.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12  |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14  |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16  |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12  |

**Second Semester SGPA : 6.932 Credits Earned/Total : 22/22 Total Credit Points: 152.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 9

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9063

CENTRE: CAAA016330

PERM REG. NO.: 1172009949

NAME: ADHAV HARSHALI BAPUSAHEB MOTHER: SANGITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | \$12    |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 8.250 Credits Earned/Total : 22/22 Total Credit Points: 181.5

|                                             |     |    |    |    |
|---------------------------------------------|-----|----|----|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16 |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | O  | 10 | 15 |

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22 Total Credit Points: 193

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 10

DATE: 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9064

CENTRE: CAAA016330

PERM REG. NO.: 1172009950

NAME: ADHAV SANDHYA DNYANDEO MOTHER: JAYASHRI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | B   | 6       | 9       |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16 |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 11

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9065

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009951

**NAME:** AVHAD SMITA SHASHIKANT **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | \$12           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | \$12           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | C          | 5              | 7.5            |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | D          | 4              | \$8            |
| MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 12/22 Total Credit Points: 78.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6  | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | #14  |
| * MT-122-CALCULUS - II                      | 2   | C  | 5  | \$10 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 12

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9066

CENTRE: CAAA016330

PERM REG. NO.: 1172009952

NAME: BAHIRAM HARSHADA PURUSHOTTAM MOTHER: VAISHALI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | B+  | 7       | 10.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| * CH-102-ORGANIC CHEMISTRY                  | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B+  | 7       | 14      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | B   | 6       | \$12    |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 7.455 Credits Earned/Total : 22/22 Total Credit Points: 164

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 165.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

\$ O.I ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 13

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9067

CENTRE: CAAA016330

PERM REG. NO.: 1172009953

NAME: BANKAR PUJA RAMDAS MOTHER: JANABAI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | 12      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 Total Credit Points: 195.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 14

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9069

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009954

**NAME:** BEG NAUSIN FAKRUDDIN **MOTHER:** TAISIN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | O          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | B          | 6              | 12             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 8.750 Credits Earned/Total : 22/22 Total Credit Points: 192.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6  | 12   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6  | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | O  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.159 Credits Earned/Total : 22/22 Total Credit Points: 179.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 15

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9070

CENTRE: CAAA016330

PERM REG. NO.: 1172009955

NAME: BHAWAR RUTUJA BANSI MOTHER: DEEPALI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | O   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | B   | 6       | #12     |
| MT-112-CALCULUS-I                           | 2   | C   | 5       | 10      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | O   | 10      | 15      |

First Semester SGPA : 8.091 Credits Earned/Total : 22/22 Total Credit Points: 178

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.818 Credits Earned/Total : 22/22 Total Credit Points: 194

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 16

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9071

CENTRE: CAAA016330

PERM REG. NO.: 1172009956

NAME: BHOSALE MANASHRI DAULATRAO MOTHER: JYOTI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | O   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | O   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | O   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 17

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9072

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009957

**NAME:** BHOSALE RUTUJA SURESH **MOTHER:** JYOTI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | 0          | 10             | 20             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | 0          | 10             | 20             |
| MT-112-CALCULUS-I                           | 2          | 0          | 10             | 20             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | 0          | 10             | 15             |

**First Semester SGPA : 9.568 Credits Earned/Total : 22/22 Total Credit Points: 210.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | 0  | 10 | 20   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 9.250 Credits Earned/Total : 22/22 Total Credit Points: 203.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 18

**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9073

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009958

**NAME:** BIRARE AARATI BALU **MOTHER:** ANITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | \$12           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | \$10           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B          | 6              | 9              |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | \$10           |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 92.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | C  | 5 | 7.5  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 19

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9074

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009959

**NAME:** DALVI PRANITA SATISH **MOTHER:** ASHWINI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | 0          | 10             | 15             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | 0          | 10             | 20             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | 0          | 10             | 20             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | 0          | 10             | 15             |

**First Semester SGPA : 9.182 Credits Earned/Total : 22/22 Total Credit Points: 202**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | 0  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 9.591 Credits Earned/Total : 22/22 Total Credit Points: 211**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | 0 |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 20

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9075

CENTRE: CAAA016330

PERM REG. NO.: 1172009960

NAME: DANGAT VAISHNAVI ADINATH MOTHER: SUNITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | B+  | 7       | 14      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | \$12    |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B+  | 7       | 14      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6  | 12   |
| * MT-122-CALCULUS - II                      | 2   | C  | 5  | #10  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | B  |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 21

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9076

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009961

**NAME:** DEVKAR SHWETA BHARAT **MOTHER:** JAYASHRI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | \$14           |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | 14   |
| * MT-122-CALCULUS - II                      | 2   | D  | 4  | 8    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | 0  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.614 Credits Earned/Total : 22/22 Total Credit Points: 189.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 22

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9077

CENTRE: CAAA016330

PERM REG. NO.: 1172009962

NAME: DEVKHILE MANISHA KANTILAL MOTHER: SHOBHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B+  | 7       | 14      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| MT-111-ALGEBRA                              | 2   | C   | 5       | 10      |
| MT-112-CALCULUS-I                           | 2   | B+  | 7       | 14      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 7.705 Credits Earned/Total : 22/22 Total Credit Points: 169.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7 | 14   |
| * MT-122-CALCULUS - II                      | 2   | C  | 5 | 10   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | D  | 4 | 6    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.591 Credits Earned/Total : 22/22 Total Credit Points: 167**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | C  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | B+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 23

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9078

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009963

**NAME:** DHAMANE SONAL SANTOSH **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A+         | 9              | 18             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.841 Credits Earned/Total : 22/22 Total Credit Points: 194.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | 0  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 24

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9079

CENTRE: CAAA016330

PERM REG. NO.: 1172009964

NAME: DHAVADE RADHIKA PRAMOD MOTHER: JYOTI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.864 Credits Earned/Total : 22/22 Total Credit Points: 195**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 25

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9081

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009966

**NAME:** DOLASE PRATIKSHA GANESH **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 7.977 Credits Earned/Total : 22/22 Total Credit Points: 175.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | \$14 |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 26

**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9082

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009967

**NAME:** DUSUNGE MONIKA SANJAY **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.841 Credits Earned/Total : 22/22 Total Credit Points: 194.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 27

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9083

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009968

**NAME:** DUSUNGE PRIYANKA MININATH **MOTHER:** USHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 28

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9084

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009969

**NAME:** GAIKWAD SAKSHI BHAUSAHEB **MOTHER:** NITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6  | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 29

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9085

CENTRE: CAAA016330

PERM REG. NO.: 1172009971

NAME: GARJE PRATIKSHA SANJAY MOTHER: ASHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.000 Credits Earned/Total : 22/22 Total Credit Points: 198

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | 0  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.477 Credits Earned/Total : 22/22 Total Credit Points: 208.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 30

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9086

CENTRE: CAAA016330

PERM REG. NO.: 1172009972

NAME: GHORPADE RUTUJA DIPAK MOTHER: ALKA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.886 Credits Earned/Total : 22/22 Total Credit Points: 195.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 31

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9087

CENTRE: CAAA016330

PERM REG. NO.: 1172009973

NAME: GUNJAL MAYURI KASHINATH MOTHER: MANISHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | 0   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A+  | 9       | 18      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.455 Credits Earned/Total : 22/22 Total Credit Points: 208

|                                             |     |    |    |    |
|---------------------------------------------|-----|----|----|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18 |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15 |

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22 Total Credit Points: 204

First Year Total Credits Earned : 44/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 32

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9088

CENTRE: CAAA016330

PERM REG. NO.: 1172009974

NAME: GUNJAL VAISHNAVI RAJU MOTHER: SUJATA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | O   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B+  | 7       | 14      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B   | 6       | 12      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A   | 8       | 12      |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 33

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9089

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009975

**NAME:** HARISHCHANDRE VAISHALI ANNASAHEB **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | F          | 0              | 0              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2          | F          | 0              | 0              |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B+         | 7              | 14             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 18/22 Total Credit Points: 141.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | 12   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 125**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 34

**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9090

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009976

**NAME:** HOSHING MONIKA RAJENDRA **MOTHER:** REKHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 8.273 Credits Earned/Total : 22/22 Total Credit Points: 182**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | #14  |
| * MT-122-CALCULUS - II                      | 2   | C  | 5  | 10   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 35

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9091

CENTRE: CAAA016330

PERM REG. NO.: 1172009977

NAME: JADHAV ASHWINI GORAKH MOTHER: SUNITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | O   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| * MT-112-CALCULUS-I                         | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.773 Credits Earned/Total : 22/22 Total Credit Points: 193**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188****First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 36

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9092

CENTRE: CAAA016330

PERM REG. NO.: 1172009978

NAME: JADHAV BHAGYASHRI SUNIL MOTHER: VAISHALI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | 0   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A+  | 9       | 18      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 9.341 Credits Earned/Total : 22/22 Total Credit Points: 205.5

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.136 Credits Earned/Total : 22/22 Total Credit Points: 201

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 37

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9093

CENTRE: CAAA016330

PERM REG. NO.: 1172009979

NAME: JADHAV DHANASHRI SUNIL MOTHER: VAISHALI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | O   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | O   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | O  | 10 | 20   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | O  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | O  | 10 | 20   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.500 Credits Earned/Total : 22/22 Total Credit Points: 209

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 38

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9095

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009980

**NAME:** JADHAV PREETI RAJU **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| * ZO-111-ANIMAL DIVERSITY-I                 | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B  | 6 | \$12 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | \$14 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 153**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | C  |  | ^ |

\$ O.I ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 39

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9096

CENTRE: CAAA016330

PERM REG. NO.: 1172009981

NAME: JADHAV TISHA PRAKASH MOTHER: JADHAV YOGITA PRAKASH

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | O   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | O   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | O   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | O   | 10      | 15      |

First Semester SGPA : 9.000 Credits Earned/Total : 22/22 Total Credit Points: 198

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | D  | 4  | 8    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7  | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 7.977 Credits Earned/Total : 22/22 Total Credit Points: 175.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 40

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9097

CENTRE: CAAA016330

PERM REG. NO.: 1172009982

NAME: JAGTAP HARSHA ARUN MOTHER: REKHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | B   | 6       | 9       |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 7.955 Credits Earned/Total : 22/22 Total Credit Points: 175**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7  | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | O  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 41

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9098

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009983

**NAME:** JANGAM VARDA SOMNATH **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B          | 6              | 9              |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : 7.795 Credits Earned/Total : 22/22 Total Credit Points: 171.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B  | 6 | 9    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 157.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 42

**DATE:** 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9099

CENTRE: CAAA016330

PERM REG. NO.: 1172009985

NAME: KADAM NAMRATA VISHWANATH MOTHER: REKHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | O   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | O   | 10      | 20      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | O   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | O   | 10      | 15      |

**First Semester SGPA : 9.205 Credits Earned/Total : 22/22 Total Credit Points: 202.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.068 Credits Earned/Total : 22/22 Total Credit Points: 199.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 43

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9100

CENTRE: CAAA016330

PERM REG. NO.: 1172009986

NAME: KADUS NIKITA SANJAY MOTHER: VAISHALI

|                                              | Crd | Grd | Grd Pnt | Crd Pnt |
|----------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I          | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY          | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112  | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                    | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                     | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                 | 1.5 | A   | 8       | 12      |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS  | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA              | 1.5 | 0   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                    | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                        | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | F  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 44

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9101

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009987

**NAME:** KADUS TRUPTI BABASAHEB **MOTHER:** HIRABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | O          | 10             | 15             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | O  | 10 | 15   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.955 Credits Earned/Total : 22/22 Total Credit Points: 197**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 45

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9102

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009988

**NAME:** KALE ARTI BALASAHEB **MOTHER:** MINA KALE

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | \$10           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | \$8            |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 6.932 Credits Earned/Total : 22/22 Total Credit Points: 152.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 167.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | C |  | ^ |

\$ O.I ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 46

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9103

CENTRE: CAAA016330

PERM REG. NO.: 1172009989

NAME: KALE BHAGYASHRI SHANKAR MOTHER: MINA KALE

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | 0   | 10      | 20      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | 0   | 10      | 20      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 47

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9104

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009990

**NAME:** KALE GITANJALI RAJENDRA **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| * CH-102-ORGANIC CHEMISTRY                  | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | O          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 48

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9105

CENTRE: CAAA016330

PERM REG. NO.: 1172009991

NAME: KALE KOMAL SANTOSH MOTHER: RANJANA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B   | 6       | \$12    |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B+  | 7       | \$14    |
| * CH-102-ORGANIC CHEMISTRY                  | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | C   | 5       | 10      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 49

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9106

CENTRE: CAAA016330

PERM REG. NO.: 1172009993

NAME: KALE VRUSHALI BABASAHEB MOTHER: MANISHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B+  | 7       | 14      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | B+  | 7       | 14      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B+  | 7       | 14      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | B   | 6       | 12      |
| MT-112-CALCULUS-I                           | 2   | F   | 0       | 0       |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B+  | 7       | 14      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 149.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | \$8  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | 8    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 64

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 50

DATE: 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9107

CENTRE: CAAA016330

PERM REG. NO.: 1172009994

NAME: KAMBLE NEHAKUMARI BALASAHEB MOTHER: KAVITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | 12      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 51

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9108

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009997

**NAME:** KHAN GULAFSHAH ABDUL MANNAN **MOTHER:** SAHABUNNISA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A+         | 9              | 18             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.795 Credits Earned/Total : 22/22 Total Credit Points: 193.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

**Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 52

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9109

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009998

**NAME:** KHAN HUMERA FIRDOS SHAHNAWAZ **MOTHER:** REHANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | 10             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | \$12           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | \$12           |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| * MT-111-ALGEBRA                            | 2          | F          | 0              | 0              |
| MT-112-CALCULUS-I                           | 2          | C          | 5              | 10             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | 8              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 132**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | \$8  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 149.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 53

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9110

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172009999

**NAME:** KHAN MUSKAN RIYAZ **MOTHER:** AASMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | 14   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.841 Credits Earned/Total : 22/22 Total Credit Points: 194.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 54

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9111

CENTRE: CAAA016330

PERM REG. NO.: 1172010000

NAME: KHAN SAFURA ZAFAR MOTHER: FARHAT

|                                               | Crd | Grd | Grd Pnt | Crd Pnt |
|-----------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5 | C   | 5       | 7.5     |
| CH-101-PHYSICAL CHEMISTRY                     | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                      | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5 | B   | 6       | 9       |
| MT-111-ALGEBRA                                | 2   | C   | 5       | \$10    |
| MT-112-CALCULUS-I                             | 2   | F   | 0       | 0       |
| * MT-113-MATHEMATICS PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2   | D   | 4       | \$8     |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B   | 6       | 12      |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5 | A   | 8       | 12      |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 130.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B  | 6 | 9    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | \$12 |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | C  | 5 | 7.5  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 146.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 55

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9112

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010001

**NAME:** KHAN SHIFA TAUFIQUE **MOTHER:** AFREEN

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2          | A          | 8              | 16             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | F          | 0              | 0              |
| * CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| * CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5        | B+         | 7              | 10.5           |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| * ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| * ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| ZO-113-ZOOLOGY PRACTICAL PAPER                | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 171**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | F  | 0 | 0    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | F  | 0 | 0    |

**Second Semester SGPA : ---- Credits Earned/Total : 9/22 Total Credit Points: 69.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 29/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 56

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9113

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010002

**NAME:** KOKATE PALLAVI CHANDRAKANT **MOTHER:** MANISHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A+         | 9              | 18             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.295 Credits Earned/Total : 22/22 Total Credit Points: 204.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B+ | 7  | \$14 |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.932 Credits Earned/Total : 22/22 Total Credit Points: 196.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 57

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9114

CENTRE: CAAA016330

PERM REG. NO.: 1172010003

NAME: KOLEKAR KAMAL SOPAN MOTHER: SUMAN

|                                               | Crd | Grd | Grd Pnt | Crd Pnt |
|-----------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2   | B   | 6       | 12      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5 | B+  | 7       | 10.5    |
| CH-101-PHYSICAL CHEMISTRY                     | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                      | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5 | B+  | 7       | 10.5    |
| * MT-111-ALGEBRA                              | 2   | F   | 0       | 0       |
| MT-112-CALCULUS-I                             | 2   | C   | 5       | 10      |
| * MT-113-MATHEMATICS PRACTICAL                | 1.5 | A   | 8       | 12      |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | F   | 0       | 0       |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | F   | 0       | 0       |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5 | A   | 8       | 12      |

First Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 111

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B  | 6 | 9    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B  | 6 | 12   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ---- Credits Earned/Total : 16/22 Total Credit Points: 101.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 58

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9115

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010004

**NAME:** KORDE RUTUJA PADMAKAR **MOTHER:** ANITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | \$14           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| * MT-112-CALCULUS-I                         | 2          | B          | 6              | 12             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.864 Credits Earned/Total : 22/22 Total Credit Points: 195**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 59

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9116

CENTRE: CAAA016330

PERM REG. NO.: 1172010005

NAME: KORHALE KAJAL DATTATRAY MOTHER: MANGAL

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | 0   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | 0   | 10      | 20      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

**First Semester SGPA : 9.250 Credits Earned/Total : 22/22 Total Credit Points: 203.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 Total Credit Points: 197.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 60

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9117

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010008

**NAME:** KURHE AARTI VILAS **MOTHER:** ALKA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | \$14           |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.205 Credits Earned/Total : 22/22 Total Credit Points: 180.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 61

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9118

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010009

**NAME:** KUSALKAR SMITA KACHARU **MOTHER:** RENUKA

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2          | C          | 5              | \$10           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | A          | 8              | 12             |
| * CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| * CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | #12            |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A+         | 9              | 13.5           |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A          | 8              | 12             |
| * ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| * ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.977 Credits Earned/Total : 22/22 Total Credit Points: 175.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 62

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9119

CENTRE: CAAA016330

PERM REG. NO.: 1172010011

NAME: MAHADIK ARCHANA VISHNU MOTHER: SANGITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | B+  | 7       | 14      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6  | 12   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 63

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9120

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010012

**NAME:** MERUKAR RUPALI PRAKASH **MOTHER:** MAYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | O          | 10             | 15             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.818 Credits Earned/Total : 22/22 Total Credit Points: 194**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | O  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.750 Credits Earned/Total : 22/22 Total Credit Points: 192.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 64

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9121

CENTRE: CAAA016330

PERM REG. NO.: 1172010013

NAME: MIRCHANDANI APARNA SUNIL MOTHER: UJJWALA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | A+  | 9       | 18      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.136 Credits Earned/Total : 22/22 Total Credit Points: 201

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | 0  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.205 Credits Earned/Total : 22/22 Total Credit Points: 202.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 65

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9122

CENTRE: CAAA016330

PERM REG. NO.: 1172010014

NAME: MORE BHAKTI ANANDRAO MOTHER: SHAILA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | 0   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | 0   | 10      | 20      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | 0   | 10      | 20      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | 0   | 10      | 20      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.750 Credits Earned/Total : 22/22 Total Credit Points: 214.5

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | 0  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

Second Semester SGPA : 9.568 Credits Earned/Total : 22/22 Total Credit Points: 210.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 66

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9123

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010015

**NAME:** MUJAWAR BUSHRA AKBAR **MOTHER:** RIZWANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | 0          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.114 Credits Earned/Total : 22/22 Total Credit Points: 200.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | 0  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.341 Credits Earned/Total : 22/22 Total Credit Points: 205.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 67

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9124

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010016

**NAME:** MUTHE RUTUJA DAULAT **MOTHER:** KANCHAN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | 0          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.977 Credits Earned/Total : 22/22 Total Credit Points: 197.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | 0  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.250 Credits Earned/Total : 22/22 Total Credit Points: 203.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 68

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9125

CENTRE: CAAA016330

PERM REG. NO.: 1172010017

NAME: NALKUL MAYURI SHAHAJI MOTHER: SUREKHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | 0   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | 0   | 10      | 20      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | A+  | 9       | 18      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 9.318 Credits Earned/Total : 22/22 Total Credit Points: 205**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 69

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9126

CENTRE: CAAA016330

PERM REG. NO.: 1172010018

NAME: NIMASE MADHURI DIGAMBAR MOTHER: SANJANA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2   | B+  | 7       | 14      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | B   | 6       | 12      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | C   | 5       | 10      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B+  | 7       | 14      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | D   | 4       | 8       |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| * ZO-111-ANIMAL DIVERSITY-I                 | 2   | B   | 6       | 12      |
| * ZO-112-ANIMAL ECOLOGY                     | 2   | B   | 6       | 12      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 6.773 Credits Earned/Total : 22/22 Total Credit Points: 149

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | B  | 6 | 12   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6 | 12   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 16/22 Total Credit Points: 116.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.I ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 70

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9127

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010019

**NAME:** PANDARKAR VASUDHA DADA **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | 0          | 10             | 20             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | 0          | 10             | 15             |

**First Semester SGPA : 9.205 Credits Earned/Total : 22/22 Total Credit Points: 202.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 Total Credit Points: 197.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 71

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9128

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010020

**NAME:** PATARE BHARTI VITTHAL **MOTHER:** SANGITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | 0  | 10 | 20   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 72

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9129

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010021

**NAME:** PATARE SWATI VIJAY **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

|                                             |     |    |    |    |
|---------------------------------------------|-----|----|----|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | O  | 10 | 20 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | O  | 10 | 20 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16 |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | O  | 10 | 20 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | O  | 10 | 15 |

**Second Semester SGPA : 9.227 Credits Earned/Total : 22/22 Total Credit Points: 203**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 73

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9130

CENTRE: CAAA016330

PERM REG. NO.: 1172010022

NAME: PATHAN ALFIYA JAVED MOTHER: SHABANA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | 0   | 10      | 20      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | 0   | 10      | 20      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | 0   | 10      | 20      |
| MT-112-CALCULUS-I                           | 2   | A+  | 9       | 18      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | 0   | 10      | 20      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |

**First Semester SGPA : 9.818 Credits Earned/Total : 22/22 Total Credit Points: 216**

|                                             |     |    |    |    |
|---------------------------------------------|-----|----|----|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | 0  | 10 | 20 |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | 0  | 10 | 20 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15 |

**Second Semester SGPA : 9.545 Credits Earned/Total : 22/22 Total Credit Points: 210**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 74

DATE: 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9131

CENTRE: CAAA016330

PERM REG. NO.: 1172010023

NAME: PATHAN JIYASHA HARUN MOTHER: SHAMA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | 0   | 10      | 20      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | 0   | 10      | 20      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | 0   | 10      | 20      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

**First Semester SGPA : 9.091 Credits Earned/Total : 22/22 Total Credit Points: 200**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 9.341 Credits Earned/Total : 22/22 Total Credit Points: 205.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 75

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9132

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010024

**NAME:** PATHAN MISBAH NISAR **MOTHER:** AYESHA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B          | 6              | \$12           |
| MT-112-CALCULUS-I                           | 2          | B          | 6              | 12             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.727 Credits Earned/Total : 22/22 Total Credit Points: 170**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 76

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9133

CENTRE: CAAA016330

PERM REG. NO.: 1172010025

NAME: PATHAN SANA SHAHID MOTHER: SALMA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | B   | 6       | 9       |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | O   | 10      | 15      |

**First Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B  | 6  | 9    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | O  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 Total Credit Points: 195.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 77

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9134

CENTRE: CAAA016330

PERM REG. NO.: 1172010026

NAME: PATHAN TANVIRJAHAN HABIB MOTHER: BEBI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2   | A   | 8       | 16      |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | C   | 5       | 7.5     |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | D   | 4       | 8       |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B+  | 7       | 14      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | B+  | 7       | 14      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 7.295 Credits Earned/Total : 22/22 Total Credit Points: 160.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22 Total Credit Points: 183

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 78

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9135

CENTRE: CAAA016330

PERM REG. NO.: 1172010027

NAME: PAWAR ANJALI SANTOSH MOTHER: SAVITA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | O   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | O   | 10      | 15      |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | O   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | O   | 10      | 20      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 9.045 Credits Earned/Total : 22/22 Total Credit Points: 199

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | O  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 Total Credit Points: 195.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 79

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9136

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010028

**NAME:** PAWAR KARISHMA KACHARU **MOTHER:** SUSHILA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | \$10           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | C          | 5              | 7.5            |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.045 Credits Earned/Total : 22/22 Total Credit Points: 155**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.886 Credits Earned/Total : 22/22 Total Credit Points: 173.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 80

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9137

CENTRE: CAAA016330

PERM REG. NO.: 1172010029

NAME: PAWAR RUTUJA DNYANDEO MOTHER: ALKA

|                                               | Crd | Grd | Grd Pnt | Crd Pnt |
|-----------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2   | B   | 6       | \$12    |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                     | 2   | B+  | 7       | 14      |
| CH-102-ORGANIC CHEMISTRY                      | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2   | A   | 8       | 16      |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5 | B+  | 7       | 10.5    |
| ZO-111-ANIMAL DIVERSITY-I                     | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                         | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 160.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.I ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 81

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9138

CENTRE: CAAA016330

PERM REG. NO.: 1172010030

NAME: PAWAR RUTUJA NANASAHEB MOTHER: REKHABAI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2   | A   | 8       | 16      |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY       | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | B   | 6       | 9       |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | B   | 6       | 9       |
| * MT-111-ALGEBRA                            | 2   | A   | 8       | 16      |
| * MT-112-CALCULUS-I                         | 2   | B   | 6       | 12      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B   | 6       | 12      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | C   | 5       | \$10    |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : 6.795 Credits Earned/Total : 22/22 Total Credit Points: 149.5

|                                             |     |   |   |     |
|---------------------------------------------|-----|---|---|-----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B | 6 | 12  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A | 8 | 16  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | C | 5 | 7.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A | 8 | 16  |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A | 8 | 16  |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | C | 5 | 7.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B | 6 | 12  |
| * MT-122-CALCULUS - II                      | 2   | A | 8 | 16  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | C | 5 | 7.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B | 6 | 12  |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A | 8 | 16  |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A | 8 | 12  |

Second Semester SGPA : 6.841 Credits Earned/Total : 22/22 Total Credit Points: 150.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 82

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9139

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010031

**NAME:** PAWAR SHRADDHA SURESH **MOTHER:** MEENA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | \$12           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | O          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | B          | 6              | 12             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | C  | 5 | #10  |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.932 Credits Earned/Total : 22/22 Total Credit Points: 174.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 83

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9140

CENTRE: CAAA016330

PERM REG. NO.: 1172010032

NAME: PAWAR SONIYA ARUN MOTHER: USHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : 8.682 Credits Earned/Total : 22/22 Total Credit Points: 191

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6  | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B  | 6  | 9    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 84

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9141

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010033

**NAME:** PRAGATI NAVNATH PATARE **MOTHER:** SUNITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 8.159 Credits Earned/Total : 22/22 Total Credit Points: 179.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | 12   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B  | 6 | 12   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.795 Credits Earned/Total : 22/22 Total Credit Points: 171.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 85

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9142

CENTRE: CAAA016330

PERM REG. NO.: 1172010034

NAME: PRAJAPATI AANCHAL RAMSHARAN MOTHER: GEETA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | O   | 10      | 20      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | O   | 10      | 15      |

**First Semester SGPA : 8.364 Credits Earned/Total : 22/22 Total Credit Points: 184**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 Total Credit Points: 186.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 86

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9144

CENTRE: CAAA016330

PERM REG. NO.: 1172010035

NAME: PUND PRADNYA BALASAHEB MOTHER: SHALAN

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B+  | 7       | 14      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| * CH-102-ORGANIC CHEMISTRY                  | 2   | O   | 10      | 20      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| * MT-112-CALCULUS-I                         | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : 8.045 Credits Earned/Total : 22/22 Total Credit Points: 177

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7 | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 87

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9145

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010037

**NAME:** QADRI SOYEBA FAZILUDDIN **MOTHER:** RAZIYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | 14             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | B+         | 7              | 10.5           |
| * CH-101-PHYSICAL CHEMISTRY                 | 2          | C          | 5              | 10             |
| * CH-102-ORGANIC CHEMISTRY                  | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B+         | 7              | 10.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 129.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | 10   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | C  | 5 | 10   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | 8    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 12/22 Total Credit Points: 73**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | B+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 88

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9146

CENTRE: CAAA016330

PERM REG. NO.: 1172010038

NAME: SANAP PRAJAKTA BHAGWAN MOTHER: KAMAL

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B+  | 7       | \$14    |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | O   | 10      | 15      |

**First Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 Total Credit Points: 197.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 89

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9147

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010039

**NAME:** SASE SHIVANI VIJAY **MOTHER:** JAYASHRI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | 0          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A+         | 9              | 18             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.409 Credits Earned/Total : 22/22 Total Credit Points: 207**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | 0  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | 0  | 10 | 20   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | 0  | 10 | 20   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 9.568 Credits Earned/Total : 22/22 Total Credit Points: 210.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 90

**DATE:** 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9148

CENTRE: CAAA016330

PERM REG. NO.: 1172010040

NAME: SAYYAD MUSKAN SULTAN MOTHER: RUBINA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | 0   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | 0   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | 0   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0   | 10      | 15      |

First Semester SGPA : 9.182 Credits Earned/Total : 22/22 Total Credit Points: 202

|                                             |     |    |    |    |
|---------------------------------------------|-----|----|----|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | 0  | 10 | 15 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | 0  | 10 | 20 |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15 |

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22 Total Credit Points: 204

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 91

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9149

CENTRE: CAAA016330

PERM REG. NO.: 1172010041

NAME: SAYYED FIZA IRFAN MOTHER: NASEEM

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | B+  | 7       | 14      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | 12      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B+  | 7       | 14      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B   | 6       | 12      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : 7.545 Credits Earned/Total : 22/22 Total Credit Points: 166

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | D  | 4 | 8    |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | \$8  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.091 Credits Earned/Total : 22/22 Total Credit Points: 156

First Year Total Credits Earned : 44/44

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 92

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9150

CENTRE: CAAA016330

PERM REG. NO.: 1172010042

NAME: SAYYED MAHIN ALTAF MOTHER: NASREEN

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A+  | 9       | 18      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | B   | 6       | 9       |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A+  | 9       | 18      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| * MT-111-ALGEBRA                            | 2   | B   | 6       | #12     |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | O   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.409 Credits Earned/Total : 22/22 Total Credit Points: 185**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9 | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | 12   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.318 Credits Earned/Total : 22/22 Total Credit Points: 183**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 93

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9151

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010043

**NAME:** SAYYED MISBA FARUK **MOTHER:** KHUDEJA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | O          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8  | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7  | 14   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.364 Credits Earned/Total : 22/22 Total Credit Points: 184**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 94

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9152

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010044

**NAME:** SAYYED NUMA SABIR **MOTHER:** NOORJAHAN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | O          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | \$12           |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | O          | 10             | 20             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.750 Credits Earned/Total : 22/22 Total Credit Points: 192.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 95

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9153

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010045

**NAME:** SAYYED SAIMA DILAWAR **MOTHER:** NAZNIN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| * MT-112-CALCULUS-I                         | 2          | F          | 0              | 0              |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 20/22 Total Credit Points: 159**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B  | 6 | 9    |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.841 Credits Earned/Total : 22/22 Total Credit Points: 172.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 96

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9154

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010046

**NAME:** SAYYED SANIYA SHAFIQUE **MOTHER:** MINAZ

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | F          | 0              | 0              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | F          | 0              | 0              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | F          | 0              | 0              |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B          | 6              | 9              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | F          | 0              | 0              |

**First Semester SGPA : ---- Credits Earned/Total : 15/22 Total Credit Points: 97**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | F  | 0 | 0  |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0  |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | 14 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | F  | 0 | 0  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | 10 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9  |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0  |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | F  | 0 | 0  |

**Second Semester SGPA : ---- Credits Earned/Total : 7/22 Total Credit Points: 49**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 22/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | F  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 97

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9156

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010047

**NAME:** SHAIKH ALFIYA ASLAM **MOTHER:** RESHMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B+         | 7              | 14             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B          | 6              | 9              |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| * MT-112-CALCULUS-I                         | 2          | C          | 5              | #10            |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B          | 6              | 9              |

**First Semester SGPA : 7.000 Credits Earned/Total : 22/22 Total Credit Points: 154**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | C  | 5 | 7.5  |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7 | #14  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.864 Credits Earned/Total : 22/22 Total Credit Points: 173**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

# O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 98

**DATE:** 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9157

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010048

**NAME:** SHAIKH ALFIYA GAFFAR **MOTHER:** MUMTAJ

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | \$12           |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B+         | 7              | 14             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B          | 6              | 12             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 7.909 Credits Earned/Total : 22/22 Total Credit Points: 174**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7  | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.523 Credits Earned/Total : 22/22 Total Credit Points: 187.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 99

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9158

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010049

**NAME:** SHAIKH ALIYA TAJ MOHAMMED **MOTHER:** MUMTAZ

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| * MT-112-CALCULUS-I                         | 2          | C          | 5              | ##10           |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | \$10           |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 7.432 Credits Earned/Total : 22/22 Total Credit Points: 163.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 165**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

## O.4, O.140A ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 100

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9160

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010050

**NAME:** SHAIKH AYESHA MOBIN **MOTHER:** FARHAT

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B+         | 7              | 14             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | B          | 6              | 12             |
| MT-112-CALCULUS-I                           | 2          | D          | 4              | \$8            |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 7.182 Credits Earned/Total : 22/22 Total Credit Points: 158**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B  | 6 | 9    |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | 12   |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 155.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 101

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9161

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010051

**NAME:** SHAIKH AYESHA SHAHABUDDIN **MOTHER:** YASMIN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | D          | 4              | \$8            |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | C          | 5              | 10             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B          | 6              | 9              |
| MT-111-ALGEBRA                              | 2          | B          | 6              | \$12           |
| MT-112-CALCULUS-I                           | 2          | B+         | 7              | 14             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | \$8            |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |

**First Semester SGPA : 6.136 Credits Earned/Total : 22/22 Total Credit Points: 135**

|                                             |     |   |   |     |
|---------------------------------------------|-----|---|---|-----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F | 0 | 0   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | B | 6 | 12  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | F | 0 | 0   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A | 8 | 16  |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A | 8 | 16  |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B | 6 | 9   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | D | 4 | 8   |
| * MT-122-CALCULUS - II                      | 2   | B | 6 | 12  |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | C | 5 | 7.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B | 6 | 12  |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C | 5 | 10  |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B | 6 | 9   |

**Second Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 111.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 102

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9162

CENTRE: CAAA016330

PERM REG. NO.: 1172010052

NAME: SHAIKH BUSHRA HASAN MOTHER: MUMTAJ

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A+  | 9       | 18      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | 0   | 10      | 15      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.909 Credits Earned/Total : 22/22 Total Credit Points: 196****First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 103

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9163

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010053

**NAME:** SHAIKH FIZA MAULANA ALIMUDDIN **MOTHER:** ANWARI

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | \$10           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY           | 2          | D          | 4              | \$8            |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B          | 6              | 9              |
| CH-101-PHYSICAL CHEMISTRY                     | 2          | C          | 5              | \$10           |
| CH-102-ORGANIC CHEMISTRY                      | 2          | C          | 5              | \$10           |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5        | B          | 6              | 9              |
| MT-111-ALGEBRA                                | 2          | B          | 6              | \$12           |
| MT-112-CALCULUS-I                             | 2          | C          | 5              | 10             |
| * MT-113-MATHEMATICS PRACTICAL                | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2          | D          | 4              | 8              |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | D          | 4              | #8             |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5        | B          | 6              | 9              |

**First Semester SGPA : 5.364 Credits Earned/Total : 22/22 Total Credit Points: 118**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | \$10 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | B  | 6 | \$12 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | C  | 5 | 7.5  |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | C  | 5 | \$10 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | \$10 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 116**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | C |  | ^ |

\$ O.1 # O.4 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 104

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9164

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010054

**NAME:** SHAIKH HINAKAUSAR AMIN **MOTHER:** RESHMA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | 0          | 10             | 15             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | 0          | 10             | 20             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | 0          | 10             | 15             |

**First Semester SGPA : 9.023 Credits Earned/Total : 22/22 Total Credit Points: 198.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | 0  | 10 | 20   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | 0  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | 0  | 10 | 20   |
| * ZO-122-CELL BIOLOGY                       | 2   | 0  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | 0  | 10 | 15   |

**Second Semester SGPA : 9.500 Credits Earned/Total : 22/22 Total Credit Points: 209**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 105

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9165

CENTRE: CAAA016330

PERM REG. NO.: 1172010055

NAME: SHAIKH KHANSA MOHAMMAD TAHIR MOTHER: YASMEEN

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | F   | 0       | 0       |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | O   | 10      | 15      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | \$12    |
| CH-102-ORGANIC CHEMISTRY                    | 2   | F   | 0       | 0       |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | F   | 0       | 0       |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | F   | 0       | 0       |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A   | 8       | 16      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 114.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9 | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B+ | 7 | \$14 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 106

DATE: 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9166

CENTRE: CAAA016330

PERM REG. NO.: 1172010056

NAME: SHAIKH LABINA MUSTAK MOTHER: RUKSANA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B+  | 7       | 14      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 107

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9167

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010057

**NAME:** SHAIKH MEHARAJ YAKUB **MOTHER:** TAINIYAT

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B          | 6              | 12             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| * CH-102-ORGANIC CHEMISTRY                  | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 7.886 Credits Earned/Total : 22/22 Total Credit Points: 173.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 108

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9168

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010058

**NAME:** SHAIKH MISBA RIYAZ **MOTHER:** MUNIRA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B+         | 7              | 14             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.136 Credits Earned/Total : 22/22 Total Credit Points: 179**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | O  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.773 Credits Earned/Total : 22/22 Total Credit Points: 193**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 109

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9169

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010059

**NAME:** SHAIKH MUSKAN KADIR **MOTHER:** FARJANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | F          | 0              | 0              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | C          | 5              | 10             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | C          | 5              | 7.5            |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | \$8            |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ----- Credits Earned/Total : 10/22 Total Credit Points: 55.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | D  | 4 | \$8  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | D  | 4 | \$8  |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | D  | 4 | 6    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | C  | 5 | \$10 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | B+ | 7 | 14   |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 76**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 24/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 110

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9170

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010060

**NAME:** SHAIKH MUSKAN RAFIQUE **MOTHER:** SHAHJAHAN

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I           | 2          | A          | 8              | 16             |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| CH-101-PHYSICAL CHEMISTRY                     | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                      | 2          | B          | 6              | 12             |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| * MT-111-ALGEBRA                              | 2          | F          | 0              | 0              |
| * MT-112-CALCULUS-I                           | 2          | F          | 0              | 0              |
| * MT-113-MATHEMATICS PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER    | 2          | B+         | 7              | 14             |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : ---- Credits Earned/Total : 18/22 Total Credit Points: 130**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | C  | 5 | #10  |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | B  | 6 | \$12 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | \$12 |
| * MT-122-CALCULUS - II                      | 2   | B  | 6 | 12   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : 7.023 Credits Earned/Total : 22/22 Total Credit Points: 154.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

# 0.4 \$ 0.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 111

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9171

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010061

**NAME:** SHAIKH RUKHSAR DEEN MOHAMAD **MOTHER:** JAMILA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | C          | 5              | \$10           |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| * CH-101-PHYSICAL CHEMISTRY                 | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 8.068 Credits Earned/Total : 22/22 Total Credit Points: 177.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 112

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9172

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010062

**NAME:** SHAIKH SADAF SABIR **MOTHER:** JABEEN

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | O          | 10             | 15             |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.864 Credits Earned/Total : 22/22 Total Credit Points: 195**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | O  | 10 | 15   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | O  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A+ | 9  | 18   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.114 Credits Earned/Total : 22/22 Total Credit Points: 200.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 113

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9173

CENTRE: CAAA016330

PERM REG. NO.: 1172010063

NAME: SHAIKH SHAFFAQ RIYAZ MOTHER: RUBINA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | B+  | 7       | 14      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | O   | 10      | 20      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.386 Credits Earned/Total : 22/22 Total Credit Points: 184.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | 12   |
| * MT-122-CALCULUS - II                      | 2   | D  | 4 | 8    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 7.773 Credits Earned/Total : 22/22 Total Credit Points: 171**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 114

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9174

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010064

**NAME:** SHAIKH SIDRA FATIMA SHAHAJAN **MOTHER:** SHABANA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | 0          | 10             | 15             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A          | 8              | 16             |
| MT-112-CALCULUS-I                           | 2          | A+         | 9              | 18             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.136 Credits Earned/Total : 22/22 Total Credit Points: 201**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | 0  | 10 | 15   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 Total Credit Points: 191.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 115

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9175

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010065

**NAME:** SHAIKH SUMAIYA YUNUS **MOTHER:** NEELOFAR

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | \$10           |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| MT-111-ALGEBRA                              | 2          | B+         | 7              | 14             |
| MT-112-CALCULUS-I                           | 2          | C          | 5              | 10             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | O          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B          | 6              | 9              |

**First Semester SGPA : 7.182 Credits Earned/Total : 22/22 Total Credit Points: 158**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B+ | 7 | 14   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8 | 16   |
| * MT-122-CALCULUS - II                      | 2   | F  | 0 | 0    |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 18/22 Total Credit Points: 141.5**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 116

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9176

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010066

**NAME:** SHAIKH TASBHEEYA MOHAMMAD ALI **MOTHER:** SALEEYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | O          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A          | 8              | 16             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.818 Credits Earned/Total : 22/22 Total Credit Points: 194**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | O  | 10 | 20   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 117

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9177

CENTRE: CAAA016330

PERM REG. NO.: 1172010067

NAME: SHAIKH ZAINAB MUKHTAR MOTHER: AYESHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | B+  | 7       | 14      |
| MT-112-CALCULUS-I                           | 2   | B   | 6       | \$12    |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22 Total Credit Points: 176.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | F  | 0 | 0    |
| * MT-122-CALCULUS - II                      | 2   | A  | 8 | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 118

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9178

CENTRE: CAAA016330

PERM REG. NO.: 1172010068

NAME: SHINDE PRANJAL KAILAS MOTHER: KALPANA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.500 Credits Earned/Total : 22/22 Total Credit Points: 187**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A+ | 9  | 18   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9  | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9  | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.091 Credits Earned/Total : 22/22 Total Credit Points: 200****First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 119

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9179

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010069

**NAME:** SHINDE SANDHYA SURENDRA **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | B          | 6              | 12             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.591 Credits Earned/Total : 22/22 Total Credit Points: 189**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 Total Credit Points: 190.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 120

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9180

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010070

**NAME:** TAGAD SONALI TANHAJI **MOTHER:** KANTABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | 12             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | D          | 4              | 8              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B          | 6              | 12             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.409 Credits Earned/Total : 22/22 Total Credit Points: 163**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.205 Credits Earned/Total : 22/22 Total Credit Points: 180.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 121

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9181

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010071

**NAME:** TAGADKAR NANDINI RAJESH **MOTHER:** TARAMATI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A          | 8              | 16             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.977 Credits Earned/Total : 22/22 Total Credit Points: 175.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7 | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A+ | 9 | 18   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8 | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.159 Credits Earned/Total : 22/22 Total Credit Points: 179.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 122

**DATE:** 27-Sep-2021



## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9183

CENTRE: CAAA016330

PERM REG. NO.: 1172010072

NAME: TAKALE CHHAKULI ARJUN MOTHER: ZIMABAI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B+  | 7       | 14      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | D   | 4       | 8       |
| MT-112-CALCULUS-I                           | 2   | D   | 4       | 8       |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B+  | 7       | 14      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 7.477 Credits Earned/Total : 22/22 Total Credit Points: 164.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | O  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B+ | 7  | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | B+ | 7  | 14   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.432 Credits Earned/Total : 22/22 Total Credit Points: 185.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 123

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9185

CENTRE: CAAA016330

PERM REG. NO.: 1172010074

NAME: THEURKAR VANDANA YUVRAJ MOTHER: UJWALA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B+  | 7       | 14      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| * CH-101-PHYSICAL CHEMISTRY                 | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A   | 8       | 16      |
| MT-112-CALCULUS-I                           | 2   | B+  | 7       | 14      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |

**First Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5**

|                                             |     |    |   |    |
|---------------------------------------------|-----|----|---|----|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16 |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6  |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18 |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16 |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6 | 12 |
| * MT-122-CALCULUS - II                      | 2   | B+ | 7 | 14 |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | B  | 6 | 9  |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16 |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18 |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12 |

**Second Semester SGPA : 7.500 Credits Earned/Total : 22/22 Total Credit Points: 165****First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 124

DATE: 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9186

CENTRE: CAAA016330

PERM REG. NO.: 1172010075

NAME: THOMBAL KSHITJA BALASAHEB MOTHER: SHARADA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A+  | 9       | 13.5    |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | C   | 5       | #10     |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | B+  | 7       | 14      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A+  | 9       | 13.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A+  | 9       | 18      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | O   | 10      | 15      |

First Semester SGPA : 8.318 Credits Earned/Total : 22/22 Total Credit Points: 183

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6  | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | O  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | B  | 6  | \$12 |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22 Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

# 0.4 \$ 0.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 125

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9187

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010076

**NAME:** THOMBAL RUTUJA DNYANDEO **MOTHER:** HIRABAI

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | 0          | 10             | 20             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | 0          | 10             | 20             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A+         | 9              | 13.5           |
| MT-111-ALGEBRA                              | 2          | A+         | 9              | 18             |
| MT-112-CALCULUS-I                           | 2          | A          | 8              | 16             |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5        | 0          | 10             | 15             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | 0          | 10             | 20             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | 0          | 10             | 20             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 9.341 Credits Earned/Total : 22/22 Total Credit Points: 205.5**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A+ | 9  | 18   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | 0  | 10 | 20   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | 0  | 10 | 20   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | 0  | 10 | 20   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A  | 8  | 16   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | 0  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9  | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9  | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 9.159 Credits Earned/Total : 22/22 Total Credit Points: 201.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 126

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9189

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010077

**NAME:** TIMKARE PRIYANKA BALASAHEB **MOTHER:** DWARAKA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I       | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A          | 8              | 12             |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | B          | 6              | 12             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | B          | 6              | \$12           |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | B          | 6              | 12             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | D          | 4              | 8              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 7.318 Credits Earned/Total : 22/22 Total Credit Points: 161**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9 | 13.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | B+ | 7 | 14   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.227 Credits Earned/Total : 22/22 Total Credit Points: 181**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 127

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9190

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010078

**NAME:** UGHADE DIVYA RAJENDRA **MOTHER:** MAYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A+         | 9              | 18             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | B+         | 7              | 14             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A          | 8              | 16             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | O          | 10             | 20             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | O          | 10             | 15             |

**First Semester SGPA : 8.636 Credits Earned/Total : 22/22 Total Credit Points: 190**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8  | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8  | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8  | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A  | 8  | 16   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | O  | 10 | 15   |

**Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 Total Credit Points: 182.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 128

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9191

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010079

**NAME:** WAGH VAISHNAVI SATISH **MOTHER:** CHHAYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | F          | 0              | 0              |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | D          | 4              | 8              |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | D          | 4              | 6              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | D          | 4              | \$8            |
| CH-102-ORGANIC CHEMISTRY                    | 2          | C          | 5              | \$10           |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | D          | 4              | 6              |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B          | 6              | 9              |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | C          | 5              | 10             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 67.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | D  | 4 | 6    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B  | 6 | 9    |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ---- Credits Earned/Total : 6/22 Total Credit Points: 31.5**

**First Year Result : Fail Total Credits Earned : 20/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | C |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 129

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9192

CENTRE: CAAA016330

PERM REG. NO.: 1172010080

NAME: WALKE SUSHAMA PARAJI MOTHER: SHOBHA

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | A   | 8       | 16      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | O   | 10      | 20      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | A   | 8       | 16      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A+  | 9       | 13.5    |
| MT-111-ALGEBRA                              | 2   | A+  | 9       | 18      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | A+  | 9       | 13.5    |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A+  | 9       | 18      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A+  | 9       | 18      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 8.591 Credits Earned/Total : 22/22 Total Credit Points: 189**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8  | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8  | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A+ | 9  | 13.5 |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | A  | 8  | 16   |
| * MT-122-CALCULUS - II                      | 2   | A+ | 9  | 18   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 8.545 Credits Earned/Total : 22/22 Total Credit Points: 188****First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A+ |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O  |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 130

DATE: 27-Sep-2021



**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9193

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010081

**NAME:** WANI NIKITA ARUN **MOTHER:** SAVITA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | O          | 10             | 20             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A          | 8              | 16             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | F          | 0              | 0              |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A+         | 9              | 18             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A+         | 9              | 18             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | F          | 0              | 0              |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A+         | 9              | 18             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | B+         | 7              | 10.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | O          | 10             | 20             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ---- Credits Earned/Total : 19/22 Total Credit Points: 167**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6 | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | D  | 4 | 6    |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A  | 8 | 16   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | F  | 0 | 0    |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | B+ | 7 | 10.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ---- Credits Earned/Total : 14/22 Total Credit Points: 105**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 33/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 131

**DATE:** 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9194

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010082

**NAME:** WAYKAR PRATIKSHA PANDURANG **MOTHER:** VIJAYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | A+         | 9              | 18             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | A+         | 9              | 13.5           |
| CH-101-PHYSICAL CHEMISTRY                   | 2          | A          | 8              | 16             |
| CH-102-ORGANIC CHEMISTRY                    | 2          | A          | 8              | 16             |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | A          | 8              | 12             |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | A+         | 9              | 18             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | A          | 8              | 16             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A+         | 9              | 13.5           |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | A+         | 9              | 18             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | A+         | 9              | 18             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | A+         | 9              | 13.5           |

**First Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A  | 8 | 16   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9 | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A+ | 9 | 18   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A+ | 9 | 18   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A+ | 9 | 13.5 |

**Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 Total Credit Points: 188.5**

**First Year Total Credits Earned : 44/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | 0 |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 132

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9195

CENTRE: CAAA016330

PERM REG. NO.: 1172010083

NAME: ZINE PRATIKSHA BABASAHEB MOTHER: SWATI

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | B   | 6       | 12      |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A   | 8       | 16      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | A   | 8       | 16      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| * MT-111-ALGEBRA                            | 2   | B+  | 7       | 14      |
| MT-112-CALCULUS-I                           | 2   | A   | 8       | 16      |
| * MT-113-MATHEMATICS PRACTICAL              | 1.5 | O   | 10      | 15      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | A   | 8       | 16      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | A   | 8       | 16      |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | A   | 8       | 12      |

**First Semester SGPA : 7.682 Credits Earned/Total : 22/22 Total Credit Points: 169**

|                                             |     |    |    |      |
|---------------------------------------------|-----|----|----|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | B  | 6  | 12   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9  | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A+ | 9  | 13.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9  | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8  | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8  | 12   |
| * MT-121-ANALYTICAL GEOMETRY                | 2   | B  | 6  | 12   |
| * MT-122-CALCULUS - II                      | 2   | C  | 5  | 10   |
| * MT-123-MATHEMATICS PRACTICAL              | 1.5 | O  | 10 | 15   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8  | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8  | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9  | 13.5 |

**Second Semester SGPA : 7.818 Credits Earned/Total : 22/22 Total Credit Points: 172**

**First Year Total Credits Earned : 44/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | A  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | A+ |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 133

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9159

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172019265

**NAME:** SHAIKH AYESHA ALIYA RAJ MOHAMMAD **MOTHER:** HEENA

|                                               | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|-----------------------------------------------|------------|------------|----------------|----------------|
| * BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | F          | 0              | 0              |
| * BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | F          | 0              | 0              |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112   | 1.5        | B+         | 7              | 10.5           |
| * CH-101-PHYSICAL CHEMISTRY                   | 2          | F          | 0              | 0              |
| * CH-102-ORGANIC CHEMISTRY                    | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                  | 1.5        | A          | 8              | 12             |
| * PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | F          | 0              | 0              |
| * PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | F          | 0              | 0              |
| * PHY-113-PHYSICS LABORATORY-IA               | 1.5        | A+         | 9              | 13.5           |
| * ZO-111-ANIMAL DIVERSITY-I                   | 2          | F          | 0              | 0              |
| * ZO-112-ANIMAL ECOLOGY                       | 2          | F          | 0              | 0              |
| * ZO-113-ZOOLOGY PRACTICAL PAPER              | 1.5        | A          | 8              | 12             |

**First Semester SGPA : ---- Credits Earned/Total : 6/22 Total Credit Points: 48**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | F  | 0 | 0    |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | B+ | 7 | 10.5 |
| * CH-201-INORGANIC CHEMISTRY                | 2   | F  | 0 | 0    |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | F  | 0 | 0    |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | F  | 0 | 0    |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

**Second Semester SGPA : ---- Credits Earned/Total : 6/22 Total Credit Points: 46.5**

**First Year Result : Fail Total Credits Earned : 12/44**

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | O |  | ^ |

^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 134

**DATE:** 27-Sep-2021

## STATEMENT OF GRADES FOR: BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

SEAT NO.: 9102

CENTRE: CAAA016330

PERM REG. NO.: 1172009988

NAME: KALE ARTI BALASAHEB MOTHER: MINA KALE

|                                             | Crd | Grd | Grd Pnt | Crd Pnt |
|---------------------------------------------|-----|-----|---------|---------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2   | C   | 5       | \$10    |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2   | A+  | 9       | 18      |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5 | A   | 8       | 12      |
| CH-101-PHYSICAL CHEMISTRY                   | 2   | B   | 6       | 12      |
| CH-102-ORGANIC CHEMISTRY                    | 2   | B   | 6       | 12      |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5 | A   | 8       | 12      |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2   | B   | 6       | 12      |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2   | D   | 4       | \$8     |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5 | B+  | 7       | 10.5    |
| ZO-111-ANIMAL DIVERSITY-I                   | 2   | A   | 8       | 16      |
| ZO-112-ANIMAL ECOLOGY                       | 2   | A+  | 9       | 18      |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5 | A   | 8       | 12      |

First Semester SGPA : 6.932 Credits Earned/Total : 22/22 Total Credit Points: 152.5

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | A  | 8 | 16   |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | A+ | 9 | 18   |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHEMISTRY                | 2   | A+ | 9 | 18   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | A  | 8 | 16   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | A  | 8 | 12   |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | A  | 8 | 16   |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | A  | 8 | 16   |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A+ | 9 | 13.5 |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | A  | 8 | 16   |
| * ZO-122-CELL BIOLOGY                       | 2   | A+ | 9 | 18   |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22 Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

|                                             |   |   |  |   |
|---------------------------------------------|---|---|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | B |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | C |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

PRINCIPAL

STATEMENT NO.: 1

DATE: 27-Sep-2021

**STATEMENT OF GRADES FOR:** BSc\_2019 Pattern CREDIT PATTERN

Apr-2021

**SEAT NO.:** 9145

**CENTRE:** CAAA016330

**PERM REG. NO.:** 1172010037

**NAME:** QADRI SOYEBA FAZILUDDIN **MOTHER:** RAZIYA

|                                             | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|---------------------------------------------|------------|------------|----------------|----------------|
| BO-111-PLANT LIFE AND UTILIZATION-I         | 2          | A          | 8              | 16             |
| BO-112-PLANT MORPHOLOGY AND ANATOMY         | 2          | B+         | 7              | 14             |
| * BO-113-PRACTICAL BASED ON BO111 AND BO112 | 1.5        | B+         | 7              | 10.5           |
| * CH-101-PHYSICAL CHEMISTRY                 | 2          | C          | 5              | 10             |
| * CH-102-ORGANIC CHEMISTRY                  | 2          | F          | 0              | 0              |
| * CH-103-CHEMISTRY PRACTICAL                | 1.5        | B+         | 7              | 10.5           |
| PHY-111-MECHANICS AND PROPERTIES OF MATTER  | 2          | C          | 5              | 10             |
| PHY-112-PHYSICS PRINCIPLES AND APPLICATIONS | 2          | C          | 5              | 10             |
| * PHY-113-PHYSICS LABORATORY-IA             | 1.5        | A          | 8              | 12             |
| ZO-111-ANIMAL DIVERSITY-I                   | 2          | B+         | 7              | 14             |
| ZO-112-ANIMAL ECOLOGY                       | 2          | B          | 6              | 12             |
| * ZO-113-ZOOLOGY PRACTICAL PAPER            | 1.5        | B+         | 7              | 10.5           |

**First Semester SGPA : ----- Credits Earned/Total : 20/22 Total Credit Points: 129.5**

|                                             |     |    |   |      |
|---------------------------------------------|-----|----|---|------|
| * BO-121-PLANT LIFE AND UTILIZATION II      | 2   | F  | 0 | 0    |
| * BO-122-PRINCIPLES OF PLANT SCIENCE        | 2   | C  | 5 | \$10 |
| * BO-123-PRACTICAL BASED ON BO 121 & BO 122 | 1.5 | A  | 8 | 12   |
| * CH-201-INORGANIC CHMISTRY                 | 2   | C  | 5 | 10   |
| * CH-202-ANALYTICAL CHEMISTRY               | 2   | C  | 5 | 10   |
| * CH-203-CHEMISTRY PRACTICAL -II            | 1.5 | B+ | 7 | 10.5 |
| * PHY-121-HEAT AND THERMODYNAMICS           | 2   | F  | 0 | 0    |
| * PHY-122-ELECTRICITY AND MAGNETISM         | 2   | F  | 0 | 0    |
| * PHY-123-PHYSICS LABORATORY _IB            | 1.5 | A  | 8 | 12   |
| * ZO-121-ANIMAL DIVERSITY II                | 2   | F  | 0 | 0    |
| * ZO-122-CELL BIOLOGY                       | 2   | D  | 4 | \$8  |
| * ZO-123-ZOOLOGY PRACTICAL PAPER            | 1.5 | B+ | 7 | 10.5 |

**Second Semester SGPA : ----- Credits Earned/Total : 14/22 Total Credit Points: 83**

**First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44**

|                                             |   |    |  |   |
|---------------------------------------------|---|----|--|---|
| * 22999-DEMOCRACY , ELECTION AND GOVERNANCE | 2 | D  |  | ^ |
| * G-1-PHYSICAL EDUCATION (GROUP-I, SEM-II)  | 2 | B+ |  | ^ |

\$ O.1 ^ Non-Credit Course

Medium of Instruction: ENGLISH

**PRINCIPAL**

**STATEMENT NO.:** 2

**DATE:** 27-Sep-2021

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 1

| SEAT NO.                                                                                           | NAME OF THE CANDIDATE    | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|-----|------------|---------|---------|
| 30670                                                                                              | AGALE SANSKRUTI SOMANATH | SHARADA | F   | 1021922622 | 4 FR    | 30670   |
| 301-CA : 26 55 81 A+ 3 302-CA : 28 41 69 A 3 303-CA : 25 64 89 A+ 3 304-CA(B) : 26 46 72 A 3       |                          |         |     |            |         |         |
| 305-CA(A) : 27 52 79 A+ 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 27 70 * 97 O 3         |                          |         |     |            |         |         |
| 402-CA : 29 50 * 79 A+ 3 403-CA : 27 70 * 97 O 3 404-CA(B) : 26 59 * 85 A+ 3 405-CA : 76 * 76 A+ 4 |                          |         |     |            |         |         |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                          |                          |         |     |            |         |         |
| SGPA : (3) 8.48(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 397                                       |                          |         |     |            |         |         |

|                                                                                                    |                      |          |   |            |      |       |
|----------------------------------------------------------------------------------------------------|----------------------|----------|---|------------|------|-------|
| 30671                                                                                              | AKOLKAR PRITI ANANDA | BHIMABAI | F | 1021922623 | 4 FR | 30671 |
| 301-CA : 26 46 72 A 3 302-CA : 23 45 68 A 3 303-CA : 27 56 83 A+ 3 304-CA(B) : 22 49 71 A 3        |                      |          |   |            |      |       |
| 305-CA(A) : 28 38 66 A 3 306-CA : 65 65 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3         |                      |          |   |            |      |       |
| 402-CA : 25 49 * 74 A 3 403-CA : 20 56 * 76 A+ 3 404-CA(B) : 17 69 * 86 A+ 3 405-CA : 77 * 77 A+ 4 |                      |          |   |            |      |       |
| 406-CA : 65 * 65 A 4 407-CA : 73 * 73 A 2                                                          |                      |          |   |            |      |       |
| SGPA : (3) 8.22(4) 8.59 TOTAL CREDITS : 45 GRADE POINTS: 378                                       |                      |          |   |            |      |       |

|                                                                                                   |                       |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30672                                                                                             | DETHE GAUTAMI FRANSIS | RUPALI | F | 1021922624 | 4 FR | 30672 |
| 301-CA : 28 63 91 O 3 302-CA : 21 62 83 A+ 3 303-CA : 25 67 92 O 3 304-CA(B) : 27 64 91 O 3       |                       |        |   |            |      |       |
| 305-CA(A) : 20 62 82 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 49 * 72 A 3        |                       |        |   |            |      |       |
| 402-CA : 23 43 * 66 A 3 403-CA : 26 52 * 78 A+ 3 404-CA(B) : 20 57 * 77 A+ 3 405-CA : 73 * 73 A 4 |                       |        |   |            |      |       |
| 406-CA : 66 * 66 A 4 407-CA : 73 * 73 A 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 392                                      |                       |        |   |            |      |       |

|                                                                                                   |                          |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30673                                                                                             | DUDHADE PRATIKSHA RAMDAS | SHARADA | F | 1021922625 | 4 FR | 30673 |
| 301-CA : 26 41 67 A 3 302-CA : 27 41 68 A 3 303-CA : 24 32 56 B+ 3 304-CA(B) : 26 38 64 A 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 46 72 A 3 306-CA : 73 73 A 6 307-AECC : 88 88 A+ 2 401-CA : 21 49 * 70 A 3         |                          |         |   |            |      |       |
| 402-CA : 24 38 * 62 A 3 403-CA : 25 50 * 75 A+ 3 404-CA(B) : 21 60 * 81 A+ 3 405-CA : 73 * 73 A 4 |                          |         |   |            |      |       |
| 406-CA : 67 * 67 A 4 407-CA : 70 * 70 A 2                                                         |                          |         |   |            |      |       |
| SGPA : (3) 7.96(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 365                                      |                          |         |   |            |      |       |

|                                                                                                    |                       |        |   |            |      |       |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30674                                                                                              | FARATE MAYURI MANGESH | SARIKA | F | 1021922626 | 4 FR | 30674 |
| 301-CA : 27 49 76 A+ 3 302-CA : 27 32 59 B+ 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 25 50 75 A+ 3     |                       |        |   |            |      |       |
| 305-CA(A) : 21 59 80 A+ 3 306-CA : 65 65 A 6 307-AECC : 80 80 A+ 2 401-CA : 25 67 * 92 O 3         |                       |        |   |            |      |       |
| 402-CA : 24 52 * 76 A+ 3 403-CA : 24 52 * 76 A+ 3 404-CA(B) : 20 59 * 79 A+ 3 405-CA : 69 * 69 A 4 |                       |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 83 * 83 A+ 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 8.48(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 388                                       |                       |        |   |            |      |       |

|                                                                                                 |                             |       |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------------|-------|---|------------|------|-------|
| 30675                                                                                           | GAIKAWAD PRIYANKA BABASAHEB | MUKTA | F | 1021922627 | 4 FR | 30675 |
| 301-CA : 28 39 67 A 3 302-CA : 25 28\$ 53 B 3 303-CA : 23 48 71 A 3 304-CA(B) : 24 28# 52 B 3   |                             |       |   |            |      |       |
| 305-CA(A) : 26 43 69 A 3 306-CA : 62 62 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 45 * 68 A 3       |                             |       |   |            |      |       |
| 402-CA : 19 41 * 60 A 3 403-CA : 19 34 * 53 B 3 404-CA(B) : 18 56 * 74 A 3 405-CA : 67 * 67 A 4 |                             |       |   |            |      |       |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                       |                             |       |   |            |      |       |
| SGPA : (3) 7.57(4) 7.73 TOTAL CREDITS : 45 GRADE POINTS: 344                                    |                             |       |   |            |      |       |
| \$ 0.1 # 0.4                                                                                    |                             |       |   |            |      |       |

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 2

| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30676                                                                                              | GHORPADE KOMAL RAJU   | SHARDA | F   | 1021922628 | 4 FR    | 30676   |
| 301-CA : 27 64 91 O 3 302-CA : 26 50 76 A+ 3 303-CA : 29 49 78 A+ 3 304-CA(B) : 24 57 81 A+ 3      |                       |        |     |            |         |         |
| 305-CA(A) : 26 60 86 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 22 67 * 89 A+ 3       |                       |        |     |            |         |         |
| 402-CA : 23 59 * 82 A+ 3 403-CA : 23 60 * 83 A+ 3 404-CA(B) : 22 70 * 92 O 3 405-CA : 77 * 77 A+ 4 |                       |        |     |            |         |         |
| 406-CA : 73 * 73 A 4 407-CA : 90 * 90 O 2                                                          |                       |        |     |            |         |         |
| SGPA : (3) 9.13(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 409                                       |                       |        |     |            |         |         |

|                                                                                                 |                       |        |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30677                                                                                           | INGALE DARSHANA DILIP | PUSHPA | F | 1021922629 | 4 FR | 30677 |
| 301-CA : 27 60 87 A+ 3 302-CA : 27 64 91 O 3 303-CA : 26 60 86 A+ 3 304-CA(B) : 26 56 82 A+ 3   |                       |        |   |            |      |       |
| 305-CA(A) : 26 42 68 A 3 306-CA : 73 73 A 6 307-AECC : 72 72 A 2 401-CA : 26 66 * 92 O 3        |                       |        |   |            |      |       |
| 402-CA : 25 42 * 67 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 28 66 * 94 O 3 405-CA : 74 * 74 A 4 |                       |        |   |            |      |       |
| 406-CA : 72 * 72 A 4 407-CA : 83 * 83 A+ 2                                                      |                       |        |   |            |      |       |
| SGPA : (3) 8.65(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 395                                    |                       |        |   |            |      |       |

|                                                                                               |                     |          |   |            |      |       |
|-----------------------------------------------------------------------------------------------|---------------------|----------|---|------------|------|-------|
| 30678                                                                                         | ITHAPE JYOTI SATISH | VAISHALI | F | 1021922630 | 4 FR | 30678 |
| 301-CA : 24 59 83 A+ 3 302-CA : 27 38 65 A 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 23 60 83 A+ 3 |                     |          |   |            |      |       |
| 305-CA(A) : 27 55 82 A+ 3 306-CA : 77 77 A+ 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3  |                     |          |   |            |      |       |

402-CA : 23 46 \* 69 A 3 403-CA : 21 52 \* 73 A 3 404-CA(B) : 18 56 \* 74 A 3 405-CA : 77 \* 77 A+ 4  
 406-CA : 71 \* 71 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 8.87(4) 8.41 TOTAL CREDITS : 45 GRADE POINTS: 389

30679 JADHAV POOJA RAMESH VIDYA F 1021922631 4 FR 30679

301-CA : 28 53 81 A+ 3 302-CA : 27 45 72 A 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 67 92 O 3  
 305-CA(A) : 27 50 77 A+ 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 27 70 \* 97 O 3  
 402-CA : 25 43 \* 68 A 3 403-CA : 26 57 \* 83 A+ 3 404-CA(B) : 27 70 \* 97 O 3 405-CA : 74 \* 74 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 8.87(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 399

30680 JAWARE BHAGYASHREE BHASKAR SANGITA F 1021922633 4 FR 30680

301-CA : 29 31 60 A 3 302-CA : 24 41 65 A 3 303-CA : 23 55 78 A+ 3 304-CA(B) : 25 53 78 A+ 3  
 305-CA(A) : 25 53 78 A+ 3 306-CA : 71 71 A 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
 402-CA : 22 39 \* 61 A 3 403-CA : 21 41 \* 62 A 3 404-CA(B) : 22 59 \* 81 A+ 3 405-CA : 74 \* 74 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.48(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 377

30681 JAYKAR SAKSHI BAGARAM LATABAI F 1021922634 4 FR 30681

301-CA : 27 43 70 A 3 302-CA : 26 49 75 A+ 3 303-CA : 25 36 61 A 3 304-CA(B) : 21 43 64 A 3  
 305-CA(A) : 21 43 64 A 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 56 \* 80 A+ 3  
 402-CA : 24 36 \* 60 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 21 53 \* 74 A 3 405-CA : 75 \* 75 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.22(4) 8.64 TOTAL CREDITS : 45 GRADE POINTS: 379

25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30682 KALE DIVYA BHARAT MANISHA F 1021922635 4 FR 30682

301-CA : 28 57 85 A+ 3 302-CA : 27 56 83 A+ 3 303-CA : 26 56 82 A+ 3 304-CA(B) : 25 49 74 A 3  
 305-CA(A) : 27 42 69 A 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 62 \* 84 A+ 3  
 402-CA : 24 41 \* 65 A 3 403-CA : 23 56 \* 79 A+ 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 73 \* 73 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.48(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 382

30683 KAMBLE TEJAL RAJU KAVITA F 1021922638 4 FR 30683

301-CA : 26 55 81 A+ 3 302-CA : 27 46 73 A 3 303-CA : 26 53 79 A+ 3 304-CA(B) : 26 45 71 A 3  
 305-CA(A) : 24 50 74 A 3 306-CA : 68 68 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 49 \* 72 A 3  
 402-CA : 21 49 \* 70 A 3 403-CA : 20 46 \* 66 A 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 67 \* 67 A 4  
 406-CA : 66 \* 66 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.35(4) 8.23 TOTAL CREDITS : 45 GRADE POINTS: 373

30684 KARALE NEHA BABASAHEB SUSHAMA F 1021922639 4 FR 30684

301-CA : 29 56 85 A+ 3 302-CA : 27 55 82 A+ 3 303-CA : 28 67 95 O 3 304-CA(B) : 27 60 87 A+ 3  
 305-CA(A) : 25 69 94 O 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 69 \* 94 O 3  
 402-CA : 26 59 \* 85 A+ 3 403-CA : 25 63 \* 88 A+ 3 404-CA(B) : 26 67 \* 93 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.26(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 417

30685 KARALE NIKITA BABASAHEB SUSHAMA F 1021922640 4 FR 30685

301-CA : 29 50 79 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 28 66 94 O 3 304-CA(B) : 24 59 83 A+ 3  
 305-CA(A) : 25 64 89 A+ 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 70 \* 95 O 3  
 402-CA : 27 56 \* 83 A+ 3 403-CA : 26 55 \* 81 A+ 3 404-CA(B) : 27 67 \* 94 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 76 \* 76 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.13(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 414

30686 KHANDAGALE JAYASHRI ASHOK SUMAN F 1021922643 4 FR 30686

301-CA : 26 66 92 O 3 302-CA : 28 48 76 A+ 3 303-CA : 29 70 99 O 3 304-CA(B) : 26 60 86 A+ 3  
 305-CA(A) : 24 55 79 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 96 96 O 2 401-CA : 26 67 \* 93 O 3  
 402-CA : 27 53 \* 80 A+ 3 403-CA : 26 60 \* 86 A+ 3 404-CA(B) : 25 69 \* 94 O 3 405-CA : 72 \* 72 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 9.35(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 411

30687 KHOSE NIKITA ANIL ANITA F 1021922644 4 FR 30687

301-CA : 26 60 86 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 27 67 94 O 3 304-CA(B) : 26 57 83 A+ 3  
 305-CA(A) : 28 56 84 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 26 69 \* 95 O 3  
 402-CA : 24 49 \* 73 A 3 403-CA : 25 57 \* 82 A+ 3 404-CA(B) : 25 62 \* 87 A+ 3 405-CA : 72 \* 72 A 4  
 406-CA : 71 \* 71 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 9.13(4) 8.73 TOTAL CREDITS : 45 GRADE POINTS: 402



\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30688                                                                                            | MOTE SAYALI SANJAY    | MEENA  | F   | 1021922647 | 4 FR    | 30688   |
| 301-CA : 24 55 79 A+ 3 302-CA : 18 55 73 A 3 303-CA : 24 69 93 O 3 304-CA(B) : 25 66 91 O 3      |                       |        |     |            |         |         |
| 305-CA(A) : 20 64 84 A+ 3 306-CA : 72 72 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 69 * 94 O 3       |                       |        |     |            |         |         |
| 402-CA : 22 43 * 65 A 3 403-CA : 26 48 * 74 A 3 404-CA(B) : 25 64 * 89 A+ 3 405-CA : 72 * 72 A 4 |                       |        |     |            |         |         |
| 406-CA : 69 * 69 A 4 407-CA : 80 * 80 A+ 2                                                       |                       |        |     |            |         |         |
| SGPA : (3) 8.87(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 391                                     |                       |        |     |            |         |         |

|                                                                                                  |                     |        |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|--------|---|------------|------|-------|
| 30689                                                                                            | NEHUL TWINKAL MANIK | PUSHPA | F | 1021922648 | 4 FR | 30689 |
| 301-CA : 27 57 84 A+ 3 302-CA : 26 67 93 O 3 303-CA : 27 70 97 O 3 304-CA(B) : 26 56 82 A+ 3     |                     |        |   |            |      |       |
| 305-CA(A) : 23 69 92 O 3 306-CA : 70 70 A 6 307-AECC : 80 80 A+ 2 401-CA : 24 70 * 94 O 3        |                     |        |   |            |      |       |
| 402-CA : 23 46 * 69 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 20 69 * 89 A+ 3 405-CA : 69 * 69 A 4 |                     |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                        |                     |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 405                                     |                     |        |   |            |      |       |

|                                                                                                   |                        |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|------------------------|--------|---|------------|------|-------|
| 30690                                                                                             | NIKALE MADHURI SHIVAJI | SAVITA | F | 1021922649 | 4 FR | 30690 |
| 301-CA : 28 41 69 A 3 302-CA : 28 29 57 B+ 3 303-CA : 28 55 83 A+ 3 304-CA(B) : 23 55 78 A+ 3     |                        |        |   |            |      |       |
| 305-CA(A) : 28 66 94 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 * 93 O 3         |                        |        |   |            |      |       |
| 402-CA : 27 53 * 80 A+ 3 403-CA : 26 67 * 93 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 77 * 77 A+ 4 |                        |        |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 87 * 87 A+ 2                                                       |                        |        |   |            |      |       |
| SGPA : (3) 8.83(4) 9.41 TOTAL CREDITS : 45 GRADE POINTS: 410                                      |                        |        |   |            |      |       |

|                                                                                                    |                          |         |   |            |      |       |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30691                                                                                              | PARVAT AKANKSHA MADHUKAR | MANISHA | F | 1021922651 | 4 FR | 30691 |
| 301-CA : 29 70 99 O 3 302-CA : 20 62 82 A+ 3 303-CA : 26 69 95 O 3 304-CA(B) : 20 60 80 A+ 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 59 85 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 23 64 * 87 A+ 3       |                          |         |   |            |      |       |
| 402-CA : 28 53 * 81 A+ 3 403-CA : 24 56 * 80 A+ 3 404-CA(B) : 21 70 * 91 O 3 405-CA : 76 * 76 A+ 4 |                          |         |   |            |      |       |
| 406-CA : 73 * 73 A 4 407-CA : 97 * 97 O 2                                                          |                          |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 412                                       |                          |         |   |            |      |       |

|                                                                                                  |                         |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30692                                                                                            | PAWAR AKANKSHA RAJENDRA | SUNANDA | F | 1021922652 | 4 FR | 30692 |
| 301-CA : 28 66 94 O 3 302-CA : 28 60 88 A+ 3 303-CA : 28 70 98 O 3 304-CA(B) : 28 63 91 O 3      |                         |         |   |            |      |       |
| 305-CA(A) : 27 62 89 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 98 98 O 2 401-CA : 26 70 * 96 O 3       |                         |         |   |            |      |       |
| 402-CA : 26 69 * 95 O 3 403-CA : 28 69 * 97 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 78 * 78 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 87 * 87 A+ 2                                                      |                         |         |   |            |      |       |
| SGPA : (3) 9.48(4) 9.55 TOTAL CREDITS : 45 GRADE POINTS: 428                                     |                         |         |   |            |      |       |

|                                                                                                    |                     |      |   |            |      |       |
|----------------------------------------------------------------------------------------------------|---------------------|------|---|------------|------|-------|
| 30693                                                                                              | PAWAR PRATIKA MOHAN | USHA | F | 1021922653 | 4 FR | 30693 |
| 301-CA : 27 43 70 A 3 302-CA : 26 48 74 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 55 82 A+ 3       |                     |      |   |            |      |       |
| 305-CA(A) : 23 56 79 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 62 * 87 A+ 3       |                     |      |   |            |      |       |
| 402-CA : 23 48 * 71 A 3 403-CA : 25 52 * 77 A+ 3 404-CA(B) : 24 63 * 87 A+ 3 405-CA : 78 * 78 A+ 4 |                     |      |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 90 * 90 O 2                                                         |                     |      |   |            |      |       |
| SGPA : (3) 8.74(4) 8.95 TOTAL CREDITS : 45 GRADE POINTS: 398                                       |                     |      |   |            |      |       |

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|---------|-----|------------|---------|---------|
| 30694                                                                                              | PUND VAISHNAVI RAM    | MANISHA | F   | 1021922655 | 4 FR    | 30694   |
| 301-CA : 24 31 55 B+ 3 302-CA : 28 32 60 A 3 303-CA : 28 59 87 A+ 3 304-CA(B) : 28 59 87 A+ 3      |                       |         |     |            |         |         |
| 305-CA(A) : 27 41 68 A 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 66 * 90 O 3          |                       |         |     |            |         |         |
| 402-CA : 22 56 * 78 A+ 3 403-CA : 24 59 * 83 A+ 3 404-CA(B) : 22 62 * 84 A+ 3 405-CA : 68 * 68 A 4 |                       |         |     |            |         |         |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                          |                       |         |     |            |         |         |
| SGPA : (3) 8.22(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 380                                       |                       |         |     |            |         |         |

|                                                                                                   |                         |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30695                                                                                             | ROKADE ANJALI MACHINDRA | SANGITA | F | 1021922657 | 4 FR | 30695 |
| 301-CA : 26 67 93 O 3 302-CA : 28 52 80 A+ 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 60 85 A+ 3      |                         |         |   |            |      |       |
| 305-CA(A) : 26 63 89 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 64 * 89 A+ 3      |                         |         |   |            |      |       |
| 402-CA : 23 45 * 68 A 3 403-CA : 27 59 * 86 A+ 3 404-CA(B) : 25 69 * 94 O 3 405-CA : 75 * 75 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 80 * 80 A+ 2                                                       |                         |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.00 TOTAL CREDITS : 45 GRADE POINTS: 411                                      |                         |         |   |            |      |       |

|                                                                                                  |                     |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|---------|---|------------|------|-------|
| 30696                                                                                            | SAYYED MASIRA AKBAR | PARVEEN | F | 1021922658 | 4 FR | 30696 |
| 301-CA : 27 56 83 A+ 3 302-CA : 29 36 65 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 41 68 A 3     |                     |         |   |            |      |       |
| 305-CA(A) : 28 43 71 A 3 306-CA : 68 68 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 63 * 85 A+ 3       |                     |         |   |            |      |       |
| 402-CA : 25 45 * 70 A 3 403-CA : 22 45 * 67 A 3 404-CA(B) : 20 64 * 84 A+ 3 405-CA : 73 * 73 A 4 |                     |         |   |            |      |       |

406-CA : 69 \* 69 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.35(4) 8.36 TOTAL CREDITS : 45 GRADE POINTS: 376

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30697 SHAIKH AFSHA IQBAL MOMIN REHANA F 1021922659 4 FR 30697

301-CA : 25 50 75 A+ 3 302-CA : 26 43 69 A 3 303-CA : 27 67 94 O 3 304-CA(B) : 21 57 78 A+ 3  
305-CA(A) : 24 53 77 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
402-CA : 24 39 \* 63 A 3 403-CA : 25 53 \* 78 A+ 3 404-CA(B) : 28 59 \* 87 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.00(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 400

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30698 SHAIKH ALISHA IQBAL MOMIN REHANA F 1021922660 4 FR 30698

301-CA : 26 57 83 A+ 3 302-CA : 27 64 91 O 3 303-CA : 28 69 97 O 3 304-CA(B) : 21 55 76 A+ 3  
305-CA(A) : 26 56 82 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 66 \* 89 A+ 3  
402-CA : 24 45 \* 69 A 3 403-CA : 28 60 \* 88 A+ 3 404-CA(B) : 21 64 \* 85 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 97 \* 97 O 2  
SGPA : (3) 9.26(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 406

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30699 SHAIKH MUSKAN HUSEN SHAMIM F 1021922661 4 FR 30699

301-CA : 27 45 72 A 3 302-CA : 26 64 90 O 3 303-CA : 27 55 82 A+ 3 304-CA(B) : 26 43 69 A 3  
305-CA(A) : 26 43 69 A 3 306-CA : 76 76 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 \* 93 O 3  
402-CA : 24 43 \* 67 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 27 52 \* 79 A+ 3 405-CA : 75 \* 75 A+ 4  
406-CA : 72 \* 72 A 4 407-CA : 87 \* 87 A+ 2  
SGPA : (3) 8.83(4) 8.82 TOTAL CREDITS : 45 GRADE POINTS: 397

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25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30700 SHAIKH SALEHA SALIM SULTANA F 1021922662 4 FR 30700

301-CA : 28 56 84 A+ 3 302-CA : 23 49 72 A 3 303-CA : 27 60 87 A+ 3 304-CA(B) : 24 59 83 A+ 3  
305-CA(A) : 23 62 85 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 69 \* 93 O 3  
402-CA : 24 56 \* 80 A+ 3 403-CA : 27 59 \* 86 A+ 3 404-CA(B) : 20 66 \* 86 A+ 3 405-CA : 68 \* 68 A 4  
406-CA : 61 \* 61 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.61(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 391

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30701 SHARMA INDIRA DEEPAK POOJA F 1021922663 4 FR 30701

301-CA : 22 39 61 A 3 302-CA : 22 35 57 B+ 3 303-CA : 21 35 56 B+ 3 304-CA(B) : 25 34 59 B+ 3  
305-CA(A) : 19 28 47 C 3 306-CA : 70 70 A 6 307-AECC : 72 72 A 2 401-CA : 18 46 \* 64 A 3  
402-CA : 18 39 \* 57 B+ 3 403-CA : 17 38 \* 55 B+ 3 404-CA(B) : 18 43 \* 61 A 3 405-CA : 70 \* 70 A 4  
406-CA : 63 \* 63 A 4 407-CA : 53 \* 53 B 2  
SGPA : (3) 7.22(4) 7.55 TOTAL CREDITS : 45 GRADE POINTS: 332

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30702 SHINDE KOMAL NARAYAN LILABAI F 1021922664 4 FR 30702

301-CA : 26 53 79 A+ 3 302-CA : 23 48 71 A 3 303-CA : 23 69 92 O 3 304-CA(B) : 22 53 75 A+ 3  
305-CA(A) : 23 59 82 A+ 3 306-CA : 67 67 A 6 307-AECC : 76 76 A+ 2 401-CA : 24 AA \* 24 F FF  
402-CA : 25 AA \* 25 F FF 403-CA : 25 AA \* 25 F FF 404-CA(B) : 20 AA \* 20 F FF 405-CA : 74 \* 74 A 4  
406-CA : 62 \* 62 A 4 407-CA : 70 \* 70 A 2  
RESULT : FAIL A.T.K.T.

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30703 SONAWANE SHRAVANI VINOD GAURI F 1021922666 4 FR 30703

301-CA : 23 55 78 A+ 3 302-CA : 25 52 77 A+ 3 303-CA : 26 70 96 O 3 304-CA(B) : 23 59 82 A+ 3  
305-CA(A) : 22 48 70 A 3 306-CA : 71 71 A 6 307-AECC : 84 84 A+ 2 401-CA : 25 69 \* 94 O 3  
402-CA : 23 45 \* 68 A 3 403-CA : 22 57 \* 79 A+ 3 404-CA(B) : 28 70 \* 98 O 3 405-CA : 72 \* 72 A 4  
406-CA : 67 \* 67 A 4 407-CA : 70 \* 70 A 2  
SGPA : (3) 8.74(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 392

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30704 VIGHAVE SAYLI ARUN JYOTI F 1021922668 4 FR 30704

301-CA : 20 46 66 A 3 302-CA : 22 48 70 A 3 303-CA : 22 59 81 A+ 3 304-CA(B) : 22 39 61 A 3  
305-CA(A) : 20 52 72 A 3 306-CA : 69 69 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 36 \* 61 A 3  
402-CA : 22 28 \* 50 B 3 403-CA : 21 36 \* 57 B+ 3 404-CA(B) : 23 46 \* 69 A 3 405-CA : 65 \* 65 A 4  
406-CA : 58 \* 58 B+ 4 407-CA : 67 \* 67 A 2  
SGPA : (3) 8.22(4) 7.41 TOTAL CREDITS : 45 GRADE POINTS: 352

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30705 WAGH SHRADDHA MADHAV MOHINI F 1021922669 4 FR 30705

301-CA : 28 70 98 O 3 302-CA : 28 69 97 O 3 303-CA : 28 57 85 A+ 3 304-CA(B) : 27 63 90 O 3  
305-CA(A) : 28 67 95 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 70 \* 96 O 3  
402-CA : 26 60 \* 86 A+ 3 403-CA : 25 64 \* 89 A+ 3 404-CA(B) : 27 69 \* 96 O 3 405-CA : 75 \* 75 A+ 4  
406-CA : 73 \* 73 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.61(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 423

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NO.OF STUDENTS : 36  
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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE    | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|-----|------------|---------|---------|
| 30670                                                                                              | AGALE SANSKRUTI SOMANATH | SHARADA | F   | 1021922622 | 4 FR    | 30670   |
| 301-CA : 26 55 81 A+ 3 302-CA : 28 41 69 A 3 303-CA : 25 64 89 A+ 3 304-CA(B) : 26 46 72 A 3       |                          |         |     |            |         |         |
| 305-CA(A) : 27 52 79 A+ 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 27 70 * 97 O 3         |                          |         |     |            |         |         |
| 402-CA : 29 50 * 79 A+ 3 403-CA : 27 70 * 97 O 3 404-CA(B) : 26 59 * 85 A+ 3 405-CA : 76 * 76 A+ 4 |                          |         |     |            |         |         |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                          |                          |         |     |            |         |         |
| SGPA : (3) 8.48(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 397                                       |                          |         |     |            |         |         |

|                                                                                                    |                      |          |   |            |      |       |
|----------------------------------------------------------------------------------------------------|----------------------|----------|---|------------|------|-------|
| 30671                                                                                              | AKOLKAR PRITI ANANDA | BHIMABAI | F | 1021922623 | 4 FR | 30671 |
| 301-CA : 26 46 72 A 3 302-CA : 23 45 68 A 3 303-CA : 27 56 83 A+ 3 304-CA(B) : 22 49 71 A 3        |                      |          |   |            |      |       |
| 305-CA(A) : 28 38 66 A 3 306-CA : 65 65 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3         |                      |          |   |            |      |       |
| 402-CA : 25 49 * 74 A 3 403-CA : 20 56 * 76 A+ 3 404-CA(B) : 17 69 * 86 A+ 3 405-CA : 77 * 77 A+ 4 |                      |          |   |            |      |       |
| 406-CA : 65 * 65 A 4 407-CA : 73 * 73 A 2                                                          |                      |          |   |            |      |       |
| SGPA : (3) 8.22(4) 8.59 TOTAL CREDITS : 45 GRADE POINTS: 378                                       |                      |          |   |            |      |       |

|                                                                                                   |                       |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30672                                                                                             | DETHE GAUTAMI FRANSIS | RUPALI | F | 1021922624 | 4 FR | 30672 |
| 301-CA : 28 63 91 O 3 302-CA : 21 62 83 A+ 3 303-CA : 25 67 92 O 3 304-CA(B) : 27 64 91 O 3       |                       |        |   |            |      |       |
| 305-CA(A) : 20 62 82 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 49 * 72 A 3        |                       |        |   |            |      |       |
| 402-CA : 23 43 * 66 A 3 403-CA : 26 52 * 78 A+ 3 404-CA(B) : 20 57 * 77 A+ 3 405-CA : 73 * 73 A 4 |                       |        |   |            |      |       |
| 406-CA : 66 * 66 A 4 407-CA : 73 * 73 A 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 392                                      |                       |        |   |            |      |       |

|                                                                                                   |                          |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30673                                                                                             | DUDHADE PRATIKSHA RAMDAS | SHARADA | F | 1021922625 | 4 FR | 30673 |
| 301-CA : 26 41 67 A 3 302-CA : 27 41 68 A 3 303-CA : 24 32 56 B+ 3 304-CA(B) : 26 38 64 A 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 46 72 A 3 306-CA : 73 73 A 6 307-AECC : 88 88 A+ 2 401-CA : 21 49 * 70 A 3         |                          |         |   |            |      |       |
| 402-CA : 24 38 * 62 A 3 403-CA : 25 50 * 75 A+ 3 404-CA(B) : 21 60 * 81 A+ 3 405-CA : 73 * 73 A 4 |                          |         |   |            |      |       |
| 406-CA : 67 * 67 A 4 407-CA : 70 * 70 A 2                                                         |                          |         |   |            |      |       |
| SGPA : (3) 7.96(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 365                                      |                          |         |   |            |      |       |

|                                                                                                    |                       |        |   |            |      |       |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30674                                                                                              | FARATE MAYURI MANGESH | SARIKA | F | 1021922626 | 4 FR | 30674 |
| 301-CA : 27 49 76 A+ 3 302-CA : 27 32 59 B+ 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 25 50 75 A+ 3     |                       |        |   |            |      |       |
| 305-CA(A) : 21 59 80 A+ 3 306-CA : 65 65 A 6 307-AECC : 80 80 A+ 2 401-CA : 25 67 * 92 O 3         |                       |        |   |            |      |       |
| 402-CA : 24 52 * 76 A+ 3 403-CA : 24 52 * 76 A+ 3 404-CA(B) : 20 59 * 79 A+ 3 405-CA : 69 * 69 A 4 |                       |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 83 * 83 A+ 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 8.48(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 388                                       |                       |        |   |            |      |       |

|                                                                                                 |                             |       |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------------|-------|---|------------|------|-------|
| 30675                                                                                           | GAIKAWAD PRIYANKA BABASAHEB | MUKTA | F | 1021922627 | 4 FR | 30675 |
| 301-CA : 28 39 67 A 3 302-CA : 25 28\$ 53 B 3 303-CA : 23 48 71 A 3 304-CA(B) : 24 28# 52 B 3   |                             |       |   |            |      |       |
| 305-CA(A) : 26 43 69 A 3 306-CA : 62 62 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 45 * 68 A 3       |                             |       |   |            |      |       |
| 402-CA : 19 41 * 60 A 3 403-CA : 19 34 * 53 B 3 404-CA(B) : 18 56 * 74 A 3 405-CA : 67 * 67 A 4 |                             |       |   |            |      |       |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                       |                             |       |   |            |      |       |
| SGPA : (3) 7.57(4) 7.73 TOTAL CREDITS : 45 GRADE POINTS: 344                                    |                             |       |   |            |      |       |
| \$ 0.1 # 0.4                                                                                    |                             |       |   |            |      |       |

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30676                                                                                              | GHORPADE KOMAL RAJU   | SHARDA | F   | 1021922628 | 4 FR    | 30676   |
| 301-CA : 27 64 91 O 3 302-CA : 26 50 76 A+ 3 303-CA : 29 49 78 A+ 3 304-CA(B) : 24 57 81 A+ 3      |                       |        |     |            |         |         |
| 305-CA(A) : 26 60 86 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 22 67 * 89 A+ 3       |                       |        |     |            |         |         |
| 402-CA : 23 59 * 82 A+ 3 403-CA : 23 60 * 83 A+ 3 404-CA(B) : 22 70 * 92 O 3 405-CA : 77 * 77 A+ 4 |                       |        |     |            |         |         |
| 406-CA : 73 * 73 A 4 407-CA : 90 * 90 O 2                                                          |                       |        |     |            |         |         |
| SGPA : (3) 9.13(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 409                                       |                       |        |     |            |         |         |

|                                                                                                 |                       |        |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30677                                                                                           | INGALE DARSHANA DILIP | PUSHPA | F | 1021922629 | 4 FR | 30677 |
| 301-CA : 27 60 87 A+ 3 302-CA : 27 64 91 O 3 303-CA : 26 60 86 A+ 3 304-CA(B) : 26 56 82 A+ 3   |                       |        |   |            |      |       |
| 305-CA(A) : 26 42 68 A 3 306-CA : 73 73 A 6 307-AECC : 72 72 A 2 401-CA : 26 66 * 92 O 3        |                       |        |   |            |      |       |
| 402-CA : 25 42 * 67 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 28 66 * 94 O 3 405-CA : 74 * 74 A 4 |                       |        |   |            |      |       |
| 406-CA : 72 * 72 A 4 407-CA : 83 * 83 A+ 2                                                      |                       |        |   |            |      |       |
| SGPA : (3) 8.65(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 395                                    |                       |        |   |            |      |       |

|                                                                                               |                     |          |   |            |      |       |
|-----------------------------------------------------------------------------------------------|---------------------|----------|---|------------|------|-------|
| 30678                                                                                         | ITHAPE JYOTI SATISH | VAISHALI | F | 1021922630 | 4 FR | 30678 |
| 301-CA : 24 59 83 A+ 3 302-CA : 27 38 65 A 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 23 60 83 A+ 3 |                     |          |   |            |      |       |
| 305-CA(A) : 27 55 82 A+ 3 306-CA : 77 77 A+ 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3  |                     |          |   |            |      |       |

402-CA : 23 46 \* 69 A 3 403-CA : 21 52 \* 73 A 3 404-CA(B) : 18 56 \* 74 A 3 405-CA : 77 \* 77 A+ 4  
 406-CA : 71 \* 71 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 8.87(4) 8.41 TOTAL CREDITS : 45 GRADE POINTS: 389

30679 JADHAV POOJA RAMESH VIDYA F 1021922631 4 FR 30679

301-CA : 28 53 81 A+ 3 302-CA : 27 45 72 A 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 67 92 O 3  
 305-CA(A) : 27 50 77 A+ 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 27 70 \* 97 O 3  
 402-CA : 25 43 \* 68 A 3 403-CA : 26 57 \* 83 A+ 3 404-CA(B) : 27 70 \* 97 O 3 405-CA : 74 \* 74 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 8.87(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 399

30680 JAWARE BHAGYASHREE BHASKAR SANGITA F 1021922633 4 FR 30680

301-CA : 29 31 60 A 3 302-CA : 24 41 65 A 3 303-CA : 23 55 78 A+ 3 304-CA(B) : 25 53 78 A+ 3  
 305-CA(A) : 25 53 78 A+ 3 306-CA : 71 71 A 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
 402-CA : 22 39 \* 61 A 3 403-CA : 21 41 \* 62 A 3 404-CA(B) : 22 59 \* 81 A+ 3 405-CA : 74 \* 74 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.48(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 377

30681 JAYKAR SAKSHI BAGARAM LATABAI F 1021922634 4 FR 30681

301-CA : 27 43 70 A 3 302-CA : 26 49 75 A+ 3 303-CA : 25 36 61 A 3 304-CA(B) : 21 43 64 A 3  
 305-CA(A) : 21 43 64 A 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 56 \* 80 A+ 3  
 402-CA : 24 36 \* 60 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 21 53 \* 74 A 3 405-CA : 75 \* 75 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.22(4) 8.64 TOTAL CREDITS : 45 GRADE POINTS: 379

25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30682 KALE DIVYA BHARAT MANISHA F 1021922635 4 FR 30682

301-CA : 28 57 85 A+ 3 302-CA : 27 56 83 A+ 3 303-CA : 26 56 82 A+ 3 304-CA(B) : 25 49 74 A 3  
 305-CA(A) : 27 42 69 A 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 62 \* 84 A+ 3  
 402-CA : 24 41 \* 65 A 3 403-CA : 23 56 \* 79 A+ 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 73 \* 73 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.48(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 382

30683 KAMBLE TEJAL RAJU KAVITA F 1021922638 4 FR 30683

301-CA : 26 55 81 A+ 3 302-CA : 27 46 73 A 3 303-CA : 26 53 79 A+ 3 304-CA(B) : 26 45 71 A 3  
 305-CA(A) : 24 50 74 A 3 306-CA : 68 68 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 49 \* 72 A 3  
 402-CA : 21 49 \* 70 A 3 403-CA : 20 46 \* 66 A 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 67 \* 67 A 4  
 406-CA : 66 \* 66 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.35(4) 8.23 TOTAL CREDITS : 45 GRADE POINTS: 373

30684 KARALE NEHA BABASAHEB SUSHAMA F 1021922639 4 FR 30684

301-CA : 29 56 85 A+ 3 302-CA : 27 55 82 A+ 3 303-CA : 28 67 95 O 3 304-CA(B) : 27 60 87 A+ 3  
 305-CA(A) : 25 69 94 O 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 69 \* 94 O 3  
 402-CA : 26 59 \* 85 A+ 3 403-CA : 25 63 \* 88 A+ 3 404-CA(B) : 26 67 \* 93 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.26(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 417

30685 KARALE NIKITA BABASAHEB SUSHAMA F 1021922640 4 FR 30685

301-CA : 29 50 79 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 28 66 94 O 3 304-CA(B) : 24 59 83 A+ 3  
 305-CA(A) : 25 64 89 A+ 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 70 \* 95 O 3  
 402-CA : 27 56 \* 83 A+ 3 403-CA : 26 55 \* 81 A+ 3 404-CA(B) : 27 67 \* 94 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 76 \* 76 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.13(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 414

30686 KHANDAGALE JAYASHRI ASHOK SUMAN F 1021922643 4 FR 30686

301-CA : 26 66 92 O 3 302-CA : 28 48 76 A+ 3 303-CA : 29 70 99 O 3 304-CA(B) : 26 60 86 A+ 3  
 305-CA(A) : 24 55 79 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 96 96 O 2 401-CA : 26 67 \* 93 O 3  
 402-CA : 27 53 \* 80 A+ 3 403-CA : 26 60 \* 86 A+ 3 404-CA(B) : 25 69 \* 94 O 3 405-CA : 72 \* 72 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 9.35(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 411

30687 KHOSE NIKITA ANIL ANITA F 1021922644 4 FR 30687

301-CA : 26 60 86 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 27 67 94 O 3 304-CA(B) : 26 57 83 A+ 3  
 305-CA(A) : 28 56 84 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 26 69 \* 95 O 3  
 402-CA : 24 49 \* 73 A 3 403-CA : 25 57 \* 82 A+ 3 404-CA(B) : 25 62 \* 87 A+ 3 405-CA : 72 \* 72 A 4  
 406-CA : 71 \* 71 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 9.13(4) 8.73 TOTAL CREDITS : 45 GRADE POINTS: 402

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30688                                                                                            | MOTE SAYALI SANJAY    | MEENA  | F   | 1021922647 | 4 FR    | 30688   |
| 301-CA : 24 55 79 A+ 3 302-CA : 18 55 73 A 3 303-CA : 24 69 93 O 3 304-CA(B) : 25 66 91 O 3      |                       |        |     |            |         |         |
| 305-CA(A) : 20 64 84 A+ 3 306-CA : 72 72 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 69 * 94 O 3       |                       |        |     |            |         |         |
| 402-CA : 22 43 * 65 A 3 403-CA : 26 48 * 74 A 3 404-CA(B) : 25 64 * 89 A+ 3 405-CA : 72 * 72 A 4 |                       |        |     |            |         |         |
| 406-CA : 69 * 69 A 4 407-CA : 80 * 80 A+ 2                                                       |                       |        |     |            |         |         |
| SGPA : (3) 8.87(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 391                                     |                       |        |     |            |         |         |

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30689                                                                                            | NEHUL TWINKAL MANIK   | PUSHPA | F   | 1021922648 | 4 FR    | 30689   |
| 301-CA : 27 57 84 A+ 3 302-CA : 26 67 93 O 3 303-CA : 27 70 97 O 3 304-CA(B) : 26 56 82 A+ 3     |                       |        |     |            |         |         |
| 305-CA(A) : 23 69 92 O 3 306-CA : 70 70 A 6 307-AECC : 80 80 A+ 2 401-CA : 24 70 * 94 O 3        |                       |        |     |            |         |         |
| 402-CA : 23 46 * 69 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 20 69 * 89 A+ 3 405-CA : 69 * 69 A 4 |                       |        |     |            |         |         |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                        |                       |        |     |            |         |         |
| SGPA : (3) 9.13(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 405                                     |                       |        |     |            |         |         |

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| SEAT NO.                                                                                          | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|---------------------------------------------------------------------------------------------------|------------------------|--------|-----|------------|---------|---------|
| 30690                                                                                             | NIKALE MADHURI SHIVAJI | SAVITA | F   | 1021922649 | 4 FR    | 30690   |
| 301-CA : 28 41 69 A 3 302-CA : 28 29 57 B+ 3 303-CA : 28 55 83 A+ 3 304-CA(B) : 23 55 78 A+ 3     |                        |        |     |            |         |         |
| 305-CA(A) : 28 66 94 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 * 93 O 3         |                        |        |     |            |         |         |
| 402-CA : 27 53 * 80 A+ 3 403-CA : 26 67 * 93 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 77 * 77 A+ 4 |                        |        |     |            |         |         |
| 406-CA : 76 * 76 A+ 4 407-CA : 87 * 87 A+ 2                                                       |                        |        |     |            |         |         |
| SGPA : (3) 8.83(4) 9.41 TOTAL CREDITS : 45 GRADE POINTS: 410                                      |                        |        |     |            |         |         |

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE    | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|-----|------------|---------|---------|
| 30691                                                                                              | PARVAT AKANKSHA MADHUKAR | MANISHA | F   | 1021922651 | 4 FR    | 30691   |
| 301-CA : 29 70 99 O 3 302-CA : 20 62 82 A+ 3 303-CA : 26 69 95 O 3 304-CA(B) : 20 60 80 A+ 3       |                          |         |     |            |         |         |
| 305-CA(A) : 26 59 85 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 23 64 * 87 A+ 3       |                          |         |     |            |         |         |
| 402-CA : 28 53 * 81 A+ 3 403-CA : 24 56 * 80 A+ 3 404-CA(B) : 21 70 * 91 O 3 405-CA : 76 * 76 A+ 4 |                          |         |     |            |         |         |
| 406-CA : 73 * 73 A 4 407-CA : 97 * 97 O 2                                                          |                          |         |     |            |         |         |
| SGPA : (3) 9.26(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 412                                       |                          |         |     |            |         |         |

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-------------------------|---------|-----|------------|---------|---------|
| 30692                                                                                            | PAWAR AKANKSHA RAJENDRA | SUNANDA | F   | 1021922652 | 4 FR    | 30692   |
| 301-CA : 28 66 94 O 3 302-CA : 28 60 88 A+ 3 303-CA : 28 70 98 O 3 304-CA(B) : 28 63 91 O 3      |                         |         |     |            |         |         |
| 305-CA(A) : 27 62 89 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 98 98 O 2 401-CA : 26 70 * 96 O 3       |                         |         |     |            |         |         |
| 402-CA : 26 69 * 95 O 3 403-CA : 28 69 * 97 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 78 * 78 A+ 4 |                         |         |     |            |         |         |
| 406-CA : 77 * 77 A+ 4 407-CA : 87 * 87 A+ 2                                                      |                         |         |     |            |         |         |
| SGPA : (3) 9.48(4) 9.55 TOTAL CREDITS : 45 GRADE POINTS: 428                                     |                         |         |     |            |         |         |

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30693                                                                                              | PAWAR PRATIKA MOHAN   | USHA   | F   | 1021922653 | 4 FR    | 30693   |
| 301-CA : 27 43 70 A 3 302-CA : 26 48 74 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 55 82 A+ 3       |                       |        |     |            |         |         |
| 305-CA(A) : 23 56 79 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 62 * 87 A+ 3       |                       |        |     |            |         |         |
| 402-CA : 23 48 * 71 A 3 403-CA : 25 52 * 77 A+ 3 404-CA(B) : 24 63 * 87 A+ 3 405-CA : 78 * 78 A+ 4 |                       |        |     |            |         |         |
| 406-CA : 77 * 77 A+ 4 407-CA : 90 * 90 O 2                                                         |                       |        |     |            |         |         |
| SGPA : (3) 8.74(4) 8.95 TOTAL CREDITS : 45 GRADE POINTS: 398                                       |                       |        |     |            |         |         |

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|---------|-----|------------|---------|---------|
| 30694                                                                                              | PUND VAISHNAVI RAM    | MANISHA | F   | 1021922655 | 4 FR    | 30694   |
| 301-CA : 24 31 55 B+ 3 302-CA : 28 32 60 A 3 303-CA : 28 59 87 A+ 3 304-CA(B) : 28 59 87 A+ 3      |                       |         |     |            |         |         |
| 305-CA(A) : 27 41 68 A 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 66 * 90 O 3          |                       |         |     |            |         |         |
| 402-CA : 22 56 * 78 A+ 3 403-CA : 24 59 * 83 A+ 3 404-CA(B) : 22 62 * 84 A+ 3 405-CA : 68 * 68 A 4 |                       |         |     |            |         |         |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                          |                       |         |     |            |         |         |
| SGPA : (3) 8.22(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 380                                       |                       |         |     |            |         |         |

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| SEAT NO.                                                                                          | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|---------------------------------------------------------------------------------------------------|-------------------------|---------|-----|------------|---------|---------|
| 30695                                                                                             | ROKADE ANJALI MACHINDRA | SANGITA | F   | 1021922657 | 4 FR    | 30695   |
| 301-CA : 26 67 93 O 3 302-CA : 28 52 80 A+ 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 60 85 A+ 3      |                         |         |     |            |         |         |
| 305-CA(A) : 26 63 89 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 64 * 89 A+ 3      |                         |         |     |            |         |         |
| 402-CA : 23 45 * 68 A 3 403-CA : 27 59 * 86 A+ 3 404-CA(B) : 25 69 * 94 O 3 405-CA : 75 * 75 A+ 4 |                         |         |     |            |         |         |
| 406-CA : 76 * 76 A+ 4 407-CA : 80 * 80 A+ 2                                                       |                         |         |     |            |         |         |
| SGPA : (3) 9.26(4) 9.00 TOTAL CREDITS : 45 GRADE POINTS: 411                                      |                         |         |     |            |         |         |

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|---------|-----|------------|---------|---------|
| 30696                                                                                            | SAYYED MASIRA AKBAR   | PARVEEN | F   | 1021922658 | 4 FR    | 30696   |
| 301-CA : 27 56 83 A+ 3 302-CA : 29 36 65 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 41 68 A 3     |                       |         |     |            |         |         |
| 305-CA(A) : 28 43 71 A 3 306-CA : 68 68 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 63 * 85 A+ 3       |                       |         |     |            |         |         |
| 402-CA : 25 45 * 70 A 3 403-CA : 22 45 * 67 A 3 404-CA(B) : 20 64 * 84 A+ 3 405-CA : 73 * 73 A 4 |                       |         |     |            |         |         |

406-CA : 69 \* 69 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.35(4) 8.36 TOTAL CREDITS : 45 GRADE POINTS: 376

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30697 SHAIKH AFSHA IQBAL MOMIN REHANA F 1021922659 4 FR 30697

301-CA : 25 50 75 A+ 3 302-CA : 26 43 69 A 3 303-CA : 27 67 94 O 3 304-CA(B) : 21 57 78 A+ 3  
305-CA(A) : 24 53 77 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
402-CA : 24 39 \* 63 A 3 403-CA : 25 53 \* 78 A+ 3 404-CA(B) : 28 59 \* 87 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.00(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 400

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30698 SHAIKH ALISHA IQBAL MOMIN REHANA F 1021922660 4 FR 30698

301-CA : 26 57 83 A+ 3 302-CA : 27 64 91 O 3 303-CA : 28 69 97 O 3 304-CA(B) : 21 55 76 A+ 3  
305-CA(A) : 26 56 82 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 66 \* 89 A+ 3  
402-CA : 24 45 \* 69 A 3 403-CA : 28 60 \* 88 A+ 3 404-CA(B) : 21 64 \* 85 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 97 \* 97 O 2  
SGPA : (3) 9.26(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 406

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30699 SHAIKH MUSKAN HUSEN SHAMIM F 1021922661 4 FR 30699

301-CA : 27 45 72 A 3 302-CA : 26 64 90 O 3 303-CA : 27 55 82 A+ 3 304-CA(B) : 26 43 69 A 3  
305-CA(A) : 26 43 69 A 3 306-CA : 76 76 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 \* 93 O 3  
402-CA : 24 43 \* 67 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 27 52 \* 79 A+ 3 405-CA : 75 \* 75 A+ 4  
406-CA : 72 \* 72 A 4 407-CA : 87 \* 87 A+ 2  
SGPA : (3) 8.83(4) 8.82 TOTAL CREDITS : 45 GRADE POINTS: 397

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25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30700 SHAIKH SALEHA SALIM SULTANA F 1021922662 4 FR 30700

301-CA : 28 56 84 A+ 3 302-CA : 23 49 72 A 3 303-CA : 27 60 87 A+ 3 304-CA(B) : 24 59 83 A+ 3  
305-CA(A) : 23 62 85 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 69 \* 93 O 3  
402-CA : 24 56 \* 80 A+ 3 403-CA : 27 59 \* 86 A+ 3 404-CA(B) : 20 66 \* 86 A+ 3 405-CA : 68 \* 68 A 4  
406-CA : 61 \* 61 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.61(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 391

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30701 SHARMA INDIRA DEEPAK POOJA F 1021922663 4 FR 30701

301-CA : 22 39 61 A 3 302-CA : 22 35 57 B+ 3 303-CA : 21 35 56 B+ 3 304-CA(B) : 25 34 59 B+ 3  
305-CA(A) : 19 28 47 C 3 306-CA : 70 70 A 6 307-AECC : 72 72 A 2 401-CA : 18 46 \* 64 A 3  
402-CA : 18 39 \* 57 B+ 3 403-CA : 17 38 \* 55 B+ 3 404-CA(B) : 18 43 \* 61 A 3 405-CA : 70 \* 70 A 4  
406-CA : 63 \* 63 A 4 407-CA : 53 \* 53 B 2  
SGPA : (3) 7.22(4) 7.55 TOTAL CREDITS : 45 GRADE POINTS: 332

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30702 SHINDE KOMAL NARAYAN LILABAI F 1021922664 4 FR 30702

301-CA : 26 53 79 A+ 3 302-CA : 23 48 71 A 3 303-CA : 23 69 92 O 3 304-CA(B) : 22 53 75 A+ 3  
305-CA(A) : 23 59 82 A+ 3 306-CA : 67 67 A 6 307-AECC : 76 76 A+ 2 401-CA : 24 AA \* 24 F FF  
402-CA : 25 AA \* 25 F FF 403-CA : 25 AA \* 25 F FF 404-CA(B) : 20 AA \* 20 F FF 405-CA : 74 \* 74 A 4  
406-CA : 62 \* 62 A 4 407-CA : 70 \* 70 A 2  
RESULT : FAIL A.T.K.T.

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30703 SONAWANE SHRAVANI VINOD GAURI F 1021922666 4 FR 30703

301-CA : 23 55 78 A+ 3 302-CA : 25 52 77 A+ 3 303-CA : 26 70 96 O 3 304-CA(B) : 23 59 82 A+ 3  
305-CA(A) : 22 48 70 A 3 306-CA : 71 71 A 6 307-AECC : 84 84 A+ 2 401-CA : 25 69 \* 94 O 3  
402-CA : 23 45 \* 68 A 3 403-CA : 22 57 \* 79 A+ 3 404-CA(B) : 28 70 \* 98 O 3 405-CA : 72 \* 72 A 4  
406-CA : 67 \* 67 A 4 407-CA : 70 \* 70 A 2  
SGPA : (3) 8.74(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 392

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30704 VIGHAVE SAYLI ARUN JYOTI F 1021922668 4 FR 30704

301-CA : 20 46 66 A 3 302-CA : 22 48 70 A 3 303-CA : 22 59 81 A+ 3 304-CA(B) : 22 39 61 A 3  
305-CA(A) : 20 52 72 A 3 306-CA : 69 69 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 36 \* 61 A 3  
402-CA : 22 28 \* 50 B 3 403-CA : 21 36 \* 57 B+ 3 404-CA(B) : 23 46 \* 69 A 3 405-CA : 65 \* 65 A 4  
406-CA : 58 \* 58 B+ 4 407-CA : 67 \* 67 A 2  
SGPA : (3) 8.22(4) 7.41 TOTAL CREDITS : 45 GRADE POINTS: 352

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30705 WAGH SHRADDHA MADHAV MOHINI F 1021922669 4 FR 30705

301-CA : 28 70 98 O 3 302-CA : 28 69 97 O 3 303-CA : 28 57 85 A+ 3 304-CA(B) : 27 63 90 O 3  
305-CA(A) : 28 67 95 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 70 \* 96 O 3  
402-CA : 26 60 \* 86 A+ 3 403-CA : 25 64 \* 89 A+ 3 404-CA(B) : 27 69 \* 96 O 3 405-CA : 75 \* 75 A+ 4  
406-CA : 73 \* 73 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.61(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 423

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NO.OF STUDENTS : 36  
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27/10/2021

## SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88818    | BHOSALE APEKSHA RAMDAS | MANGAL | F   | 1181975866 | 3 F     | 88818   |

SUBJECT : MARATHI

23001 : 13 AA \* 13 F FF 23012 : 16 AA \* 16 F FF 23021 : 25 AA \* 25 F FF 23022 : 12 AA \* 12 F FF  
 23023 : AA AA \* AA AbFF 23025 : 17 AA \* 17 F FF 23174 : 21 AA \* 21 F FF 23223 : AA AA \* AA AbFF  
 23999 : 22 AA \* 22 F FF

|       |                     |       |   |            |     |       |
|-------|---------------------|-------|---|------------|-----|-------|
| 88819 | LAGAD POOJA SHIVAJI | ANITA | F | 1181975903 | 3 F | 88819 |
|-------|---------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 14 AA \* 14 F FF 23011 : 18 AA \* 18 F FF 23021 : 25 AA \* 25 F FF 23022 : 17 AA \* 17 F FF  
 23023 : 24 AA \* 24 F FF 23025 : 21 AA \* 21 F FF 23153 : AA AA \* AA AbFF 23164 : AA AA \* AA AbFF  
 23999 : 21 AA \* 21 F FF

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 88820 | NAIK NIKITA SUBHASH | JANABAI | F | 1181975912 | 3 F | 88820 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 13 AA \* 13 F FF 23012 : 15 AA \* 15 F FF 23021 : 24 AA \* 24 F FF 23022 : 16 AA \* 16 F FF  
 23023 : AA AA \* AA AbFF 23025 : 16 AA \* 16 F FF 23093 : 24 AA \* 24 F FF 23153 : AA AA \* AA AbFF  
 23999 : 23 AA \* 23 F FF

|       |                    |        |   |            |      |       |
|-------|--------------------|--------|---|------------|------|-------|
| 88821 | KHAN ARSHIN RAMZAN | RESHMA | F | 1181975895 | 4 FR | 88821 |
|-------|--------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 20 \*  
 31 51 B 3 23011 : 17 10\$ 27 B 2 23021 : 15 28\$ 43 D 3 23022 : 15 \*  
 20 35 F FF  
 23023 : 18 31 49 C 3 23025 : 21 11 32 A 2 23223 : 16 28 44 D 3 23373 : 17 29 46 C 3  
 23999 : 21 \*  
 11 32 A 2 24001 : 16 28\$ \* 44 D 3 24011 : 18 12 \* 30 A 2 24021 : 16 AA \* 16 F FF  
 24022 : 22 34 \* 56 B+ 3 24023 : 16 29 \* 45 C 3 24025 : 22 AA \* 22 F FF 24223 : 13 28\$ \* 41 D 3  
 24373 : 15 AA \* 15 F FF 24999 : 21 AA \* 21 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                          |        |   |            |      |       |
|-------|--------------------------|--------|---|------------|------|-------|
| 88822 | LAHARE POOJA CHANDRAKANT | SHITAL | F | 1181975905 | 4 FR | 88822 |
|-------|--------------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 19 \* AA 19 F FF 23011 : 18 18 36 A 2 23021 : 23 \* AA 23 F FF 23022 : 18 \*  
 22 40 F FF  
 23023 : 23 29 52 B 3 23025 : 17 \* AA 17 F FF 23223 : 21 52 73 A 3 23373 : 12 31 43 D 3  
 23999 : 20 10\$ 30 A 2 24001 : 15 20 \* 35 F FF 24011 : 22 AA \* 22 F FF 24021 : 20 AA \* 20 F FF  
 24022 : 18 39 \* 57 B+ 3 24023 : 20 AA \* 20 F FF 24025 : 14 13 \* 27 B 2 24223 : 14 21 \* 35 F FF  
 24373 : 24 AA \* 24 F FF 24999 : 21 14 \* 35 A 2  
 RESULT : FAIL \$ 0.1

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 88823 | MUTDAK AKSHADA SUNIL | RESHMA | F | 1181975911 | 4 FR | 88823 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 12 \*  
 29 41 D 3 23011 : 15 14 29 B+ 2 23021 : 24 48 72 A 3 23022 : 14 35 49 C 3  
 23023 : 22 36 58 B+ 3 23025 : 20 \*  
 16 36 A 2 23174 : 20 41 61 A 3 23204 : AA AA \* AA AbFF  
 23999 : 19 14 33 A 2 24001 : 16 36 \* 52 B 3 24011 : 20 14 \* 34 A 2 24021 : 18 28 \* 46 C 3  
 24022 : 16 28 \* 44 D 3 24023 : 16 41 \* 57 B+ 3 24025 : 12 12 \* 24 C 2 24174 : 24 45 \* 69 A 3  
 24204 : AA 41 \* 41 F FF 24999 : 21 19 \* 40 A+ 2  
 RESULT : FAIL A.T.K.T.

27/10/2021

## SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88824    | PATARE RUTUJA RAJENDRA | MANGAL | F   | 1181975916 | 4 FR    | 88824   |

SUBJECT : MARATHI

23001 : 21 \*  
 59 80 A+ 3 23011 : 18 14 32 A 2 23021 : 25 35 60 A 3 23022 : 20 \*  
 24 44 F FF  
 23023 : 24 42 66 A 3 23025 : 18 11 29 B+ 2 23153 : 22 28\$ 50 B 3 23205 : 24 48 72 A 3  
 23999 : 22 \*  
 10 32 A 2 24001 : 25 46 \* 71 A 3 24011 : 22 18 \* 40 A+ 2 24021 : 25 35 \* 60 A 3  
 24022 : 19 35 \* 54 B 3 24023 : 20 21 \* 41 F FF 24025 : 18 0 \* 18 F FF 24153 : 17 39 \* 56 B+ 3  
 24205 : 20 AA \* 20 F FF 24999 : 21 13 \* 34 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                       |          |   |            |      |       |
|-------|-----------------------|----------|---|------------|------|-------|
| 88825 | SHAIKH FIRDOS IMTIYAZ | TARANNUM | F | 1181975941 | 4 FR | 88825 |
|-------|-----------------------|----------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 21 \*  
 57 78 A+ 3 23011 : 19 16 35 A 2 23021 : 26 55 81 A+ 3 23022 : 21 29 50 B 3  
 23023 : 28 52 80 A+ 3 23025 : 21 19 40 A+ 2 23205 : 24 48 72 A 3 23223 : 18 41 59 B+ 3  
 23999 : 19 18 37 A 2 24001 : 21 45 \* 66 A 3 24011 : 20 22 \* 42 A+ 2 24021 : 28 29 \* 57 B+ 3  
 24022 : 18 45 \* 63 A 3 24023 : 20 42 \* 62 A 3 24025 : 15 14 \* 29 B+ 2 24205 : 22 43 \* 65 A 3  
 24223 : 24 36 \* 60 A 3 24999 : 22 21 \* 43 A+ 2  
 SGPA : (3) 8.08(4) 7.96 TOTAL CREDITS : 48 GRADE POINTS: 385

-----  
 88826 SHAIKH KARINA NASIR SHABANA F 1181975944 4 FR 88826

SUBJECT : MARATHI

23001 : 26 \*  
 42 68 A 3 23011 : 19 17 36 A 2 23021 : 27 31 58 B+ 3 23022 : 20 \*  
 42 62 A 3  
 23023 : 28 48 76 A+ 3 23025 : 19 16 35 A 2 23163 : AA 45 \* 45 F FF 23373 : 12 \*  
 56 68 A 3  
 23999 : 23 10\$ 33 A 2 24001 : 25 42 \* 67 A 3 24011 : 22 18 \* 40 A+ 2 24021 : 25 41 \* 66 A 3  
 24022 : 22 46 \* 68 A 3 24023 : 19 38 \* 57 B+ 3 24025 : 18 14 \* 32 A 2 24163 : AA 48 \* 48 F FF  
 24373 : 27 55 \* 82 A+ 3 24999 : 22 19 \* 41 A+ 2  
 RESULT : FAIL A.T.K.T. \$ O.1

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 88827 WANDHEKAR MONIKA BHAUSAHEB MANGAL F 1181975974 4 FR 88827

SUBJECT : MARATHI

23001 : 15 \*  
 46 61 A 3 23011 : 12 18 30 A 2 23021 : 20 49 69 A 3 23022 : 20 28\$ 48 C 3  
 23023 : 17 55 72 A 3 23025 : 14 16 30 A 2 23153 : 20 \*AA 20 F FF 23163 : AA 35 35 F FF  
 23999 : 22 11 33 A 2 24001 : 25 11 \* 36 F FF 24011 : 18 19 \* 37 A 2 24021 : 18 0 \* 18 F FF  
 24022 : 18 39 \* 57 B+ 3 24023 : 20 50 \* 70 A 3 24025 : 16 15 \* 31 A 2 24153 : 12 38 \* 50 B 3  
 24163 : AA 28 \* 28 F FF 24999 : 21 10\$ \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ O.1

-----  
 88828 MOKATE YOGITA SANJAY ARUNA F 1181975910 4 FR 88828

SUBJECT : HINDI

23001 : 16 34 50 B 3 23011 : 19 18 37 A 2 23023 : 13 32 45 C 3 23091 : 16 50 66 A 3  
 23092 : 13 46 59 B+ 3 23093 : 20 34 54 B 3 23096 : 19 17 36 A 2 23204 : AA 52 52 F FF  
 23999 : 18 14 32 A 2 24001 : 12 45 \* 57 B+ 3 24011 : 18 21 \* 39 A+ 2 24023 : 19 36 \* 55 B+ 3  
 24091 : 24 48 \* 72 A 3 24092 : 24 50 \* 74 A 3 24095 : AA AA \*AA AbFF 24096 : 20 13 \* 33 A 2  
 24204 : AA 50 \* 50 F FF 24999 : 19 19 \* 38 A+ 2  
 RESULT : FAIL A.T.K.T.

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 3

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 SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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 88829 SAYYED MUSKAN YUNUSBHAI SABERA F 1181975938 4 FR 88829

SUBJECT : HINDI

23001 : 18 56 74 A 3 23012 : 19 20 39 A+ 2 23091 : 17 52 69 A 3 23092 : 12 60 72 A 3  
 23093 : 23 60 83 A+ 3 23096 : 19 20 39 A+ 2 23164 : 20 43 63 A 3 23373 : 14 60 74 A 3  
 23999 : 21 \*  
 20 41 A+ 2 24001 : 20 41 \* 61 A 3 24012 : 16 21 \* 37 A 2 24091 : 23 50 \* 73 A 3  
 24092 : 20 52 \* 72 A 3 24093 : 26 63 \* 89 A+ 3 24096 : 20 17 \* 37 A 2 24164 : 25 AA \* 25 F FF  
 24373 : 28 59 \* 87 A+ 3 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T.

-----  
 88830 BADE MAYA SAMBHAJI LANKA F 1181975861 4 FR 88830

SUBJECT : ECONOMICS

23001 : 20 45 65 A 3 23011 : 22 19 41 A+ 2 23093 : 27 59 86 A+ 3 23151 : 23 45 68 A 3  
 23152 : 26 64 90 O 3 23153 : 29 46 75 A+ 3 23154 : 17 14 31 A 2 23205 : 26 56 82 A+ 3  
 23999 : 24 \*  
 13 37 A 2 24001 : 26 38 \* 64 A 3 24011 : 17 24 \* 41 A+ 2 24093 : AA 60 \* 60 F FF  
 24151 : 23 45 \* 68 A 3 24152 : 17 38 \* 55 B+ 3 24153 : 26 57 \* 83 A+ 3 24154 : 20 15 \* 35 A 2  
 24205 : 28 56 \* 84 A+ 3 24999 : 25 19 \* 44 A+ 2  
 RESULT : FAIL A.T.K.T.

-----  
 88831 THORAT SHUBHANGI DATTATRAYA ANITA F 1181975963 4 FR 88831

SUBJECT : ECONOMICS

23001 : 17 39 56 B+ 3 23011 : 20 17 37 A 2 23151 : 26 43 69 A 3 23152 : 27 52 79 A+ 3  
 23153 : 28 45 73 A 3 23154 : 18 12 30 A 2 23174 : 29 35 64 A 3 23205 : 26 48 74 A 3  
 23999 : 22 \*  
 12 34 A 2 24001 : 25 34 \* 59 B+ 3 24011 : 22 18 \* 40 A+ 2 24151 : 23 41 \* 64 A 3  
 24152 : 23 46 \* 69 A 3 24153 : 27 42 \* 69 A 3 24154 : 22 10\$ \* 32 A 2 24174 : 26 31 \* 57 B+ 3  
 24205 : 26 49 \* 75 A+ 3 24999 : 25 15 \* 40 A+ 2  
 SGPA : (3) 8.00(4) 8.04 TOTAL CREDITS : 48 GRADE POINTS: 385  
 \$ O.1

-----  
 88832 BAID MUSKAN RAJESH KALPANA F 1181975864 4 FR 88832

SUBJECT : HISTORY

23001 : 12 \*  
 20 32 F FF 23011 : 14 \*  
 12 26 B 2 23023 : 16 \*AA 16 F FF 23093 : 22 \*  
 20 42 F FF  
 23171 : 23 \*  
 32 55 B+ 3 23172 : 26 \*  
 31 57 B+ 3 23174 : 28 \*

20 48 F FF 23176 : 23 \*  
 10\$ 33 A 2  
 23999 : 16 \*  
 6 22 F FF 24001 : 16 21 \* 37 F FF 24011 : 19 15 \* 34 A 2 24023 : 17 31 \* 48 C 3  
 24093 : 13 28 \* 41 D 3 24171 : 25 20 \* 45 F FF 24172 : 24 28 \* 52 B 3 24174 : 23 18 \* 41 F FF  
 24176 : 18 10 \* 28 B+ 2 24999 : 20 11 \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88833 DHOTRE LAXMI DAMODHAR BABUBAI F 1181975877 4 FR 88833

SUBJECT : HISTORY

23001 : 14 \*  
 21 35 F FF 23011 : 13 10\$ 23 C 2 23023 : 13 \*  
 18 31 F FF 23171 : 25 38 63 A 3  
 23172 : 25 32 57 B+ 3 23174 : 28 \*AA 28 F FF 23176 : 23 \*AA 23 F FF 23223 : 12 28 40 D 3  
 23999 : 20 10\$ 30 A 2 24001 : 16 28 \* 44 D 3 24011 : 18 6 \* 24 F FF 24023 : 14 28\$ \* 42 D 3  
 24171 : 24 22 \* 46 F FF 24172 : 26 AA \* 26 F FF 24174 : 25 24 \* 49 F FF 24176 : 20 10\$ \* 30 A 2  
 24223 : 14 28 \* 42 D 3 24999 : 21 10\$ \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88834    | KADAM SUVARNA RAJENDRA | SUNITA | F   | 1181975889 | 4 FR    | 88834   |

SUBJECT : HISTORY

23001 : 19 42 61 A 3 23011 : 14 \*  
 17 31 A 2 23023 : 21 42 63 A 3 23093 : 20 38 58 B+ 3  
 23171 : 27 \*  
 53 80 A+ 3 23172 : 27 35 62 A 3 23174 : 28 29 57 B+ 3 23176 : 24 13 37 A 2  
 23999 : 20 10\$ 30 A 2 24001 : 17 50 \* 67 A 3 24011 : 20 19 \* 39 A+ 2 24023 : 16 39 \* 55 B+ 3  
 24093 : 18 45 \* 63 A 3 24171 : 25 28 \* 53 B 3 24172 : 25 60 \* 85 A+ 3 24174 : 26 28 \* 54 B 3  
 24176 : 21 14 \* 35 A 2 24999 : 21 19 \* 40 A+ 2  
 SGPA : (3) 7.88(4) 7.67 TOTAL CREDITS : 48 GRADE POINTS: 373  
 \$ 0.1

88835 KADAM SWAPNALI BALASAHEB SAVITA F 1181975890 4 FR 88835

SUBJECT : HISTORY

23001 : 20 \*  
 32 52 B 3 23011 : 20 \*  
 12 32 A 2 23023 : 20 28 48 C 3 23171 : 27 28\$ 55 B+ 3  
 23172 : 26 34 60 A 3 23174 : 28 28 56 B+ 3 23176 : 24 11 35 A 2 23205 : 16 34 50 B 3  
 23999 : 20 \*  
 10 30 A 2 24001 : 21 28 \* 49 C 3 24011 : 19 15 \* 34 A 2 24023 : 16 31 \* 47 C 3  
 24171 : 25 29 \* 54 B 3 24172 : 25 35 \* 60 A 3 24174 : 26 24 \* 50 F FF 24176 : 22 11 \* 33 A 2  
 24205 : 20 24 \* 44 F FF 24999 : 21 14 \* 35 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88836 KALE HARSHADA ADINATH YAMUNA F 1181975891 4 FR 88836

SUBJECT : HISTORY

23001 : 15 28\$ 43 D 3 23011 : 20 17 37 A 2 23023 : 24 49 73 A 3 23171 : 28 50 78 A+ 3  
 23172 : 28 28\$ 56 B+ 3 23174 : 28 38 66 A 3 23176 : 24 12 36 A 2 23223 : 13 38 51 B 3  
 23999 : 20 \*AA 20 F FF 24001 : 15 22 \* 37 F FF 24011 : 22 16 \* 38 A+ 2 24023 : 15 24 \* 39 F FF  
 24171 : 25 39 \* 64 A 3 24172 : 26 31 \* 57 B+ 3 24174 : 24 AA \* 24 F FF 24176 : 21 16 \* 37 A 2  
 24223 : 14 35 \* 49 C 3 24999 : 22 12 \* 34 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88837 KANDARE KALYANI ANIL VIDYA F 1181975892 4 FR 88837

SUBJECT : HISTORY

23001 : 14 28 42 D 3 23011 : 16 10\$ 26 B 2 23023 : 12 28\$ 40 D 3 23093 : 22 45 67 A 3  
 23171 : 23 \*  
 22 45 F FF 23172 : 25 28 53 B 3 23174 : 27 31 58 B+ 3 23176 : 23 16 39 A+ 2  
 23999 : 12 \*  
 10\$ 22 D 2 24001 : 16 21 \* 37 F FF 24011 : 21 16 \* 37 A 2 24023 : 15 24 \* 39 F FF  
 24093 : 18 32 \* 50 B 3 24171 : 26 28\$ \* 54 B 3 24172 : 27 21 \* 48 F FF 24174 : 27 32 \* 59 B+ 3  
 24176 : 20 12 \* 32 A 2 24999 : 20 10 \* 30 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88838 PATOLE MAYURI LAHANU MANGAL F 1181975921 4 FR 88838

SUBJECT : HISTORY

23001 : 12 \*  
 11 23 F FF 23011 : 13 16 29 B+ 2 23093 : 20 28\$ 48 C 3 23171 : 26 \*  
 18 44 F FF  
 23172 : 24 \*AA 24 F FF 23174 : 28 28\$ 56 B+ 3 23176 : 22 10 32 A 2 23223 : 12 29 41 D 3  
 23999 : 20 \*  
 12 32 A 2 24001 : 15 24 \* 39 F FF 24011 : 18 AA \* 18 F FF 24093 : 13 35 \* 48 C 3  
 24171 : 24 29 \* 53 B 3 24172 : 25 31 \* 56 B+ 3 24174 : 26 13 \* 39 F FF 24176 : 22 13 \* 35 A 2  
 24223 : 14 31 \* 45 C 3 24999 : 21 11 \* 32 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE   | MOTHER      | SEX                | P.R.NO.          | SEM APP           | RR STAT            |                    |
|-------------------------------|-------------------------|-------------|--------------------|------------------|-------------------|--------------------|--------------------|
| 88839                         | RAUT GAURI GORAKSHANATH | USHA        | F                  | 1181975930       | 4 FR              | 88839              |                    |
| SUBJECT : HISTORY             |                         |             |                    |                  |                   |                    |                    |
| 23001                         | : 16 28\$ 44 D 3        | 23011       | : 14 *             |                  |                   |                    |                    |
|                               |                         | 14 28 B+ 2  | 23023              | : 13 28\$ 41 D 3 | 23093             | : 21 * 28\$ 49 C 3 |                    |
| 23171                         | : 26 *                  |             |                    |                  |                   |                    |                    |
|                               | 28\$ 54 B 3             | 23172       | : 25 *             |                  |                   |                    |                    |
|                               |                         | 28\$ 53 B 3 | 23174              | : 28 *           |                   |                    |                    |
|                               |                         |             | 36 64 A 3          | 23176            | : 24 13 37 A 2    |                    |                    |
| 23999                         | : 19 *                  |             |                    |                  |                   |                    |                    |
|                               | 10\$ 29 B+ 2            | 24001       | : 14 18 * 32 F FF  | 24011            | : 17 15 * 32 A 2  | 24023              | : 17 21 * 38 F FF  |
| 24093                         | : 15 29 * 44 D 3        | 24171       | : 25 28\$ * 53 B 3 | 24172            | : 26 22 * 48 F FF | 24174              | : 26 28\$ * 54 B 3 |
| 24176                         | : 22 10 * 32 A 2        | 24999       | : 18 13 * 31 A 2   |                  |                   |                    |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                         |             |                    |                  |                   |                    |                    |

|                               |                    |          |                   |            |                   |       |                    |
|-------------------------------|--------------------|----------|-------------------|------------|-------------------|-------|--------------------|
| 88840                         | SHAIKH IRAM GULAM  | SHABISTA | F                 | 1181975943 | 4 FR              | 88840 |                    |
| SUBJECT : HISTORY             |                    |          |                   |            |                   |       |                    |
| 23001                         | : 13 *AA 13 F FF   | 23011    | : 14 15 29 B+ 2   | 23023      | : 17 38 55 B+ 3   | 23093 | : 23 42 65 A 3     |
| 23171                         | : 25 32 57 B+ 3    | 23172    | : 25 28\$ 53 B 3  | 23174      | : 20 *AA 20 F FF  | 23176 | : 23 11 34 A 2     |
| 23999                         | : 16 10 26 B 2     | 24001    | : 15 35 * 50 B 3  | 24011      | : 18 14 * 32 A 2  | 24023 | : 15 28\$ * 43 D 3 |
| 24093                         | : 15 28\$ * 43 D 3 | 24171    | : 21 38 * 59 B+ 3 | 24172      | : 26 22 * 48 F FF | 24174 | : 24 AA * 24 F FF  |
| 24176                         | : 18 AA * 18 F FF  | 24999    | : 22 13 * 35 A 2  |            |                   |       |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                    |          |                   |            |                   |       |                    |

|                               |                    |       |                   |            |                    |                  |                    |
|-------------------------------|--------------------|-------|-------------------|------------|--------------------|------------------|--------------------|
| 88841                         | SHAIKH NAHID JAVED | SEEMA | F                 | 1181975946 | 4 FR               | 88841            |                    |
| SUBJECT : HISTORY             |                    |       |                   |            |                    |                  |                    |
| 23001                         | : 20 28\$ 48 C 3   | 23011 | : 13 *AA 13 F FF  | 23023      | : 19 36 55 B+ 3    | 23093            | : 22 * 46 68 A 3   |
| 23171                         | : 25 *AA 25 F FF   | 23172 | : 28 34 62 A 3    | 23174      | : 28 *             |                  |                    |
|                               |                    |       |                   | 18 46 F FF | 23176              | : 23 10\$ 33 A 2 |                    |
| 23999                         | : 20 *AA 20 F FF   | 24001 | : 16 22 * 38 F FF | 24011      | : 22 10 * 32 A 2   | 24023            | : 16 28\$ * 44 D 3 |
| 24093                         | : 15 24 * 39 F FF  | 24171 | : 24 21 * 45 F FF | 24172      | : 24 28\$ * 52 B 3 | 24174            | : 25 24 * 49 F FF  |
| 24176                         | : 21 12 * 33 A 2   | 24999 | : 21 13 * 34 A 2  |            |                    |                  |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                    |       |                   |            |                    |                  |                    |

|                                                              |                    |         |                   |            |                   |                 |                  |
|--------------------------------------------------------------|--------------------|---------|-------------------|------------|-------------------|-----------------|------------------|
| 88842                                                        | SHAIKH NIDA SHAKIL | FARJANA | F                 | 1181975949 | 4 FR              | 88842           |                  |
| SUBJECT : HISTORY                                            |                    |         |                   |            |                   |                 |                  |
| 23001                                                        | : 20 28\$ 48 C 3   | 23011   | : 16 17 33 A 2    | 23023      | : 19 *            |                 |                  |
|                                                              |                    |         |                   | 50 69 A 3  | 23093             | : 26 56 82 A+ 3 |                  |
| 23171                                                        | : 26 50 76 A+ 3    | 23172   | : 28 36 64 A 3    | 23174      | : 29 29 58 B+ 3   | 23176           | : 23 21 44 A+ 2  |
| 23999                                                        | : 20 18 38 A+ 2    | 24001   | : 20 28# * 48 C 3 | 24011      | : 22 22 * 44 A+ 2 | 24023           | : 26 34 * 60 A 3 |
| 24093                                                        | : 20 56 * 76 A+ 3  | 24171   | : 25 59 * 84 A+ 3 | 24172      | : 26 55 * 81 A+ 3 | 24174           | : 25 35 * 60 A 3 |
| 24176                                                        | : 22 22 * 44 A+ 2  | 24999   | : 21 22 * 43 A+ 2 |            |                   |                 |                  |
| SGPA : (3) 7.92(4) 8.25 TOTAL CREDITS : 48 GRADE POINTS: 388 |                    |         |                   |            |                   |                 |                  |
| \$ 0.1 # 0.4                                                 |                    |         |                   |            |                   |                 |                  |

|                        |                      |                |                  |            |                  |       |                   |
|------------------------|----------------------|----------------|------------------|------------|------------------|-------|-------------------|
| 88843                  | ANSARI GULAPSA NAFIS | JULEKHA KHATUN | F                | 1181975855 | 4 FR             | 88843 |                   |
| SUBJECT : GEOGRAPHY    |                      |                |                  |            |                  |       |                   |
| 23001                  | : 21 *               |                |                  |            |                  |       |                   |
|                        | 36 57 B+ 3           | 23012          | : 12 14 26 B 2   | 23153      | : 20 28 48 C 3   | 23164 | : 20 31 51 B 3    |
| 23201                  | : 22 34 56 B+ 3      | 23203          | : 87 * 87 A+ 4   | 23205      | : 25 46 71 A 3   | 23207 | : 20 15 35 A 2    |
| 23999                  | : 24 10 34 A 2       | 24001          | : 26 42 * 68 A 3 | 24012      | : 15 18 * 33 A 2 | 24153 | : 24 49 * 73 A 3  |
| 24163                  | : AA 53 * 53 F FF    | 24201          | : 18 46 * 64 A 3 | 24203      | : 92 * 92 O 4    | 24205 | : 22 36 * 58 B+ 3 |
| 24207                  | : 20 15 * 35 A 2     | 24999          | : 21 16 * 37 A 2 |            |                  |       |                   |
| RESULT : FAIL A.T.K.T. |                      |                |                  |            |                  |       |                   |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

| SEAT NO.                                                     | NAME OF THE CANDIDATE      | MOTHER   | SEX               | P.R.NO.    | SEM APP          | RR STAT |                   |
|--------------------------------------------------------------|----------------------------|----------|-------------------|------------|------------------|---------|-------------------|
| 88844                                                        | BANSODE SAHILEE SHASHIKANT | DROUPADI | F                 | 1182048622 | 4 FR             | 88844   |                   |
| SUBJECT : GEOGRAPHY                                          |                            |          |                   |            |                  |         |                   |
| 23001                                                        | : 25 70 95 O 3             | 23012    | : 12 25 37 A 2    | 23093      | : 25 70 95 O 3   | 23153   | : 27 60 87 A+ 3   |
| 23201                                                        | : 28 43 71 A 3             | 23203    | : 88 * 88 A+ 4    | 23205      | : 23 66 89 A+ 3  | 23207   | : 22 25 47 O 2    |
| 23999                                                        | : 23 25 48 O 2             | 24001    | : 22 59 * 81 A+ 3 | 24012      | : 14 23 * 37 A 2 | 24093   | : 17 70 * 87 A+ 3 |
| 24153                                                        | : 28 64 * 92 O 3           | 24201    | : 28 66 * 94 O 3  | 24203      | : 91 * 91 O 4    | 24205   | : 26 62 * 88 A+ 3 |
| 24207                                                        | : 22 25 * 47 O 2           | 24999    | : 25 25 * 50 O 2  |            |                  |         |                   |
| SGPA : (3) 9.20(4) 9.48 TOTAL CREDITS : 50 GRADE POINTS: 467 |                            |          |                   |            |                  |         |                   |

|                                                              |                               |        |                   |            |                   |       |                   |
|--------------------------------------------------------------|-------------------------------|--------|-------------------|------------|-------------------|-------|-------------------|
| 88845                                                        | CHHATTISE SUKANYA CHANDRAKANT | MANGAL | F                 | 1181975871 | 4 FR              | 88845 |                   |
| SUBJECT : GEOGRAPHY                                          |                               |        |                   |            |                   |       |                   |
| 23001                                                        | : 22 60 82 A+ 3               | 23011  | : 17 18 35 A 2    | 23174      | : 28 50 78 A+ 3   | 23201 | : 27 36 63 A 3    |
| 23203                                                        | : 90 * 90 O 4                 | 23205  | : 24 55 79 A+ 3   | 23207      | : 23 23 46 O 2    | 23223 | : 22 60 82 A+ 3   |
| 23999                                                        | : 24 19 43 A+ 2               | 24001  | : 25 62 * 87 A+ 3 | 24011      | : 23 24 * 47 O 2  | 24174 | : 24 34 * 58 B+ 3 |
| 24201                                                        | : 28 56 * 84 A+ 3             | 24203  | : 94 * 94 O 4     | 24205      | : 26 63 * 89 A+ 3 | 24207 | : 24 23 * 47 O 2  |
| 24223                                                        | : 23 43 * 66 A 3              | 24999  | : 24 25 * 49 O 2  |            |                   |       |                   |
| SGPA : (3) 9.04(4) 9.04 TOTAL CREDITS : 50 GRADE POINTS: 452 |                               |        |                   |            |                   |       |                   |

88846 GADEKAR MUKTA SUBHASH GAYABAI F 1181975879 4 FR 88846

SUBJECT : GEOGRAPHY

23001 : 20 35 55 B+ 3 23011 : 20 19 39 A+ 2 23023 : 23 46 69 A 3 23153 : 23 41 64 A 3  
23201 : 28 50 78 A+ 3 23203 : 94 \* 94 O 4 23205 : 28 52 80 A+ 3 23207 : 22 19 41 A+ 2  
23999 : 25 13 38 A+ 2 24001 : 18 29 \* 47 C 3 24011 : 23 22 \* 45 O 2 24023 : 27 46 \* 73 A 3  
24153 : 26 43 \* 69 A 3 24201 : 28 55 \* 83 A+ 3 24203 : 94 \* 94 O 4 24205 : 26 50 \* 76 A+ 3  
24207 : 23 17 \* 40 A+ 2 24999 : 24 18 \* 42 A+ 2  
SGPA : (3) 8.68(4) 8.52 TOTAL CREDITS : 50 GRADE POINTS: 430

88847 GAIKWAD KALYANI RAOSAHEB TEJASWINI F 1181975881 4 FR 88847

SUBJECT : GEOGRAPHY

23001 : 14 62 76 A+ 3 23011 : 23 21 44 A+ 2 23174 : 27 64 91 O 3 23201 : 28 50 78 A+ 3  
23203 : 93 \* 93 O 4 23205 : 27 66 93 O 3 23207 : 23 21 44 A+ 2 23223 : 20 64 84 A+ 3  
23999 : 24 19 43 A+ 2 24001 : 12 48 \* 60 A 3 24011 : 20 22 \* 42 A+ 2 24174 : 25 53 \* 78 A+ 3  
24201 : 28 59 \* 87 A+ 3 24203 : 95 \* 95 O 4 24205 : 26 66 \* 92 O 3 24207 : 23 25 \* 48 O 2  
24223 : 24 56 \* 80 A+ 3 24999 : 24 23 \* 47 O 2  
SGPA : (3) 9.40(4) 9.32 TOTAL CREDITS : 50 GRADE POINTS: 468

88848 KHANDAGLE NIKITA MHATARDEV SANGITA F 1181975897 4 FR 88848

SUBJECT : GEOGRAPHY

23001 : 16 \*  
43 59 B+ 3 23011 : 15 \*AA 15 F FF 23164 : 17 \*  
29 46 C 3 23201 : 25 \*AA 25 F FF  
23203 : 80 \* 80 A+ 4 23205 : 19 \*  
42 61 A 3 23207 : 16 10\$ 26 B 2 23223 : 16 28\$ 44 D 3  
23999 : 21 \*  
11 32 A 2 24001 : 13 17 \* 30 F FF 24011 : 19 18 \* 37 A 2 24163 : AA 29 \* 29 F FF  
24201 : 18 AA \* 18 F FF 24203 : 88 \* 88 A+ 4 24205 : 22 31 \* 53 B 3 24207 : 20 AA \* 20 F FF  
24223 : 15 31 \* 46 C 3 24999 : 21 16 \* 37 A 2  
RESULT : FAIL A.T.K.T. \$ O.1

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

88849 PAWAR ASHWINI MARUTI PUSHPAA F 1181975923 4 FR 88849

SUBJECT : GEOGRAPHY

23001 : 14 \*AA 14 F FF 23011 : 15 13 28 B+ 2 23093 : 26 \*AA 26 F FF 23201 : 20 \*AA 20 F FF  
23203 : 80 \* 80 A+ 4 23205 : 26 28\$ 54 B 3 23207 : 20 10\$ 30 A 2 23223 : 16 34 50 B 3  
23999 : 19 11 30 A 2 24001 : 13 14 \* 27 F FF 24011 : 18 AA \* 18 F FF 24093 : 18 15 \* 33 F FF  
24201 : 20 38 \* 58 B+ 3 24203 : 89 \* 89 A+ 4 24205 : 22 31 \* 53 B 3 24207 : 20 10\$ \* 30 A 2  
24223 : AA 20 \* 20 F FF 24999 : 22 AA \* 22 F FF  
RESULT : FAIL A.T.K.T. \$ O.1

88850 SASE MADHURI SUNIL JANABAI F 1181975933 4 FR 88850

SUBJECT : GEOGRAPHY

23001 : 12 \*  
56 68 A 3 23012 : 12 10 22 D 2 23093 : 16 31 47 C 3 23164 : 18 \*  
28\$ 46 C 3  
23201 : 18 32 50 B 3 23203 : 80 \* 80 A+ 4 23205 : 20 49 69 A 3 23207 : 20 14 34 A 2  
23999 : 21 \*  
10# 31 A 2 24001 : 15 45 \* 60 A 3 24012 : 16 18 \* 34 A 2 24093 : 15 41 \* 56 B+ 3  
24164 : 26 42 \* 68 A 3 24201 : 18 52 \* 70 A 3 24203 : 93 \* 93 O 4 24205 : 22 36 \* 58 B+ 3  
24207 : 20 20 \* 40 A+ 2 24999 : 24 14 \* 38 A+ 2  
SGPA : (3) 6.88(4) 8.24 TOTAL CREDITS : 50 GRADE POINTS: 378  
\$ O.1 # 0.4

88851 SASE VANITA JALINDAR SUREKHA F 1181975934 4 FR 88851

SUBJECT : GEOGRAPHY

23001 : 12 39 51 B 3 23012 : 11 16 27 B 2 23093 : 20 55 75 A+ 3 23164 : 19 50 69 A 3  
23201 : 18 57 75 A+ 3 23203 : 90 \* 90 O 4 23205 : 17 67 84 A+ 3 23207 : 20 22 42 A+ 2  
23999 : 23 \*  
21 44 A+ 2 24001 : 14 70 \* 84 A+ 3 24012 : 15 20 \* 35 A 2 24093 : 20 45 \* 65 A 3  
24164 : 24 62 \* 86 A+ 3 24201 : 24 66 \* 90 O 3 24203 : 93 \* 93 O 4 24205 : 26 55 \* 81 A+ 3  
24207 : 20 25 \* 45 O 2 24999 : 24 25 \* 49 O 2  
SGPA : (3) 8.44(4) 9.24 TOTAL CREDITS : 50 GRADE POINTS: 442

88852 SATPUTE RUTUJA SUBHASH ASHWINI F 1181975935 4 FR 88852

SUBJECT : GEOGRAPHY

23001 : 12 49 61 A 3 23011 : 23 21 44 A+ 2 23093 : 26 62 88 A+ 3 23153 : 25 38 63 A 3  
23201 : 27 28# 55 B+ 3 23203 : 90 \* 90 O 4 23205 : 25 50 75 A+ 3 23207 : 20 13 33 A 2  
23999 : 21 18 39 A+ 2 24001 : 21 53 \* 74 A 3 24011 : 17 18 \* 35 A 2 24093 : 27 55 \* 82 A+ 3  
24153 : 27 45 \* 72 A 3 24201 : 28 43 \* 71 A 3 24203 : 91 \* 91 O 4 24205 : 26 42 \* 68 A 3  
24207 : 23 21 \* 44 A+ 2 24999 : 24 13 \* 37 A 2  
SGPA : (3) 8.60(4) 8.52 TOTAL CREDITS : 50 GRADE POINTS: 428  
# 0.4

88853 SHINDE VAISHNAVI GANESH GAYATREE F 1181975955 4 FR 88853

SUBJECT : GEOGRAPHY

23001 : 12 46 58 B+ 3 23011 : 18 24 42 A+ 2 23153 : 21 42 63 A 3 23174 : 26 46 72 A 3  
 23201 : 27 38 65 A 3 23203 : 82 \* 82 A+ 4 23205 : 22 53 75 A+ 3 23207 : 23 19 42 A+ 2  
 23999 : 23 10\$ 33 A 2 24001 : 17 AA \* 17 F FF 24011 : 19 AA \* 19 F FF 24153 : 23 AA \* 23 F FF  
 24174 : 26 AA \* 26 F FF 24201 : 22 AA \* 22 F FF 24203 : 94 \* 94 O 4 24205 : 26 AA \* 26 F FF  
 24207 : 23 AA \* 23 F FF 24999 : 23 AA \* 23 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 8

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 88854    | WAGH BHARTI BHAGWAN   | LAXMIBAI | F   | 1181975969 | 4 FR    | 88854   |

SUBJECT : GEOGRAPHY

23001 : 22 \*  
 63 85 A+ 3 23011 : 22 13 35 A 2 23174 : 21 41 62 A 3 23201 : 25 35 60 A 3  
 23203 : 94 \* 94 O 4 23205 : 24 34 58 B+ 3 23207 : 23 10\$ 33 A 2 23223 : 19 34 53 B 3  
 23999 : 25 11 36 A 2 24001 : 18 17 \* 35 F FF 24011 : 19 15 \* 34 A 2 24174 : 25 28\$ \* 53 B 3  
 24201 : 28 46 \* 74 A 3 24203 : 94 \* 94 O 4 24205 : 28 32 \* 60 A 3 24207 : 21 12 \* 33 A 2  
 24223 : 23 28\$ \* 51 B 3 24999 : 24 13 \* 37 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                    |          |   |            |      |       |
|-------|--------------------|----------|---|------------|------|-------|
| 88855 | WAGH KIRTI BHAGWAN | LAXMIBAI | F | 1181975970 | 4 FR | 88855 |
|-------|--------------------|----------|---|------------|------|-------|

SUBJECT : GEOGRAPHY

23001 : 22 \*  
 20 42 F FF 23011 : 22 13 35 A 2 23174 : 20 31 51 B 3 23201 : 24 42 66 A 3  
 23203 : 92 \* 92 O 4 23205 : 26 31 57 B+ 3 23207 : 24 12 36 A 2 23223 : 19 \*  
 21 40 F FF  
 23999 : 25 10\$ 35 A 2 24001 : 21 13 \* 34 F FF 24011 : 20 15 \* 35 A 2 24174 : 25 36 \* 61 A 3  
 24201 : 28 45 \* 73 A 3 24203 : 94 \* 94 O 4 24205 : 28 28\$ \* 56 B+ 3 24207 : 22 11 \* 33 A 2  
 24223 : 19 28 \* 47 C 3 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                        |        |   |            |      |       |
|-------|------------------------|--------|---|------------|------|-------|
| 88856 | JADHAV KAVERI RAVINDRA | CHHAYA | F | 1181975886 | 4 FR | 88856 |
|-------|------------------------|--------|---|------------|------|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 23 62 85 A+ 3 23011 : 21 24 45 O 2 23153 : 21 55 76 A+ 3 23163 : AA 36 36 F FF  
 23331 : 19 59 78 A+ 3 23332 : 23 46 69 A 3 23333 : 23 57 80 A+ 3 23334 : 18 23 41 A+ 2  
 23999 : 17 \*  
 19 36 A 2 24001 : 20 64 \* 84 A+ 3 24011 : 20 24 \* 44 A+ 2 24153 : 26 66 \* 92 O 3  
 24163 : AA 53 \* 53 F FF 24331 : 22 48 \* 70 A 3 24332 : 17 57 \* 74 A 3 24333 : 24 60 \* 84 A+ 3  
 24334 : 17 21 \* 38 A+ 2 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T.

|       |                       |         |   |            |      |       |
|-------|-----------------------|---------|---|------------|------|-------|
| 88857 | KHARE JAYASHRI PRADIP | SANGITA | F | 1181964971 | 4 FR | 88857 |
|-------|-----------------------|---------|---|------------|------|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 25 50 75 A+ 3 23012 : 17 15 32 A 2 23023 : 23 56 79 A+ 3 23153 : 24 34 58 B+ 3  
 23331 : 28 41 69 A 3 23332 : 25 28\$ 53 B 3 23333 : 21 35 56 B+ 3 23334 : 20 18 38 A+ 2  
 23999 : 24 \*  
 10\$ 34 A 2 24001 : 26 42 \* 68 A 3 24012 : 14 19 \* 33 A 2 24023 : 28 34 \* 62 A 3  
 24153 : 22 43 \* 65 A 3 24331 : 21 55 \* 76 A+ 3 24332 : 21 41 \* 62 A 3 24333 : 21 28# \* 49 C 3  
 24334 : 18 15 \* 33 A 2 24999 : 24 10 \* 34 A 2  
 SGPA : (3) 7.83(4) 7.75 TOTAL CREDITS : 48 GRADE POINTS: 374  
 \$ 0.1 # 0.4

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 88858 | DANE MADHURI MARUTI | ARCHANA | F | 1181975872 | 4 F | 88858 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 22 39 61 A 3 23011 : 15 22 37 A 2 23021 : 25 52 77 A+ 3 23022 : 21 32 53 B 3  
 23023 : 26 42 68 A 3 23025 : 15 16 31 A 2 23164 : 26 35 61 A 3 23373 : 26 56 82 A+ 3  
 23999 : 21 18 39 A+ 2 24001 : 18 45 \* 63 A 3 24011 : 23 23 \* 46 O 2 24021 : 20 49 \* 69 A 3  
 24022 : 20 42 \* 62 A 3 24023 : 26 43 \* 69 A 3 24025 : 19 15 \* 34 A 2 24164 : 25 35 \* 60 A 3  
 24373 : 28 56 \* 84 A+ 3 24999 : 23 23 \* 46 O 2  
 SGPA : (3) 8.08(4) 8.46 TOTAL CREDITS : 48 GRADE POINTS: 397

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 9

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 88859    | GHULE PRAJAKTA ASHOK  | RADHIKA | F   | 1181975884 | 4 F     | 88859   |

SUBJECT : MARATHI

23001 : 19 36 55 B+ 3 23011 : 16 16 32 A 2 23021 : 27 41 68 A 3 23022 : 20 31 51 B 3  
 23023 : 22 53 75 A+ 3 23025 : 19 18 37 A 2 23093 : 15 52 67 A 3 23205 : 26 49 75 A+ 3  
 23999 : 21 10 31 A 2 24001 : 19 42 \* 61 A 3 24011 : 15 17 \* 32 A 2 24021 : 15 39 \* 54 B 3  
 24022 : 17 41 \* 58 B+ 3 24023 : 16 28\$ \* 44 D 3 24025 : 14 13 \* 27 B 2 24093 : 15 36 \* 51 B 3  
 24205 : 22 28# \* 50 B 3 24999 : 19 16 \* 35 A 2  
 SGPA : (3) 7.88(4) 6.46 TOTAL CREDITS : 48 GRADE POINTS: 344  
 \$ 0.1 # 0.4

|       |                         |        |   |            |     |       |
|-------|-------------------------|--------|---|------------|-----|-------|
| 88860 | KURESHI MUBASHARA ALTAF | VAHIDA | F | 1181975902 | 4 F | 88860 |
|-------|-------------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 21 50 71 A 3 23011 : 19 22 41 A+ 2 23021 : 26 60 86 A+ 3 23022 : 20 41 61 A 3  
23023 : 26 46 72 A 3 23025 : 18 19 37 A 2 23205 : 25 63 88 A+ 3 23223 : 17 48 65 A 3  
23999 : 22 18 40 A+ 2 24001 : 20 57 \* 77 A+ 3 24011 : 20 23 \* 43 A+ 2 24021 : 27 31 \* 58 B+ 3  
24022 : 18 46 \* 64 A 3 24023 : 21 39 \* 60 A 3 24025 : 17 18 \* 35 A 2 24205 : 22 45 \* 67 A 3  
24223 : 20 35 \* 55 B+ 3 24999 : 23 23 \* 46 O 2  
SGPA : (3) 8.42(4) 8.13 TOTAL CREDITS : 48 GRADE POINTS: 397

88861 PATHAN TANVEER JUBERKHA NAZNEEN F 1181975918 4 F 88861

SUBJECT : MARATHI

23001 : 21 48 69 A 3 23011 : 19 13 32 A 2 23021 : 27 52 79 A+ 3 23022 : 20 34 54 B 3  
23023 : 27 59 86 A+ 3 23025 : 21 18 39 A+ 2 23205 : 24 41 65 A 3 23223 : 18 46 64 A 3  
23999 : 19 13 32 A 2 24001 : 21 36 \* 57 B+ 3 24011 : 22 18 \* 40 A+ 2 24021 : 28 29 \* 57 B+ 3  
24022 : 23 59 \* 82 A+ 3 24023 : 20 39 \* 59 B+ 3 24025 : 22 17 \* 39 A+ 2 24205 : 24 52 \* 76 A+ 3  
24223 : 21 35 \* 56 B+ 3 24999 : 22 22 \* 44 A+ 2  
SGPA : (3) 8.08(4) 8.00 TOTAL CREDITS : 48 GRADE POINTS: 386

88862 RAHINJ SHIVANI BABASAHEB VIMAL F 1181975929 4 F 88862

SUBJECT : MARATHI

23001 : 20 39 59 B+ 3 23011 : 12 16 28 B+ 2 23021 : 23 42 65 A 3 23022 : 13 34 47 C 3  
23023 : 23 46 69 A 3 23025 : 17 10\$ 27 B 2 23093 : 24 48 72 A 3 23223 : 19 43 62 A 3  
23999 : 17 10\$ 27 B 2 24001 : 18 41 \* 59 B+ 3 24011 : 22 15 \* 37 A 2 24021 : 22 28\$ \* 50 B 3  
24022 : 23 42 \* 65 A 3 24023 : 21 35 \* 56 B+ 3 24025 : 22 10 \* 32 A 2 24093 : 21 38 \* 59 B+ 3  
24223 : 18 AA \* 18 F FF 24999 : 22 11 \* 33 A 2  
RESULT : FAIL A.T.K.T. \$ 0.1

88863 SHAIKH KAYNAT KADIR TARANNUM F 1181975945 4 F 88863

SUBJECT : MARATHI

23001 : 22 32 54 B 3 23011 : 19 18 37 A 2 23021 : 28 52 80 A+ 3 23022 : 22 29 51 B 3  
23023 : 28 52 80 A+ 3 23025 : 19 20 39 A+ 2 23093 : 27 64 91 O 3 23373 : 23 50 73 A 3  
23999 : 21 15 36 A 2 24001 : 18 45 \* 63 A 3 24011 : 23 22 \* 45 O 2 24021 : 28 42 \* 70 A 3  
24022 : 27 45 \* 72 A 3 24023 : 21 38 \* 59 B+ 3 24025 : 23 18 \* 41 A+ 2 24093 : 26 AA \* 26 F FF  
24373 : 27 57 \* 84 A+ 3 24999 : 24 20 \* 44 A+ 2  
RESULT : FAIL A.T.K.T.

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 10

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

88864 SHIRAPURI KARUNA LAXMAN NIRMALA F 1181975956 4 F 88864

SUBJECT : MARATHI

23001 : 22 49 71 A 3 23011 : 23 25 48 O 2 23021 : 27 70 97 O 3 23022 : 18 38 56 B+ 3  
23023 : 28 57 85 A+ 3 23025 : 22 19 41 A+ 2 23164 : 23 43 66 A 3 23373 : 25 52 77 A+ 3  
23999 : 22 12 34 A 2 24001 : 23 46 \* 69 A 3 24011 : 22 24 \* 46 O 2 24021 : 28 53 \* 81 A+ 3  
24022 : 27 42 \* 69 A 3 24023 : 24 55 \* 79 A+ 3 24025 : 23 20 \* 43 A+ 2 24164 : 25 53 \* 78 A+ 3  
24373 : 28 57 \* 85 A+ 3 24999 : 21 19 \* 40 A+ 2  
SGPA : (3) 8.63(4) 8.83 TOTAL CREDITS : 48 GRADE POINTS: 419

88865 ULHARE PRIYA LAXMAN SHAKUNTALA F 1181975966 4 F 88865

SUBJECT : MARATHI

23001 : 14 28\$ 42 D 3 23011 : 13 14 27 B 2 23021 : 22 42 64 A 3 23022 : 18 34 52 B 3  
23023 : 16 38 54 B 3 23025 : 15 15 30 A 2 23093 : 24 53 77 A+ 3 23174 : 28 31 59 B+ 3  
23999 : 20 13 33 A 2 24001 : 17 AA \* 17 F FF 24011 : 17 17 \* 34 A 2 24021 : 26 AA \* 26 F FF  
24022 : 18 39 \* 57 B+ 3 24023 : 15 34 \* 49 C 3 24025 : 14 10 \* 24 C 2 24093 : 26 41 \* 67 A 3  
24174 : 26 28 \* 54 B 3 24999 : 20 11 \* 31 A 2  
RESULT : FAIL A.T.K.T. \$ 0.1

88866 AVHAD ANURADHA PANDURANG RUKHMINI F 1181975857 4 F 88866

SUBJECT : HINDI

23001 : 13 39 52 B 3 23011 : 19 20 39 A+ 2 23023 : 22 45 67 A 3 23091 : 16 39 55 B+ 3  
23092 : 13 57 70 A 3 23093 : 21 53 74 A 3 23096 : 18 15 33 A 2 23174 : 27 45 72 A 3  
23999 : 20 10\$ 30 A 2 24001 : 17 35 \* 52 B 3 24011 : 17 22 \* 39 A+ 2 24023 : 17 36 \* 53 B 3  
24091 : 25 52 \* 77 A+ 3 24092 : 27 42 \* 69 A 3 24093 : 26 59 \* 85 A+ 3 24096 : 21 11 \* 32 A 2  
24174 : 26 31 \* 57 B+ 3 24999 : 25 11 \* 36 A 2  
SGPA : (3) 7.71(4) 7.71 TOTAL CREDITS : 48 GRADE POINTS: 370  
\$ 0.1

88867 KAPASE SUVARNA RAJU MAYA F 1181975893 4 F 88867

SUBJECT : HINDI

23001 : 23 60 83 A+ 3 23012 : 20 19 39 A+ 2 23091 : 18 57 75 A+ 3 23092 : 12 56 68 A 3  
23093 : 25 64 89 A+ 3 23096 : 19 22 41 A+ 2 23164 : 20 45 65 A 3 23373 : 19 60 79 A+ 3  
23999 : 21 20 41 A+ 2 24001 : 25 50 \* 75 A+ 3 24012 : 17 17 \* 34 A 2 24091 : 26 52 \* 78 A+ 3  
24092 : 25 57 \* 82 A+ 3 24093 : 20 48 \* 68 A 3 24096 : 22 21 \* 43 A+ 2 24164 : 24 41 \* 65 A 3  
24373 : 26 56 \* 82 A+ 3 24999 : 24 22 \* 46 O 2  
SGPA : (3) 8.75(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 420

88868 SAMINA HUSEN BEG MINAJ F 1181975931 4 F 88868

SUBJECT : HINDI

23001 : 23 62 85 A+ 3 23012 : 15 15 30 A 2 23091 : 18 60 78 A+ 3 23092 : 13 69 82 A+ 3  
 23093 : 25 70 95 O 3 23096 : 18 16 34 A 2 23205 : 24 55 79 A+ 3 23223 : 19 43 62 A 3  
 23999 : 23 18 41 A+ 2 24001 : 15 64 \* 79 A+ 3 24012 : 16 25 \* 41 A+ 2 24091 : 26 62 \* 88 A+ 3  
 24092 : 25 63 \* 88 A+ 3 24093 : 26 70 \* 96 O 3 24096 : 21 20 \* 41 A+ 2 24205 : 26 56 \* 82 A+ 3  
 24223 : 25 48 \* 73 A 3 24999 : 23 22 \* 45 O 2  
 SGPA : (3) 8.83(4) 9.08 TOTAL CREDITS : 48 GRADE POINTS: 430

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 11

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 88869    | SAYYAD FIJA ABDUL SATTAR | RAZIYA | F   | 1182066387 | 4 F     | 88869   |

SUBJECT : HINDI

23001 : 15 34 \* 49 C 3 23011 : 19 11 \* 30 A 2 23091 : 20 38 \* 58 B+ 3 23092 : 19 29 \* 48 C 3  
 23093 : 23 41 \* 64 A 3 23096 : 17 12 \* 29 B+ 2 23164 : AA 31 \* 31 F FF 23205 : 26 31 \* 57 B+ 3  
 23999 : 21 7 \* 28 F FF 24001 : 17 29 \* 46 C 3 24011 : 20 14 \* 34 A 2 24091 : 23 31 \* 54 B 3  
 24092 : 25 45 \* 70 A 3 24093 : 25 38 \* 63 A 3 24096 : 20 10 \* 30 A 2 24164 : 15 21 \* 36 F FF  
 24205 : 22 31 \* 53 B 3 24999 : 21 11 \* 32 A 2

RESULT : FAIL A.T.K.T.

|       |                     |        |   |            |     |       |
|-------|---------------------|--------|---|------------|-----|-------|
| 88870 | SHAIKH NAZIYA AKBAR | RABIYA | F | 1181975947 | 4 F | 88870 |
|-------|---------------------|--------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 21 42 63 A 3 23012 : 20 18 38 A+ 2 23091 : 12 28 40 D 3 23092 : 13 49 62 A 3  
 23093 : 23 38 61 A 3 23096 : 18 15 33 A 2 23174 : 17 28\$ 45 C 3 23223 : 17 28\$ 45 C 3  
 23999 : 16 10\$ 26 B 2 24001 : 21 29 \* 50 B 3 24012 : 15 14 \* 29 B+ 2 24091 : 25 42 \* 67 A 3  
 24092 : 22 48 \* 70 A 3 24093 : 25 50 \* 75 A+ 3 24096 : 20 12 \* 32 A 2 24174 : 24 38 \* 62 A 3  
 24223 : 23 28# \* 51 B 3 24999 : 22 16 \* 38 A+ 2

SGPA : (3) 6.67(4) 7.63 TOTAL CREDITS : 48 GRADE POINTS: 343

\$ 0.1 # 0.4

|       |                      |        |   |            |     |       |
|-------|----------------------|--------|---|------------|-----|-------|
| 88871 | SHAIKH NAZREEN AKBAR | RABIYA | F | 1181975948 | 4 F | 88871 |
|-------|----------------------|--------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 20 36 56 B+ 3 23012 : 20 18 38 A+ 2 23091 : 12 36 48 C 3 23092 : 13 53 66 A 3  
 23093 : 24 63 87 A+ 3 23096 : 18 14 32 A 2 23174 : 16 28 44 D 3 23223 : 23 28 51 B 3  
 23999 : 16 10 26 B 2 24001 : 21 34 \* 55 B+ 3 24012 : 14 15 \* 29 B+ 2 24091 : 23 42 \* 65 A 3  
 24092 : 24 49 \* 73 A 3 24093 : 25 59 \* 84 A+ 3 24096 : 20 11 \* 31 A 2 24174 : 25 28\$ \* 53 B 3  
 24223 : 21 35 \* 56 B+ 3 24999 : 22 21 \* 43 A+ 2

SGPA : (3) 6.79(4) 7.63 TOTAL CREDITS : 48 GRADE POINTS: 346

\$ 0.1

|       |                                 |         |   |            |     |       |
|-------|---------------------------------|---------|---|------------|-----|-------|
| 88872 | SHAIKH SABATAZEEN BASHEER AHMED | SHAHEEN | F | 1181975951 | 4 F | 88872 |
|-------|---------------------------------|---------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 26 29 55 B+ 3 23012 : 20 24 44 A+ 2 23091 : 16 48 64 A 3 23092 : 16 66 82 A+ 3  
 23093 : 25 67 92 O 3 23096 : 22 22 44 A+ 2 23223 : 23 41 64 A 3 23373 : 18 39 57 B+ 3  
 23999 : 22 11 33 A 2 24001 : 22 53 \* 75 A+ 3 24012 : 17 21 \* 38 A+ 2 24091 : 26 55 \* 81 A+ 3  
 24092 : 24 52 \* 76 A+ 3 24093 : 26 70 \* 96 O 3 24096 : 21 20 \* 41 A+ 2 24223 : 29 31 \* 60 A 3  
 24373 : 27 56 \* 83 A+ 3 24999 : 25 18 \* 43 A+ 2

SGPA : (3) 8.29(4) 9.00 TOTAL CREDITS : 48 GRADE POINTS: 415

|       |                   |            |   |            |     |       |
|-------|-------------------|------------|---|------------|-----|-------|
| 88873 | SHINDE DEEPA ANIL | SHAKUNTALA | F | 1182066388 | 4 F | 88873 |
|-------|-------------------|------------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 14 63 \* 77 A+ 3 23011 : 20 11 \* 31 A 2 23091 : 19 29 \* 48 C 3 23092 : 18 43 \* 61 A 3  
 23093 : 22 36 \* 58 B+ 3 23096 : 16 12 \* 28 B+ 2 23164 : AA 36 \* 36 F FF 23223 : 14 38 \* 52 B 3  
 23999 : 23 22 \* 45 O 2 24001 : 15 42 \* 57 B+ 3 24011 : 16 17 \* 33 A 2 24091 : 21 32 \* 53 B 3  
 24092 : 20 35 \* 55 B+ 3 24093 : 16 29 \* 45 C 3 24096 : 18 11 \* 29 B+ 2 24164 : 15 31 \* 46 C 3  
 24223 : 12 39 \* 51 B 3 24999 : 21 21 \* 42 A+ 2

RESULT : FAIL A.T.K.T.

27/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 12

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 88874    | WAGH PRIYANKA ARJUN   | HIRA   | F   | 1181975972 | 4 F     | 88874   |

SUBJECT : HINDI

23001 : 20 32 52 B 3 23011 : 13 15 28 B+ 2 23091 : 12 31 43 D 3 23092 : 13 39 52 B 3  
 23093 : 17 39 56 B+ 3 23096 : 17 14 31 A 2 23153 : 23 28# 51 B 3 23174 : 22 28\$ 50 B 3  
 23999 : 16 10 26 B 2 24001 : 15 35 \* 50 B 3 24011 : 22 AA \* 22 F FF 24091 : 22 36 \* 58 B+ 3  
 24092 : 26 22 \* 48 F FF 24093 : 26 39 \* 65 A 3 24096 : 19 13 \* 32 A 2 24153 : 18 24 \* 42 F FF  
 24174 : 26 AA \* 26 F FF 24999 : 21 10\$ \* 31 A 2

RESULT : FAIL A.T.K.T. \$ 0.1 # 0.4

|       |                 |         |   |            |     |       |
|-------|-----------------|---------|---|------------|-----|-------|
| 88875 | BADE ARTI SUNIL | ARCHANA | F | 1181975860 | 4 F | 88875 |
|-------|-----------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS

23001 : 21 60 81 A+ 3 23011 : 20 21 41 A+ 2 23093 : 26 57 83 A+ 3 23151 : 24 39 63 A 3  
 23152 : 26 53 79 A+ 3 23153 : 27 43 70 A 3 23154 : 18 16 34 A 2 23205 : 26 57 83 A+ 3



23999 : 24 11 35 A 2 24001 : 25 43 \* 68 A 3 24011 : 20 24 \* 44 A+ 2 24093 : 25 62 \* 87 A+ 3  
 24151 : 24 35 \* 59 B+ 3 24152 : 19 50 \* 69 A 3 24153 : 24 66 \* 90 O 3 24154 : 21 13 \* 34 A 2  
 24205 : 26 50 \* 76 A+ 3 24999 : 25 19 \* 44 A+ 2  
 SGPA : (3) 8.58(4) 8.54 TOTAL CREDITS : 48 GRADE POINTS: 411

88876 JAWARE SADHANA BABASAHEB MEENA F 1181975888 4 F 88876

SUBJECT : ECONOMICS

23001 : 23 55 78 A+ 3 23011 : 22 23 45 O 2 23151 : 25 49 74 A 3 23152 : 27 56 83 A+ 3  
 23153 : 29 43 72 A 3 23154 : 22 15 37 A 2 23164 : 25 45 70 A 3 23205 : 26 52 78 A+ 3  
 23999 : 24 10# 34 A 2 24001 : 25 55 \* 80 A+ 3 24011 : 17 25 \* 42 A+ 2 24151 : 24 31 \* 55 B+ 3  
 24152 : 24 43 \* 67 A 3 24153 : 28 52 \* 80 A+ 3 24154 : 23 17 \* 40 A+ 2 24164 : 28 49 \* 77 A+ 3  
 24205 : 26 49 \* 75 A+ 3 24999 : 25 19 \* 44 A+ 2

SGPA : (3) 8.54(4) 8.63 TOTAL CREDITS : 48 GRADE POINTS: 412

# 0.4

88877 KHAN HUDA FAIYAZ ZUBEDA F 1181975896 4 F 88877

SUBJECT : ECONOMICS

23001 : 22 55 77 A+ 3 23012 : 15 10 25 B 2 23093 : 23 50 73 A 3 23151 : 21 29 50 B 3  
 23152 : 22 28 50 B 3 23153 : 20 31 51 B 3 23154 : 19 10 29 B+ 2 23205 : 18 28\$ 46 C 3  
 23999 : 20 10\$ 30 A 2 24001 : 22 41 \* 63 A 3 24012 : 14 14 \* 28 B+ 2 24093 : 26 66 \* 92 O 3  
 24151 : 12 28\$ \* 40 D 3 24152 : 13 34 \* 47 C 3 24153 : 17 46 \* 63 A 3 24154 : 12 10\$ \* 22 D 2  
 24205 : 22 29 \* 51 B 3 24999 : 17 11 \* 28 B+ 2

SGPA : (3) 6.75(4) 6.63 TOTAL CREDITS : 48 GRADE POINTS: 321

\$ 0.1

88878 KHARE SAKSHI HEMANT NISHA F 1181975898 4 F 88878

SUBJECT : ECONOMICS

23001 : 22 38 60 A 3 23011 : 17 22 39 A+ 2 23151 : 17 35 52 B 3 23152 : 19 41 60 A 3  
 23153 : 21 45 66 A 3 23154 : 18 15 33 A 2 23164 : 17 35 52 B 3 23373 : 23 42 65 A 3  
 23999 : 23 10\$ 33 A 2 24001 : 17 34 \* 51 B 3 24011 : 21 21 \* 42 A+ 2 24151 : 15 18 \* 33 F FF  
 24152 : 12 43 \* 55 B+ 3 24153 : 14 35 \* 49 C 3 24154 : 13 11 \* 24 C 2 24164 : 22 32 \* 54 B 3  
 24373 : 28 45 \* 73 A 3 24999 : 24 14 \* 38 A+ 2

RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 13

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

88879 KOLPE ADNYA NAMDEV PRATIBHA F 1181975900 4 F 88879

SUBJECT : ECONOMICS

23001 : 22 36 58 B+ 3 23011 : 22 20 42 A+ 2 23151 : 23 43 66 A 3 23152 : 27 55 82 A+ 3  
 23153 : 27 52 79 A+ 3 23154 : 23 14 37 A 2 23164 : 24 42 66 A 3 23205 : 26 63 89 A+ 3  
 23999 : 21 11 32 A 2 24001 : 26 48 \* 74 A 3 24011 : 18 23 \* 41 A+ 2 24151 : 22 50 \* 72 A 3  
 24152 : 23 50 \* 73 A 3 24153 : 28 62 \* 90 O 3 24154 : 21 18 \* 39 A+ 2 24164 : 27 53 \* 80 A+ 3  
 24205 : 26 60 \* 86 A+ 3 24999 : 25 24 \* 49 O 2

SGPA : (3) 8.33(4) 8.83 TOTAL CREDITS : 48 GRADE POINTS: 412

88880 LANDGE DIPALI PANDURANG HIRABAI F 1181975906 4 F 88880

SUBJECT : ECONOMICS

23001 : 21 31 52 B 3 23011 : 22 20 42 A+ 2 23023 : 22 57 79 A+ 3 23093 : 27 66 93 O 3  
 23151 : 25 43 68 A 3 23152 : 26 45 71 A 3 23153 : 28 42 70 A 3 23154 : 17 12 29 B+ 2  
 23999 : 23 14 37 A 2 24001 : 25 52 \* 77 A+ 3 24011 : 22 22 \* 44 A+ 2 24023 : 26 66 \* 92 O 3  
 24093 : 27 63 \* 90 O 3 24151 : 21 28\$ \* 49 C 3 24152 : 18 41 \* 59 B+ 3 24153 : 26 66 \* 92 O 3  
 24154 : 20 14 \* 34 A 2 24999 : 25 25 \* 50 O 2

SGPA : (3) 8.13(4) 8.63 TOTAL CREDITS : 48 GRADE POINTS: 402

\$ 0.1

88881 LANDGE RAJASHRI SUDAM ALKA F 1181975908 4 F 88881

SUBJECT : ECONOMICS

23001 : 23 39 62 A 3 23011 : 22 21 43 A+ 2 23023 : 23 45 68 A 3 23093 : 27 63 90 O 3  
 23151 : 24 29 53 B 3 23152 : 26 38 64 A 3 23153 : 28 29 57 B+ 3 23154 : 18 13 31 A 2  
 23999 : 23 14 37 A 2 24001 : 25 49 \* 74 A 3 24011 : 20 21 \* 41 A+ 2 24023 : 15 42 \* 57 B+ 3  
 24093 : 26 70 \* 96 O 3 24151 : 23 45 \* 68 A 3 24152 : 18 39 \* 57 B+ 3 24153 : 25 55 \* 80 A+ 3  
 24154 : 18 15 \* 33 A 2 24999 : 25 19 \* 44 A+ 2

SGPA : (3) 7.96(4) 8.29 TOTAL CREDITS : 48 GRADE POINTS: 390

88882 SASANE NIKITA SANJAY JYOTI F 1181975932 4 F 88882

SUBJECT : ECONOMICS

23001 : 19 28 47 C 3 23011 : 19 20 39 A+ 2 23151 : 20 29 49 C 3 23152 : 17 28\$ 45 C 3  
 23153 : 25 41 66 A 3 23154 : 20 10\$ 30 A 2 23174 : 28 38 66 A 3 23205 : 23 45 68 A 3  
 23999 : 22 12 34 A 2 24001 : 17 38 \* 55 B+ 3 24011 : 17 21 \* 38 A+ 2 24151 : 13 28\$ \* 41 D 3  
 24152 : 14 36 \* 50 B 3 24153 : 25 46 \* 71 A 3 24154 : 12 13 \* 25 B 2 24174 : 26 34 \* 60 A 3  
 24205 : 26 39 \* 65 A 3 24999 : 22 19 \* 41 A+ 2

SGPA : (3) 6.96(4) 7.13 TOTAL CREDITS : 48 GRADE POINTS: 338

\$ 0.1

88883 TANGAL SHITAL BALU MANISHA F 1181975961 4 F 88883

SUBJECT : ECONOMICS

23001 : 21 45 66 A 3 23011 : 22 22 44 A+ 2 23093 : 27 67 94 O 3 23151 : 25 43 68 A 3  
 23152 : 27 49 76 A+ 3 23153 : 28 52 80 A+ 3 23154 : 19 15 34 A 2 23205 : 24 55 79 A+ 3

23999 : 23 19 42 A+ 2 24001 : 26 56 \* 82 A+ 3 24011 : 22 22 \* 44 A+ 2 24093 : 27 52 \* 79 A+ 3  
 24151 : 23 49 \* 72 A 3 24152 : 18 42 \* 60 A 3 24153 : 27 57 \* 84 A+ 3 24154 : 20 15 \* 35 A 2  
 24205 : 26 56 \* 82 A+ 3 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 8.79(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 421

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 14

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 88884    | YENARE AKSHATA DEEPAK | ARCHANA | F   | 1181975976 | 4 F     | 88884   |

SUBJECT : ECONOMICS

23001 : 23 53 76 A+ 3 23011 : 23 19 42 A+ 2 23151 : 26 52 78 A+ 3 23152 : 27 60 87 A+ 3  
 23153 : 29 55 84 A+ 3 23154 : 17 22 39 A+ 2 23174 : 28 50 78 A+ 3 23205 : 27 52 79 A+ 3  
 23999 : 24 16 40 A+ 2 24001 : 26 50 \* 76 A+ 3 24011 : 16 23 \* 39 A+ 2 24151 : 26 46 \* 72 A 3  
 24152 : 23 43 \* 66 A 3 24153 : 24 64 \* 88 A+ 3 24154 : 22 13 \* 35 A 2 24174 : 27 48 \* 75 A+ 3  
 24205 : 26 57 \* 83 A+ 3 24999 : 24 24 \* 48 O 2  
 SGPA : (3) 9.00(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 426

|       |                            |         |   |            |     |       |
|-------|----------------------------|---------|---|------------|-----|-------|
| 88885 | DHANAWALE RUTUJA NANASAHEB | SUREKHA | F | 1181975874 | 4 F | 88885 |
|-------|----------------------------|---------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 14 34 48 C 3 23011 : 16 12 28 B+ 2 23023 : 15 36 51 B 3 23171 : 23 28\$ 51 B 3  
 23172 : 26 35 61 A 3 23174 : 27 39 66 A 3 23176 : 22 10 32 A 2 23223 : 12 42 54 B 3  
 23999 : 20 10\$ 30 A 2 24001 : 16 29 \* 45 C 3 24011 : 22 12 \* 34 A 2 24023 : 14 24 \* 38 F FF  
 24171 : 24 28\$ \* 52 B 3 24172 : 25 28\$ \* 53 B 3 24174 : 26 32 \* 58 B+ 3 24176 : 21 10 \* 31 A 2  
 24223 : 16 24 \* 40 F FF 24999 : 23 14 \* 37 A 2  
 RESULT : FAIL A.T.K.T. \$ O.1

|       |                         |      |   |            |     |       |
|-------|-------------------------|------|---|------------|-----|-------|
| 88886 | DONDE PRIYANKA SUKHADEO | ASHA | F | 1181975878 | 4 F | 88886 |
|-------|-------------------------|------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 14 42 56 B+ 3 23011 : 19 15 34 A 2 23023 : 20 43 63 A 3 23093 : 26 36 62 A 3  
 23171 : 28 28\$ 56 B+ 3 23172 : 28 42 70 A 3 23174 : 29 39 68 A 3 23176 : 24 14 38 A+ 2  
 23999 : 20 14 34 A 2 24001 : 20 57 \* 77 A+ 3 24011 : 20 23 \* 43 A+ 2 24023 : 14 39 \* 53 B 3  
 24093 : 20 52 \* 72 A 3 24171 : 27 57 \* 84 A+ 3 24172 : 27 46 \* 73 A 3 24174 : 27 31 \* 58 B+ 3  
 24176 : 22 16 \* 38 A+ 2 24999 : 21 24 \* 45 O 2  
 SGPA : (3) 7.83(4) 8.21 TOTAL CREDITS : 48 GRADE POINTS: 385  
 \$ O.1

|       |                       |        |   |            |     |       |
|-------|-----------------------|--------|---|------------|-----|-------|
| 88887 | SHAIKH NOORAIN SHAKIR | FARHAT | F | 1181975950 | 4 F | 88887 |
|-------|-----------------------|--------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 13 55 68 A 3 23012 : 12 16 28 B+ 2 23093 : 20 56 76 A+ 3 23153 : 20 55 75 A+ 3  
 23171 : 24 38 62 A 3 23172 : 27 52 79 A+ 3 23174 : 20 36 56 B+ 3 23176 : 22 17 39 A+ 2  
 23999 : 18 15 33 A 2 24001 : 15 29 \* 44 D 3 24012 : 14 20 \* 34 A 2 24093 : 16 38 \* 54 B 3  
 24153 : 17 28# \* 45 C 3 24171 : 24 63 \* 87 A+ 3 24172 : 25 55 \* 80 A+ 3 24174 : 25 56 \* 81 A+ 3  
 24176 : 20 25 \* 45 O 2 24999 : 21 25 \* 46 O 2  
 SGPA : (3) 8.25(4) 7.58 TOTAL CREDITS : 48 GRADE POINTS: 380  
 # O.4

|       |                     |          |   |            |     |       |
|-------|---------------------|----------|---|------------|-----|-------|
| 88888 | BADE SUVARNA MITTHU | KANTABAI | F | 1181975862 | 4 F | 88888 |
|-------|---------------------|----------|---|------------|-----|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 22 62 84 A+ 3 23011 : 22 21 43 A+ 2 23153 : 28 56 84 A+ 3 23205 : 25 69 94 O 3  
 23331 : 26 60 86 A+ 3 23332 : 27 42 69 A 3 23333 : 24 43 67 A 3 23334 : 21 23 44 A+ 2  
 23999 : 23 14 37 A 2 24001 : 25 45 \* 70 A 3 24011 : 22 23 \* 45 O 2 24153 : 26 66 \* 92 O 3  
 24205 : 28 57 \* 85 A+ 3 24331 : 27 64 \* 91 O 3 24332 : 26 52 \* 78 A+ 3 24333 : 25 41 \* 66 A 3  
 24334 : 22 22 \* 44 A+ 2 24999 : 25 19 \* 44 A+ 2  
 SGPA : (3) 8.79(4) 9.08 TOTAL CREDITS : 48 GRADE POINTS: 429

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|----------------------------|-----------|-----|------------|---------|---------|
| 88889    | DHANDE SHUBHANGI BALASAHEB | TEJASWINI | F   | 1181975875 | 4 F     | 88889   |

SUBJECT : OPTIONAL ENGLISH

23001 : 27 70 97 O 3 23011 : 22 25 47 O 2 23153 : 24 62 86 A+ 3 23205 : 26 67 93 O 3  
 23331 : 29 70 99 O 3 23332 : 27 69 96 O 3 23333 : 25 67 92 O 3 23334 : 21 25 46 O 2  
 23999 : 23 12 35 A 2 24001 : 27 62 \* 89 A+ 3 24011 : 22 20 \* 42 A+ 2 24153 : 23 60 \* 83 A+ 3  
 24205 : 28 53 \* 81 A+ 3 24331 : 25 55 \* 80 A+ 3 24332 : 24 62 \* 86 A+ 3 24333 : 24 46 \* 70 A 3  
 24334 : 20 25 \* 45 O 2 24999 : 24 25 \* 49 O 2  
 SGPA : (3) 9.71(4) 9.04 TOTAL CREDITS : 48 GRADE POINTS: 450

|       |                       |         |   |            |     |       |
|-------|-----------------------|---------|---|------------|-----|-------|
| 88890 | HAJARE ASHWINI VISHNU | MANISHA | F | 1181975885 | 4 F | 88890 |
|-------|-----------------------|---------|---|------------|-----|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 25 67 92 O 3 23011 : 23 25 48 O 2 23153 : 29 60 89 A+ 3 23205 : 25 66 91 O 3  
 23331 : 28 70 98 O 3 23332 : 27 64 91 O 3 23333 : 24 64 88 A+ 3 23334 : 21 25 46 O 2

23999 : 23 18 41 A+ 2 24001 : 26 64 \* 90 O 3 24011 : 16 20 \* 36 A 2 24153 : 24 50 \* 74 A 3  
 24205 : 26 36 \* 62 A 3 24331 : 27 66 \* 93 O 3 24332 : 27 52 \* 79 A+ 3 24333 : 25 59 \* 84 A+ 3  
 24334 : 21 25 \* 46 O 2 24999 : 25 15 \* 40 A+ 2  
 SGPA : (3) 9.67(4) 9.00 TOTAL CREDITS : 48 GRADE POINTS: 448

-----  
 88891 KHAMKAR AARTI GORAKH ASHA F 1181975894 4 F 88891

SUBJECT : OPTIONAL ENGLISH

23001 : 26 57 83 A+ 3 23011 : 22 21 43 A+ 2 23023 : 28 63 91 O 3 23205 : 24 50 74 A 3  
 23331 : 29 67 96 O 3 23332 : 27 55 82 A+ 3 23333 : 25 46 71 A 3 23334 : 20 25 45 O 2  
 23999 : 23 20 43 A+ 2 24001 : 25 63 \* 88 A+ 3 24011 : 22 25 \* 47 O 2 24023 : 26 53 \* 79 A+ 3  
 24205 : 24 63 \* 87 A+ 3 24331 : 21 69 \* 90 O 3 24332 : 21 60 \* 81 A+ 3 24333 : 20 49 \* 69 A 3  
 24334 : 20 24 \* 44 A+ 2 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 9.08(4) 9.17 TOTAL CREDITS : 48 GRADE POINTS: 438

-----  
 88892 LANDGE PRANJAL GORAKSHANATH SUREKHA F 1181975907 4 F 88892

SUBJECT : OPTIONAL ENGLISH

23001 : 22 63 85 A+ 3 23011 : 22 22 44 A+ 2 23023 : 25 56 81 A+ 3 23153 : 28 48 76 A+ 3  
 23331 : 27 49 76 A+ 3 23332 : 26 50 76 A+ 3 23333 : 24 42 66 A 3 23334 : 20 23 43 A+ 2  
 23999 : 22 18 40 A+ 2 24001 : 25 50 \* 75 A+ 3 24011 : 22 18 \* 40 A+ 2 24023 : 25 35 \* 60 A 3  
 24153 : 24 41 \* 65 A 3 24331 : 25 60 \* 85 A+ 3 24332 : 20 41 \* 61 A 3 24333 : 24 39 \* 63 A 3  
 24334 : 20 23 \* 43 A+ 2 24999 : 24 AA \* 24 F FF  
 RESULT : FAIL A.T.K.T.

-----  
 88893 PAWAR SONALI SAHEBRAO VIMAL F 1181975926 4 F 88893

SUBJECT : OPTIONAL ENGLISH

23001 : 26 49 75 A+ 3 23011 : 21 15 36 A 2 23174 : 28 49 77 A+ 3 23205 : 25 50 75 A+ 3  
 23331 : 24 56 80 A+ 3 23332 : 24 36 60 A 3 23333 : 25 36 61 A 3 23334 : 19 25 44 A+ 2  
 23999 : 23 19 42 A+ 2 24001 : 22 59 \* 81 A+ 3 24011 : 17 25 \* 42 A+ 2 24174 : 26 41 \* 67 A 3  
 24205 : 24 56 \* 80 A+ 3 24331 : 22 43 \* 65 A 3 24332 : 21 43 \* 64 A 3 24333 : 22 32 \* 54 B 3  
 24334 : 21 25 \* 46 O 2 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 8.67(4) 8.42 TOTAL CREDITS : 48 GRADE POINTS: 410

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

-----  
 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 16

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 88894    | THORAT PRIYANKA BALASAHEB | UJWALA | F   | 1181975962 | 4 F     | 88894   |

SUBJECT : OPTIONAL ENGLISH

23001 : 17 66 83 A+ 3 23011 : 18 19 37 A 2 23223 : 20 63 83 A+ 3 23331 : 24 67 91 O 3  
 23332 : 22 38 60 A 3 23333 : 21 52 73 A 3 23334 : 18 25 43 A+ 2 23373 : 15 66 81 A+ 3  
 23999 : 20 18 38 A+ 2 24001 : 23 43 \* 66 A 3 24011 : 21 24 \* 45 O 2 24223 : 16 39 \* 55 B+ 3  
 24331 : 21 50 \* 71 A 3 24332 : 19 43 \* 62 A 3 24333 : 22 45 \* 67 A 3 24334 : 19 25 \* 44 A+ 2  
 24373 : 27 70 \* 97 O 3 24999 : 23 23 \* 46 O 2  
 SGPA : (3) 8.79(4) 8.54 TOTAL CREDITS : 48 GRADE POINTS: 416

-----  
 88895 ZINE RUTUJA SHANKAR SUNITA F 1181975978 4 F 88895

SUBJECT : OPTIONAL ENGLISH

23001 : 24 67 91 O 3 23011 : 23 20 43 A+ 2 23205 : 20 56 76 A+ 3 23223 : 18 50 68 A 3  
 23331 : 23 59 82 A+ 3 23332 : 24 45 69 A 3 23333 : 25 38 63 A 3 23334 : 21 22 43 A+ 2  
 23999 : 23 15 38 A+ 2 24001 : 21 64 \* 85 A+ 3 24011 : 16 22 \* 38 A+ 2 24205 : 24 AA \* 24 F FF  
 24223 : 21 50 \* 71 A 3 24331 : 21 46 \* 67 A 3 24332 : 24 49 \* 73 A 3 24333 : 18 43 \* 61 A 3  
 24334 : 17 21 \* 38 A+ 2 24999 : 23 22 \* 45 O 2  
 RESULT : FAIL A.T.K.T.

-----  
 NO.OF STUDENTS : 78  
 =====

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 60428    | GAIKWAD NIKITA ANIL   | REKHA  | F   | 1182014530 | 2    |      | R          | 60428   |

SUBJECT : HINDI

|        |    |         |    |        |    |         |    |        |         |         |    |        |    |    |    |
|--------|----|---------|----|--------|----|---------|----|--------|---------|---------|----|--------|----|----|----|
| 2017 : | 08 | 32      | 40 | 2027 : | 12 | AA * 12 | FF | 2097 : | 10      | AA * 10 | FF | 2098 : | 03 | 43 | 46 |
| 2099 : | 10 | AA * 10 | FF | 2177 : | 03 | 53      | 56 | 2999 : | GRADE B |         |    |        |    |    |    |

TOTAL MARKS 174 /600

RESULT : FAILS

|       |                       |      |   |            |   |  |    |       |
|-------|-----------------------|------|---|------------|---|--|----|-------|
| 60429 | ERANDE ANJALI SANTOSH | USHA | F | 1182014573 | 3 |  | FR | 60429 |
|-------|-----------------------|------|---|------------|---|--|----|-------|

SUBJECT : MARATHI

|        |    |         |        |        |         |        |    |         |         |         |         |    |    |    |  |
|--------|----|---------|--------|--------|---------|--------|----|---------|---------|---------|---------|----|----|----|--|
| 2017 : | 08 | 32      | 40     | 2027 : | 09      | 36     | 45 | 2028 :  | 12      | 34 * 46 | 2029 :  | 12 | 48 | 60 |  |
| 2227 : | 11 | 44      | 55     | 2377 : | 08      | 32     | 40 | 2999 :  | GRADE C |         |         |    |    |    |  |
| 3027 : | 17 | 56 * 73 | 3028 : | 08     | 46 * 54 | 3029 : | 12 | 54 * 66 | 3227 :  | 10      | 51 * 61 |    |    |    |  |
| 3377 : | 17 | 59 * 76 |        |        |         |        |    |         |         |         |         |    |    |    |  |

GRAND TOTAL 685 /1200

RESULT : HIGHER SECOND CLASS

|       |                      |        |   |            |   |  |    |       |
|-------|----------------------|--------|---|------------|---|--|----|-------|
| 60430 | GAGARE GAURI MANOHAR | LALITA | F | 1182014494 | 3 |  | FR | 60430 |
|-------|----------------------|--------|---|------------|---|--|----|-------|

SUBJECT : OPTIONAL ENGLISH

|        |    |         |        |        |         |        |    |         |         |         |         |    |    |    |  |
|--------|----|---------|--------|--------|---------|--------|----|---------|---------|---------|---------|----|----|----|--|
| 2017 : | 08 | 32      | 40     | 2027 : | 08      | 32     | 40 | 2177 :  | 10      | 51 * 61 | 2337 :  | 08 | 32 | 40 |  |
| 2338 : | 08 | 32      | 40     | 2339 : | 08      | 32     | 40 | 2999 :  | GRADE A |         |         |    |    |    |  |
| 3027 : | 17 | 64 * 81 | 3177 : | 18     | 72 * 90 | 3337 : | 12 | 66 * 78 | 3338 :  | 15      | 54 * 69 |    |    |    |  |
| 3339 : | 12 | 56 * 68 |        |        |         |        |    |         |         |         |         |    |    |    |  |

GRAND TOTAL 706 /1200

RESULT : HIGHER SECOND CLASS

|       |                             |          |   |            |   |  |    |       |
|-------|-----------------------------|----------|---|------------|---|--|----|-------|
| 60431 | GUJRATHI RAJNANDINI PREMRAJ | BHAGWATI | F | 1182014570 | 3 |  | FR | 60431 |
|-------|-----------------------------|----------|---|------------|---|--|----|-------|

SUBJECT : OPTIONAL ENGLISH

|        |    |         |    |        |    |         |    |        |         |         |    |        |    |         |    |  |
|--------|----|---------|----|--------|----|---------|----|--------|---------|---------|----|--------|----|---------|----|--|
| 2017 : | 10 | 40      | 50 | 2227 : | 19 | 76      | 95 | 2337 : | 11      | 44      | 55 | 2338 : | 10 | 40      | 50 |  |
| 2339 : | 08 | 32      | 40 | 2377 : | 14 | 56      | 70 | 2999 : | GRADE A |         |    |        |    |         |    |  |
| 3227 : | 10 | AA * 10 | FF | 3337 : | 08 | AA * 08 | FF | 3338 : | 08      | AA * 08 | FF | 3339 : | 08 | AA * 08 | FF |  |
| 3377 : | 08 | AA * 08 | FF |        |    |         |    |        |         |         |    |        |    |         |    |  |

GRAND TOTAL 410 /1200

RESULT : FAILS

|       |                       |             |   |            |   |  |    |       |
|-------|-----------------------|-------------|---|------------|---|--|----|-------|
| 60432 | JADHAV SNEHAL HIRAMAN | CHANDRAKALA | F | 1181914245 | 3 |  | FR | 60432 |
|-------|-----------------------|-------------|---|------------|---|--|----|-------|

SUBJECT : MARATHI

|        |         |         |        |        |          |         |        |          |        |    |         |    |    |    |  |
|--------|---------|---------|--------|--------|----------|---------|--------|----------|--------|----|---------|----|----|----|--|
| 2017 : | 16 * 32 | 48      | 2027 : | 08     | 33       | 41      | 2028 : | 08       | 50     | 58 | 2029 :  | 09 | 32 | 41 |  |
| 2157 : | 13      | 34      | 47     | 2167 : | 14       | 38 * 52 | 2999 : | GRADE C  |        |    |         |    |    |    |  |
| 3027 : | 10      | 37 * 47 | 3028 : | 12     | 32\$* 44 | 3029 :  | 13     | 32\$* 45 | 3157 : | 09 | 51 * 60 |    |    |    |  |
| 3167 : | 10      | 51 * 61 |        |        |          |         |        |          |        |    |         |    |    |    |  |

GRAND TOTAL 584 /1200

RESULT : PASS CLASS \$ 0.1

|       |                        |        |   |            |   |  |    |       |
|-------|------------------------|--------|---|------------|---|--|----|-------|
| 60433 | PALVE SHUBHANGI DINKAR | DWARKA | F | 1182014520 | 3 |  | FR | 60433 |
|-------|------------------------|--------|---|------------|---|--|----|-------|

SUBJECT : HISTORY

|        |    |         |        |        |    |         |        |        |         |        |    |         |    |    |    |  |
|--------|----|---------|--------|--------|----|---------|--------|--------|---------|--------|----|---------|----|----|----|--|
| 2017 : | 12 | 48      | 60     | 2177 : | 15 | 60      | 75     | 2178 : | 14      | 56     | 70 | 2179 :  | 15 | 60 | 75 |  |
| 2227 : | 19 | 76      | 95     | 2377 : | 16 | 64      | 80     | 2999 : | GRADE O |        |    |         |    |    |    |  |
| 3177 : | 19 | 64 * 83 | 3178 : | 23     | 16 | 49 * 88 | 3179 : | 19     | 80 * 99 | 3227 : | 12 | 56 * 68 |    |    |    |  |
| 3377 : | 19 | 62 * 81 |        |        |    |         |        |        |         |        |    |         |    |    |    |  |

GRAND TOTAL 950 /1200

RESULT : FIRST CLASS WITH DISTINCTION

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------|------------|---------|
| 60434    | PALVE SHWETA MITTHU   | SUREKHA | F   | 1182014524 | 3    |      | FR         | 60434   |

SUBJECT : HISTORY

|        |    |         |        |        |    |         |        |        |         |        |    |         |    |    |    |  |
|--------|----|---------|--------|--------|----|---------|--------|--------|---------|--------|----|---------|----|----|----|--|
| 2017 : | 13 | 52      | 65     | 2177 : | 16 | 64      | 80     | 2178 : | 16      | 64     | 80 | 2179 :  | 17 | 68 | 85 |  |
| 2227 : | 19 | 76      | 95     | 2377 : | 16 | 64      | 80     | 2999 : | GRADE O |        |    |         |    |    |    |  |
| 3177 : | 19 | 75 * 94 | 3178 : | 25     | 17 | 46 * 88 | 3179 : | 19     | 80 * 99 | 3227 : | 11 | 40 * 51 |    |    |    |  |
| 3377 : | 20 | 61 * 81 |        |        |    |         |        |        |         |        |    |         |    |    |    |  |

GRAND TOTAL 966 /1200

RESULT : FIRST CLASS WITH DISTINCTION

|       |                     |        |   |            |   |  |    |       |
|-------|---------------------|--------|---|------------|---|--|----|-------|
| 60435 | PATHARE PRIYA DILIP | LALITA | F | 1182014574 | 3 |  | FR | 60435 |
|-------|---------------------|--------|---|------------|---|--|----|-------|

SUBJECT : HISTORY

|        |    |         |        |        |         |        |    |          |         |         |        |         |    |    |  |  |
|--------|----|---------|--------|--------|---------|--------|----|----------|---------|---------|--------|---------|----|----|--|--|
| 2017 : | 08 | 32      | 40     | 2027 : | 08      | 32     | 40 | 2097 :   | 11      | 70 * 81 | 2177 : | 10      | 40 | 50 |  |  |
| 2178 : | 10 | 40      | 50     | 2179 : | 10      | 40     | 50 | 2999 :   | GRADE A |         |        |         |    |    |  |  |
| 3027 : | 14 | 69 * 83 | 3097 : | 08     | 50 * 58 | 3177 : | 14 | 32\$* 46 | 3178 :  | 22      | 15     | 38 * 75 |    |    |  |  |
| 3179 : | 17 | 38 * 55 |        |        |         |        |    |          |         |         |        |         |    |    |  |  |

GRAND TOTAL 686 /1200

RESULT : HIGHER SECOND CLASS \$ 0.1

|       |                      |       |   |            |   |  |    |       |
|-------|----------------------|-------|---|------------|---|--|----|-------|
| 60436 | PAWAR PRAJKTA BHARAT | REKHA | F | 1182014484 | 3 |  | FR | 60436 |
|-------|----------------------|-------|---|------------|---|--|----|-------|

SUBJECT : OPTIONAL ENGLISH

|        |    |         |        |        |         |         |        |         |         |    |         |    |    |    |  |
|--------|----|---------|--------|--------|---------|---------|--------|---------|---------|----|---------|----|----|----|--|
| 2017 : | 09 | 36      | 45     | 2027 : | 13      | 40 * 53 | 2227 : | 13      | 52      | 65 | 2337 :  | 08 | 32 | 40 |  |
| 2338 : | 10 | 40      | 50     | 2339 : | 08      | 32      | 40     | 2999 :  | GRADE A |    |         |    |    |    |  |
| 3027 : | 08 | 42 * 50 | 3227 : | 12     | 46 * 58 | 3337 :  | 18     | 62 * 80 | 3338 :  | 10 | 48 * 58 |    |    |    |  |
| 3339 : | 10 | 51 * 61 |        |        |         |         |        |         |         |    |         |    |    |    |  |

GRAND TOTAL 669 /1200

RESULT : HIGHER SECOND CLASS

60437 SATRE KOMAL SHANKAR BABY F 1182014519 3 FR 60437

SUBJECT : HINDI

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| 2017 : 08 32 40   | 2097 : 15 60 75   | 2098 : 08 51 * 59 | 2099 : 13 52 65   |
| 2177 : 10 40 50   | 2377 : 14 56 70   | 2999 : GRADE A    | 3017 : 11 50 * 61 |
| 3097 : 10 58 * 68 | 3098 : 13 80 * 93 | 3099 : 09 62 * 71 | 3177 : 18 56 * 74 |
| 3377 : 16 50 * 66 |                   |                   |                   |

GRAND TOTAL 792 /1200 RESULT : FIRST CLASS

60438 SHAIKH FATEMA AKIL ASMA F 1182014551 3 FR 60438

SUBJECT : OPTIONAL ENGLISH

|                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|
| 2017 : 08 32 40      | 2227 : 19 76 95      | 2337 : 10 40 50      | 2338 : 10 40 50      |
| 2339 : 08 32 40      | 2377 : 09 36 45      | 2999 : GRADE C       | 3017 : 08 AA * 08 FF |
| 3227 : 18 AA * 18 FF | 3337 : 08 AA * 08 FF | 3338 : 08 AA * 08 FF | 3339 : 08 AA * 08 FF |
| 3377 : 08 AA * 08 FF |                      |                      |                      |

GRAND TOTAL 378 /1200 RESULT : FAILS

60439 ZADE VRUSHALI BANDU SANJIVANI F 1182014567 3 FR 60439

SUBJECT : MARATHI

|                      |                   |                   |                      |
|----------------------|-------------------|-------------------|----------------------|
| 2017 : 10 40 50      | 2027 : 13 52 65   | 2028 : 14 56 70   | 2029 : 15 60 75      |
| 2167 : 09 36 45      | 2227 : 19 76 95   | 2999 : GRADE C    | 3017 : 08 AA * 08 FF |
| 3027 : 08 34 * 42    | 3028 : 08 43 * 51 | 3029 : 08 34 * 42 | 3167 : 08 43 * 51    |
| 3227 : 10 26 * 36 FF |                   |                   |                      |

GRAND TOTAL 630 /1200 RESULT : FAILS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-------------------------|---------|-----|------------|------|------|------------|---------|
| 60440    | AVHAD VAISHNAVI NAVNATH | MANISHA | F   | 1182014472 | 3    |      | F          | 60440   |

SUBJECT : HISTORY

|                   |                   |                      |                   |
|-------------------|-------------------|----------------------|-------------------|
| 2017 : 08 32 40   | 2027 : 13 52 65   | 2177 : 08 32 40      | 2178 : 15 60 75   |
| 2179 : 15 60 75   | 2377 : 10 40 50   | 2999 : GRADE A       | 3017 : 19 64 * 83 |
| 3027 : 15 64 * 79 | 3177 : 19 80 * 99 | 3178 : 25 17 47 * 89 | 3179 : 19 80 * 99 |
| 3377 : 20 50 * 70 |                   |                      |                   |

GRAND TOTAL 864 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60441 AWHAD ASHWINI CHHOTU SHOBHA M 1182014566 3 F 60441

SUBJECT : GEOGRAPHY

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| 2017 : 13 52 65   | 2167 : 08 32 40   | 2207 : 14 56 70   | 2208 : 11 44 55   |
| 2209 : 60         | 2227 : 19 76 95   | 2999 : GRADE A    | 3017 : 15 69 * 84 |
| 3167 : 19 58 * 77 | 3207 : 15 58 * 73 | 3208 : 15 46 * 61 | 3209 : * 87       |
| 3227 : 12 50 * 62 |                   |                   |                   |

GRAND TOTAL 829 /1200 RESULT : FIRST CLASS

60442 BHAGAT ROHINI GANESH JAYASHRI F 1182014564 3 F 60442

SUBJECT : HINDI

|                      |                   |                   |                    |
|----------------------|-------------------|-------------------|--------------------|
| 2017 : 08 32 40      | 2027 : 08 32 40   | 2097 : 14 56 70   | 2098 : 09 36 45    |
| 2099 : 15 60 75      | 2227 : 19 76 95   | 2999 : GRADE A    | 3017 : 18 32\$* 50 |
| 3027 : 16 AA * 16 FF | 3097 : 14 46 * 60 | 3098 : 11 64 * 75 | 3099 : 10 56 * 66  |
| 3227 : 11 32\$* 43   |                   |                   |                    |

GRAND TOTAL 675 /1200 RESULT : FAILS \$ 0.1

60443 BHANDARE POOJA SUNIL VAISHALI F 1182014539 3 F 60443

SUBJECT : ECONOMICS

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| 2017 : 10 40 50   | 2097 : 14 56 70   | 2157 : 15 60 75   | 2158 : 11 44 55   |
| 2159 : 14 56 70   | 2177 : 14 56 70   | 2999 : GRADE A    | 3017 : 17 32 * 49 |
| 3097 : 11 59 * 70 | 3157 : 15 50 * 65 | 3158 : 12 48 * 60 | 3159 : 12 51 * 63 |
| 3177 : 18 45 * 63 |                   |                   |                   |

GRAND TOTAL 760 /1200 RESULT : FIRST CLASS

60444 BORUDE JAYASHREE MALHARI CHHAYA F 1182014499 3 F 60444

SUBJECT : HISTORY

|                   |                   |                      |                   |
|-------------------|-------------------|----------------------|-------------------|
| 2017 : 16 64 80   | 2157 : 17 68 85   | 2177 : 14 56 70      | 2178 : 15 60 75   |
| 2179 : 18 72 90   | 2207 : 19 76 95   | 2999 : GRADE O       | 3017 : 20 69 * 89 |
| 3157 : 18 80 * 98 | 3177 : 19 62 * 81 | 3178 : 27 18 47 * 92 | 3179 : 19 80 * 99 |
| 3207 : 18 62 * 80 |                   |                      |                   |

GRAND TOTAL 1034 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60445 BURKULE KAJAL RAJENDRA VIJAYA F 1182014478 3 F 60445

SUBJECT : MARATHI

|                   |                    |                   |                   |
|-------------------|--------------------|-------------------|-------------------|
| 2017 : 08 32 40   | 2027 : 15 60 75    | 2028 : 12 48 60   | 2029 : 16 64 80   |
| 2097 : 13 52 65   | 2167 : 14 56 70    | 2999 : GRADE A    | 3017 : 12 58 * 70 |
| 3027 : 12 37 * 49 | 3028 : 18 32\$* 50 | 3029 : 18 40 * 58 | 3097 : 11 38 * 49 |
| 3167 : 15 43 * 58 |                    |                   |                   |

GRAND TOTAL 724 /1200 RESULT : FIRST CLASS \$ 0.1

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

| SEAT NO.        | NAME OF THE CANDIDATE     | MOTHER   | SEX        | P.R.NO.    | YEAR       | SEM.   | APPEARANCE | RR STAT              |
|-----------------|---------------------------|----------|------------|------------|------------|--------|------------|----------------------|
| 60446           | CHAVAN PRATIBHA BALASAHEB | VAISHALI | F          | 1182014461 | 3          |        | F          | 60446                |
| SUBJECT : HINDI |                           |          |            |            |            |        |            |                      |
| 2017 :          | 08 32 40                  | 2027 :   | 12 48 60   | 2097 :     | 14 56 70   | 2098 : | 08 32 40   |                      |
| 2099 :          | 15 60 75                  | 2377 :   | 11 44 55   | 2999 :     | GRADE A    | 3017 : | 18 48 * 66 |                      |
| 3027 :          | 17 64 * 81                | 3097 :   | 18 46 * 64 | 3098 :     | 15 80 * 95 | 3099 : | 17 58 * 75 |                      |
| 3377 :          | 18 59 * 77                |          |            |            |            |        |            |                      |
| GRAND TOTAL     | 798 /1200                 |          |            |            |            |        |            | RESULT : FIRST CLASS |

|                            |                        |        |            |            |            |        |            |                      |
|----------------------------|------------------------|--------|------------|------------|------------|--------|------------|----------------------|
| 60447                      | DABHADE TANUJA SUBHASH | ASHA   | F          | 1182014487 | 3          |        | F          | 60447                |
| SUBJECT : OPTIONAL ENGLISH |                        |        |            |            |            |        |            |                      |
| 2017 :                     | 15 60 75               | 2177 : | 13 52 65   | 2207 :     | 18 72 90   | 2337 : | 15 60 75   |                      |
| 2338 :                     | 12 48 60               | 2339 : | 08 32 40   | 2999 :     | GRADE O    | 3017 : | 19 53 * 72 |                      |
| 3177 :                     | 17 42 * 59             | 3207 : | 13 61 * 74 | 3337 :     | 18 37 * 55 | 3338 : | 18 58 * 76 |                      |
| 3339 :                     | 18 42 * 60             |        |            |            |            |        |            |                      |
| GRAND TOTAL                | 801 /1200              |        |            |            |            |        |            | RESULT : FIRST CLASS |

|                            |                      |        |            |            |            |        |             |                                    |
|----------------------------|----------------------|--------|------------|------------|------------|--------|-------------|------------------------------------|
| 60448                      | DAPSE SAKSHI SUBHASH | SHOBHA | F          | 1182014557 | 3          |        | F           | 60448                              |
| SUBJECT : OPTIONAL ENGLISH |                      |        |            |            |            |        |             |                                    |
| 2017 :                     | 11 44 55             | 2027 : | 13 52 65   | 2167 :     | 11 44 55   | 2337 : | 08 32 40    |                                    |
| 2338 :                     | 08 32 40             | 2339 : | 08 32 40   | 2999 :     | GRADE O    | 3017 : | 20 50 * 70  |                                    |
| 3027 :                     | 17 43 * 60           | 3167 : | 20 56 * 76 | 3337 :     | 19 50 * 69 | 3338 : | 19 32#* 51# |                                    |
| 3339 :                     | 17 40 * 57           |        |            |            |            |        |             |                                    |
| GRAND TOTAL                | 678 /1200            |        |            |            |            |        |             | RESULT : HIGHER SECOND CLASS # 0.4 |

|                   |                      |        |            |            |            |        |            |                      |
|-------------------|----------------------|--------|------------|------------|------------|--------|------------|----------------------|
| 60449             | DAREKAR SIDDITA RAJU | ANITA  | F          | 1182014466 | 3          |        | F          | 60449                |
| SUBJECT : MARATHI |                      |        |            |            |            |        |            |                      |
| 2017 :            | 08 32 40             | 2027 : | 12 48 60   | 2028 :     | 13 52 65   | 2029 : | 14 56 70   |                      |
| 2097 :            | 11 44 55             | 2377 : | 14 56 70   | 2999 :     | GRADE A    | 3017 : | 17 50 * 67 |                      |
| 3027 :            | 17 69 * 86           | 3028 : | 18 43 * 61 | 3029 :     | 18 45 * 63 | 3097 : | 12 50 * 62 |                      |
| 3377 :            | 18 54 * 72           |        |            |            |            |        |            |                      |
| GRAND TOTAL       | 771 /1200            |        |            |            |            |        |            | RESULT : FIRST CLASS |

|                   |                   |         |            |            |            |        |               |                |
|-------------------|-------------------|---------|------------|------------|------------|--------|---------------|----------------|
| 60450             | DETHE PRITI NANDU | MANISHA | F          | 1182014462 | 3          |        | F             | 60450          |
| SUBJECT : MARATHI |                   |         |            |            |            |        |               |                |
| 2017 :            | 08 32 40          | 2027 :  | 16 64 80   | 2028 :     | 14 56 70   | 2029 : | 18 72 90      |                |
| 2227 :            | 19 76 95          | 2377 :  | 16 64 80   | 2999 :     | GRADE A    | 3017 : | 16 19 * 35 FF |                |
| 3027 :            | 11 40 * 51        | 3028 :  | 08 34 * 42 | 3029 :     | 08 34 * 42 | 3227 : | 14 19 * 33 FF |                |
| 3377 :            | 14 26 * 40 FF     |         |            |            |            |        |               |                |
| GRAND TOTAL       | 698 /1200         |         |            |            |            |        |               | RESULT : FAILS |

|                 |                         |         |               |            |             |        |               |                       |
|-----------------|-------------------------|---------|---------------|------------|-------------|--------|---------------|-----------------------|
| 60451           | DHANWATE VARSHA SANTOSH | PRAMILA | F             | 1182014532 | 3           |        | F             | 60451                 |
| SUBJECT : HINDI |                         |         |               |            |             |        |               |                       |
| 2017 :          | 12 48 60                | 2097 :  | 17 68 85      | 2098 :     | 11 44 55    | 2099 : | 12 48 60      |                       |
| 2177 :          | 14 56 70                | 2207 :  | 16 64 80      | 2999 :     | GRADE A     | 3017 : | 11 AA * 11 FF |                       |
| 3097 :          | 14 AA * 14 FF           | 3098 :  | 15 24 * 39 FF | 3099 :     | 08 32\$* 40 | 3177 : | 11 21 * 32 FF |                       |
| 3207 :          | 08 26 * 34 FF           |         |               |            |             |        |               |                       |
| GRAND TOTAL     | 580 /1200               |         |               |            |             |        |               | RESULT : FAILS \$ 0.1 |

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

| SEAT NO.                   | NAME OF THE CANDIDATE | MOTHER | SEX        | P.R.NO.    | YEAR       | SEM.   | APPEARANCE | RR STAT                               |
|----------------------------|-----------------------|--------|------------|------------|------------|--------|------------|---------------------------------------|
| 60452                      | DHAVALA SRUSHTI SUNIL | GAURI  | F          | 1182014490 | 3          |        | F          | 60452                                 |
| SUBJECT : OPTIONAL ENGLISH |                       |        |            |            |            |        |            |                                       |
| 2017 :                     | 16 64 80              | 2167 : | 16 64 80   | 2207 :     | 19 76 95   | 2337 : | 17 68 85   |                                       |
| 2338 :                     | 18 72 90              | 2339 : | 17 68 85   | 2999 :     | GRADE O    | 3017 : | 20 74 * 94 |                                       |
| 3167 :                     | 20 77 * 97            | 3207 : | 18 69 * 87 | 3337 :     | 19 77 * 96 | 3338 : | 20 74 * 94 |                                       |
| 3339 :                     | 20 56 * 76            |        |            |            |            |        |            |                                       |
| GRAND TOTAL                | 1059 /1200            |        |            |            |            |        |            | RESULT : FIRST CLASS WITH DISTINCTION |

|                            |                       |        |            |            |            |        |             |                              |
|----------------------------|-----------------------|--------|------------|------------|------------|--------|-------------|------------------------------|
| 60453                      | DHAWALE SAMPADA ARJUN | NANDA  | F          | 1182014512 | 3          |        | F           | 60453                        |
| SUBJECT : OPTIONAL ENGLISH |                       |        |            |            |            |        |             |                              |
| 2017 :                     | 09 36 45              | 2227 : | 14 56 70   | 2337 :     | 09 36 45   | 2338 : | 08 32 40    |                              |
| 2339 :                     | 08 32 40              | 2377 : | 14 56 70   | 2999 :     | GRADE A    | 3017 : | 19 46 * 65  |                              |
| 3227 :                     | 13 42 * 55            | 3337 : | 19 35 * 54 | 3338 :     | 15 40 * 55 | 3339 : | 16 32\$* 48 |                              |
| 3377 :                     | 18 50 * 68            |        |            |            |            |        |             |                              |
| GRAND TOTAL                | 655 /1200             |        |            |            |            |        |             | RESULT : SECOND CLASS \$ 0.1 |

|                     |                           |        |            |            |            |        |            |                                       |
|---------------------|---------------------------|--------|------------|------------|------------|--------|------------|---------------------------------------|
| 60454               | DHOKE SHUBHANGI SONYABAPU | ANITA  | F          | 1182014508 | 3          |        | F          | 60454                                 |
| SUBJECT : GEOGRAPHY |                           |        |            |            |            |        |            |                                       |
| 2017 :              | 11 44 55                  | 2157 : | 19 76 95   | 2167 :     | 17 68 85   | 2207 : | 19 76 95   |                                       |
| 2208 :              | 19 76 95                  | 2209 : | 87         | 2999 :     | GRADE O    | 3017 : | 17 43 * 60 |                                       |
| 3157 :              | 15 45 * 60                | 3167 : | 20 45 * 65 | 3207 :     | 14 48 * 62 | 3208 : | 18 45 * 63 |                                       |
| 3209 :              | * 92                      |        |            |            |            |        |            |                                       |
| GRAND TOTAL         | 914 /1200                 |        |            |            |            |        |            | RESULT : FIRST CLASS WITH DISTINCTION |

|                            |                            |         |   |            |   |  |   |       |
|----------------------------|----------------------------|---------|---|------------|---|--|---|-------|
| 60455                      | DHOOT ANKITA PRADIPKUMARJI | PRAGATI | F | 1182014523 | 3 |  | F | 60455 |
| SUBJECT : OPTIONAL ENGLISH |                            |         |   |            |   |  |   |       |

2017 : 08 32 40 2167 : 08 32 40 2227 : 12 48 60 2337 : 09 36 45  
 2338 : 08 32 40 2339 : 08 32 40 2999 : GRADE A 3017 : 12 43 \* 55  
 3167 : 19 35 \* 54 3227 : 10 32 \* 42 3337 : 11 34 \* 45 3338 : 11 45 \* 56  
 3339 : 08 32\$\* 40  
 GRAND TOTAL 557 /1200 RESULT : PASS CLASS \$ O.1

60456 DIGHE PRATIBHA GOVIND SUNITA F 1182014578 3 F 60456

SUBJECT : ECONOMICS  
 2017 : 13 52 65 2027 : 16 64 80 2157 : 18 72 90 2158 : 18 72 90  
 2159 : 17 68 85 2167 : 17 68 85 2999 : GRADE A 3017 : 18 AA \* 18 FF  
 3027 : 18 AA \* 18 FF 3157 : 14 AA \* 14 FF 3158 : 14 AA \* 14 FF 3159 : 12 AA \* 12 FF  
 3167 : 20 AA \* 20 FF  
 GRAND TOTAL 591 /1200 RESULT : FAILS

60457 GAIKWAD PRATIKSHA DASHRATH JAYSHRI F 1182014496 3 F 60457

SUBJECT : ECONOMICS  
 2017 : 16 64 80 2097 : 15 60 75 2157 : 18 72 90 2158 : 19 76 95  
 2159 : 18 72 90 2177 : 16 64 80 2999 : GRADE A 3017 : 10 34 \* 44  
 3097 : 08 51 \* 59 3157 : 14 35 \* 49 3158 : 10 54 \* 64 3159 : 10 53 \* 63  
 3177 : 18 58 \* 76  
 GRAND TOTAL 865 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|---------------------------|--------|-----|------------|------|------|------------|---------|
| 60458    | GAIKWAD TEJASVI SURYAKANT | NANDA  | F   | 1182014521 | 3    | F    |            | 60458   |

SUBJECT : ECONOMICS  
 2017 : 08 32 40 2027 : 13 52 65 2097 : 12 48 60 2157 : 11 44 55  
 2158 : 14 56 70 2159 : 09 36 45 2999 : GRADE A 3017 : 12 40 \* 52  
 3027 : 14 46 \* 60 3097 : 12 34 \* 46 3157 : 13 58 \* 71 3158 : 11 43 \* 54  
 3159 : 09 50 \* 59  
 GRAND TOTAL 677 /1200 RESULT : HIGHER SECOND CLASS

60459 GANDHALE SHRADDHA BHAUSAHEB MANISHA F 1182014529 3 F 60459

SUBJECT : HINDI  
 2017 : 08 32 40 2097 : 17 68 85 2098 : 08 32 40 2099 : 13 52 65  
 2157 : 17 68 85 2377 : 16 64 80 2999 : GRADE O 3017 : 17 34 \* 51  
 3097 : 12 42 \* 54 3098 : 12 69 \* 81 3099 : 16 56 \* 72 3157 : 15 43 \* 58  
 3377 : 16 51 \* 67  
 GRAND TOTAL 778 /1200 RESULT : FIRST CLASS

60460 GAUD PRATIBHA SHAILENDRAKUMAR SWATI F 1182014469 3 F 60460

SUBJECT : ECONOMICS  
 2017 : 17 68 85 2157 : 19 76 95 2158 : 19 76 95 2159 : 19 76 95  
 2167 : 17 68 85 2207 : 19 76 95 2999 : GRADE O 3017 : 20 62 \* 82  
 3157 : 20 80 \*100 3158 : 17 80 \* 97 3159 : 13 67 \* 80 3167 : 20 67 \* 87  
 3207 : 17 59 \* 76  
 GRAND TOTAL 1072 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60461 GAWARE DHANSHREE VITTHAL SANGITA F 1182014509 3 F 60461

SUBJECT : ECONOMICS  
 2017 : 14 56 70 2157 : 18 72 90 2158 : 17 68 85 2159 : 17 68 85  
 2167 : 12 48 60 2207 : 18 72 90 2999 : GRADE O 3017 : 14 42 \* 56  
 3157 : 12 42 \* 54 3158 : 11 59 \* 70 3159 : 11 66 \* 77 3167 : 19 46 \* 65  
 3207 : 10 70 \* 80  
 GRAND TOTAL 882 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60462 GHATESHAHI URMILA BHARAT KAVITA F 1182014550 3 F 60462

SUBJECT : HINDI  
 2017 : 08 32 40 2097 : 08 32 40 2098 : 08 32 40 2099 : 08 32\$ 40  
 2157 : 09 36 45 2177 : 08 32 40 2999 : GRADE C 3017 : 10 35 \* 45  
 3097 : 14 62 \* 76 3098 : 09 58 \* 67 3099 : 11 54 \* 65 3157 : 18 38 \* 56  
 3177 : 18 45 \* 63  
 GRAND TOTAL 617 /1200 RESULT : SECOND CLASS \$ O.1

60463 GHULE PRIYANKA BALASAHEB VAISHALI F 1182014471 3 F 60463

SUBJECT : HINDI  
 2017 : 08 32 40 2097 : 15 60 75 2098 : 09 36 45 2099 : 12 48 60  
 2227 : 17 68 85 2377 : 16 64 80 2999 : GRADE O 3017 : 08 42 \* 50  
 3097 : 14 48 \* 62 3098 : 13 66 \* 79 3099 : 09 58 \* 67 3227 : 10 50 \* 60  
 3377 : 16 48 \* 64  
 GRAND TOTAL 767 /1200 RESULT : FIRST CLASS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|

60464 GOLANDE PRIYANKA SHANKAR NISHIGANDHA F 1182014497 3 F 60464

SUBJECT : ECONOMICS

2017 : 16 64 80 2027 : 19 76 95 2157 : 19 76 95 2158 : 19 76 95  
2159 : 18 72 90 2177 : 17 68 85 2999 : GRADE A 3017 : 20 70 \* 90  
3027 : 18 77 \* 95 3157 : 16 62 \* 78 3158 : 15 67 \* 82 3159 : 13 74 \* 87  
3177 : 19 70 \* 89

GRAND TOTAL 1061 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60465 GUNJAL PALLAVI RAVINDRA KARUNA F 1182014516 3 F 60465

SUBJECT : ECONOMICS

2017 : 10 40 50 2027 : 11 44 55 2097 : 10 40 50 2157 : 16 64 80  
2158 : 18 72 90 2159 : 14 56 70 2999 : GRADE B 3017 : 13 32 \* 45  
3027 : 09 43 \* 52 3097 : 12 32\$\* 44 3157 : 12 43 \* 55 3158 : 09 37 \* 46  
3159 : 08 32\$\* 40

GRAND TOTAL 677 /1200

RESULT : HIGHER SECOND CLASS \$ O.1

60466 ITHAPE MADHURI SANTOSH SUNITA F 1182014493 3 F 60466

SUBJECT : GEOGRAPHY

2017 : 09 36 45 2097 : 13 52 65 2157 : 13 52 65 2207 : 17 68 85  
2208 : 14 56 70 2209 : 86 2999 : GRADE O 3017 : 18 32## 50#  
3097 : 14 54 \* 68 3157 : 13 45 \* 58 3207 : 14 50 \* 64 3208 : 18 50 \* 68  
3209 : \* 92

GRAND TOTAL 816 /1200

RESULT : FIRST CLASS # O.4

60467 JADHAV VIDYA JAYRAM JAISHREE F 1182014558 3 F 60467

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 80 2177 : 15 60 75 2207 : 15 60 75 2337 : 14 56 70  
2338 : 16 64 80 2339 : 08 32 40 2999 : GRADE O 3017 : 19 50 \* 69  
3177 : 17 32\$\* 49 3207 : 12 46 \* 58 3337 : 13 48 \* 61 3338 : 14 48 \* 62  
3339 : 18 34 \* 52

GRAND TOTAL 771 /1200

RESULT : FIRST CLASS \$ O.1

60468 KAKADE KARTIKA KAILAS GEETA F 1182014576 3 F 60468

SUBJECT : HINDI

2017 : 08 32 40 2027 : 11 44 55 2097 : 10 40 50 2098 : 08 32 40  
2099 : 08 32 40 2377 : 15 60 75 2999 : GRADE A 3017 : 09 35 \* 44  
3027 : 19 48 \* 67 3097 : 11 59 \* 70 3098 : 18 53 \* 71 3099 : 11 64 \* 75  
3377 : 16 43 \* 59

GRAND TOTAL 686 /1200

RESULT : HIGHER SECOND CLASS

60469 KALE PRATIKSHA BALASAHEB UJWALA F 1182014537 3 F 60469

SUBJECT : MARATHI

2017 : 08 32 40 2027 : 14 56 70 2028 : 11 44 55 2029 : 14 56 70  
2097 : 14 56 70 2377 : 12 48 60 2999 : GRADE B 3017 : 15 32 \* 47#  
3027 : 17 62 \* 79 3028 : 18 40 \* 58 3029 : 19 38 \* 57 3097 : 10 38 \* 48  
3377 : 17 48 \* 65

GRAND TOTAL 719 /1200

RESULT : HIGHER SECOND CLASS # O.4

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

60470 KALE SHUBHANGI RADHAKISAN MIRABAI F 1182014546 3 F 60470

SUBJECT : ECONOMICS

2017 : 08 32 40 2097 : 17 68 85 2157 : 18 72 90 2158 : 17 68 85  
2159 : 17 68 85 2167 : 16 64 80 2999 : GRADE A 3017 : 16 34 \* 50  
3097 : 16 38 \* 54 3157 : 15 48 \* 63 3158 : 13 32 \* 45 3159 : 11 58 \* 69  
3167 : 19 59 \* 78

GRAND TOTAL 824 /1200

RESULT : FIRST CLASS

60471 KAMBLE SAYALI VILAS ANITA F 1182014482 3 F 60471

SUBJECT : HINDI

2017 : 09 36 45 2027 : 10 40 50 2097 : 08 32 40 2098 : 08 32 40  
2099 : 08 32 40 2177 : 08 32 40 2999 : GRADE A 3017 : 16 34 \* 50  
3027 : 16 46 \* 62 3097 : 12 35 \* 47 3098 : 17 38 \* 55 3099 : 09 32 \* 41  
3177 : 16 32 \* 48

GRAND TOTAL 558 /1200

RESULT : PASS CLASS

60472 KAPASE POOJA RAJU MAYA F 1182014507 3 F 60472

SUBJECT : HISTORY

2017 : 16 64 80 2157 : 17 68 85 2177 : 13 52 65 2178 : 12 48 60  
2179 : 15 60 75 2377 : 15 60 75 2999 : GRADE O 3017 : 19 67 \* 86  
3157 : 19 80 \* 99 3177 : 19 80 \* 99 3178 : 24 16 50 \* 90 3179 : 19 66 \* 85  
3377 : 18 80 \* 98

GRAND TOTAL 997 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60473 KARALE GAYATRI RAJENDRA CHAYA F 1182014538 3 F 60473

SUBJECT : MARATHI

2017 : 11 44 55 2027 : 14 56 70 2028 : 17 68 85 2029 : 18 72 90  
2097 : 15 60 75 2227 : 19 76 95 2999 : GRADE B 3017 : 19 35 \* 54  
3027 : 17 67 \* 84 3028 : 17 32 \* 49 3029 : 19 42 \* 61 3097 : 12 48 \* 60  
3227 : 16 42 \* 58



GRAND TOTAL 836 /1200

RESULT : FIRST CLASS

60474 KASAR GAYATRI RAMDAS CHHAYA F 1182014483 3 F 60474

SUBJECT : ECONOMICS

2017 : 13 52 65 2157 : 18 72 90 2158 : 16 64 80 2159 : 17 68 85  
 2167 : 15 60 75 2377 : 15 60 75 2999 : GRADE A 3017 : 17 37 \* 54  
 3157 : 14 50 \* 64 3158 : 09 32 \* 41 3159 : 09 43 \* 52 3167 : 20 51 \* 71  
 3377 : 16 48 \* 64

GRAND TOTAL 816 /1200

RESULT : FIRST CLASS

60475 KHAN BENJIR MAHEMOOD NUSRAT F 1182014460 3 F 60475

SUBJECT : OPTIONAL ENGLISH

2017 : 15 60 75 2167 : 15 60 75 2207 : 19 76 95 2337 : 14 56 70  
 2338 : 16 64 80 2339 : 08 32 40 2999 : GRADE O 3017 : 19 53 \* 72  
 3167 : 20 51 \* 71 3207 : 18 62 \* 80 3337 : 19 45 \* 64 3338 : 20 59 \* 79  
 3339 : 20 51 \* 71

GRAND TOTAL 872 /1200

RESULT : FIRST CLASS WITH DISTINCTION

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[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 60476    | KHAN BUSHARA ASLAM    | RAJIYA | F   | 1182014542 | 3    | F    |            | 60476   |

SUBJECT : GEOGRAPHY

2017 : 08 32 40 2027 : 08 32 40 2207 : 12 48 60 2208 : 16 64 80  
 2209 : 63 2227 : 08 32 40 2999 : GRADE B 3017 : 19 32\$\* 51  
 3027 : 09 46 \* 55 3207 : 10 32\$\* 42 3208 : 13 37 \* 50 3209 : \* 90  
 3227 : 10 22 \* 32 FF

GRAND TOTAL 643 /1200

RESULT : FAILS \$ 0.1

60477 KHAN NAZNEEN SADIQUE MUSHMUM F 1182014547 3 F 60477

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 80 2177 : 15 60 75 2337 : 14 56 70 2338 : 17 68 85  
 2339 : 13 52 65 2377 : 16 64 80 2999 : GRADE O 3017 : 19 61 \* 80  
 3177 : 19 51 \* 70 3337 : 19 48 \* 67 3338 : 20 54 \* 74 3339 : 20 62 \* 82  
 3377 : 19 53 \* 72

GRAND TOTAL 900 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60478 KHEDKAR AISHWARYA DATTATRYA VIJAYA F 1182014492 3 F 60478

SUBJECT : GEOGRAPHY

2017 : 12 48 60 2097 : 16 64 80 2207 : 19 76 95 2208 : 19 76 95  
 2209 : 88 2227 : 19 76 95 2999 : GRADE O 3017 : 12 40 \* 52  
 3097 : 14 54 \* 68 3207 : 13 66 \* 79 3208 : 18 62 \* 80 3209 : \* 95  
 3227 : 10 43 \* 53

GRAND TOTAL 940 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60479 KHUDE POOJA GANPAT SANGITA F 1182014515 3 F 60479

SUBJECT : HISTORY

2017 : 10 40 50 2027 : 15 60 75 2097 : 13 52 65 2177 : 15 60 75  
 2178 : 17 68 85 2179 : 16 64 80 2999 : GRADE A 3017 : 18 37 \* 55  
 3027 : 16 62 \* 78 3097 : 09 40 \* 49 3177 : 14 43 \* 57 3178 : 19 14 33 \* 66  
 3179 : 17 74 \* 91

GRAND TOTAL 826 /1200

RESULT : FIRST CLASS

60480 KSHIRSAGAR KOMAL JALINDAR ANITA F 1182014488 3 F 60480

SUBJECT : HISTORY

2017 : 13 52 65 2027 : 12 48 60 2177 : 15 60 75 2178 : 15 60 75  
 2179 : 16 64 80 2377 : 15 60 75 2999 : GRADE A 3017 : 12 45 \* 57  
 3027 : 15 51 \* 66 3177 : 19 58 \* 77 3178 : 22 15 32 \* 69 3179 : 19 46 \* 65  
 3377 : 08 50 \* 58

GRAND TOTAL 822 /1200

RESULT : FIRST CLASS

60481 KULAT MAYURI KAILASH PUSHPA F 1182014480 3 F 60481

SUBJECT : HISTORY

2017 : 08 32 40 2097 : 08 32 40 2177 : 10 40 50 2178 : 15 60 75  
 2179 : 16 64 80 2207 : 15 60 75 2999 : GRADE A 3017 : 08 34 \* 42  
 3097 : 08 46 \* 54 3177 : 18 74 \* 92 3178 : 22 15 50 \* 87 3179 : 19 56 \* 75  
 3207 : 15 50 \* 65

GRAND TOTAL 775 /1200

RESULT : FIRST CLASS

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[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - 0.1 &amp; 0.163 # - 0.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|------------------------|--------|-----|------------|------|------|------------|---------|
| 60482    | LONARE SHITAL RAJENDRA | CHHAYA | F   | 1182014481 | 3    | F    |            | 60482   |

SUBJECT : OPTIONAL ENGLISH

2017 : 14 56 70 2207 : 19 76 95 2227 : 19 76 95 2337 : 15 60 75

2338 : 16 64 80 2339 : 16 64 80 2999 : GRADE O 3017 : 20 80 \*100  
 3207 : 16 78 \* 94 3227 : 20 56 \* 76 3337 : 19 72 \* 91 3338 : 20 77 \* 97  
 3339 : 20 54 \* 74  
 GRAND TOTAL 1027 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60483 MAHAPUDE ADITEE NAVNATH JAYASHREE F 1182014527 3 F 60483

SUBJECT : OPTIONAL ENGLISH

2017 : 08 32 40 2177 : 10 40 50 2337 : 10 40 50 2338 : 11 44 55  
 2339 : 08 32 40 2377 : 15 60 75 2999 : GRADE O 3017 : 17 32\$\* 49  
 3177 : 15 26 \* 41 FF 3337 : 18 19 \* 37 FF 3338 : 10 43 \* 53 3339 : 08 32\$\* 40  
 3377 : 19 42 \* 61

GRAND TOTAL 591 /1200

RESULT : FAILS \$ O.1

60484 MALI JYOTI NAMDEV ASHA F 1182014473 3 F 60484

SUBJECT : HISTORY

2017 : 10 40 50 2027 : 08 32 40 2177 : 09 36 45 2178 : 12 48 60  
 2179 : 15 60 75 2377 : 14 56 70 2999 : GRADE A 3017 : 18 37 \* 55  
 3027 : 16 56 \* 72 3177 : 18 40 \* 58 3178 : 25 17 33 \* 75 3179 : 19 42 \* 61  
 3377 : 19 38 \* 57

GRAND TOTAL 718+2 /1200

RESULT : FIRST CLASS \$ O.2

60485 PANDHARE SHITAL VIJAY ANJANA F 1182014476 3 F 60485

SUBJECT : HINDI

2017 : 12 48 60 2027 : 16 64 80 2097 : 15 60 75 2098 : 13 52 65  
 2099 : 12 48 60 2227 : 19 76 95 2999 : GRADE A 3017 : 13 18 \* 31 FF  
 3027 : 16 42 \* 58 3097 : 12 58 \* 70 3098 : 10 74 \* 84 3099 : 10 59 \* 69  
 3227 : 15 50 \* 65

GRAND TOTAL 812 /1200

RESULT : FAILS

60486 PATHAN AFRIN SIKANDAR SHAKILA F 1182014528 3 F 60486

SUBJECT : HISTORY

2017 : 10 40 50 2157 : 18 72 90 2177 : 16 64 80 2178 : 17 68 85  
 2179 : 17 68 85 2207 : 17 68 85 2999 : GRADE O 3017 : 14 32\$\* 46  
 3157 : 09 22 \* 31 FF 3177 : 19 56 \* 75 3178 : 27 18 31 \* 76 3179 : 19 46 \* 65  
 3207 : 12 45 \* 57

GRAND TOTAL 825 /1200

RESULT : FAILS \$ O.1

60487 PATHAN AISHA ARIF SHAHAJAN F 1182014540 3 F 60487

SUBJECT : ECONOMICS

2017 : 08 32 40 2097 : 10 40 50 2157 : 08 32 40 2158 : 08 32 40  
 2159 : 08 32 40 2167 : 09 36 45 2999 : GRADE A 3017 : 10 22 \* 32 FF  
 3097 : 12 27 \* 39 FF 3157 : 13 35 \* 48 3158 : 08 18 \* 26 FF 3159 : 08 32\$\* 40  
 3167 : 18 48 \* 66

GRAND TOTAL 506 /1200

RESULT : FAILS \$ O.1

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

60488 PATHAN ALBUSHARA NAJIRKHNA JULEKHA F 1182014543 3 F 60488

SUBJECT : GEOGRAPHY

2017 : 14 56 70 2177 : 14 56 70 2207 : 16 64 80 2208 : 18 72 90  
 2209 : 82 2227 : 19 76 95 2999 : GRADE A 3017 : 19 50 \* 69  
 3177 : 16 45 \* 61 3207 : 11 64 \* 75 3208 : 14 50 \* 64 3209 : \* 89  
 3227 : 10 51 \* 61

GRAND TOTAL 906 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60489 PATHAN ANAM RIZWAN RUBINA F 1182014489 3 F 60489

SUBJECT : ECONOMICS

2017 : 08 32 40 2097 : 10 40 50 2157 : 18 72 90 2158 : 17 68 85  
 2159 : 13 52 65 2167 : 13 52 65 2999 : GRADE A 3017 : 20 35 \* 55  
 3097 : 11 50 \* 61 3157 : 16 40 \* 56 3158 : 12 46 \* 58 3159 : 11 54 \* 65  
 3167 : 19 45 \* 64

GRAND TOTAL 754 /1200

RESULT : FIRST CLASS

60490 PAWAR MANALI SANJAY LATA F 1182014505 3 F 60490

SUBJECT : ECONOMICS

2017 : 08 32 40 2027 : 11 44 55 2097 : 12 48 60 2157 : 12 48 60  
 2158 : 13 52 65 2159 : 09 36 45 2999 : GRADE A 3017 : 11 37 \* 48  
 3027 : 08 50 \* 58 3097 : 13 51 \* 64 3157 : 09 32 \* 41# 3158 : 11 45 \* 56  
 3159 : 08 51 \* 59

GRAND TOTAL 651 /1200

RESULT : SECOND CLASS # O.4

60491 PAWAR POOJA SHIVAJI ANITA F 1182014511 3 F 60491

SUBJECT : HINDI

2017 : 08 32 40 2097 : 09 36 45 2098 : 05 43 48 2099 : 08 32 40  
 2157 : 16 64 80 2167 : 08 32 40 2999 : GRADE B 3017 : 18 53 \* 71  
 3097 : 13 51 \* 64 3098 : 13 67 \* 80 3099 : 09 45 \* 54 3157 : 10 37 \* 47  
 3167 : 20 35 \* 55

GRAND TOTAL 664 /1200

RESULT : HIGHER SECOND CLASS

60492 PAWAR SNEHA DATTU SAVITA F 1182014502 3 F 60492

SUBJECT : MARATHI

2017 : 12 48 60 2027 : 13 52 65 2028 : 10 40 50 2029 : 08 32 40  
2097 : 16 64 80 2177 : 09 36 45 2999 : GRADE O 3017 : 12 69 \* 81  
3027 : 16 35 \* 51 3028 : 18 37 \* 55 3029 : 19 32 \* 51 3097 : 11 56 \* 67  
3177 : 16 32\$\* 48  
GRAND TOTAL 693 /1200

RESULT : HIGHER SECOND CLASS \$ O.1

60493 RATHOD POOJA DILEEP

NIRMALA

F 1182014474 3 F

60493

SUBJECT : OPTIONAL ENGLISH

2017 : 11 44 55 2027 : 10 40 50 2207 : 12 48 60 2337 : 10 40 50  
2338 : 13 52 65 2339 : 08 32 40 2999 : GRADE A 3017 : 16 59 \* 75  
3027 : 17 50 \* 67 3207 : 17 56 \* 73 3337 : 10 50 \* 60 3338 : 09 45 \* 54  
3339 : 08 56 \* 64  
GRAND TOTAL 713+7 /1200

RESULT : FIRST CLASS \$ O.2

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
60494 REGE RUTUJA RAMESH ARATI F 1182014491 3 F 60494

SUBJECT : OPTIONAL ENGLISH

2017 : 08 32 40 2227 : 19 76 95 2337 : 08 32 40 2338 : 09 36 45  
2339 : 08 32 40 2377 : 12 48 60 2999 : GRADE O 3017 : 18 46 \* 64  
3227 : 11 56 \* 67 3337 : 18 45 \* 63 3338 : 15 38 \* 53 3339 : 16 50 \* 66  
3377 : 18 69 \* 87  
GRAND TOTAL 720 /1200

RESULT : FIRST CLASS

60495 SALVE AMRUTA SANJAY

MEENA

F 1182014504 3 F

60495

SUBJECT : MARATHI

2017 : 08 32 40 2027 : 16 64 80 2028 : 09 36 45 2029 : 11 44 55  
2227 : 19 76 95 2377 : 16 64 80 2999 : GRADE A 3017 : 19 24 \* 43 FF  
3027 : 17 64 \* 81 3028 : 18 34 \* 52 3029 : 19 26 \* 45 FF 3227 : 12 46 \* 58  
3377 : 16 32 \* 48  
GRAND TOTAL 722 /1200

RESULT : FAILS

60496 SASANE VRUSHALI DILIP

SUNITA

F 1182014572 3 F

60496

SUBJECT : ECONOMICS

2017 : 08 32 40 2157 : 16 64 80 2158 : 17 68 85 2159 : 12 48 60  
2177 : 15 60 75 2377 : 15 60 75 2999 : GRADE A 3017 : 11 54 \* 65  
3157 : 11 32 \* 43# 3158 : 08 42 \* 50 3159 : 09 45 \* 54 3177 : 13 37 \* 50  
3377 : 08 46 \* 54  
GRAND TOTAL 731 /1200

RESULT : FIRST CLASS # O.4

60497 SATHE VANDANA ASHOK

HIRA

F 1182014479 3 F

60497

SUBJECT : HINDI

2017 : 08 32 40 2097 : 16 64 80 2098 : 09 36 45 2099 : 15 60 75  
2177 : 11 44 55 2377 : 15 60 75 2999 : GRADE A 3017 : 19 46 \* 65  
3097 : 15 62 \* 77 3098 : 19 80 \* 99 3099 : 17 72 \* 89 3177 : 19 78 \* 97  
3377 : 18 51 \* 69  
GRAND TOTAL 866 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60498 SAYYAD SHABANA BABAN

MADINA

F 1182014467 3 F

60498

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 80 2177 : 18 72 90 2337 : 16 64 80 2338 : 15 60 75  
2339 : 08 32 40 2377 : 17 68 85 2999 : GRADE O 3017 : 20 78 \* 98  
3177 : 19 78 \* 97 3337 : 18 67 \* 85 3338 : 20 78 \* 98 3339 : 20 66 \* 86  
3377 : 20 64 \* 84  
GRAND TOTAL 998 /1200

RESULT : FIRST CLASS WITH DISTINCTION

60499 SHAIKH ARSHIN ASIF

FATEMA

F 1182014535 3 F

60499

SUBJECT : GEOGRAPHY

2017 : 10 40 50 2027 : 09 36 45 2207 : 15 60 75 2208 : 18 72 90  
2209 : 75 2227 : 19 76 95 2999 : GRADE A 3017 : 15 40 \* 55  
3027 : 10 32\$\* 42 3207 : 10 32 \* 42# 3208 : 13 43 \* 56 3209 : \* 89  
3227 : 10 35 \* 45  
GRAND TOTAL 759 /1200

RESULT : FIRST CLASS \$ O.1 # O.4

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - O.1 & O.163 # - O.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
60500 SHAIKH MUSKAN RASUL AHMED FARZANA F 1182014486 3 F 60500

SUBJECT : OPTIONAL ENGLISH

2017 : 16 64 80 2227 : 19 76 95 2337 : 15 60 75 2338 : 17 68 85  
2339 : 14 56 70 2377 : 16 64 80 2999 : GRADE O 3017 : 18 43 \* 61  
3227 : 10 59 \* 69 3337 : 19 32\$\* 51 3338 : 15 59 \* 74 3339 : 16 54 \* 70  
3377 : 18 50 \* 68  
GRAND TOTAL 878 /1200

RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

60501 SHAIKH RAHAT AALIM TABSSUM F 1182014541 3 F 60501  
 SUBJECT : ECONOMICS  
 2017 : 08 32 40 2097 : 12 48 60 2157 : 14 56 70 2158 : 18 72 90  
 2159 : 13 52 65 2167 : 17 68 85 2999 : GRADE A 3017 : 10 32\$\* 42  
 3097 : 12 40 \* 52 3157 : 09 54 \* 63 3158 : 09 35 \* 44 3159 : 08 53 \* 61  
 3167 : 15 50 \* 65  
 GRAND TOTAL 737 /1200 RESULT : FIRST CLASS \$ O.1

60502 SHAIKH ROJMIN SALIM BILKIS F 1182014514 3 F 60502  
 SUBJECT : OPTIONAL ENGLISH  
 2017 : 10 40 50 2157 : 16 64 80 2207 : 14 56 70 2337 : 09 36 45  
 2338 : 10 40 50 2339 : 08 32 40 2999 : GRADE A 3017 : 19 51 \* 70  
 3157 : 10 38 \* 48 3207 : 10 54 \* 64 3337 : 09 51 \* 60 3338 : 13 67 \* 80  
 3339 : 20 51 \* 71  
 GRAND TOTAL 728 /1200 RESULT : FIRST CLASS

60503 SHINDE ARTI RAMA NANDA F 1182014465 3 F 60503  
 SUBJECT : MARATHI  
 2017 : 08 32 40 2027 : 18 72 90 2028 : 11 44 55 2029 : 18 72 90  
 2097 : 16 64 80 2377 : 15 60 75 2999 : GRADE O 3017 : 17 46 \* 63  
 3027 : 18 75 \* 93 3028 : 17 37 \* 54 3029 : 18 42 \* 60 3097 : 08 51 \* 59  
 3377 : 18 53 \* 71  
 GRAND TOTAL 830 /1200 RESULT : FIRST CLASS

60504 SHINDE ARTI SANJAY KAVERI F 1182014510 3 F 60504  
 SUBJECT : GEOGRAPHY  
 2017 : 10 40 50 2097 : 13 52 65 2207 : 17 68 85 2208 : 18 72 90  
 2209 : 87 2227 : 19 76 95 2999 : GRADE O 3017 : 15 40 \* 55  
 3097 : 18 51 \* 69 3207 : 08 54 \* 62 3208 : 16 54 \* 70 3209 : \* 92  
 3227 : 10 51 \* 61  
 GRAND TOTAL 881 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60505 SHINDE POOJA SOPAN JYOTI F 1182014506 3 F 60505  
 SUBJECT : GEOGRAPHY  
 2017 : 14 56 70 2097 : 13 52 65 2207 : 14 56 70 2208 : 18 72 90  
 2209 : 91 2227 : 19 76 95 2999 : GRADE O 3017 : 19 48 \* 67  
 3097 : 13 53 \* 66 3207 : 12 54 \* 66 3208 : 17 42 \* 59 3209 : \* 95  
 3227 : 11 48 \* 59  
 GRAND TOTAL 893 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 60506    | SHINDE RENUKA SURESH  | URMILA | F   | 1182014470 | 3    | F    | 60506      |         |

SUBJECT : MARATHI  
 2017 : 09 36 45 2027 : 10 40 50 2028 : 09 36 45 2029 : 14 56 70  
 2227 : 18 72 90 2377 : 15 60 75 2999 : GRADE C 3017 : 08 32\$\* 40  
 3027 : 16 32\$\* 48 3028 : 08 34 \* 42 3029 : 10 42 \* 52 3227 : 10 46 \* 56  
 3377 : 16 34 \* 50  
 GRAND TOTAL 663 /1200 RESULT : HIGHER SECOND CLASS \$ O.1

60507 SHINDE SIMRAN MADHUKAR KALPANA F 1182014565 3 F 60507  
 SUBJECT : HINDI  
 2017 : 08 32 40 2097 : 14 56 70 2098 : 07 33 40# 2099 : 12 48 60  
 2177 : 11 44 55 2207 : 08 32 40 2999 : GRADE A 3017 : 08 34 \* 42  
 3097 : 11 56 \* 67 3098 : 09 67 \* 76 3099 : 08 38 \* 46 3177 : 10 34 \* 44  
 3207 : 10 32 \* 42  
 GRAND TOTAL 622 /1200 RESULT : SECOND CLASS # O.4

60508 SONAR PRANJAL SOPAN KAMAL F 1182014534 3 F 60508  
 SUBJECT : GEOGRAPHY  
 2017 : 16 64 80 2027 : 17 68 85 2157 : 16 64 80 2207 : 19 76 95  
 2208 : 19 76 95 2209 : 88 2999 : GRADE O 3017 : 20 69 \* 89  
 3027 : 19 66 \* 85 3157 : 16 51 \* 67 3207 : 15 66 \* 81 3208 : 18 66 \* 84  
 3209 : \* 91  
 GRAND TOTAL 1020 /1200 RESULT : FIRST CLASS WITH DISTINCTION

60509 SONAVANE PRATIKSHA GOPINATH SHARADA F 1182014501 3 F 60509  
 SUBJECT : GEOGRAPHY  
 2017 : 08 32 40 2097 : 10 40 50 2207 : 14 56 70 2208 : 12 48 60  
 2209 : 86 2227 : 13 52 65 2999 : GRADE A 3017 : 09 34 \* 43  
 3097 : 12 40 \* 52 3207 : 13 54 \* 67 3208 : 13 37 \* 50 3209 : \* 83  
 3227 : 11 32 \* 43#  
 GRAND TOTAL 709 /1200 RESULT : HIGHER SECOND CLASS # O.4

60510 SONAWANE SAPANA SAMPAT NIRMALA F 1182014495 3 F 60510  
 SUBJECT : ECONOMICS  
 2017 : 09 36 45 2097 : 10 40 50 2157 : 13 52 65 2158 : 12 48 60  
 2159 : 12 48 60 2377 : 11 44 55 2999 : GRADE B 3017 : 12 42 \* 54  
 3097 : 13 43 \* 56 3157 : 12 42 \* 54 3158 : 08 51 \* 59 3159 : 09 40 \* 49

3377 : 16 34 \* 50  
GRAND TOTAL 657+3 /1200

RESULT : HIGHER SECOND CLASS \$ 0.2

60511 SUSE ASHWINI BHAUSAHEB SAVITA F 1182014464 3 F 60511

SUBJECT : MARATHI

2017 : 08 32 40 2027 : 11 44 55 2028 : 12 48 60 2029 : 17 68 85  
2097 : 10 40 50 2227 : 14 56 70 2999 : GRADE O 3017 : 17 45 \* 62  
3027 : 17 22 \* 39 FF 3028 : 17 32\$\* 49 3029 : 14 53 \* 67 3097 : 18 45 \* 63  
3227 : 13 45 \* 58  
GRAND TOTAL 698 /1200

RESULT : FAILS \$ 0.1

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

60512 TALEKAR KOMAL ANIL MANISHA F 1182014559 3 F 60512

SUBJECT : OPTIONAL ENGLISH

2017 : 11 44 55 2027 : 18 72 90 2177 : 10 40 50 2337 : 10 40 50  
2338 : 13 52 65 2339 : 08 32 40 2999 : GRADE A 3017 : 18 61 \* 79  
3027 : 17 66 \* 83 3177 : 19 32\$\* 51 3337 : 13 70 \* 83 3338 : 14 66 \* 80  
3339 : 13 51 \* 64  
GRAND TOTAL 790 /1200

RESULT : FIRST CLASS \$ 0.1

60513 TRIMBAKE SHRADDHA RAMESH MEENA F 1182014463 3 F 60513

SUBJECT : HINDI

2017 : 08 32 40 2097 : 08 56 64 2098 : 08 48 56 2099 : 08 32 40  
2227 : 16 64 80 2377 : 11 44 55 2999 : GRADE A 3017 : 18 35 \* 53  
3097 : 13 48 \* 61 3098 : 16 80 \* 96 3099 : 17 64 \* 81 3227 : 11 42 \* 53  
3377 : 17 48 \* 65  
GRAND TOTAL 744 /1200

RESULT : FIRST CLASS

60514 WAGH ARTI SHAMRAO SARASWATI F 1182014468 3 F 60514

SUBJECT : HISTORY

2017 : 09 36 45 2097 : 12 48 60 2177 : 13 52 65 2178 : 16 64 80  
2179 : 15 60 75 2207 : 17 68 85 2999 : GRADE A 3017 : 17 35 \* 52  
3097 : 15 37 \* 52 3177 : 18 35 \* 53 3178 : 27 18 40 \* 85 3179 : 19 54 \* 73  
3207 : 15 45 \* 60  
GRAND TOTAL 785 /1200

RESULT : FIRST CLASS

60515 WAKHARE VARSHA ANKUSH USHA F 1182014500 3 F 60515

SUBJECT : GEOGRAPHY

2017 : 08 32 40 2097 : 10 40 50 2207 : 14 56 70 2208 : 12 48 60  
2209 : 08 84 2227 : 18 72 90 2999 : GRADE O 3017 : 11 32\$\* 43  
3097 : 08 35 \* 43 3207 : 15 22 \* 37 FF 3208 : 14 32\$\* 46 3209 : \* 92  
3227 : 10 34 \* 44  
GRAND TOTAL 699 /1200

RESULT : FAILS \$ 0.1

60516 AWASARE KALYANI ASHOK SARLA F 1181715933 3 R 60516

SUBJECT : HISTORY

2017 : 10 36 46 2027 : 09 38 47 2177 : 08 38 46 2178 : 08 32 40  
2179 : 08 34 42 2377 : 10 47 57 2999 : GRADE B 3017 : 08 36 44  
3027 : 10 43 \* 53 3177 : 11 32 43 3178 : 20 14 30 64 3179 : 08 32\$ 40  
3377 : 08 44 52  
GRAND TOTAL 574 /1200

RESULT : PASS CLASS \$ 0.1

60517 KUSMUDE NITA VILAS SUNANDA F 1181814970 3 R 60517

SUBJECT : ECONOMICS

2017 : 09 37 46 2027 : 08 52 60 2097 : 13 39 52 2157 : 08 36 44  
2158 : 11 41 52 2159 : 11 33 44 2999 : GRADE O 3017 : 08 AA \* 08 FF  
3027 : 16 34 50 3097 : 13 60 73 3157 : 16 45 61 3158 : 14 44 58  
3159 : 13 44 57  
GRAND TOTAL 605 /1200

RESULT : FAILS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

60518 PATHAN SUMMAIYA KADIR RAISA F 1181616973 3 R 60518

SUBJECT : HISTORY

2017 : 08 32 40 2077 : 10 46 56 2177 : 08 46 54 2178 : 09 40 49  
2179 : 08 45 53 2377 : 12 40 52 2999 : GRADE C 3017 : 08 46 \* 54  
3077 : 13 43 56 3177 : 12 54 \* 66 3178 : 21 14 24 \* 59 3179 : 12 45 \* 57  
3377 : 13 55 68  
GRAND TOTAL 664 /1200

RESULT : HIGHER SECOND CLASS

60519 SHEDALE PRIYANKA RAMDAS GIRIJABAI F 1181914219 3 R 60519

SUBJECT : MARATHI

|             |     |       |    |    |    |        |    |    |      |        |       |    |    |        |    |    |         |
|-------------|-----|-------|----|----|----|--------|----|----|------|--------|-------|----|----|--------|----|----|---------|
| 2017 :      | 08  | 26    | *  | 34 | FF | 2027 : | 08 | 41 | 49   | 2028 : | 08    | 32 | 40 | 2029 : | 08 | 43 | 51      |
| 2227 :      | 14  | 32    | 46 |    |    | 2377 : | 10 | 36 | 46   | 2999 : | GRADE | B  |    | 3017 : | 08 | 27 | * 35 FF |
| 3027 :      | 10  | 46    | 56 |    |    | 3028 : | 12 | 46 | * 58 | 3029 : | 08    | 40 | 48 | 3227 : | 18 | 43 | * 61    |
| 3377 :      | 12  | 32    | \$ | 44 |    |        |    |    |      |        |       |    |    |        |    |    |         |
| GRAND TOTAL | 568 | /1200 |    |    |    |        |    |    |      |        |       |    |    |        |    |    |         |

RESULT : FAILS \$ 0.1

NO.OF STUDENTS : 92

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\*Appearing/\$(=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.    | NAME OF THE CANDIDATE    | MOTHER          | SEX            | P.R.NO.       | SEM APP         | RR STAT     |                |
|-------------|--------------------------|-----------------|----------------|---------------|-----------------|-------------|----------------|
| 30670       | AGALE SANSKRUTI SOMANATH | SHARADA         | F              | 1021922622    | 4 FR            | 30670       |                |
| 301-CA :    | 26 55 81 A+ 3            | 302-CA :        | 28 41 69 A 3   | 303-CA :      | 25 64 89 A+ 3   | 304-CA(B) : | 26 46 72 A 3   |
| 305-CA(A) : | 27 52 79 A+ 3            | 306-CA :        | 73 73 A 6      | 307-AECC :    | 84 84 A+ 2      | 401-CA :    | 27 70 * 97 O 3 |
| 402-CA :    | 29 50 * 79 A+ 3          | 403-CA :        | 27 70 * 97 O 3 | 404-CA(B) :   | 26 59 * 85 A+ 3 | 405-CA :    | 76 * 76 A+ 4   |
| 406-CA :    | 68 * 68 A 4              | 407-CA :        | 93 * 93 O 2    |               |                 |             |                |
| SGPA :      | (3) 8.48(4) 9.18         | TOTAL CREDITS : | 45             | GRADE POINTS: | 397             |             |                |

|             |                      |                 |                 |               |                 |             |                 |
|-------------|----------------------|-----------------|-----------------|---------------|-----------------|-------------|-----------------|
| 30671       | AKOLKAR PRITI ANANDA | BHIMABAI        | F               | 1021922623    | 4 FR            | 30671       |                 |
| 301-CA :    | 26 46 72 A 3         | 302-CA :        | 23 45 68 A 3    | 303-CA :      | 27 56 83 A+ 3   | 304-CA(B) : | 22 49 71 A 3    |
| 305-CA(A) : | 28 38 66 A 3         | 306-CA :        | 65 65 A 6       | 307-AECC :    | 76 76 A+ 2      | 401-CA :    | 23 62 * 85 A+ 3 |
| 402-CA :    | 25 49 * 74 A 3       | 403-CA :        | 20 56 * 76 A+ 3 | 404-CA(B) :   | 17 69 * 86 A+ 3 | 405-CA :    | 77 * 77 A+ 4    |
| 406-CA :    | 65 * 65 A 4          | 407-CA :        | 73 * 73 A 2     |               |                 |             |                 |
| SGPA :      | (3) 8.22(4) 8.59     | TOTAL CREDITS : | 45              | GRADE POINTS: | 378             |             |                 |

|             |                       |                 |                 |               |                 |             |                |
|-------------|-----------------------|-----------------|-----------------|---------------|-----------------|-------------|----------------|
| 30672       | DETHE GAUTAMI FRANSIS | RUPALI          | F               | 1021922624    | 4 FR            | 30672       |                |
| 301-CA :    | 28 63 91 O 3          | 302-CA :        | 21 62 83 A+ 3   | 303-CA :      | 25 67 92 O 3    | 304-CA(B) : | 27 64 91 O 3   |
| 305-CA(A) : | 20 62 82 A+ 3         | 306-CA :        | 70 70 A 6       | 307-AECC :    | 84 84 A+ 2      | 401-CA :    | 23 49 * 72 A 3 |
| 402-CA :    | 23 43 * 66 A 3        | 403-CA :        | 26 52 * 78 A+ 3 | 404-CA(B) :   | 20 57 * 77 A+ 3 | 405-CA :    | 73 * 73 A 4    |
| 406-CA :    | 66 * 66 A 4           | 407-CA :        | 73 * 73 A 2     |               |                 |             |                |
| SGPA :      | (3) 9.13(4) 8.27      | TOTAL CREDITS : | 45              | GRADE POINTS: | 392             |             |                |

|             |                          |                 |                 |               |                 |             |                |
|-------------|--------------------------|-----------------|-----------------|---------------|-----------------|-------------|----------------|
| 30673       | DUDHADE PRATIKSHA RAMDAS | SHARADA         | F               | 1021922625    | 4 FR            | 30673       |                |
| 301-CA :    | 26 41 67 A 3             | 302-CA :        | 27 41 68 A 3    | 303-CA :      | 24 32 56 B+ 3   | 304-CA(B) : | 26 38 64 A 3   |
| 305-CA(A) : | 26 46 72 A 3             | 306-CA :        | 73 73 A 6       | 307-AECC :    | 88 88 A+ 2      | 401-CA :    | 21 49 * 70 A 3 |
| 402-CA :    | 24 38 * 62 A 3           | 403-CA :        | 25 50 * 75 A+ 3 | 404-CA(B) :   | 21 60 * 81 A+ 3 | 405-CA :    | 73 * 73 A 4    |
| 406-CA :    | 67 * 67 A 4              | 407-CA :        | 70 * 70 A 2     |               |                 |             |                |
| SGPA :      | (3) 7.96(4) 8.27         | TOTAL CREDITS : | 45              | GRADE POINTS: | 365             |             |                |

|             |                       |                 |                 |               |                 |             |                |
|-------------|-----------------------|-----------------|-----------------|---------------|-----------------|-------------|----------------|
| 30674       | FARATE MAYURI MANGESH | SARIKA          | F               | 1021922626    | 4 FR            | 30674       |                |
| 301-CA :    | 27 49 76 A+ 3         | 302-CA :        | 27 32 59 B+ 3   | 303-CA :      | 27 52 79 A+ 3   | 304-CA(B) : | 25 50 75 A+ 3  |
| 305-CA(A) : | 21 59 80 A+ 3         | 306-CA :        | 65 65 A 6       | 307-AECC :    | 80 80 A+ 2      | 401-CA :    | 25 67 * 92 O 3 |
| 402-CA :    | 24 52 * 76 A+ 3       | 403-CA :        | 24 52 * 76 A+ 3 | 404-CA(B) :   | 20 59 * 79 A+ 3 | 405-CA :    | 69 * 69 A 4    |
| 406-CA :    | 68 * 68 A 4           | 407-CA :        | 83 * 83 A+ 2    |               |                 |             |                |
| SGPA :      | (3) 8.48(4) 8.77      | TOTAL CREDITS : | 45              | GRADE POINTS: | 388             |             |                |

|              |                             |                 |                |               |                |             |                |
|--------------|-----------------------------|-----------------|----------------|---------------|----------------|-------------|----------------|
| 30675        | GAIKAWAD PRIYANKA BABASAHEB | MUKTA           | F              | 1021922627    | 4 FR           | 30675       |                |
| 301-CA :     | 28 39 67 A 3                | 302-CA :        | 25 28\$ 53 B 3 | 303-CA :      | 23 48 71 A 3   | 304-CA(B) : | 24 28# 52 B 3  |
| 305-CA(A) :  | 26 43 69 A 3                | 306-CA :        | 62 62 A 6      | 307-AECC :    | 84 84 A+ 2     | 401-CA :    | 23 45 * 68 A 3 |
| 402-CA :     | 19 41 * 60 A 3              | 403-CA :        | 19 34 * 53 B 3 | 404-CA(B) :   | 18 56 * 74 A 3 | 405-CA :    | 67 * 67 A 4    |
| 406-CA :     | 64 * 64 A 4                 | 407-CA :        | 67 * 67 A 2    |               |                |             |                |
| SGPA :       | (3) 7.57(4) 7.73            | TOTAL CREDITS : | 45             | GRADE POINTS: | 344            |             |                |
| \$ 0.1 # 0.4 |                             |                 |                |               |                |             |                |

\*Appearing/\$(=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.    | NAME OF THE CANDIDATE | MOTHER          | SEX             | P.R.NO.       | SEM APP        | RR STAT     |                 |
|-------------|-----------------------|-----------------|-----------------|---------------|----------------|-------------|-----------------|
| 30676       | GHORPADE KOMAL RAJU   | SHARDA          | F               | 1021922628    | 4 FR           | 30676       |                 |
| 301-CA :    | 27 64 91 O 3          | 302-CA :        | 26 50 76 A+ 3   | 303-CA :      | 29 49 78 A+ 3  | 304-CA(B) : | 24 57 81 A+ 3   |
| 305-CA(A) : | 26 60 86 A+ 3         | 306-CA :        | 80 80 A+ 6      | 307-AECC :    | 84 84 A+ 2     | 401-CA :    | 22 67 * 89 A+ 3 |
| 402-CA :    | 23 59 * 82 A+ 3       | 403-CA :        | 23 60 * 83 A+ 3 | 404-CA(B) :   | 22 70 * 92 O 3 | 405-CA :    | 77 * 77 A+ 4    |
| 406-CA :    | 73 * 73 A 4           | 407-CA :        | 90 * 90 O 2     |               |                |             |                 |
| SGPA :      | (3) 9.13(4) 9.05      | TOTAL CREDITS : | 45              | GRADE POINTS: | 409            |             |                 |

|             |                       |                 |                |               |                |             |                |
|-------------|-----------------------|-----------------|----------------|---------------|----------------|-------------|----------------|
| 30677       | INGALE DARSHANA DILIP | PUSHPA          | F              | 1021922629    | 4 FR           | 30677       |                |
| 301-CA :    | 27 60 87 A+ 3         | 302-CA :        | 27 64 91 O 3   | 303-CA :      | 26 60 86 A+ 3  | 304-CA(B) : | 26 56 82 A+ 3  |
| 305-CA(A) : | 26 42 68 A 3          | 306-CA :        | 73 73 A 6      | 307-AECC :    | 72 72 A 2      | 401-CA :    | 26 66 * 92 O 3 |
| 402-CA :    | 25 42 * 67 A 3        | 403-CA :        | 25 66 * 91 O 3 | 404-CA(B) :   | 28 66 * 94 O 3 | 405-CA :    | 74 * 74 A 4    |
| 406-CA :    | 72 * 72 A 4           | 407-CA :        | 83 * 83 A+ 2   |               |                |             |                |
| SGPA :      | (3) 8.65(4) 8.91      | TOTAL CREDITS : | 45             | GRADE POINTS: | 395            |             |                |

|             |                     |          |              |            |               |             |                 |
|-------------|---------------------|----------|--------------|------------|---------------|-------------|-----------------|
| 30678       | ITHAPE JYOTI SATISH | VAISHALI | F            | 1021922630 | 4 FR          | 30678       |                 |
| 301-CA :    | 24 59 83 A+ 3       | 302-CA : | 27 38 65 A 3 | 303-CA :   | 27 52 79 A+ 3 | 304-CA(B) : | 23 60 83 A+ 3   |
| 305-CA(A) : | 27 55 82 A+ 3       | 306-CA : | 77 77 A+ 6   | 307-AECC : | 76 76 A+ 2    | 401-CA :    | 23 62 * 85 A+ 3 |

402-CA : 23 46 \* 69 A 3 403-CA : 21 52 \* 73 A 3 404-CA(B) : 18 56 \* 74 A 3 405-CA : 77 \* 77 A+ 4  
 406-CA : 71 \* 71 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 8.87(4) 8.41 TOTAL CREDITS : 45 GRADE POINTS: 389

30679 JADHAV POOJA RAMESH VIDYA F 1021922631 4 FR 30679

301-CA : 28 53 81 A+ 3 302-CA : 27 45 72 A 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 67 92 O 3  
 305-CA(A) : 27 50 77 A+ 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 27 70 \* 97 O 3  
 402-CA : 25 43 \* 68 A 3 403-CA : 26 57 \* 83 A+ 3 404-CA(B) : 27 70 \* 97 O 3 405-CA : 74 \* 74 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 8.87(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 399

30680 JAWARE BHAGYASHREE BHASKAR SANGITA F 1021922633 4 FR 30680

301-CA : 29 31 60 A 3 302-CA : 24 41 65 A 3 303-CA : 23 55 78 A+ 3 304-CA(B) : 25 53 78 A+ 3  
 305-CA(A) : 25 53 78 A+ 3 306-CA : 71 71 A 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
 402-CA : 22 39 \* 61 A 3 403-CA : 21 41 \* 62 A 3 404-CA(B) : 22 59 \* 81 A+ 3 405-CA : 74 \* 74 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.48(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 377

30681 JAYKAR SAKSHI BAGARAM LATABAI F 1021922634 4 FR 30681

301-CA : 27 43 70 A 3 302-CA : 26 49 75 A+ 3 303-CA : 25 36 61 A 3 304-CA(B) : 21 43 64 A 3  
 305-CA(A) : 21 43 64 A 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 56 \* 80 A+ 3  
 402-CA : 24 36 \* 60 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 21 53 \* 74 A 3 405-CA : 75 \* 75 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.22(4) 8.64 TOTAL CREDITS : 45 GRADE POINTS: 379

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 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30682 KALE DIVYA BHARAT MANISHA F 1021922635 4 FR 30682

301-CA : 28 57 85 A+ 3 302-CA : 27 56 83 A+ 3 303-CA : 26 56 82 A+ 3 304-CA(B) : 25 49 74 A 3  
 305-CA(A) : 27 42 69 A 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 62 \* 84 A+ 3  
 402-CA : 24 41 \* 65 A 3 403-CA : 23 56 \* 79 A+ 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 73 \* 73 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.48(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 382

30683 KAMBLE TEJAL RAJU KAVITA F 1021922638 4 FR 30683

301-CA : 26 55 81 A+ 3 302-CA : 27 46 73 A 3 303-CA : 26 53 79 A+ 3 304-CA(B) : 26 45 71 A 3  
 305-CA(A) : 24 50 74 A 3 306-CA : 68 68 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 49 \* 72 A 3  
 402-CA : 21 49 \* 70 A 3 403-CA : 20 46 \* 66 A 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 67 \* 67 A 4  
 406-CA : 66 \* 66 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.35(4) 8.23 TOTAL CREDITS : 45 GRADE POINTS: 373

30684 KARALE NEHA BABASAHEB SUSHAMA F 1021922639 4 FR 30684

301-CA : 29 56 85 A+ 3 302-CA : 27 55 82 A+ 3 303-CA : 28 67 95 O 3 304-CA(B) : 27 60 87 A+ 3  
 305-CA(A) : 25 69 94 O 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 69 \* 94 O 3  
 402-CA : 26 59 \* 85 A+ 3 403-CA : 25 63 \* 88 A+ 3 404-CA(B) : 26 67 \* 93 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.26(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 417

30685 KARALE NIKITA BABASAHEB SUSHAMA F 1021922640 4 FR 30685

301-CA : 29 50 79 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 28 66 94 O 3 304-CA(B) : 24 59 83 A+ 3  
 305-CA(A) : 25 64 89 A+ 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 70 \* 95 O 3  
 402-CA : 27 56 \* 83 A+ 3 403-CA : 26 55 \* 81 A+ 3 404-CA(B) : 27 67 \* 94 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 76 \* 76 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.13(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 414

30686 KHANDAGALE JAYASHRI ASHOK SUMAN F 1021922643 4 FR 30686

301-CA : 26 66 92 O 3 302-CA : 28 48 76 A+ 3 303-CA : 29 70 99 O 3 304-CA(B) : 26 60 86 A+ 3  
 305-CA(A) : 24 55 79 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 96 96 O 2 401-CA : 26 67 \* 93 O 3  
 402-CA : 27 53 \* 80 A+ 3 403-CA : 26 60 \* 86 A+ 3 404-CA(B) : 25 69 \* 94 O 3 405-CA : 72 \* 72 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 9.35(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 411

30687 KHOSE NIKITA ANIL ANITA F 1021922644 4 FR 30687

301-CA : 26 60 86 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 27 67 94 O 3 304-CA(B) : 26 57 83 A+ 3  
 305-CA(A) : 28 56 84 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 26 69 \* 95 O 3  
 402-CA : 24 49 \* 73 A 3 403-CA : 25 57 \* 82 A+ 3 404-CA(B) : 25 62 \* 87 A+ 3 405-CA : 72 \* 72 A 4  
 406-CA : 71 \* 71 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 9.13(4) 8.73 TOTAL CREDITS : 45 GRADE POINTS: 402



\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30688                                                                                            | MOTE SAYALI SANJAY    | MEENA  | F   | 1021922647 | 4 FR    | 30688   |
| 301-CA : 24 55 79 A+ 3 302-CA : 18 55 73 A 3 303-CA : 24 69 93 O 3 304-CA(B) : 25 66 91 O 3      |                       |        |     |            |         |         |
| 305-CA(A) : 20 64 84 A+ 3 306-CA : 72 72 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 69 * 94 O 3       |                       |        |     |            |         |         |
| 402-CA : 22 43 * 65 A 3 403-CA : 26 48 * 74 A 3 404-CA(B) : 25 64 * 89 A+ 3 405-CA : 72 * 72 A 4 |                       |        |     |            |         |         |
| 406-CA : 69 * 69 A 4 407-CA : 80 * 80 A+ 2                                                       |                       |        |     |            |         |         |
| SGPA : (3) 8.87(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 391                                     |                       |        |     |            |         |         |

|                                                                                                  |                     |        |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|--------|---|------------|------|-------|
| 30689                                                                                            | NEHUL TWINKAL MANIK | PUSHPA | F | 1021922648 | 4 FR | 30689 |
| 301-CA : 27 57 84 A+ 3 302-CA : 26 67 93 O 3 303-CA : 27 70 97 O 3 304-CA(B) : 26 56 82 A+ 3     |                     |        |   |            |      |       |
| 305-CA(A) : 23 69 92 O 3 306-CA : 70 70 A 6 307-AECC : 80 80 A+ 2 401-CA : 24 70 * 94 O 3        |                     |        |   |            |      |       |
| 402-CA : 23 46 * 69 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 20 69 * 89 A+ 3 405-CA : 69 * 69 A 4 |                     |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                        |                     |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 405                                     |                     |        |   |            |      |       |

|                                                                                                   |                        |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|------------------------|--------|---|------------|------|-------|
| 30690                                                                                             | NIKALE MADHURI SHIVAJI | SAVITA | F | 1021922649 | 4 FR | 30690 |
| 301-CA : 28 41 69 A 3 302-CA : 28 29 57 B+ 3 303-CA : 28 55 83 A+ 3 304-CA(B) : 23 55 78 A+ 3     |                        |        |   |            |      |       |
| 305-CA(A) : 28 66 94 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 * 93 O 3         |                        |        |   |            |      |       |
| 402-CA : 27 53 * 80 A+ 3 403-CA : 26 67 * 93 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 77 * 77 A+ 4 |                        |        |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 87 * 87 A+ 2                                                       |                        |        |   |            |      |       |
| SGPA : (3) 8.83(4) 9.41 TOTAL CREDITS : 45 GRADE POINTS: 410                                      |                        |        |   |            |      |       |

|                                                                                                    |                          |         |   |            |      |       |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30691                                                                                              | PARVAT AKANKSHA MADHUKAR | MANISHA | F | 1021922651 | 4 FR | 30691 |
| 301-CA : 29 70 99 O 3 302-CA : 20 62 82 A+ 3 303-CA : 26 69 95 O 3 304-CA(B) : 20 60 80 A+ 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 59 85 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 23 64 * 87 A+ 3       |                          |         |   |            |      |       |
| 402-CA : 28 53 * 81 A+ 3 403-CA : 24 56 * 80 A+ 3 404-CA(B) : 21 70 * 91 O 3 405-CA : 76 * 76 A+ 4 |                          |         |   |            |      |       |
| 406-CA : 73 * 73 A 4 407-CA : 97 * 97 O 2                                                          |                          |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 412                                       |                          |         |   |            |      |       |

|                                                                                                  |                         |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30692                                                                                            | PAWAR AKANKSHA RAJENDRA | SUNANDA | F | 1021922652 | 4 FR | 30692 |
| 301-CA : 28 66 94 O 3 302-CA : 28 60 88 A+ 3 303-CA : 28 70 98 O 3 304-CA(B) : 28 63 91 O 3      |                         |         |   |            |      |       |
| 305-CA(A) : 27 62 89 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 98 98 O 2 401-CA : 26 70 * 96 O 3       |                         |         |   |            |      |       |
| 402-CA : 26 69 * 95 O 3 403-CA : 28 69 * 97 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 78 * 78 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 87 * 87 A+ 2                                                      |                         |         |   |            |      |       |
| SGPA : (3) 9.48(4) 9.55 TOTAL CREDITS : 45 GRADE POINTS: 428                                     |                         |         |   |            |      |       |

|                                                                                                    |                     |      |   |            |      |       |
|----------------------------------------------------------------------------------------------------|---------------------|------|---|------------|------|-------|
| 30693                                                                                              | PAWAR PRATIKA MOHAN | USHA | F | 1021922653 | 4 FR | 30693 |
| 301-CA : 27 43 70 A 3 302-CA : 26 48 74 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 55 82 A+ 3       |                     |      |   |            |      |       |
| 305-CA(A) : 23 56 79 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 62 * 87 A+ 3       |                     |      |   |            |      |       |
| 402-CA : 23 48 * 71 A 3 403-CA : 25 52 * 77 A+ 3 404-CA(B) : 24 63 * 87 A+ 3 405-CA : 78 * 78 A+ 4 |                     |      |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 90 * 90 O 2                                                         |                     |      |   |            |      |       |
| SGPA : (3) 8.74(4) 8.95 TOTAL CREDITS : 45 GRADE POINTS: 398                                       |                     |      |   |            |      |       |

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

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| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|---------|-----|------------|---------|---------|
| 30694                                                                                              | PUND VAISHNAVI RAM    | MANISHA | F   | 1021922655 | 4 FR    | 30694   |
| 301-CA : 24 31 55 B+ 3 302-CA : 28 32 60 A 3 303-CA : 28 59 87 A+ 3 304-CA(B) : 28 59 87 A+ 3      |                       |         |     |            |         |         |
| 305-CA(A) : 27 41 68 A 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 66 * 90 O 3          |                       |         |     |            |         |         |
| 402-CA : 22 56 * 78 A+ 3 403-CA : 24 59 * 83 A+ 3 404-CA(B) : 22 62 * 84 A+ 3 405-CA : 68 * 68 A 4 |                       |         |     |            |         |         |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                          |                       |         |     |            |         |         |
| SGPA : (3) 8.22(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 380                                       |                       |         |     |            |         |         |

|                                                                                                   |                         |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30695                                                                                             | ROKADE ANJALI MACHINDRA | SANGITA | F | 1021922657 | 4 FR | 30695 |
| 301-CA : 26 67 93 O 3 302-CA : 28 52 80 A+ 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 60 85 A+ 3      |                         |         |   |            |      |       |
| 305-CA(A) : 26 63 89 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 64 * 89 A+ 3      |                         |         |   |            |      |       |
| 402-CA : 23 45 * 68 A 3 403-CA : 27 59 * 86 A+ 3 404-CA(B) : 25 69 * 94 O 3 405-CA : 75 * 75 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 80 * 80 A+ 2                                                       |                         |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.00 TOTAL CREDITS : 45 GRADE POINTS: 411                                      |                         |         |   |            |      |       |

|                                                                                                  |                     |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|---------|---|------------|------|-------|
| 30696                                                                                            | SAYYED MASIRA AKBAR | PARVEEN | F | 1021922658 | 4 FR | 30696 |
| 301-CA : 27 56 83 A+ 3 302-CA : 29 36 65 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 41 68 A 3     |                     |         |   |            |      |       |
| 305-CA(A) : 28 43 71 A 3 306-CA : 68 68 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 63 * 85 A+ 3       |                     |         |   |            |      |       |
| 402-CA : 25 45 * 70 A 3 403-CA : 22 45 * 67 A 3 404-CA(B) : 20 64 * 84 A+ 3 405-CA : 73 * 73 A 4 |                     |         |   |            |      |       |

406-CA : 69 \* 69 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.35(4) 8.36 TOTAL CREDITS : 45 GRADE POINTS: 376

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30697 SHAIKH AFSHA IQBAL MOMIN REHANA F 1021922659 4 FR 30697

301-CA : 25 50 75 A+ 3 302-CA : 26 43 69 A 3 303-CA : 27 67 94 O 3 304-CA(B) : 21 57 78 A+ 3  
305-CA(A) : 24 53 77 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
402-CA : 24 39 \* 63 A 3 403-CA : 25 53 \* 78 A+ 3 404-CA(B) : 28 59 \* 87 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.00(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 400

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30698 SHAIKH ALISHA IQBAL MOMIN REHANA F 1021922660 4 FR 30698

301-CA : 26 57 83 A+ 3 302-CA : 27 64 91 O 3 303-CA : 28 69 97 O 3 304-CA(B) : 21 55 76 A+ 3  
305-CA(A) : 26 56 82 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 66 \* 89 A+ 3  
402-CA : 24 45 \* 69 A 3 403-CA : 28 60 \* 88 A+ 3 404-CA(B) : 21 64 \* 85 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 97 \* 97 O 2  
SGPA : (3) 9.26(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 406

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30699 SHAIKH MUSKAN HUSEN SHAMIM F 1021922661 4 FR 30699

301-CA : 27 45 72 A 3 302-CA : 26 64 90 O 3 303-CA : 27 55 82 A+ 3 304-CA(B) : 26 43 69 A 3  
305-CA(A) : 26 43 69 A 3 306-CA : 76 76 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 \* 93 O 3  
402-CA : 24 43 \* 67 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 27 52 \* 79 A+ 3 405-CA : 75 \* 75 A+ 4  
406-CA : 72 \* 72 A 4 407-CA : 87 \* 87 A+ 2  
SGPA : (3) 8.83(4) 8.82 TOTAL CREDITS : 45 GRADE POINTS: 397

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25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 6

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30700 SHAIKH SALEHA SALIM SULTANA F 1021922662 4 FR 30700

301-CA : 28 56 84 A+ 3 302-CA : 23 49 72 A 3 303-CA : 27 60 87 A+ 3 304-CA(B) : 24 59 83 A+ 3  
305-CA(A) : 23 62 85 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 69 \* 93 O 3  
402-CA : 24 56 \* 80 A+ 3 403-CA : 27 59 \* 86 A+ 3 404-CA(B) : 20 66 \* 86 A+ 3 405-CA : 68 \* 68 A 4  
406-CA : 61 \* 61 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.61(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 391

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30701 SHARMA INDIRA DEEPAK POOJA F 1021922663 4 FR 30701

301-CA : 22 39 61 A 3 302-CA : 22 35 57 B+ 3 303-CA : 21 35 56 B+ 3 304-CA(B) : 25 34 59 B+ 3  
305-CA(A) : 19 28 47 C 3 306-CA : 70 70 A 6 307-AECC : 72 72 A 2 401-CA : 18 46 \* 64 A 3  
402-CA : 18 39 \* 57 B+ 3 403-CA : 17 38 \* 55 B+ 3 404-CA(B) : 18 43 \* 61 A 3 405-CA : 70 \* 70 A 4  
406-CA : 63 \* 63 A 4 407-CA : 53 \* 53 B 2  
SGPA : (3) 7.22(4) 7.55 TOTAL CREDITS : 45 GRADE POINTS: 332

-----  
30702 SHINDE KOMAL NARAYAN LILABAI F 1021922664 4 FR 30702

301-CA : 26 53 79 A+ 3 302-CA : 23 48 71 A 3 303-CA : 23 69 92 O 3 304-CA(B) : 22 53 75 A+ 3  
305-CA(A) : 23 59 82 A+ 3 306-CA : 67 67 A 6 307-AECC : 76 76 A+ 2 401-CA : 24 AA \* 24 F FF  
402-CA : 25 AA \* 25 F FF 403-CA : 25 AA \* 25 F FF 404-CA(B) : 20 AA \* 20 F FF 405-CA : 74 \* 74 A 4  
406-CA : 62 \* 62 A 4 407-CA : 70 \* 70 A 2  
RESULT : FAIL A.T.K.T.

-----  
30703 SONAWANE SHRAVANI VINOD GAURI F 1021922666 4 FR 30703

301-CA : 23 55 78 A+ 3 302-CA : 25 52 77 A+ 3 303-CA : 26 70 96 O 3 304-CA(B) : 23 59 82 A+ 3  
305-CA(A) : 22 48 70 A 3 306-CA : 71 71 A 6 307-AECC : 84 84 A+ 2 401-CA : 25 69 \* 94 O 3  
402-CA : 23 45 \* 68 A 3 403-CA : 22 57 \* 79 A+ 3 404-CA(B) : 28 70 \* 98 O 3 405-CA : 72 \* 72 A 4  
406-CA : 67 \* 67 A 4 407-CA : 70 \* 70 A 2  
SGPA : (3) 8.74(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 392

-----  
30704 VIGHAVE SAYLI ARUN JYOTI F 1021922668 4 FR 30704

301-CA : 20 46 66 A 3 302-CA : 22 48 70 A 3 303-CA : 22 59 81 A+ 3 304-CA(B) : 22 39 61 A 3  
305-CA(A) : 20 52 72 A 3 306-CA : 69 69 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 36 \* 61 A 3  
402-CA : 22 28 \* 50 B 3 403-CA : 21 36 \* 57 B+ 3 404-CA(B) : 23 46 \* 69 A 3 405-CA : 65 \* 65 A 4  
406-CA : 58 \* 58 B+ 4 407-CA : 67 \* 67 A 2  
SGPA : (3) 8.22(4) 7.41 TOTAL CREDITS : 45 GRADE POINTS: 352

-----  
30705 WAGH SHRADDHA MADHAV MOHINI F 1021922669 4 FR 30705

301-CA : 28 70 98 O 3 302-CA : 28 69 97 O 3 303-CA : 28 57 85 A+ 3 304-CA(B) : 27 63 90 O 3  
305-CA(A) : 28 67 95 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 70 \* 96 O 3  
402-CA : 26 60 \* 86 A+ 3 403-CA : 25 64 \* 89 A+ 3 404-CA(B) : 27 69 \* 96 O 3 405-CA : 75 \* 75 A+ 4  
406-CA : 73 \* 73 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.61(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 423

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NO.OF STUDENTS : 36  
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\*Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 137119   | AGALE VAIBHAVI NAVNATH | VIJAYA | F   | 1201968921 | 4 FR    | 137119  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 28 18 36 82 A+ 4    | 232 : 29 34 63 A 3      | 233 : 27 56 83 A+ 3   | 234 : 29 53 82 A+ 3      |
| 235 : 28 50 78 A+ 3       | 236E : 27 17 41 85 A+ 4 | 239 : 24 21 45 O 2    | 241 : 29 19 39 * 87 A+ 4 |
| 242 : 29 45 * 74 A 3      | 243 : 15 46 * 61 A 3    | 244 : 29 59 * 88 A+ 3 | 245 : 27 52 * 79 A+ 3    |
| 246E : 28 18 30 * 76 A+ 4 | 249 : 24 24 * 48 O 2    |                       |                          |
| SGPA : (3) 8.95(4) 8.82   | TOTAL CREDITS : 44      | GRADE POINTS: 391     |                          |

137120 ALAKUTE MAYURI RAJENDRA

SANGITA

F

1201968922 4 FR

137120

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                       |                         |
|---------------------------|------------------------|-----------------------|-------------------------|
| 231 : 29 19 24 72 A 4     | 232 : 29 31 60 A 3     | 233 : 23 43 66 A 3    | 234 : 28 34 62 A 3      |
| 235 : 29 46 75 A+ 3       | 236E : 24 18 24 66 A 4 | 239 : 24 14 38 A+ 2   | 241 : 29 18 22 * 69 A 4 |
| 242 : 28 28\$ * 56 B+ 3   | 243 : 12 39 * 51 B 3   | 244 : 28 53 * 81 A+ 3 | 245 : 27 50 * 77 A+ 3   |
| 246E : 28 17 32 * 77 A+ 4 | 249 : 22 12 * 34 A 2   |                       |                         |
| SGPA : (3) 8.23(4) 8.05   | TOTAL CREDITS : 44     | GRADE POINTS: 358     | \$ 0.1                  |

137121 AVHAD RUPALI NAVNATH

ANITA

F

1201968925 4 FR

137121

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                       |                          |
|--------------------------|------------------------|-----------------------|--------------------------|
| 231 : 28 15 29 72 A 4    | 232 : 28 28 56 B+ 3    | 233 : 21 45 66 A 3    | 234 : 27 36 63 A 3       |
| 235 : 24 41 65 A 3       | 236E : 24 17 24 65 A 4 | 239 : 21 22 43 A+ 2   | 241 : 29 18 32 * 79 A+ 4 |
| 242 : 29 38 * 67 A 3     | 243 : 13 50 * 63 A 3   | 244 : 27 48 * 75 A+ 3 | 245 : 27 43 * 70 A 3     |
| 246E : 27 18 29 * 74 A 4 | 249 : 23 25 * 48 O 2   |                       |                          |
| SGPA : (3) 7.95(4) 8.50  | TOTAL CREDITS : 44     | GRADE POINTS: 362     |                          |

137122 CHAUHAN ASTHA CHANDRABHANSINGH

RJANI

F

1201968923 4 FR

137122

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                      |                          |
|--------------------------|------------------------|----------------------|--------------------------|
| 231 : 29 18 29 76 A+ 4   | 232 : 29 34 63 A 3     | 233 : 22 42 64 A 3   | 234 : 29 38 67 A 3       |
| 235 : 25 49 74 A 3       | 236E : 27 16 29 72 A 4 | 239 : 16 19 35 A 2   | 241 : 26 19 35 * 80 A+ 4 |
| 242 : 28 45 * 73 A 3     | 243 : 12 46 * 58 B+ 3  | 244 : 29 45 * 74 A 3 | 245 : 27 57 * 84 A+ 3    |
| 246E : 27 18 28 * 73 A 4 | 249 : 24 25 * 49 O 2   |                      |                          |
| SGPA : (3) 8.18(4) 8.36  | TOTAL CREDITS : 44     | GRADE POINTS: 364    |                          |

137123 CHAVAHAN KANCHAN BAPU

MANISHA

F

1201968932 4 FR

137123

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 16 24 69 A 4     | 232 : 29 32 61 A 3      | 233 : 26 29 55 B+ 3   | 234 : 29 48 77 A+ 3      |
| 235 : 27 49 76 A+ 3       | 236E : 26 17 33 76 A+ 4 | 239 : 20 18 38 A+ 2   | 241 : 25 18 35 * 78 A+ 4 |
| 242 : 27 39 * 66 A 3      | 243 : 14 41 * 55 B+ 3   | 244 : 29 48 * 77 A+ 3 | 245 : 26 35 * 61 A 3     |
| 246E : 27 18 30 * 75 A+ 4 | 249 : 23 13 * 36 A 2    |                       |                          |
| SGPA : (3) 8.41(4) 8.36   | TOTAL CREDITS : 44      | GRADE POINTS: 369     |                          |

\*Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|---------|-----|------------|---------|---------|
| 137124   | DAREKAR PRAJAKTA DILIP | SUREKHA | F   | 1201968933 | 4 FR    | 137124  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                      |                         |
|---------------------------|-------------------------|----------------------|-------------------------|
| 231 : 27 18 42 87 A+ 4    | 232 : 28 59 87 A+ 3     | 233 : 27 66 93 O 3   | 234 : 28 55 83 A+ 3     |
| 235 : 29 67 96 O 3        | 236E : 26 18 37 81 A+ 4 | 239 : 24 22 46 O 2   | 241 : 26 18 46 * 90 O 4 |
| 242 : 29 50 * 79 A+ 3     | 243 : 25 55 * 80 A+ 3   | 244 : 28 64 * 92 O 3 | 245 : 27 64 * 91 O 3    |
| 246E : 25 18 36 * 79 A+ 4 | 249 : 24 24 * 48 O 2    |                      |                         |
| SGPA : (3) 9.36(4) 9.55   | TOTAL CREDITS : 44      | GRADE POINTS: 416    |                         |

137125 DAVHARE PRITY KAILAS

CHHAYA

F

1201968934 4 FR

137125

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 27 18 45 90 O 4     | 232 : 29 55 84 A+ 3     | 233 : 27 64 91 O 3    | 234 : 26 59 85 A+ 3      |
| 235 : 29 70 99 O 3        | 236E : 27 18 37 82 A+ 4 | 239 : 24 *            |                          |
| 242 : 28 48 * 76 A+ 3     | 243 : 16 38 * 54 B 3    | 244 : 26 21 45 O 2    | 241 : 27 19 40 * 86 A+ 4 |
| 246E : 27 19 40 * 86 A+ 4 | 249 : 24 25 * 49 O 2    | 245 : 28 59 * 85 A+ 3 | 245 : 28 57 * 85 A+ 3    |
| SGPA : (3) 9.55(4) 8.68   | TOTAL CREDITS : 44      | GRADE POINTS: 401     |                          |

137126 DHADGE GAURI SANJAY

MANISHA

F

1201968935 4 FR

137126

SUBJECT : COST &amp; WORKS ACCOUNTING

|                       |                        |                     |                          |
|-----------------------|------------------------|---------------------|--------------------------|
| 231 : 24 18 30 72 A 4 | 232 : 23 29 52 B 3     | 233 : 23 38 61 A 3  | 234 : 27 42 69 A 3       |
| 235 : 25 59 84 A+ 3   | 236E : 25 18 25 68 A 4 | 239 : 23 16 39 A+ 2 | 241 : 26 18 33 * 77 A+ 4 |

242 : 20 13 \* 33 F FF 243 : 12 35 \* 47 C 3 244 : 27 45 \* 72 A 3 245 : 27 38 \* 65 A 3  
246E : 27 18 22 \* 67 A 4 249 : 23 13 \* 36 A 2  
RESULT : FAIL A.T.K.T.

-----  
137127 DHOKE BHAGYASHREE ASHOK ANITA F 1201968937 4 FR 137127

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 \*  
25 69 A 4 232 : 27 36 63 A 3 233 : 21 28\$ 49 C 3 234 : 29 42 71 A 3  
235 : 28 50 78 A+ 3 236E : 27 17 26 70 A 4 239 : 21 10 31 A 2 241 : 27 18 30 \* 75 A+ 4  
242 : 27 34 \* 61 A 3 243 : 20 36 \* 56 B+ 3 244 : 29 35 \* 64 A 3 245 : 27 43 \* 70 A 3  
246E : 26 18 21 \* 65 A 4 249 : 23 15 \* 38 A+ 2  
SGPA : (3) 7.73(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 349  
\$ 0.1

-----  
137128 FARATE RUTIKA MARUTI SHOBHA F 1201968938 4 FR 137128

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 18 40 85 A+ 4 232 : 29 48 77 A+ 3 233 : 27 45 72 A 3 234 : 27 48 75 A+ 3  
235 : 29 64 93 O 3 236E : 25 18 35 78 A+ 4 239 : 24 19 43 A+ 2 241 : 27 18 37 \* 82 A+ 4  
242 : 29 46 \* 75 A+ 3 243 : 18 45 \* 63 A 3 244 : 27 50 \* 77 A+ 3 245 : 27 50 \* 77 A+ 3  
246E : 28 18 31 \* 77 A+ 4 249 : 23 17 \* 40 A+ 2  
SGPA : (3) 9.00(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 393

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 3

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

-----  
137129 GADE PRATIKSHA NAVANATH RADHA F 1201968939 4 FR 137129

SUBJECT : COST & WORKS ACCOUNTING

231 : 23 16 \*  
23 62 A 4 232 : 23 29 52 B 3 233 : 22 34 56 B+ 3 234 : 27 36 63 A 3  
235 : 29 36 65 A 3 236E : 27 16 26 69 A 4 239 : 23 14 37 A 2 241 : 25 18 23 \* 66 A 4  
242 : 20 28# \* 48 C 3 243 : 12 28\$ \* 40 D 3 244 : 27 31 \* 58 B+ 3 245 : 23 29 \* 52 B 3  
246E : 22 18 25 \* 65 A 4 249 : 22 17 \* 39 A+ 2  
SGPA : (3) 7.59(4) 6.73 TOTAL CREDITS : 44 GRADE POINTS: 315  
\$ 0.1 # 0.4

-----  
137130 GADEKAR GEETA SUDAM MINAKSHI F 1201968940 4 FR 137130

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 15 44 86 A+ 4 232 : 25 36 61 A 3 233 : 22 45 67 A 3 234 : 24 56 80 A+ 3  
235 : 29 46 75 A+ 3 236E : 27 18 31 76 A+ 4 239 : 22 \*  
19 41 A+ 2 241 : 26 18 45 \* 89 A+ 4  
242 : 26 36 \* 62 A 3 243 : 20 48 \* 68 A 3 244 : 24 48 \* 72 A 3 245 : 27 45 \* 72 A 3  
246E : 27 18 20# \* 65 A 4 249 : 23 22 \* 45 O 2  
SGPA : (3) 8.73(4) 8.36 TOTAL CREDITS : 44 GRADE POINTS: 376  
# 0.4

-----  
137131 GAIKWAD AISHWARYA BALASAHEB RUPALI F 1201968942 4 FR 137131

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 16 38 80 A+ 4 232 : 25 42 67 A 3 233 : 27 48 75 A+ 3 234 : 22 53 75 A+ 3  
235 : 27 57 84 A+ 3 236E : 29 18 36 83 A+ 4 239 : 23 21 44 A+ 2 241 : 26 19 41 \* 86 A+ 4  
242 : 25 36 \* 61 A 3 243 : 12 43 \* 55 B+ 3 244 : 22 53 \* 75 A+ 3 245 : 28 49 \* 77 A+ 3  
246E : 27 17 25 \* 69 A 4 249 : 24 21 \* 45 O 2  
SGPA : (3) 8.86(4) 8.50 TOTAL CREDITS : 44 GRADE POINTS: 382

-----  
137132 GAIKWAD KALYANI ANAND URMILA F 1201968943 4 FR 137132

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 15 35 79 A+ 4 232 : 28 34 62 A 3 233 : 25 42 67 A 3 234 : 25 49 74 A 3  
235 : 25 53 78 A+ 3 236E : 24 15 27 66 A 4 239 : 23 \*AA 23 F FF 241 : 25 18 33 \* 76 A+ 4  
242 : 29 35 \* 64 A 3 243 : 12 36 \* 48 C 3 244 : 25 41 \* 66 A 3 245 : 27 42 \* 69 A 3  
246E : 27 18 AA \* 45 F FF 249 : 24 AA \* 24 F FF  
RESULT : FAIL A.T.K.T.

-----  
137133 HAJARE PRITI NARAYAN SUVARNA F 1201968947 4 FR 137133

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 33 76 A+ 4 232 : 27 60 87 A+ 3 233 : 24 36 60 A 3 234 : 29 43 72 A 3  
235 : 28 60 88 A+ 3 236E : 25 17 39 81 A+ 4 239 : 24 \*  
15 39 A+ 2 241 : 26 19 37 \* 82 A+ 4  
242 : 28 AA \* 28 F FF 243 : 22 42 \* 64 A 3 244 : 29 53 \* 82 A+ 3 245 : 26 42 \* 68 A 3  
246E : 27 18 AA \* 45 F FF 249 : 24 21 \* 45 O 2  
RESULT : FAIL A.T.K.T.

-----  
137134 HONE DHANASHREE SURESH RADHIKA F 1201968948 4 FR 137134

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 18 50 96 O 4 232 : 29 59 88 A+ 3 233 : 27 55 82 A+ 3 234 : 28 63 91 O 3  
235 : 28 63 91 O 3 236E : 27 19 39 85 A+ 4 239 : 24 21 45 O 2 241 : 27 18 46 \* 91 O 4  
242 : 29 41 \* 70 A 3 243 : 23 56 \* 79 A+ 3 244 : 28 56 \* 84 A+ 3 245 : 27 69 \* 96 O 3  
246E : 28 19 35 \* 82 A+ 4 249 : 24 23 \* 47 O 2  
SGPA : (3) 9.55(4) 9.27 TOTAL CREDITS : 44 GRADE POINTS: 414

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 137135   | ISHWARE PRATIKSHA SANJAY | MEERA  | F   | 1201968949 | 4 FR    | 137135  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                       |                          |
|---------------------------|------------------------|-----------------------|--------------------------|
| 231 : 27 16 22 65 A 4     | 232 : 28 43 71 A 3     | 233 : 24 48 72 A 3    | 234 : 28 42 70 A 3       |
| 235 : 29 59 88 A+ 3       | 236E : 27 18 29 74 A 4 | 239 : 23 *            |                          |
| 242 : 27 32 * 59 B+ 3     | 243 : 15 39 * 54 B 3   | 244 : 28 59 * 87 A+ 3 | 241 : 23 18 36 * 77 A+ 4 |
| 246E : 27 18 37 * 82 A+ 4 | 249 : 24 21 * 45 O 2   | 245 : 24 63 * 87 A+ 3 |                          |
| SGPA : (3) 8.23(4) 8.41   | TOTAL CREDITS : 44     | GRADE POINTS: 366     |                          |

137136 JADHAV VIDYA SUBHASH

SUREKHA

F

1201968950 4 FR

137136

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 23 18 31 72 A 4    | 232 : 29 34 63 A 3     | 233 : 24 42 66 A 3   | 234 : 27 31 58 B+ 3     |
| 235 : 27 56 83 A+ 3      | 236E : 25 18 24 67 A 4 | 239 : 24 12 36 A 2   | 241 : 27 18 26 * 71 A 4 |
| 242 : 29 42 * 71 A 3     | 243 : 20 28 * 48 C 3   | 244 : 27 35 * 62 A 3 | 245 : 28 53 * 81 A+ 3   |
| 246E : 25 18 22 * 65 A 4 | 249 : 24 16 * 40 A+ 2  |                      |                         |
| SGPA : (3) 8.00(4) 7.82  | TOTAL CREDITS : 44     | GRADE POINTS: 348    |                         |

137137 KUTE SWATI MARUTI

MANDA

F

1201968960 4 FR

137137

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 28 18 47 93 O 4     | 232 : 29 53 82 A+ 3     | 233 : 25 63 88 A+ 3   | 234 : 29 56 85 A+ 3     |
| 235 : 28 63 91 O 3        | 236E : 27 18 33 78 A+ 4 | 239 : 24 19 43 A+ 2   | 241 : 28 19 44 * 91 O 4 |
| 242 : 29 53 * 82 A+ 3     | 243 : 14 60 * 74 A 3    | 244 : 29 56 * 85 A+ 3 | 245 : 28 66 * 94 O 3    |
| 246E : 27 19 35 * 81 A+ 4 | 249 : 24 24 * 48 O 2    |                       |                         |
| SGPA : (3) 9.32(4) 9.27   | TOTAL CREDITS : 44      | GRADE POINTS: 409     |                         |

137138 LAMBHATE NIKITA PANKAJ

PUSHPA

F

1201968961 4 FR

137138

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 18 39 86 A+ 4    | 232 : 27 36 63 A 3      | 233 : 28 59 87 A+ 3   | 234 : 29 43 72 A 3       |
| 235 : 29 66 95 O 3        | 236E : 28 19 32 79 A+ 4 | 239 : 24 16 40 A+ 2   | 241 : 28 18 42 * 88 A+ 4 |
| 242 : 29 45 * 74 A 3      | 243 : 22 36 * 58 B+ 3   | 244 : 29 52 * 81 A+ 3 | 245 : 28 53 * 81 A+ 3    |
| 246E : 28 19 33 * 80 A+ 4 | 249 : 24 23 * 47 O 2    |                       |                          |
| SGPA : (3) 8.86(4) 8.68   | TOTAL CREDITS : 44      | GRADE POINTS: 386     |                          |

137139 LASGARE LAXMI PANNALAL

ASHA

F

1201968963 4 FR

137139

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 24 18 49 91 O 4     | 232 : 24 50 74 A 3      | 233 : 23 62 85 A+ 3   | 234 : 21 53 74 A 3      |
| 235 : 22 70 92 O 3        | 236E : 25 15 42 82 A+ 4 | 239 : 20 22 42 A+ 2   | 241 : 26 19 47 * 92 O 4 |
| 242 : 25 60 * 85 A+ 3     | 243 : 20 46 * 66 A 3    | 244 : 21 66 * 87 A+ 3 | 245 : 23 59 * 82 A+ 3   |
| 246E : 26 16 44 * 86 A+ 4 | 249 : 20 23 * 43 A+ 2   |                       |                         |
| SGPA : (3) 9.05(4) 9.05   | TOTAL CREDITS : 44      | GRADE POINTS: 398     |                         |

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137140   | MANE MAYURI MANOJ     | MINA   | F   | 1201968965 | 4 FR    | 137140  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                          |                       |                          |
|---------------------------|--------------------------|-----------------------|--------------------------|
| 231 : 27 15 23 65 A 4     | 232 : 25 *               | 233 : 21 38 59 B+ 3   | 234 : 28 32 60 A 3       |
| 235 : 28 42 70 A 3        | 236E : 24 17 20\$ 61 A 4 | 239 : 21 *            |                          |
| 242 : 26 38 * 64 A 3      | 243 : 12 41 * 53 B 3     | 244 : 28 50 * 78 A+ 3 | 241 : 28 18 42 * 88 A+ 4 |
| 246E : 27 18 38 * 83 A+ 4 | 249 : 22 22 * 44 A+ 2    | 245 : 28 56 * 84 A+ 3 |                          |
| SGPA : (3) 7.86(4) 8.45   | TOTAL CREDITS : 44       | GRADE POINTS: 359     |                          |

\$ 0.1

137141 NAWALE BHAGYASHRI RAJENDRA

ASHA

F

1201968968 4 FR

137141

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                       |                         |
|--------------------------|------------------------|-----------------------|-------------------------|
| 231 : 29 18 37 84 A+ 4   | 232 : 29 38 67 A 3     | 233 : 27 50 77 A+ 3   | 234 : 29 49 78 A+ 3     |
| 235 : 29 46 75 A+ 3      | 236E : 25 18 23 66 A 4 | 239 : 21 13 34 A 2    | 241 : 27 18 46 * 91 O 4 |
| 242 : 28 32 * 60 A 3     | 243 : 12 34 * 46 C 3   | 244 : 29 46 * 75 A+ 3 | 245 : 28 49 * 77 A+ 3   |
| 246E : 26 19 29 * 74 A 4 | 249 : 23 12 * 35 A 2   |                       |                         |
| SGPA : (3) 8.59(4) 8.23  | TOTAL CREDITS : 44     | GRADE POINTS: 370     |                         |

137142 NIMASE AKSHATA DEVIDAS

JAYSHREE

F

1201968969 4 FR

137142

SUBJECT : COST &amp; WORKS ACCOUNTING

|                        |                     |                     |                     |
|------------------------|---------------------|---------------------|---------------------|
| 231 : 28 18 33 79 A+ 4 | 232 : 27 49 76 A+ 3 | 233 : 25 56 81 A+ 3 | 234 : 29 52 81 A+ 3 |
|------------------------|---------------------|---------------------|---------------------|

235 : 29 55 84 A+ 3 236E : 27 18 34 79 A+ 4 239 : 21 20 41 A+ 2 241 : 26 18 34 \* 78 A+ 4  
 242 : 28 39 \* 67 A 3 243 : 20 52 \* 72 A 3 244 : 26 48 \* 74 A 3 245 : 26 60 \* 86 A+ 3  
 246E : 28 18 35 \* 81 A+ 4 249 : 24 20 \* 44 A+ 2  
 SGPA : (3) 9.00(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 387

-----  
 137143 PAWAR PRIYANKA RADHAKISAN SUVITA F 1201968977 4 FR 137143

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 26 69 A 4 232 : 23 28# 51 B 3 233 : 21 43 64 A 3 234 : 26 31 57 B+ 3  
 235 : 29 45 74 A 3 236E : 25 18 30 73 A 4 239 : 24 15 39 A+ 2 241 : 27 18 31 \* 76 A+ 4  
 242 : 25 46 \* 71 A 3 243 : 20 35 \* 55 B+ 3 244 : 26 38 \* 64 A 3 245 : 27 41 \* 68 A 3  
 246E : 27 17 28 \* 72 A 4 249 : 23 15 \* 38 A+ 2  
 SGPA : (3) 7.68(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 348  
 # 0.4

-----  
 137144 PAWAR VAISHNAVI REVANNATH MANDA F 1201968978 4 FR 137144

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 15 \*  
 38 81 A+ 4 232 : 29 31 60 A 3 233 : 22 28\$ 50 B 3 234 : 29 \*  
 46 75 A+ 3  
 235 : 23 28\$ 51 B 3 236E : 26 8 20\$ 54 B 4 239 : 23 11 34 A 2 241 : 27 18 35 \* 80 A+ 4  
 242 : 27 42 \* 69 A 3 243 : 12 42 \* 54 B 3 244 : 29 34 \* 63 A 3 245 : 27 50 \* 77 A+ 3  
 246E : 27 18 26 \* 71 A 4 249 : 23 16 \* 39 A+ 2  
 SGPA : (3) 7.41(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 342  
 \$ 0.1

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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 137145 PEDIYAR NAMRATA KHUSHAL RUPALI F 1201968981 4 FR 137145

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 40 84 A+ 4 232 : 29 48 77 A+ 3 233 : 23 49 72 A 3 234 : 29 41 70 A 3  
 235 : 29 49 78 A+ 3 236E : 23 14 25 62 A 4 239 : 20 \*  
 10 30 A 2 241 : 26 18 39 \* 83 A+ 4  
 242 : 27 41 \* 68 A 3 243 : 21 43 \* 64 A 3 244 : 29 42 \* 71 A 3 245 : 26 56 \* 82 A+ 3  
 246E : 26 17 29 \* 72 A 4 249 : 23 AA \* 23 F FF  
 RESULT : FAIL A.T.K.T.

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 137146 POTGHAN ASHWINI RAJARAM RUKHAMINI F 1201968982 4 FR 137146

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 18 27 72 A 4 232 : 27 31 58 B+ 3 233 : 27 35 62 A 3 234 : 29 38 67 A 3  
 235 : 28 48 76 A+ 3 236E : 27 18 32 77 A+ 4 239 : 24 \*  
 17 41 A+ 2 241 : 26 18 41 \* 85 A+ 4  
 242 : 28 38 \* 66 A 3 243 : 20 46 \* 66 A 3 244 : 29 55 \* 84 A+ 3 245 : 26 55 \* 81 A+ 3  
 246E : 27 18 37 \* 82 A+ 4 249 : 23 17 \* 40 A+ 2  
 SGPA : (3) 8.27(4) 8.73 TOTAL CREDITS : 44 GRADE POINTS: 374

-----  
 137147 RASAL SHITAL SANJAY MANISHA F 1201968983 4 FR 137147

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 15 24 68 A 4 232 : 26 31 57 B+ 3 233 : 27 42 69 A 3 234 : 28 39 67 A 3  
 235 : 29 53 82 A+ 3 236E : 27 17 26 70 A 4 239 : 24 \*  
 22 46 O 2 241 : 27 19 39 \* 85 A+ 4  
 242 : 28 39 \* 67 A 3 243 : 12 41 \* 53 B 3 244 : 28 42 \* 70 A 3 245 : 27 49 \* 76 A+ 3  
 246E : 28 19 31 \* 78 A+ 4 249 : 23 18 \* 41 A+ 2  
 SGPA : (3) 8.18(4) 8.32 TOTAL CREDITS : 44 GRADE POINTS: 363

-----  
 137148 RAUT RUTUJA SANJAY SUREKHA F 1201968984 4 FR 137148

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 16 24 69 A 4 232 : 27 43 70 A 3 233 : 26 59 85 A+ 3 234 : 28 53 81 A+ 3  
 235 : 27 66 93 O 3 236E : 28 18 39 85 A+ 4 239 : 21 21 42 A+ 2 241 : 27 18 43 \* 88 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 22 41 \* 63 A 3 244 : 28 59 \* 87 A+ 3 245 : 28 53 \* 81 A+ 3  
 246E : 28 17 38 \* 83 A+ 4 249 : 22 23 \* 45 O 2  
 SGPA : (3) 8.82(4) 8.82 TOTAL CREDITS : 44 GRADE POINTS: 388

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 137149 RAUT SHWETA RAJENDRA KUNDA F 1201968985 4 FR 137149

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 23 66 A 4 232 : 23 28\$ 51 B 3 233 : 22 28 50 B 3 234 : 24 36 60 A 3  
 235 : 27 48 75 A+ 3 236E : 25 17 24 66 A 4 239 : 23 10 33 A 2 241 : 27 19 29 \* 75 A+ 4  
 242 : 22 34 \* 56 B+ 3 243 : 12 28# \* 40 D 3 244 : 24 35 \* 59 B+ 3 245 : 22 45 \* 67 A 3  
 246E : 26 18 20\$ \* 64 A 4 249 : 23 10 \* 33 A 2  
 SGPA : (3) 7.59(4) 7.36 TOTAL CREDITS : 44 GRADE POINTS: 329  
 \$ 0.1 # 0.4

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER        | SEX                | P.R.NO.      | SEM APP           | RR STAT |                      |
|-----------------------------------|-----------------------|---------------|--------------------|--------------|-------------------|---------|----------------------|
| 137150                            | SABLE RATNA DEVIDAS   | NANDA         | F                  | 1201968986   | 4 FR              | 137150  |                      |
| SUBJECT : COST & WORKS ACCOUNTING |                       |               |                    |              |                   |         |                      |
| 231                               | : 29 18 25 72 A 4     | 232           | : 28 39 67 A 3     | 233          | : 28 48 76 A+ 3   | 234     | : 28 38 66 A 3       |
| 235                               | : 29 53 82 A+ 3       | 236E          | : 28 17 31 76 A+ 4 | 239          | : 21 16 37 A 2    | 241     | : 26 18 39 * 83 A+ 4 |
| 242                               | : 27 42 * 69 A 3      | 243           | : 13 39 * 52 B 3   | 244          | : 28 52 * 80 A+ 3 | 245     | : 22 53 * 75 A+ 3    |
| 246E                              | : 28 18 26 * 72 A 4   | 249           | : 22 20 * 42 A+ 2  |              |                   |         |                      |
| SGPA                              | : (3) 8.45(4) 8.27    | TOTAL CREDITS | : 44               | GRADE POINTS | : 368             |         |                      |

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER   | SEX               | P.R.NO.    | SEM APP          | RR STAT |                      |
|-----------------------------------|-----------------------|----------|-------------------|------------|------------------|---------|----------------------|
| 137151                            | SASE PRADNYA CHANGDEV | VAISHALI | F                 | 1201968988 | 4 FR             | 137151  |                      |
| SUBJECT : COST & WORKS ACCOUNTING |                       |          |                   |            |                  |         |                      |
| 231                               | : 29 18 35 82 A+ 4    | 232      | : 29 39 68 A 3    | 233        | : 22 43 65 A 3   | 234     | : 27 41 68 A 3       |
| 235                               | : 24 34 58 B+ 3       | 236E     | : 24 17 26 67 A 4 | 239        | : 23 12 35 A 2   | 241     | : 26 18 33 * 77 A+ 4 |
| 242                               | : 28 46 * 74 A 3      | 243      | : 16 18 * 34 F FF | 244        | : 27 43 * 70 A 3 | 245     | : 26 53 * 79 A+ 3    |
| 246E                              | : 27 18 30 * 75 A+ 4  | 249      | : 23 10 * 33 A 2  |            |                  |         |                      |
| RESULT                            | : FAIL A.T.K.T.       |          |                   |            |                  |         |                      |

| SEAT NO.                          | NAME OF THE CANDIDATE  | MOTHER        | SEX                | P.R.NO.      | SEM APP           | RR STAT |                     |
|-----------------------------------|------------------------|---------------|--------------------|--------------|-------------------|---------|---------------------|
| 137152                            | SATAV PRATIKSHA SAMPAT | ALAKA         | F                  | 1201968989   | 4 FR              | 137152  |                     |
| SUBJECT : COST & WORKS ACCOUNTING |                        |               |                    |              |                   |         |                     |
| 231                               | : 29 16 45 90 O 4      | 232           | : 28 70 98 O 3     | 233          | : 28 70 98 O 3    | 234     | : 27 50 77 A+ 3     |
| 235                               | : 29 69 98 O 3         | 236E          | : 26 19 44 89 A+ 4 | 239          | : 21 22 43 A+ 2   | 241     | : 28 18 47 * 93 O 4 |
| 242                               | : 28 64 * 92 O 3       | 243           | : 23 49 * 72 A 3   | 244          | : 27 59 * 86 A+ 3 | 245     | : 27 70 * 97 O 3    |
| 246E                              | : 28 19 44 * 91 O 4    | 249           | : 24 24 * 48 O 2   |              |                   |         |                     |
| SGPA                              | : (3) 9.59(4) 9.59     | TOTAL CREDITS | : 44               | GRADE POINTS | : 422             |         |                     |

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER        | SEX               | P.R.NO.      | SEM APP           | RR STAT |                     |
|-----------------------------------|-----------------------|---------------|-------------------|--------------|-------------------|---------|---------------------|
| 137153                            | SAYYED TABSSUM MITTHU | SULTANA       | F                 | 1201968991   | 4 FR              | 137153  |                     |
| SUBJECT : COST & WORKS ACCOUNTING |                       |               |                   |              |                   |         |                     |
| 231                               | : 28 18 46 92 O 4     | 232           | : 27 *            | 233          | : 27 28\$ 55 B+ 3 | 234     | : 27 52 79 A+ 3     |
| 235                               | : 28 55 83 A+ 3       | 236E          | : 29 12 29 70 A 4 | 239          | : 21 19 40 A+ 2   | 241     | : 27 18 48 * 93 O 4 |
| 242                               | : 28 46 * 74 A 3      | 243           | : 13 36 * 49 C 3  | 244          | : 27 45 * 72 A 3  | 245     | : 28 59 * 87 A+ 3   |
| 246E                              | : 28 18 39 * 85 A+ 4  | 249           | : 20 12 * 32 A 2  |              |                   |         |                     |
| SGPA                              | : (3) 8.59(4) 8.27    | TOTAL CREDITS | : 44              | GRADE POINTS | : 371             |         |                     |
| \$                                | 0.1                   |               |                   |              |                   |         |                     |

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER        | SEX                | P.R.NO.      | SEM APP           | RR STAT |                      |
|-----------------------------------|-----------------------|---------------|--------------------|--------------|-------------------|---------|----------------------|
| 137154                            | SHAIKH ARSHIN SHAHID  | SAMINA        | F                  | 1201968992   | 4 FR              | 137154  |                      |
| SUBJECT : COST & WORKS ACCOUNTING |                       |               |                    |              |                   |         |                      |
| 231                               | : 29 19 43 91 O 4     | 232           | : 29 60 89 A+ 3    | 233          | : 26 57 83 A+ 3   | 234     | : 27 63 90 O 3       |
| 235                               | : 29 67 96 O 3        | 236E          | : 27 19 43 89 A+ 4 | 239          | : 22 16 38 A+ 2   | 241     | : 28 18 39 * 85 A+ 4 |
| 242                               | : 28 53 * 81 A+ 3     | 243           | : 17 38 * 55 B+ 3  | 244          | : 27 53 * 80 A+ 3 | 245     | : 28 60 * 88 A+ 3    |
| 246E                              | : 27 19 39 * 85 A+ 4  | 249           | : 24 18 * 42 A+ 2  |              |                   |         |                      |
| SGPA                              | : (3) 9.45(4) 8.73    | TOTAL CREDITS | : 44               | GRADE POINTS | : 400             |         |                      |

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

| SEAT NO.                          | NAME OF THE CANDIDATE       | MOTHER        | SEX                | P.R.NO.      | SEM APP           | RR STAT |                      |
|-----------------------------------|-----------------------------|---------------|--------------------|--------------|-------------------|---------|----------------------|
| 137155                            | SHAIKH MUSKAN MOHAMMADJAMAL | HEENAKAUSAR   | F                  | 1201968994   | 4 FR              | 137155  |                      |
| SUBJECT : COST & WORKS ACCOUNTING |                             |               |                    |              |                   |         |                      |
| 231                               | : 27 19 35 81 A+ 4          | 232           | : 28 57 85 A+ 3    | 233          | : 27 59 86 A+ 3   | 234     | : 26 46 72 A 3       |
| 235                               | : 29 66 95 O 3              | 236E          | : 28 19 36 83 A+ 4 | 239          | : 20 14 34 A 2    | 241     | : 26 18 40 * 84 A+ 4 |
| 242                               | : 27 41 * 68 A 3            | 243           | : 20 50 * 70 A 3   | 244          | : 26 53 * 79 A+ 3 | 245     | : 27 53 * 80 A+ 3    |
| 246E                              | : 29 19 26 * 74 A 4         | 249           | : 24 19 * 43 A+ 2  |              |                   |         |                      |
| SGPA                              | : (3) 8.91(4) 8.55          | TOTAL CREDITS | : 44               | GRADE POINTS | : 384             |         |                      |

| SEAT NO.                          | NAME OF THE CANDIDATE   | MOTHER    | SEX                | P.R.NO.    | SEM APP           | RR STAT |                      |
|-----------------------------------|-------------------------|-----------|--------------------|------------|-------------------|---------|----------------------|
| 137156                            | SHAIKH SANIYA KAMREALAM | KHUSHMUDA | F                  | 1201968995 | 4 FR              | 137156  |                      |
| SUBJECT : COST & WORKS ACCOUNTING |                         |           |                    |            |                   |         |                      |
| 231                               | : 28 18 26 72 A 4       | 232       | : 27 48 75 A+ 3    | 233        | : 23 48 71 A 3    | 234     | : 26 59 85 A+ 3      |
| 235                               | : 29 49 78 A+ 3         | 236E      | : 26 18 33 77 A+ 4 | 239        | : 24 19 43 A+ 2   | 241     | : 27 18 37 * 82 A+ 4 |
| 242                               | : 23 50 * 73 A 3        | 243       | : 16 38 * 54 B 3   | 244        | : 26 52 * 78 A+ 3 | 245     | : 26 63 * 89 A+ 3    |
| 246E                              | : 27 18 36 * 81 A+ 4    | 249       | : 22 AA * 22 F FF  |            |                   |         |                      |
| RESULT                            | : FAIL A.T.K.T.         |           |                    |            |                   |         |                      |

| SEAT NO.                          | NAME OF THE CANDIDATE     | MOTHER        | SEX               | P.R.NO.      | SEM APP          | RR STAT |                     |
|-----------------------------------|---------------------------|---------------|-------------------|--------------|------------------|---------|---------------------|
| 137157                            | SHAIKH SHAHEEN ASIFMULANI | NASREEN       | F                 | 1201968996   | 4 FR             | 137157  |                     |
| SUBJECT : COST & WORKS ACCOUNTING |                           |               |                   |              |                  |         |                     |
| 231                               | : 29 19 50 98 O 4         | 232           | : 29 70 99 O 3    | 233          | : 28 70 98 O 3   | 234     | : 29 67 96 O 3      |
| 235                               | : 29 70 99 O 3            | 236E          | : 28 19 50 97 O 4 | 239          | : 21 20 41 A+ 2  | 241     | : 29 19 50 * 98 O 4 |
| 242                               | : 29 70 * 99 O 3          | 243           | : 26 57 * 83 A+ 3 | 244          | : 29 70 * 99 O 3 | 245     | : 29 70 * 99 O 3    |
| 246E                              | : 27 19 50 * 96 O 4       | 249           | : 24 24 * 48 O 2  |              |                  |         |                     |
| SGPA                              | : (3) 9.91(4) 9.86        | TOTAL CREDITS | : 44              | GRADE POINTS | : 435            |         |                     |

| SEAT NO.                          | NAME OF THE CANDIDATE | MOTHER  | SEX             | P.R.NO.    | SEM APP         | RR STAT |                 |
|-----------------------------------|-----------------------|---------|-----------------|------------|-----------------|---------|-----------------|
| 137158                            | SHAIKH SIMRAN AJMAT   | SHABANA | F               | 1201968997 | 4 FR            | 137158  |                 |
| SUBJECT : COST & WORKS ACCOUNTING |                       |         |                 |            |                 |         |                 |
| 231                               | : 29 18 42 89 A+ 4    | 232     | : 29 59 88 A+ 3 | 233        | : 25 57 82 A+ 3 | 234     | : 29 49 78 A+ 3 |



235 : 27 57 84 A+ 3 236E : 25 18 37 80 A+ 4 239 : 21 16 37 A 2 241 : 27 18 35 \* 80 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 18 43 \* 61 A 3 244 : 29 60 \* 89 A+ 3 245 : 28 53 \* 81 A+ 3  
 246E : 27 18 32 \* 77 A+ 4 249 : 23 14 \* 37 A 2  
 SGPA : (3) 8.91(4) 8.64 TOTAL CREDITS : 44 GRADE POINTS: 386

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 137159 SHAIKH TAYYABA JIYAUDDIN SHABNAM F 1201968998 4 FR 137159  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 24 15 22 61 A 4 232 : 22 \*AA 22 F FF 233 : 21 28 49 C 3 234 : 21 46 67 A 3  
 235 : 26 48 74 A 3 236E : 25 14 20 59 B+ 4 239 : 14 \*  
 242 : 22 35 \* 57 B+ 3 243 : 12 42 \* 54 B 3 244 : 21 13 27 B 2 241 : 23 18 32 \* 73 A 4  
 246E : 22 18 22 \* 62 A 4 249 : 22 14 \* 36 A 2  
 RESULT : FAIL A.T.K.T.

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 137160 SHINDE ANUSHKA VITTHAL SAVITRI F 1201968999 4 FR 137160  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 23 16 26 65 A 4 232 : 22 48 70 A 3 233 : 25 41 66 A 3 234 : 27 48 75 A+ 3  
 235 : 26 64 90 O 3 236E : 25 14 40 79 A+ 4 239 : 20 18 38 A+ 2 241 : 23 18 29 \* 70 A 4  
 242 : 23 46 \* 69 A 3 243 : 15 41 \* 56 B+ 3 244 : 27 56 \* 83 A+ 3 245 : 23 56 \* 79 A+ 3  
 246E : 25 17 31 \* 73 A 4 249 : 22 20 \* 42 A+ 2  
 SGPA : (3) 8.68(4) 8.23 TOTAL CREDITS : 44 GRADE POINTS: 372

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 9

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 SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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 137161 SHIRTURE SHRUTI ASHOK NEETA F 1201969003 4 FR 137161  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 24 16 21 61 A 4 232 : 28 38 66 A 3 233 : 22 42 64 A 3 234 : 21 29 50 B 3  
 235 : 24 43 67 A 3 236E : 24 16 21 61 A 4 239 : 23 \*  
 242 : 26 29 \* 55 B+ 3 243 : 23 39 \* 62 A 3 244 : 21 15 38 A+ 2 241 : 27 18 27 \* 72 A 4  
 246E : 28 18 29 \* 75 A+ 4 249 : 24 AA \* 24 F FF 50 \* 71 A 3 245 : 24 38 \* 62 A 3  
 RESULT : FAIL A.T.K.T.

-----  
 137162 SONAR RIYA DIPAK HEMALATA F 1201969004 4 FR 137162  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 29 19 50 98 O 4 232 : 28 70 98 O 3 233 : 26 69 95 O 3 234 : 27 63 90 O 3  
 235 : 27 70 97 O 3 236E : 27 18 41 86 A+ 4 239 : 24 21 45 O 2 241 : 26 19 46 \* 91 O 4  
 242 : 28 56 \* 84 A+ 3 243 : 24 49 \* 73 A 3 244 : 27 64 \* 91 O 3 245 : 27 70 \* 97 O 3  
 246E : 27 19 34 \* 80 A+ 4 249 : 23 25 \* 48 O 2  
 SGPA : (3) 9.82(4) 9.41 TOTAL CREDITS : 44 GRADE POINTS: 423

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 137163 SONAWANE NIKITA SHANKAR ASHA F 1201969006 4 FR 137163  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 27 18 30 75 A+ 4 232 : 29 43 72 A 3 233 : 26 43 69 A 3 234 : 24 38 62 A 3  
 235 : 29 39 68 A 3 236E : 25 15 27 67 A 4 239 : 24 17 41 A+ 2 241 : 28 18 27 \* 73 A 4  
 242 : 27 32 \* 59 B+ 3 243 : 12 28 \* 40 D 3 244 : 24 42 \* 66 A 3 245 : 27 39 \* 66 A 3  
 246E : 28 18 26 \* 72 A 4 249 : 22 AA \* 22 F FF  
 RESULT : FAIL A.T.K.T.

-----  
 137164 SUPARE MAYURI BANDU VAISHALI F 1201969007 4 FR 137164  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 29 18 28 75 A+ 4 232 : 27 32 59 B+ 3 233 : 25 42 67 A 3 234 : 29 50 79 A+ 3  
 235 : 29 56 85 A+ 3 236E : 27 17 28 72 A 4 239 : 21 18 39 A+ 2 241 : 27 18 34 \* 79 A+ 4  
 242 : 28 36 \* 64 A 3 243 : 20 49 \* 69 A 3 244 : 29 38 \* 67 A 3 245 : 27 53 \* 80 A+ 3  
 246E : 27 18 33 \* 78 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.41(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 374

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 137165 SUSARE MAHESHWARI SANTOSH MEENA F 1201969008 4 FR 137165  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 28 15 30 73 A 4 232 : 28 39 67 A 3 233 : 26 45 71 A 3 234 : 29 49 78 A+ 3  
 235 : 29 60 89 A+ 3 236E : 27 18 31 76 A+ 4 239 : 21 18 39 A+ 2 241 : 27 18 45 \* 90 O 4  
 242 : 28 38 \* 66 A 3 243 : 13 41 \* 54 B 3 244 : 29 62 \* 91 O 3 245 : 27 55 \* 82 A+ 3  
 246E : 27 18 29 \* 74 A 4 249 : 24 23 \* 47 O 2  
 SGPA : (3) 8.55(4) 8.68 TOTAL CREDITS : 44 GRADE POINTS: 379

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 137166 TAKE KOMAL DILIP CHHAYA F 1201969010 4 FR 137166  
 SUBJECT : COST & WORKS ACCOUNTING  
 231 : 29 19 50 98 O 4 232 : 29 70 99 O 3 233 : 29 67 96 O 3 234 : 27 60 87 A+ 3  
 235 : 29 70 99 O 3 236E : 28 19 50 97 O 4 239 : 23 21 44 A+ 2 241 : 29 19 50 \* 98 O 4  
 242 : 29 70 \* 99 O 3 243 : 27 64 \* 91 O 3 244 : 27 70 \* 97 O 3 245 : 29 70 \* 99 O 3  
 246E : 30 19 48 \* 97 O 4 249 : 24 21 \* 45 O 2  
 SGPA : (3) 9.77(4) 10.00 TOTAL CREDITS : 44 GRADE POINTS: 435

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 10

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137167   | TAMBOLI SHIFA RAFIQUE | RUBINA | F   | 1201969011 | 4 FR    | 137167  |

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 8 29 64 A 4 232 : 26 31 57 B+ 3 233 : 24 41 65 A 3 234 : 25 53 78 A+ 3  
 235 : 24 41 65 A 3 236E : 24 8 30 62 A 4 239 : 15 15 30 A 2 241 : 26 18 30 \* 74 A 4  
 242 : 23 29 \* 52 B 3 243 : 12 41 \* 53 B 3 244 : 26 50 \* 76 A+ 3 245 : 22 50 \* 72 A 3  
 246E : 25 16 29 \* 70 A 4 249 : 20 AA \* 20 F FF  
 RESULT : FAIL A.T.K.T.

|        |                     |        |   |            |      |        |
|--------|---------------------|--------|---|------------|------|--------|
| 137168 | WAGH AISHWARYA RAJU | MANGAL | F | 1201969013 | 4 FR | 137168 |
|--------|---------------------|--------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 25 69 A 4 232 : 29 31 60 A 3 233 : 23 42 65 A 3 234 : 21 46 67 A 3  
 235 : 29 29 58 B+ 3 236E : 28 18 22 68 A 4 239 : 15 \* 7 22 F FF 241 : 23 18 29 \* 70 A 4  
 242 : 24 18 \* 42 F FF 243 : 12 32 \* 44 D 3 244 : 21 36 \* 57 B+ 3 245 : 24 24 \* 48 F FF  
 246E : 27 18 13 \* 58 F FF 249 : 22 12 \* 34 A 2  
 RESULT : FAIL A.T.K.T.

|        |                          |        |   |            |      |        |
|--------|--------------------------|--------|---|------------|------|--------|
| 137169 | WANI VAISHNAVI GANGADHAR | SAVITA | F | 1201969016 | 4 FR | 137169 |
|--------|--------------------------|--------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 16 31 72 A 4 232 : 26 41 67 A 3 233 : 25 38 63 A 3 234 : 25 45 70 A 3  
 235 : 28 56 84 A+ 3 236E : 28 18 31 77 A+ 4 239 : 24 \*AA 24 F FF 241 : 26 18 AA \* 44 F FF  
 242 : 27 AA \* 27 F FF 243 : 12 AA \* 12 F FF 244 : 26 AA \* 26 F FF 245 : 28 AA \* 28 F FF  
 246E : 28 18 AA \* 46 F FF 249 : 24 AA \* 24 F FF  
 RESULT : FAIL

|        |                         |         |   |            |      |        |
|--------|-------------------------|---------|---|------------|------|--------|
| 137170 | ZENDE SNEHAL MACHHINDRA | SUREKHA | F | 1201969017 | 4 FR | 137170 |
|--------|-------------------------|---------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 18 24 71 A 4 232 : 29 32 61 A 3 233 : 26 50 76 A+ 3 234 : 29 42 71 A 3  
 235 : 29 49 78 A+ 3 236E : 28 18 35 81 A+ 4 239 : 24 17 41 A+ 2 241 : 28 19 28 \* 75 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 21 38 \* 59 B+ 3 244 : 29 48 \* 77 A+ 3 245 : 27 56 \* 83 A+ 3  
 246E : 28 18 31 \* 77 A+ 4 249 : 24 17 \* 41 A+ 2  
 SGPA : (3) 8.55(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 377

|        |                       |      |   |            |      |        |
|--------|-----------------------|------|---|------------|------|--------|
| 137171 | BEDRE AKANKSHA RAMESH | ASHA | F | 1201968927 | 4 FR | 137171 |
|--------|-----------------------|------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 26 19 20\$ 65 A 4 232 : 27 29 56 B+ 3 233 : 25 62 87 A+ 3 234 : 28 56 84 A+ 3  
 235 : 25 48 73 A 3 236H : 27 18 26 71 A 4 239 : 21 22 43 A+ 2 241 : 26 18 31 \* 75 A+ 4  
 242 : 26 48 \* 74 A 3 243 : 17 53 \* 70 A 3 244 : 28 64 \* 92 O 3 245 : 22 57 \* 79 A+ 3  
 246H : 25 18 36 \* 79 A+ 4 249 : 24 16 \* 40 A+ 2  
 SGPA : (3) 8.23(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 376  
 \$ 0.1

|        |                        |        |   |            |      |        |
|--------|------------------------|--------|---|------------|------|--------|
| 137172 | BURKULE PAYAL RAJENDRA | VIJAYA | F | 1201968931 | 4 FR | 137172 |
|--------|------------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 29 15 35 79 A+ 4 232 : 25 36 61 A 3 233 : 23 52 75 A+ 3 234 : 28 62 90 O 3  
 235 : 23 48 71 A 3 236H : 29 17 37 83 A+ 4 239 : 20 16 36 A 2 241 : 23 18 29 \* 70 A 4  
 242 : 22 46 \* 68 A 3 243 : 12 45 \* 57 B+ 3 244 : 28 49 \* 77 A+ 3 245 : 22 34 \* 56 B+ 3  
 246H : 28 18 34 \* 80 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.77(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 372

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\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 11

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137173   | GAWALI RUPALI MOHAN   | MINA   | F   | 1201968944 | 4 FR    | 137173  |

SUBJECT : MARKETING & MANAGEMENT

231 : 29 8 40 77 A+ 4 232 : 29 41 70 A 3 233 : 26 55 81 A+ 3 234 : 29 48 77 A+ 3  
 235 : 29 64 93 O 3 236H : 23 16 20\$ 59 B+ 4 239 : 14 21 35 A 2 241 : 27 18 46 \* 91 O 4  
 242 : 29 49 \* 78 A+ 3 243 : 14 39 \* 53 B 3 244 : 29 42 \* 71 A 3 245 : 27 56 \* 83 A+ 3  
 246H : 27 18 39 \* 84 A+ 4 249 : 22 16 \* 38 A+ 2  
 SGPA : (3) 8.55(4) 8.64 TOTAL CREDITS : 44 GRADE POINTS: 378  
 \$ 0.1

|        |                             |          |   |            |      |        |
|--------|-----------------------------|----------|---|------------|------|--------|
| 137174 | GHUGARKAR PRIYANKA SHRIMANT | VAISHALI | F | 1201968945 | 4 FR | 137174 |
|--------|-----------------------------|----------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 27 18 25 70 A 4 232 : 22 \* 36 58 B+ 3 233 : 21 31 52 B 3 234 : 28 34 62 A 3  
 235 : 27 49 76 A+ 3 236H : 29 17 26 72 A 4 239 : 20 \* 11 31 A 2 241 : 26 18 25 \* 69 A 4  
 242 : 23 29 \* 52 B 3 243 : 14 31 \* 45 C 3 244 : 28 34 \* 62 A 3 245 : 27 41 \* 68 A 3  
 246H : 29 18 29 \* 76 A+ 4 249 : 22 12 \* 34 A 2  
 SGPA : (3) 7.73(4) 7.50 TOTAL CREDITS : 44 GRADE POINTS: 335

-----  
 137175 KAJBE JAYSHREE BABANRAO KUSUM F 1201968951 4 FR 137175  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 35 80 A+ 4 232 : 29 28 57 B+ 3 233 : 25 34 59 B+ 3 234 : 27 36 63 A 3  
 235 : 25 38 63 A 3 236H : 28 18 21 67 A 4 239 : 24 15 39 A+ 2 241 : 28 18 28 \* 74 A 4  
 242 : 28 43 \* 71 A 3 243 : 17 31 \* 48 C 3 244 : 27 34 \* 61 A 3 245 : 27 53 \* 80 A+ 3  
 246H : 28 18 31 \* 77 A+ 4 249 : 23 14 \* 37 A 2  
 SGPA : (3) 8.00(4) 7.91 TOTAL CREDITS : 44 GRADE POINTS: 350  
 -----

137176 KAKADE AISHWARYA SUNIL KAVERI F 1202064335 4 FR 137176  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 24 18 34 76 A+ 4 232 : 25 45 70 A 3 233 : 24 52 76 A+ 3 234 : 28 45 73 A 3  
 235 : 26 57 83 A+ 3 236H : 29 19 25 73 A 4 239 : 22 10# 32 A 2 241 : 25 18 42 \* 85 A+ 4  
 242 : 25 35 \* 60 A 3 243 : 12 48 \* 60 A 3 244 : 28 55 \* 83 A+ 3 245 : 28 49 \* 77 A+ 3  
 246H : 29 18 44 \* 91 O 4 249 : 23 13 \* 36 A 2  
 SGPA : (3) 8.45(4) 8.82 TOTAL CREDITS : 44 GRADE POINTS: 380  
 # 0.4  
 -----

137177 KALE VAISHNAVI SATISH MEERABAI F 1201968952 4 FR 137177  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 25 18 28 71 A 4 232 : 24 41 65 A 3 233 : 23 45 68 A 3 234 : 29 43 72 A 3  
 235 : 29 41 70 A 3 236H : 28 17 20\$ 65 A 4 239 : 18 18 36 A 2 241 : 26 18 36 \* 80 A+ 4  
 242 : 25 34 \* 59 B+ 3 243 : 14 28# \* 42 D 3 244 : 29 46 \* 75 A+ 3 245 : 27 45 \* 72 A 3  
 246H : 29 18 27 \* 74 A 4 249 : 24 16 \* 40 A+ 2  
 SGPA : (3) 8.00(4) 7.73 TOTAL CREDITS : 44 GRADE POINTS: 346  
 \$ 0.1 # 0.4  
 -----

22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 \*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade  
 -----

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 12  
 -----

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137178   | KARALE VARSHA AMBADAS | SUMAN  | F   | 1201968953 | 4 FR    | 137178  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 18 26 73 A 4 232 : 29 49 78 A+ 3 233 : 23 45 68 A 3 234 : 29 50 79 A+ 3  
 235 : 29 55 84 A+ 3 236H : 29 19 29 77 A+ 4 239 : 21 19 40 A+ 2 241 : 27 18 30 \* 75 A+ 4  
 242 : 28 34 \* 62 A 3 243 : 15 38 \* 53 B 3 244 : 29 34 \* 63 A 3 245 : 27 45 \* 72 A 3  
 246H : 29 19 32 \* 80 A+ 4 249 : 23 11 \* 34 A 2  
 SGPA : (3) 8.68(4) 8.09 TOTAL CREDITS : 44 GRADE POINTS: 369  
 -----

137179 KOKATE ANITA RAJENDRA MANGAL F 1201968957 4 FR 137179  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 24 69 A 4 232 : 28 32 60 A 3 233 : 22 36 58 B+ 3 234 : 29 36 65 A 3  
 235 : 29 41 70 A 3 236H : 24 16 20\$ 60 A 4 239 : 24 \* 17 41 A+ 2 241 : 23 18 20 \* 61 A 4  
 242 : 24 38 \* 62 A 3 243 : 12 45 \* 57 B+ 3 244 : 29 43 \* 72 A 3 245 : 24 50 \* 74 A 3  
 246H : 27 17 33 \* 77 A+ 4 249 : 22 17 \* 39 A+ 2  
 SGPA : (3) 7.95(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 354  
 \$ 0.1  
 -----

137180 KOKATE GAYATRI GANGADHAR ASHABAI F 1201968958 4 FR 137180  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 22 18 29 69 A 4 232 : 24 \* 24 48 F FF 233 : 22 35 57 B+ 3 234 : 29 53 82 A+ 3  
 235 : 29 42 71 A 3 236H : 28 17 29 74 A 4 239 : 24 \* 10 34 A 2 241 : 25 18 31 \* 74 A 4  
 242 : 21 31 \* 52 B 3 243 : 7 49 \* 56 F FF 244 : 29 50 \* 79 A+ 3 245 : 22 49 \* 71 A 3  
 246H : 29 18 23 \* 70 A 4 249 : 23 10\$ \* 33 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1  
 -----

137181 MAGHADE GAYATRI SANJAY MANGAL F 1201968964 4 FR 137181  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 15 34 78 A+ 4 232 : 26 41 67 A 3 233 : 24 42 66 A 3 234 : 27 46 73 A 3  
 235 : 29 60 89 A+ 3 236H : 29 16 \* 29 74 A 4 239 : 20 \*AA 20 F FF 241 : 23 18 33 \* 74 A 4  
 242 : 22 34 \* 56 B+ 3 243 : 13 43 \* 56 B+ 3 244 : 27 59 \* 86 A+ 3 245 : 22 55 \* 77 A+ 3  
 246H : 29 15 35 \* 79 A+ 4 249 : 20 19 \* 39 A+ 2  
 RESULT : FAIL A.T.K.T.  
 -----

137182 MUNOT RUTUJA MANOJ SUVARNA F 1201968967 4 FR 137182  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 26 15 45 86 A+ 4 232 : 25 43 68 A 3 233 : 21 55 76 A+ 3 234 : 28 52 80 A+ 3  
 235 : 27 49 76 A+ 3 236H : 25 16 30 71 A 4 239 : 21 \* 13 34 A 2 241 : 26 18 38 \* 82 A+ 4  
 242 : 27 32 \* 59 B+ 3 243 : 14 48 \* 62 A 3 244 : 28 39 \* 67 A 3 245 : 26 41 \* 67 A 3  
 246H : 26 16 20# \* 62 A 4 249 : 20 10 \* 30 A 2  
 SGPA : (3) 8.59(4) 8.05 TOTAL CREDITS : 44 GRADE POINTS: 366  
 # 0.4  
 -----

137183 NIMASE VAISHNAVI ASARAM USHA F 1201968970 4 FR 137183

SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 18 24 71 A 4 232 : 25 36 61 A 3 233 : 24 38 62 A 3 234 : 26 46 72 A 3  
 235 : 29 48 77 A+ 3 236H : 29 19 25 73 A 4 239 : 21 22 43 A+ 2 241 : 27 18 34 \* 79 A+ 4  
 242 : 26 34 \* 60 A 3 243 : 22 34 \* 56 B+ 3 244 : 26 36 \* 62 A 3 245 : 27 60 \* 87 A+ 3  
 246H : 29 19 36 \* 84 A+ 4 249 : 24 25 \* 49 O 2  
 SGPA : (3) 8.23(4) 8.55 TOTAL CREDITS : 44 GRADE POINTS: 369

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 13

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 137184   | PANDHARE DIPALI VISHWAS | VIJAYA | F   | 1201968971 | 4 FR    | 137184  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 25 70 A 4 232 : 25 38 63 A 3 233 : 26 53 79 A+ 3 234 : 24 32 56 B+ 3  
 235 : 27 57 84 A+ 3 236H : 28 18 30 76 A+ 4 239 : 21 16 37 A 2 241 : 27 18 33 \* 78 A+ 4  
 242 : 25 39 \* 64 A 3 243 : 19 45 \* 64 A 3 244 : 24 52 \* 76 A+ 3 245 : 28 66 \* 94 O 3  
 246H : 28 18 34 \* 80 A+ 4 249 : 23 18 \* 41 A+ 2  
 SGPA : (3) 8.32(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 378

|        |                           |        |   |            |      |        |
|--------|---------------------------|--------|---|------------|------|--------|
| 137185 | PANDIT NISHIGANDHA NAMDEV | SINDHU | F | 1201968972 | 4 FR | 137185 |
|--------|---------------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 25 16 28 69 A 4 232 : 25 35 60 A 3 233 : 22 43 65 A 3 234 : 24 49 73 A 3  
 235 : 26 49 75 A+ 3 236H : 26 17 28 71 A 4 239 : 20 \* 10 30 A 2 241 : 26 18 33 \* 77 A+ 4  
 242 : 26 39 \* 65 A 3 243 : 12 59 \* 71 A 3 244 : 24 35 \* 59 B+ 3 245 : 22 53 \* 75 A+ 3  
 246H : 27 18 27 \* 72 A 4 249 : 22 13 \* 35 A 2  
 SGPA : (3) 8.14(4) 8.18 TOTAL CREDITS : 44 GRADE POINTS: 359

|        |                            |       |   |            |      |        |
|--------|----------------------------|-------|---|------------|------|--------|
| 137186 | PANDIT RUPALI PANDHARINATH | KANTA | F | 1201968973 | 4 FR | 137186 |
|--------|----------------------------|-------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 28 18 20 66 A 4 232 : 26 28 54 B 3 233 : 22 28 50 B 3 234 : 27 38 65 A 3  
 235 : 29 43 72 A 3 236H : 29 18 20 67 A 4 239 : 20 \* 23 43 A+ 2 241 : 26 18 40 \* 84 A+ 4  
 242 : 27 53 \* 80 A+ 3 243 : 14 53 \* 67 A 3 244 : 27 50 \* 77 A+ 3 245 : 26 57 \* 83 A+ 3  
 246H : 29 18 42 \* 89 A+ 4 249 : 23 24 \* 47 O 2  
 SGPA : (3) 7.55(4) 8.95 TOTAL CREDITS : 44 GRADE POINTS: 363

|        |                       |       |   |            |      |        |
|--------|-----------------------|-------|---|------------|------|--------|
| 137187 | SHIRKE AAKANKSHA ANIL | JYOTI | F | 1201969002 | 4 FR | 137187 |
|--------|-----------------------|-------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 23 18 27 68 A 4 232 : 28 35 63 A 3 233 : 26 46 72 A 3 234 : 27 36 63 A 3  
 235 : 29 48 77 A+ 3 236H : 29 19 27 75 A+ 4 239 : 20 16 36 A 2 241 : 25 18 37 \* 80 A+ 4  
 242 : 28 29 \* 57 B+ 3 243 : 15 42 \* 57 B+ 3 244 : 27 49 \* 76 A+ 3 245 : 27 49 \* 76 A+ 3  
 246H : 29 18 37 \* 84 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.32(4) 8.45 TOTAL CREDITS : 44 GRADE POINTS: 369

|        |                      |        |   |            |      |        |
|--------|----------------------|--------|---|------------|------|--------|
| 137188 | SUSE ROHINI BHUSAHEB | SAVITA | F | 1201969009 | 4 FR | 137188 |
|--------|----------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 28 10 23 61 A 4 232 : 24 31 55 B+ 3 233 : 21 32 53 B 3 234 : 25 43 68 A 3  
 235 : 26 42 68 A 3 236H : 24 16 \* 29 69 A 4 239 : 15 \* 16 31 A 2 241 : 27 18 32 \* 77 A+ 4  
 242 : 25 34 \* 59 B+ 3 243 : 12 38 \* 50 B 3 244 : 26 55 \* 81 A+ 3 245 : 22 41 \* 63 A 3  
 246H : 24 18 37 \* 79 A+ 4 249 : 23 16 \* 39 A+ 2  
 SGPA : (3) 7.59(4) 8.18 TOTAL CREDITS : 44 GRADE POINTS: 347

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 14

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 137189   | WALMIK JAYASHREE RAMESH | LATA   | F   | 1201969014 | 4 FR    | 137189  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 24 10 \*AA 34 F FF 232 : 24 \*AA 24 F FF 233 : 14 \*AA 14 F FF 234 : 21 28\$ 49 C 3  
 235 : 24 35 59 B+ 3 236H : 24 16 20\$ 60 A 4 239 : 23 \*AA 23 F FF 241 : 26 18 33 \* 77 A+ 4  
 242 : 26 34 \* 60 A 3 243 : 12 31 \* 43 D 3 244 : 21 31 \* 52 B 3 245 : 26 28 \* 54 B 3  
 246H : 25 17 17 \* 59 F FF 249 : 22 AA \* 22 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

|        |                          |       |   |            |     |        |
|--------|--------------------------|-------|---|------------|-----|--------|
| 137190 | AVHAD SAMRUDHI BABASAHEB | SWATI | F | 1201968926 | 4 F | 137190 |
|--------|--------------------------|-------|---|------------|-----|--------|

SUBJECT : COST & WORKS ACCOUNTING  
 231 : 27 14 37 \* 78 A+ 4 232 : 29 48 \* 77 A+ 3 233 : 12 69 \* 81 A+ 3 234 : 28 69 \* 97 O 3  
 235 : 20 63 \* 83 A+ 3 236E : 24 15 37 \* 76 A+ 4 239 : 20 20 \* 40 A+ 2 241 : 28 16 48 \* 92 O 4

242 : 29 50 \* 79 A+ 3 243 : 19 53 \* 72 A 3 244 : 28 63 \* 91 O 3 245 : 27 59 \* 86 A+ 3  
246E : 29 15 40 \* 84 A+ 4 249 : 20 25 \* 45 O 2  
SGPA : (3) 9.14(4) 9.27 TOTAL CREDITS : 44 GRADE POINTS: 405

-----  
137191 SABLE TANUJA NARAYAN NITA F 1201968987 4 F 137191

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 14 20\$ \* 62 A 4 232 : 26 28\$ \* 54 B 3 233 : 12 29 \* 41 D 3 234 : 27 31 \* 58 B+ 3  
235 : 24 AA \* 24 F FF 236E : 22 16 14 \* 52 F FF 239 : 22 AA \* 22 F FF 241 : 21 16 26 \* 63 A 4  
242 : 22 20 \* 42 F FF 243 : 12 20 \* 32 F FF 244 : 27 32 \* 59 B+ 3 245 : 27 34 \* 61 A 3  
246E : 24 15 21 \* 60 A 4 249 : 20 15 \* 35 A 2  
RESULT : FAIL A.T.K.T. \$ O.1

-----  
137192 DHANWATE AMRUTA SANTOSH PRAMILA F 1201968936 4 F 137192

SUBJECT : MARKETING & MANAGEMENT

231 : 24 14 17 \* 55 F FF 232 : 26 32 \* 58 B+ 3 233 : 12 17 \* 29 F FF 234 : 25 28\$ \* 53 B 3  
235 : 20 28\$ \* 48 C 3 236H : 22 15 26 \* 63 A 4 239 : 20 13 \* 33 A 2 241 : 21 16 25 \* 62 A 4  
242 : 22 29 \* 51 B 3 243 : 12 28 \* 40 D 3 244 : 26 20 \* 46 F FF 245 : 21 21 \* 42 F FF  
246H : 23 15 16 \* 54 F FF 249 : 20 10\$ \* 30 A 2  
RESULT : FAIL A.T.K.T. \$ O.1

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NO.OF STUDENTS : 74  
=====

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|----------------------------|--------|-----|------------|---------|---------|
| 30417    | BERAD SHUBHANGI VISHWANATH | ALKA   | F   | 2502005035 | 2 FR    | 30417   |

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 28 37 65 A 4 122 : 33 44 77 A+ 4 127 : 34 31 65 A 4 128 : 38 41 79 A+ 4  
 191 : 17 17 A 1 192 : 19 19 A+ 1 221 : 31 34 \* 65 A 4 222A : 31 40 \* 71 A 4  
 227 : 38 32 \* 70 A 4 228 : 31 48 \* 79 A+ 4 291 : 21 \* 21 A+ 1 292 : 19 \* 19 A+ 1  
 SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

|       |                     |        |   |            |      |       |
|-------|---------------------|--------|---|------------|------|-------|
| 30418 | GADE PRIYA RAJENDRA | RENUKA | F | 2502005080 | 2 FR | 30418 |
|-------|---------------------|--------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 33\*AA 33 F FF 122 : 31\*AA 31 F FF 127 : 31\*AA 31 F FF 128 : 32\*AA 32 F FF  
 191 : 17 17 A 1 192 : 20 20 A+ 1 221 : 33 AA \* 33 F FF 222A : 32 AA \* 32 F FF  
 227 : 31 AA \* 31 F FF 228 : 33 AA \* 33 F FF 291 : 20 \* 20 A+ 1 292 : 19 \* 19 A+ 1  
 RESULT : FAIL

|       |                       |      |   |            |      |       |
|-------|-----------------------|------|---|------------|------|-------|
| 30419 | GHORPADE MONIKA DILIP | ASHA | F | 2502005077 | 2 FR | 30419 |
|-------|-----------------------|------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 33\*AA 33 F FF 122 : 32\*AA 32 F FF 127 : 30\*AA 30 F FF 128 : 33\*AA 33 F FF  
 191 : 18 18 A 1 192 : 19 19 A+ 1 221 : 32 AA \* 32 F FF 222A : 38 AA \* 38 F FF  
 227 : 32 AA \* 32 F FF 228 : 33 AA \* 33 F FF 291 : 22 \* 22 A+ 1 292 : 18 \* 18 A 1  
 RESULT : FAIL

|       |                       |       |   |            |      |       |
|-------|-----------------------|-------|---|------------|------|-------|
| 30420 | JADHAV PRIYANKA VIJAY | REKHA | F | 2502005030 | 2 FR | 30420 |
|-------|-----------------------|-------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 33\* 37 70 A 4 122 : 35\* 52 87 A+ 4 127 : 34\* 8 42 F FF 128 : 33\* 30 63 A 4  
 191 : 19 19 A+ 1 192 : 18 18 A 1 221 : 33 24\$\* 57 B+ 4 222A : 33 35 \* 68 A 4  
 227 : 33 28 \* 61 A 4 228 : 32 41 \* 73 A 4 291 : 23 \* 23 O 1 292 : 18 \* 18 A 1  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                        |       |   |            |      |       |
|-------|------------------------|-------|---|------------|------|-------|
| 30421 | KARALE RUTIKA MININATH | NANDA | F | 2502005071 | 2 FR | 30421 |
|-------|------------------------|-------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 34\* 49 83 A+ 4 122 : 32\* 49 81 A+ 4 127 : 36 43 79 A+ 4 128 : 34 35 69 A 4  
 191 : 18 18 A 1 192 : 17 17 A 1 221 : 34 46 \* 80 A+ 4 222A : 32 48 \* 80 A+ 4  
 227 : 33 42 \* 75 A+ 4 228 : 33 47 \* 80 A+ 4 291 : 20 \* 20 A+ 1 292 : 18 \* 18 A 1  
 SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

|       |                        |       |   |            |      |       |
|-------|------------------------|-------|---|------------|------|-------|
| 30422 | KARJULE SONALI VISHWAS | PADMA | F | 2502005051 | 2 FR | 30422 |
|-------|------------------------|-------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 30 50 80 A+ 4 122 : 34 53 87 A+ 4 127 : 35 43 78 A+ 4 128 : 38 48 86 A+ 4  
 191 : 19 19 A+ 1 192 : 18 18 A 1 221 : 36 53 \* 89 A+ 4 222A : 36 48 \* 84 A+ 4  
 227 : 36 43 \* 79 A+ 4 228 : 34 54 \* 88 A+ 4 291 : 21 \* 21 A+ 1 292 : 19 \* 19 A+ 1  
 SGPA : (1) 9.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 288

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 30423    | KOTKAR RUPALI DEVIDAS | NANDA  | F   | 2501904018 | 2 FR    | 30423   |

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 32\* 38 70 A 4 122 : 31 42 73 A 4 127 : 31 44 75 A+ 4 128 : 33 30 63 A 4  
 191 : 20 20 A+ 1 192 : 20 20 A+ 1 221 : 30 34 \* 64 A 4 222A : 32 38 \* 70 A 4  
 227 : 32 43 \* 75 A+ 4 228 : 32 38 \* 70 A 4 291 : 19 \* 19 A+ 1 292 : 20 \* 20 A+ 1  
 SGPA : (1) 8.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 264

|       |                           |        |   |            |      |       |
|-------|---------------------------|--------|---|------------|------|-------|
| 30424 | MORKAROSE YOGITA RAVINDRA | SONALI | F | 2502005067 | 2 FR | 30424 |
|-------|---------------------------|--------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 31\*AA 31 F FF 122 : 35 25 60 A 4 127 : 38 24\$ 62 A 4 128 : 38 28 66 A 4  
 191 : 19 19 A+ 1 192 : 19 19 A+ 1 221 : 37 29 \* 66 A 4 222A : 33 26 \* 59 B+ 4  
 227 : 33 35 \* 68 A 4 228 : 32 48 \* 80 A+ 4 291 : 21 \* 21 A+ 1 292 : 20 \* 20 A+ 1  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                     |        |   |            |      |       |
|-------|---------------------|--------|---|------------|------|-------|
| 30425 | PAWAR VIJAYA GORAKH | SUNITA | F | 2502005047 | 2 FR | 30425 |
|-------|---------------------|--------|---|------------|------|-------|

SUBJECT : ADV.CO.A/CING&amp; COST SYS.

121 : 36 32 68 A 4 122 : 32 50 82 A+ 4 127 : 37 40 77 A+ 4 128 : 34\*AA 34 F FF  
 191 : 18 18 A 1 192 : 19 19 A+ 1 221 : 33 26 \* 59 B+ 4 222A : 33 30 \* 63 A 4  
 227 : 33 34 \* 67 A 4 228 : 33 41 \* 74 A 4 291 : 22 \* 22 A+ 1 292 : 21 \* 21 A+ 1  
 RESULT : FAIL A.T.K.T.

30426 SATRAKAR ANUJA ABHAY KALPANA F 2502005062 2 FR 30426

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 24\$ 50 B 4 122 : 36 25 61 A 4 127 : 38\*AA 38 F FF 128 : 26 24\$ 50 B 4  
191 :! 18 18 A 1 192 :! 17 17 A 1 221 : 31 AA \* 31 F FF 222A : 31 32 \* 63 A 4  
227 : 36 AA \* 36 F FF 228 : 31 24\$\* 55 B+ 4 291 :! 22 \* 22 A+ 1 292 :! 20 \* 20 A+ 1

RESULT : FAIL A.T.K.T. \$ 0.1

30427 ADHAV RENUKA BHAUSAHEB ALKA F 2502007943 2 F 30427

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 AA \* 32 F FF 122 : 32 AA \* 32 F FF 127 : 32 AA \* 32 F FF 128 : 32 AA \* 32 F FF  
191 :! 21 \* 21 A+ 1 192 :! 17 \* 17 A 1 221 : 31 AA \* 31 F FF 222A : 31 AA \* 31 F FF  
227 : 35 AA \* 35 F FF 228 : 32 AA \* 32 F FF 291 :! 23 \* 23 O 1 292 :! 19 \* 19 A+ 1

RESULT : FAIL

30428 AISHWARYA VIKAS GADAKH SUNITA F 2502005029 2 F 30428

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 36 24\$ 60 A 4 122 : 36 40 76 A+ 4 127 : 34 38 72 A 4 128 : 38 43 81 A+ 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 36 44 \* 80 A+ 4 222A : 36 40 \* 76 A+ 4  
227 : 37 37 \* 74 A 4 228 : 36 47 \* 83 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 18 \* 18 A 1  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276  
\$ 0.1

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
30429 ALHAT RESHMA SUBHASH SHOBHA F 2502005063 2 F 30429

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 42 75 A+ 4 122 : 36 38 74 A 4 127 : 37 46 83 A+ 4 128 : 30 40 70 A 4  
191 :! 15 15 A 1 192 :! 18 18 A 1 221 : 33 29 \* 62 A 4 222A : 38 49 \* 87 A+ 4  
227 : 38 31 \* 69 A 4 228 : 34 36 \* 70 A 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

30430 AUTI ASHWINI PRAKASH USHA F 2502007942 2 F 30430

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 49 \* 83 A+ 4 122 : 34 48 \* 82 A+ 4 127 : 34 36 \* 70 A 4 128 : 34 38 \* 72 A 4  
191 :! 20 \* 20 A+ 1 192 :! 17 \* 17 A 1 221 : 32 34 \* 66 A 4 222A : 36 37 \* 73 A 4  
227 : 34 37 \* 71 A 4 228 : 34 43 \* 77 A+ 4 291 :! 23 \* 23 O 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

30431 BARAVKAR MAYURI ARUN JAYASHRI F 2502005074 2 F 30431

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 26 56 B+ 4 122 : 37 35 72 A 4 127 : 38 26 64 A 4 128 : 30 34 64 A 4  
191 :! 15 15 A 1 192 :! 18 18 A 1 221 : 30 34 \* 64 A 4 222A : 36 34 \* 70 A 4  
227 : 33 40 \* 73 A 4 228 : 30 34 \* 64 A 4 291 :! 20 \* 20 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 7.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 252

30432 BELKAR ANKITA ANKUSH SHAILA F 2502005039 2 F 30432

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 40 66 A 4 122 : 37 40 77 A+ 4 127 : 38 32 70 A 4 128 : 30 35 65 A 4  
191 :! 16 16 A 1 192 :! 19 19 A+ 1 221 : 36 41 \* 77 A+ 4 222A : 36 46 \* 82 A+ 4  
227 : 33 43 \* 76 A+ 4 228 : 32 48 \* 80 A+ 4 291 :! 19 \* 19 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

30433 BHAGAT KOMAL DNYANDEO MIRABAI F 2502005036 2 F 30433

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 47 78 A+ 4 122 : 34 40 74 A 4 127 : 35 34 69 A 4 128 : 36 40 76 A+ 4  
191 :! 16 16 A 1 192 :! 18 18 A 1 221 : 37 42 \* 79 A+ 4 222A : 31 32 \* 63 A 4  
227 : 37 42 \* 79 A+ 4 228 : 35 42 \* 77 A+ 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276

30434 BHAPKAR TANUJA RAJENDRA SUNITA F 2502005027 2 F 30434

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 43 74 A 4 122 : 29 40 69 A 4 127 : 30 38 68 A 4 128 : 30 48 78 A+ 4  
191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 31 36 \* 67 A 4 222A : 32 47 \* 79 A+ 4  
227 : 37 41 \* 78 A+ 4 228 : 35 48 \* 83 A+ 4 291 :! 22 \* 22 A+ 1 292 :! 18 \* 18 A 1  
SGPA : (1) 8.250(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 272

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|----------|-----|------------|---------|---------|
| 30435    | BHINGARE ANJALI DATTATRAY | JAYASHRI | F   | 2502005069 | 2 F     | 30435   |

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 52 86 A+ 4 122 : 32 35 67 A 4 127 : 34 37 71 A 4 128 : 36 47 83 A+ 4  
 191 :! 18 18 A 1 192 :! 17 17 A 1 221 : 38 42 \* 80 A+ 4 222A : 32 49 \* 81 A+ 4  
 227 : 36 47 \* 83 A+ 4 228 : 36 42 \* 78 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

|       |                         |        |   |            |     |       |
|-------|-------------------------|--------|---|------------|-----|-------|
| 30436 | BHOSALE SANCHITA EKNATH | SHARDA | F | 2502005070 | 2 F | 30436 |
|-------|-------------------------|--------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 50 84 A+ 4 122 : 36 52 88 A+ 4 127 : 37 49 86 A+ 4 128 : 36 40 76 A+ 4  
 191 :! 16 16 A 1 192 :! 19 19 A+ 1 221 : 38 28 \* 66 A 4 222A : 36 34 \* 70 A 4  
 227 : 34 38 \* 72 A 4 228 : 36 43 \* 79 A+ 4 291 :! 23 \* 23 O 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 9.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 276

|       |                          |          |   |            |     |       |
|-------|--------------------------|----------|---|------------|-----|-------|
| 30437 | BHOSALE VIBHAWAREE ANAND | PRATIBHA | F | 2502005043 | 2 F | 30437 |
|-------|--------------------------|----------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 36 54 90 O 4 122 : 37 50 87 A+ 4 127 : 38 59 97 O 4 128 : 34 50 84 A+ 4  
 191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 44 \* 82 A+ 4 222A : 37 50 \* 87 A+ 4  
 227 : 36 41 \* 77 A+ 4 228 : 36 52 \* 88 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 18 \* 18 A 1  
 SGPA : (1) 9.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 296

|       |                        |         |   |            |     |       |
|-------|------------------------|---------|---|------------|-----|-------|
| 30438 | BODHALE KARTIKI RAMDAS | SANDHYA | F | 2502005079 | 2 F | 30438 |
|-------|------------------------|---------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 34 62 A 4 122 : 33 49 82 A+ 4 127 : 38 44 82 A+ 4 128 : 36 35 71 A 4  
 191 :! 17 17 A 1 192 :! 19 19 A+ 1 221 : 32 44 \* 76 A+ 4 222A : 34 42 \* 76 A+ 4  
 227 : 38 44 \* 82 A+ 4 228 : 31 44 \* 75 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 18 \* 18 A 1  
 SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

|       |                         |        |   |            |     |       |
|-------|-------------------------|--------|---|------------|-----|-------|
| 30439 | DARKUNDE MAYURI PRAKASH | ROHINI | F | 2502005032 | 2 F | 30439 |
|-------|-------------------------|--------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 31 63 A 4 122 : 36 44 80 A+ 4 127 : 37 34 71 A 4 128 : 30 31 61 A 4  
 191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 32 31 \* 63 A 4 222A : 33 41 \* 74 A 4  
 227 : 36 32 \* 68 A 4 228 : 32 AA \* 32 F FF 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
 RESULT : FAIL A.T.K.T.

|       |                         |            |   |            |     |       |
|-------|-------------------------|------------|---|------------|-----|-------|
| 30440 | DAVKHAR RENUKA RAVINDRA | BHAGYSHREE | F | 2502005024 | 2 F | 30440 |
|-------|-------------------------|------------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 32 66 A 4 122 : 29 26 55 B+ 4 127 : 30 30 60 A 4 128 : 28 32 60 A 4  
 191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 34 30 \* 64 A 4 222A : 33 35 \* 68 A 4  
 227 : 32 40 \* 72 A 4 228 : 33 26 \* 59 B+ 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 7.750(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 248

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 30441    | DETHE JYOSHNA KACHARU | PADMA  | F   | 2502005053 | 2 F     | 30441   |

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 24\$ 55 B+ 4 122 : 31 26 57 B+ 4 127 : 32 26 58 B+ 4 128 : 31 26 57 B+ 4  
 191 :! 19 19 A 1 192 :! 20 20 A+ 1 221 : 32 32 \* 64 A 4 222A : 32 AA \* 32 F FF  
 227 : 30 AA \* 30 F FF 228 : 32 19 \* 51 F FF 291 :! 19 \* 19 A+ 1 292 :! 19 \* 19 A+ 1  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 30442 | DEVKAR ANUJA VISHNU | MANISHA | F | 2502005031 | 2 F | 30442 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 42 74 A 4 122 : 32 44 76 A+ 4 127 : 33 42 75 A+ 4 128 : 30 40 70 A 4  
 191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 33 25 \* 58 B+ 4 222A : 33 53 \* 86 A+ 4  
 227 : 33 38 \* 71 A 4 228 : 33 47 \* 80 A+ 4 291 :! 19 \* 19 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

|       |                          |        |   |            |     |       |
|-------|--------------------------|--------|---|------------|-----|-------|
| 30443 | GADALKAR NIKITA RAJENDRA | BHARTI | F | 2502005065 | 2 F | 30443 |
|-------|--------------------------|--------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 38 49 87 A+ 4 122 : 37 43 80 A+ 4 127 : 37 42 79 A+ 4 128 : 36 37 73 A 4  
 191 :! 17 17 A 1 192 :! 19 19 A+ 1 221 : 38 50 \* 88 A+ 4 222A : 34 47 \* 81 A+ 4  
 227 : 38 43 \* 81 A+ 4 228 : 36 50 \* 86 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

|       |                          |         |   |            |     |       |
|-------|--------------------------|---------|---|------------|-----|-------|
| 30444 | GAIKWAD KALYANI SUDHAKAR | SUSHILA | F | 2502005054 | 2 F | 30444 |
|-------|--------------------------|---------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 49 75 A+ 4 122 : 35 30 65 A 4 127 : 36 35 71 A 4 128 : 36 44 80 A+ 4  
 191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 30 AA \* 30 F FF 222A : 31 AA \* 31 F FF



227 : 33 AA \* 33 F FF 228 : 31 AA \* 31 F FF 291 :! 23 \* 23 O 1 292 :! 19 \* 19 A+ 1  
RESULT : FAIL A.T.K.T.

30445 GAIKWAD MANSI PANDURANG RUKHMINI F 2502005073 2 F 30445

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 26 54 B 4 122 : 34 35 69 A 4 127 : 35 26 61 A 4 128 : 36 38 74 A 4  
191 :! 18 18 A 1 192 :! 21 21 A+ 1 221 : 36 28 \* 64 A 4 222A : 36 26 \* 62 A 4  
227 : 37 30 \* 67 A 4 228 : 34 41 \* 75 A+ 4 291 :! 23 \* 23 O 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 252

30446 GAIKWAD SHAKUNTALA KAMALAKAR SAVITA F 2502005055 2 F 30446

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 37 68 A 4 122 : 33 41 74 A 4 127 : 37 32 69 A 4 128 : 30 36 66 A 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 32 AA \* 32 F FF 222A : 31 AA \* 31 F FF  
227 : 33 AA \* 33 F FF 228 : 32 AA \* 32 F FF 291 :! 20 \* 20 A+ 1 292 :! 20 \* 20 A+ 1  
RESULT : FAIL A.T.K.T.

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RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30447 GAIKWAD SHITAL DNYANDEO ANITA F 2502005068 2 F 30447

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 31 59 B+ 4 122 : 37 24\$ 61 A 4 127 : 38 28 66 A 4 128 : 38 28 66 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 36 26 \* 62 A 4 222A : 34 25 \* 59 B+ 4  
227 : 35 24#\* 59 B+ 4 228 : 34 24 \* 58 B+ 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.750(2) 7.250 TOTAL CREDITS : 32 GRADE POINTS: 240  
\$ 0.1 # 0.4

30448 GHORPADE MADHURI MADHAV LALITA F 2502005045 2 F 30448

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 32 65 A 4 122 : 35 25 60 A 4 127 : 36 28 64 A 4 128 : 30 25 55 B+ 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 33 12 \* 45 F FF 222A : 33 32 \* 65 A 4  
227 : 32 20 \* 52 F FF 228 : 33 20 \* 53 F FF 291 :! 22 \* 22 A+ 1 292 :! 21 \* 21 A+ 1  
RESULT : FAIL A.T.K.T.

30449 GHORPADE RADHIKA AMBADAS JIJABAI F 2502005026 2 F 30449

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 37 68 A 4 122 : 35 38 73 A 4 127 : 35 36 71 A 4 128 : 28 38 66 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 37 36 \* 73 A 4 222A : 32 34 \* 66 A 4  
227 : 35 37 \* 72 A 4 228 : 32 43 \* 75 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 21 \* 21 A+ 1  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

30450 GITE POOJA CHANGDEV SANGITA F 2502005060 2 F 30450

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 40 70 A 4 122 : 37 36 73 A 4 127 : 37 31 68 A 4 128 : 36 44 80 A+ 4  
191 :! 20 20 A+ 1 192 :! 20 20 A+ 1 221 : 31 AA \* 31 F FF 222A : 30 31 \* 61 A 4  
227 : 37 35 \* 72 A 4 228 : 31 28 \* 59 B+ 4 291 :! 20 \* 20 A+ 1 292 :! 20 \* 20 A+ 1  
RESULT : FAIL A.T.K.T.

30451 GORE PRATIKSHA DATTATRAY SUNITA F 2502005072 2 F 30451

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 37 70 A 4 122 : 33 28 61 A 4 127 : 33 24 57 B+ 4 128 : 32 40 72 A 4  
191 :! 20 20 A+ 1 192 :! 20 20 A+ 1 221 : 33 38 \* 71 A 4 222A : 33 32 \* 65 A 4  
227 : 38 38 \* 76 A+ 4 228 : 33 35 \* 68 A 4 291 :! 20 \* 20 A+ 1 292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 256

30452 JAGTAP BHAKTI DATTATRAY KALPANA F 2502005081 2 F 30452

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 59 93 O 4 122 : 35 56 91 O 4 127 : 36 52 88 A+ 4 128 : 30 53 83 A+ 4  
191 :! 19 19 A+ 1 192 :! 17 17 A 1 221 : 36 54 \* 90 O 4 222A : 34 53 \* 87 A+ 4  
227 : 36 52 \* 88 A+ 4 228 : 32 52 \* 84 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 21 \* 21 A+ 1  
SGPA : (1) 9.500(2) 9.250 TOTAL CREDITS : 32 GRADE POINTS: 300

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RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30453 JAWARE BHARATI GITARAM SUREKHA F 2502005042 2 F 30453

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 35 67 A 4 122 : 38 40 78 A+ 4 127 : 37 34 71 A 4 128 : 32 28 60 A 4

191 :! 18 18 A 1 192 :! 17 17 A 1 221 : 38 30 \* 68 A 4 222A : 38 32 \* 70 A 4  
 227 : 37 32 \* 69 A 4 228 : 36 44 \* 80 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 8.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 264

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 30454 KAD PRATIKSHA SUDHAKAR VAIJAYANTI F 2502005052 2 F 30454

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 44 75 A+ 4 122 : 37 44 81 A+ 4 127 : 38 40 78 A+ 4 128 : 34 37 71 A 4  
 191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 37 47 \* 84 A+ 4 222A : 37 52 \* 89 A+ 4  
 227 : 37 36 \* 73 A 4 228 : 35 49 \* 84 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

-----  
 30455 KALAMDANE SNEHAL GOKUL PRIYANKA F 2502005041 2 F 30455

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 35 67 A 4 122 : 33 37 70 A 4 127 : 34 35 69 A 4 128 : 38 50 88 A+ 4  
 191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 37 26 \* 63 A 4 222A : 33 31 \* 64 A 4  
 227 : 38 34 \* 72 A 4 228 : 35 29 \* 64 A 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

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 30456 KAMBLE SAYALI ASHOK ANURADHA F 2502005046 2 F 30456

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 38 28 66 A 4 122 : 38 32 70 A 4 127 : 38 29 67 A 4 128 : 32 26 58 B+ 4  
 191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 38 26 \* 64 A 4 222A : 33 34 \* 67 A 4  
 227 : 37 24 \* 61 A 4 228 : 34 30 \* 64 A 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 7.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 252  
 \$ 0.1

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 30457 KARALE AARTI SHIVAJI MANGAL F 2502005056 2 F 30457

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 54 82 A+ 4 122 : 29 36 65 A 4 127 : 37 42 79 A+ 4 128 : 36 48 84 A+ 4  
 191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 36 41 \* 77 A+ 4 222A : 30 47 \* 77 A+ 4  
 227 : 36 41 \* 77 A+ 4 228 : 34 46 \* 80 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

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 30458 KARALE DHANASHRI RAMESH ASHABAI F 2502005040 2 F 30458

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 30 60 A 4 122 : 38 31 69 A 4 127 : 38 31 69 A 4 128 : 34 28 62 A 4  
 191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 36 26 \* 62 A 4 222A : 32 36 \* 68 A 4  
 227 : 38 36 \* 74 A 4 228 : 30 48 \* 78 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
 SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

29/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 8

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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 30459 KHAN NABILA KADIR SULTANA F 2502005050 2 F 30459

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 38 41 79 A+ 4 122 : 33 46 79 A+ 4 127 : 36 40 76 A+ 4 128 : 36 44 80 A+ 4  
 191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 43 \* 81 A+ 4 222A : 32 43 \* 75 A+ 4  
 227 : 35 44 \* 79 A+ 4 228 : 36 60 \* 96 O 4 291 :! 22 \* 22 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 9.000(2) 9.250 TOTAL CREDITS : 32 GRADE POINTS: 292

-----  
 30460 KUSKAR NIKITA SUDAM ASHA F 2502005064 2 F 30460

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 40 71 A 4 122 : 31 37 68 A 4 127 : 32 37 69 A 4 128 : 30 35 65 A 4  
 191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 32 34 \* 66 A 4 222A : 31 35 \* 66 A 4  
 227 : 32 44 \* 76 A+ 4 228 : 32 41 \* 73 A 4 291 :! 19 \* 19 A+ 1 292 :! 20 \* 20 A+ 1  
 SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

-----  
 30461 LATE VAISHNAVI SUBHASH UJWALA F 2502007941 2 F 30461

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 53 \* 85 A+ 4 122 : 30 36 \* 66 A 4 127 : 32 42 \* 74 A 4 128 : 30 31 \* 61 A 4  
 191 :! 13 \* 13 B 1 192 :! 18 \* 18 A 1 221 : 31 42 \* 73 A 4 222A : 31 44 \* 75 A+ 4  
 227 : 32 34 \* 66 A 4 228 : 32 42 \* 74 A 4 291 :! 19 \* 19 A+ 1 292 :! 21 \* 21 A+ 1  
 SGPA : (1) 8.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 264

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 30462 MORE PRATIKSHA BHAUSAHEB MINAKSHI F 2502005020 2 F 30462

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 59 85 A+ 4 122 : 37 50 87 A+ 4 127 : 38 44 82 A+ 4 128 : 34 42 76 A+ 4  
 191 :! 20 20 A+ 1 192 :! 20 20 A+ 1 221 : 36 29 \* 65 A 4 222A : 34 40 \* 74 A 4  
 227 : 38 25 \* 63 A 4 228 : 34 49 \* 83 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 21 \* 21 A+ 1  
 SGPA : (1) 9.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 276

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 30463 MOTE POONAM SHAHARAM MANGAL F 2502005022 2 F 30463

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 36 44 80 A+ 4 122 : 34 42 76 A+ 4 127 : 35 41 76 A+ 4 128 : 28 40 68 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 31 \* 69 A 4 222A : 33 46 \* 79 A+ 4  
227 : 36 44 \* 80 A+ 4 228 : 33 36 \* 69 A 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

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30464 NAJAN PRIYANKA UTTAM SHAKUNTALA F 2502005034 2 F 30464

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 41 69 A 4 122 : 33 36 69 A 4 127 : 35 32 67 A 4 128 : 30 37 67 A 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 36 24\$\* 60 A 4 222A : 30 36 \* 66 A 4  
227 : 37 26 \* 63 A 4 228 : 34 37 \* 71 A 4 291 :! 22 \* 22 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256  
\$ 0.1

29/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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30465 NALBAND NISHANT ZUBER SHABANA F 2502005078 2 F 30465

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 44 75 A+ 4 122 : 33 47 80 A+ 4 127 : 35 48 83 A+ 4 128 : 28 43 71 A 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 32 41 \* 73 A 4 222A : 32 44 \* 76 A+ 4  
227 : 37 41 \* 78 A+ 4 228 : 32 44 \* 76 A+ 4 291 :! 22 \* 22 A+ 1 292 :! 18 \* 18 A 1  
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

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30466 NATAK PRATIKSHA SHIVAJI SAVITA F 2502005048 2 F 30466

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 26 52 B 4 122 : 26 30 56 B+ 4 127 : 30 34 64 A 4 128 : 34 41 75 A+ 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 34 32 \* 66 A 4 222A : 36 35 \* 71 A 4  
227 : 38 32 \* 70 A 4 228 : 34 34 \* 68 A 4 291 :! 21 \* 21 A+ 1 292 :! 18 \* 18 A 1  
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

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30467 NIMSE ANJALI ARJUN SUSHMA F 2502005059 2 F 30467

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 41 72 A 4 122 : 29 37 66 A 4 127 : 30 29 59 B+ 4 128 : 28 37 65 A 4  
191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 37 43 \* 80 A+ 4 222A : 32 28 \* 60 A 4  
227 : 38 26 \* 64 A 4 228 : 35 36 \* 71 A 4 291 :! 21 \* 21 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 256

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30468 PATHAN FIZA RAHIMBAKSH REHANA F 2502005023 2 F 30468

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 49 83 A+ 4 122 : 35 41 76 A+ 4 127 : 36 44 80 A+ 4 128 : 34 37 71 A 4  
191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 38 46 \* 84 A+ 4 222A : 32 41 \* 73 A 4  
227 : 37 38 \* 75 A+ 4 228 : 36 55 \* 91 O 4 291 :! 22 \* 22 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

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30469 RASAL KOMAL SANJAY MANISHA F 2502005037 2 F 30469

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 38 66 A 4 122 : 34 37 71 A 4 127 : 35 40 75 A+ 4 128 : 34 42 76 A+ 4  
191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 36 24 \* 60 A 4 222A : 30 49 \* 79 A+ 4  
227 : 36 32 \* 68 A 4 228 : 34 40 \* 74 A 4 291 :! 19 \* 19 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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30470 SAMBHAR VRUSHALI PUNDALIK SUVARNA F 2502005076 2 F 30470

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 30 60 A 4 122 : 33 30 63 A 4 127 : 36 28 64 A 4 128 : 30 24 54 B 4  
191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 30 AA \* 30 F FF 222A : 30 AA \* 30 F FF  
227 : 34 AA \* 34 F FF 228 : 31 AA \* 31 F FF 291 :! 19 \* 19 A+ 1 292 :! 21 \* 21 A+ 1  
RESULT : FAIL A.T.K.T.

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SAVITRIBAI PHULE PUNE UNIVERSITY

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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30471 SATALE MANJUSHRI KALYAN NITA F 2502005025 2 F 30471

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 37 67 A 4 122 : 37 41 78 A+ 4 127 : 38 30 68 A 4 128 : 38 32 70 A 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 36 32 \* 68 A 4 222A : 36 41 \* 77 A+ 4  
227 : 36 41 \* 77 A+ 4 228 : 34 48 \* 82 A+ 4 291 :! 21 \* 21 A+ 1 292 :! 21 \* 21 A+ 1

SGPA : (1) 8.250(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 272

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30472 SHEDALE RUCHITA VILAS VAISHALI F 2502005021 2 F 30472

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 36 46 82 A+ 4 122 : 33 54 87 A+ 4 127 : 35 54 89 A+ 4 128 : 38 40 78 A+ 4  
191 :! 19 19 A+ 1 192 :! 17 17 A 1 221 : 36 34 \* 70 A 4 222A : 38 40 \* 78 A+ 4  
227 : 37 46 \* 83 A+ 4 228 : 36 60 \* 96 O 4 291 :! 21 \* 21 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 9.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 288

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30473 SHINDE ROHINI PRAMOD MANGAL F 2502005057 2 F 30473

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 36 35 71 A 4 122 : 36 43 79 A+ 4 127 : 38 38 76 A+ 4 128 : 34 48 82 A+ 4  
191 :! 19 19 A+ 1 192 :! 18 18 A 1 221 : 38 37 \* 75 A+ 4 222A : 33 48 \* 81 A+ 4  
227 : 34 25 \* 59 B+ 4 228 : 34 38 \* 72 A 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 8.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 272

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30474 SHRADDHA MILIND ANNADATE SAVITA F 2502005028 2 F 30474

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 38 38 76 A+ 4 122 : 37 40 77 A+ 4 127 : 38 38 76 A+ 4 128 : 38 40 78 A+ 4  
191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 38 38 \* 76 A+ 4 222A : 38 32 \* 70 A 4  
227 : 38 37 \* 75 A+ 4 228 : 36 44 \* 80 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 21 \* 21 A+ 1  
SGPA : (1) 9.000(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 284

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30475 SNEHAL ASHOK KAMBLE ANURADHA F 2502005044 2 F 30475

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 47 81 A+ 4 122 : 37 41 78 A+ 4 127 : 37 29 66 A 4 128 : 36 36 72 A 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 38 46 \* 84 A+ 4 222A : 38 41 \* 79 A+ 4  
227 : 38 34 \* 72 A 4 228 : 33 35 \* 68 A 4 291 :! 22 \* 22 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

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30476 SUPARE VRUSHALI BALASAHEB PUSHPA F 2502005058 2 F 30476

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 38 72 A 4 122 : 32 42 74 A 4 127 : 35 29 64 A 4 128 : 33 40 73 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 25 \* 63 A 4 222A : 34 25 \* 59 B+ 4  
227 : 37 24\$\* 61 A 4 228 : 36 30 \* 66 A 4 291 :! 21 \* 21 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.000(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 252  
\$ 0.1

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29/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 11

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30477 TAMBOLI MUSKURA NIJAM HASINA F 2502005038 2 F 30477

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 55 83 A+ 4 122 : 35 54 89 A+ 4 127 : 36 56 92 O 4 128 : 36 50 86 A+ 4  
191 :! 18 18 A 1 192 :! 17 17 A 1 221 : 36 34 \* 70 A 4 222A : 32 48 \* 80 A+ 4  
227 : 34 56 \* 90 O 4 228 : 31 54 \* 85 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 9.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 292

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30478 TIKKAL SEEMA SANJAY ALKA F 2502005075 2 F 30478

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 38 70 A 4 122 : 33 35 68 A 4 127 : 34 24\$ 58 B+ 4 128 : 33 29 62 A 4  
191 :! 17 17 A 1 192 :! 18 18 A 1 221 : 31 29 \* 60 A 4 222A : 31 40 \* 71 A 4  
227 : 37 24\$\* 61 A 4 228 : 35 46 \* 81 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 256  
\$ 0.1

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30479 VIRKAR GEETA BALASAHEB VAISHALI F 2502005033 2 F 30479

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 42 73 A 4 122 : 30 36 66 A 4 127 : 33 41 74 A 4 128 : 36 38 74 A 4  
191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 37 35 \* 72 A 4 222A : 32 36 \* 68 A 4  
227 : 38 32 \* 70 A 4 228 : 35 31 \* 66 A 4 291 :! 19 \* 19 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

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30480 ZAREKAR APARNA SHIVAJI JAYSHRI F 2502005061 2 F 30480

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 44 70 A 4 122 : 25 47 72 A 4 127 : 30 47 77 A+ 4 128 : 30 49 79 A+ 4  
191 :! 18 18 A 1 192 :! 17 17 A 1 221 : 36 47 \* 83 A+ 4 222A : 31 41 \* 72 A 4  
227 : 36 41 \* 77 A+ 4 228 : 34 52 \* 86 A+ 4 291 :! 20 \* 20 A+ 1 292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276

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30481 TAMBE BHAGYASHRI NAMDEV BHAMA F 2501904045 2 R 30481

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30\* 29 59 B+ 4 122 : 31 42 73 A 4 127 : 33 34 67 A 4 128 : 30 29 59 B+ 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 35 44 79 A+ 4 222A : 35 44 79 A+ 4  
227 : 37 46 83 A+ 4 228 : 35 44 79 A+ 4 291 :! 21 21 A+ 1 292 :! 12 12 C 1  
SGPA : (1) 7.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 264

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30482 ASAR RUCHIKA PRAKASH PRACHI F 2501904065 4 FR 30482

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 30 56 B+ 4 122 : 27 40 67 A 4 127 : 27 24# 51 B 4 128 : 26 25 51 B 4  
191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 32 41 73 A 4 222A : 32 41 73 A 4  
227 : 32 41 73 A 4 228 : 32 41 73 A 4 291 :! 19 19 A+ 1 292 :! 16 16 A 1  
321 : 28 41 69 A 4 322 : 28 34 62 A 4 327 : 31 34 65 A 4 328 : 30 29 59 B+ 4  
392 :! 19 19 A+ 1 394 :! 33 33 A 2 395 :! 40 40 A+ 2 421 : 31 35 \* 66 A 4  
422A : 30 35 \* 65 A 4 427 : 30 47 \* 77 A+ 4 428 : 30 50 \* 80 A+ 4 492 :! 18 \* 18 A 1  
494 :! 40 \* 40 A+ 2

SGPA : (1) 6.750(2) 8.000(3) 7.750(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 496  
TOT.MARKS : 1060/1600 ( 66.25%) CGPA : 7.750 FINAL GRADE : A # 0.4

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29/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30483 NAGPURE NIKITA MANOJ RAJANI F 2501904062 4 FR 30483

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 32 62 A 4 122 : 30 32 62 A 4 127 : 30 54 84 A+ 4 128 : 29 32 61 A 4  
191 :! 21 21 A+ 1 192 :! 20 20 A+ 1 221 : 34 46 80 A+ 4 222A : 35 46 81 A+ 4  
227 : 35 46 81 A+ 4 228 : 35 46 81 A+ 4 291 :! 22 22 A+ 1 292 :! 14 14 B+ 1  
321 : 38\*AA 38 F FF 322 : 36\* 36 72 A 4 327 : 33 24\$ 57 B+ 4 328 : 35 30 65 A 4  
392 :! 18 18 A 1 394 :! 43 43 A+ 2 395 :! 46 46 O 2 421 : 33 47 \* 80 A+ 4  
422A : 32 28 \* 60 A 4 427 : 32 38 \* 70 A 4 428 : 28 45 \* 73 A 4 492 :! 19 \* 19 A+ 1  
494 :! 43 \* 43 A+ 2

RESULT : FAIL \$ 0.1

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30484 ADHAV PALLAVI SUDAM MIRABAUI F 2501904021 4 F 30484

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 24 57 B+ 4 122 : 32 42 74 A 4 127 : 31 38 69 A 4 128 : 33 38 71 A 4  
191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 38 49 87 A+ 4 222A : 38 49 87 A+ 4  
227 : 38 49 87 A+ 4 228 : 38 49 87 A+ 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
321 : 37 41 78 A+ 4 322 : 36 47 83 A+ 4 327 : 33 34 67 A 4 328 : 37 32 69 A 4  
392 :! 19 19 A+ 1 394 :! 45 45 O 2 395 :! 40 40 A+ 2 421 : 36 44 \* 80 A+ 4  
422A : 38 46 \* 84 A+ 4 427 : 38 47 \* 85 A+ 4 428 : 32 50 \* 82 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 45 \* 45 O 2

SGPA : (1) 7.750(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1247/1600 ( 77.94%) CGPA : 8.560 FINAL GRADE : A+

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30485 AUTI PRIYA PRAMOD VIJAYA F 2501904032 4 F 30485

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 36 70 A 4 122 : 33 47 80 A+ 4 127 : 32 46 78 A+ 4 128 : 34 52 86 A+ 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 37 52 89 A+ 4 222A : 37 52 89 A+ 4  
227 : 37 52 89 A+ 4 228 : 37 52 89 A+ 4 291 :! 19 19 A+ 1 292 :! 16 16 A 1  
321 : 37 42 79 A+ 4 322 : 36 36 72 A 4 327 : 33 42 75 A+ 4 328 : 34 32 66 A 4  
392 :! 18 18 A 1 394 :! 37 37 A 2 395 :! 40 40 A+ 2 421 : 38 43 \* 81 A+ 4  
422A : 38 46 \* 84 A+ 4 427 : 38 40 \* 78 A+ 4 428 : 34 52 \* 86 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 40 \* 40 A+ 2

SGPA : (1) 8.750(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 564  
TOT.MARKS : 1291/1600 ( 80.69%) CGPA : 8.810 FINAL GRADE : A+

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30486 BAGMAR DHANASHRI SANTOSH KALAPANA F 2501904042 4 F 30486

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 25 55 B+ 4 122 : 30 46 76 A+ 4 127 : 31 27 58 B+ 4 128 : 30 51 81 A+ 4  
191 :! 22 22 A+ 1 192 :! 20 20 A+ 1 221 : 34 46 80 A+ 4 222A : 36 47 83 A+ 4  
227 : 37 48 85 A+ 4 228 : 35 46 81 A+ 4 291 :! 20 20 A+ 1 292 :! 13 13 B 1  
321 : 37 40 77 A+ 4 322 : 36 42 78 A+ 4 327 : 34 29 63 A 4 328 : 36 48 84 A+ 4  
392 :! 18 18 A 1 394 :! 43 43 A+ 2 395 :! 40 40 A+ 2 421 : 38 46 \* 84 A+ 4  
422A : 38 41 \* 79 A+ 4 427 : 38 48 \* 86 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 43 \* 43 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
TOT.MARKS : 1237/1600 ( 77.31%) CGPA : 8.690 FINAL GRADE : A+

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29/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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30487 BAGWADE AISHWARYA BHAUSAHEB MAYA F 2501904050 4 F 30487

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 26 24\$ 50 B 4 122 : 27 40 67 A 4 127 : 28 27 55 B+ 4 128 : 26 42 68 A 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 35 44 79 A+ 4 222A : 35 44 79 A+ 4  
227 : 36 45 81 A+ 4 228 : 35 44 79 A+ 4 291 :! 21 21 A+ 1 292 :! 15 15 A 1

321 : 35 26 61 A 4 322 : 32 34 66 A 4 327 : 31 24 55 B+ 4 328 : 37 34 71 A 4  
 392 :! 17 17 A 1 394 :! 36 36 A 2 395 :! 42 42 A+ 2 421 : 36 42 \* 78 A+ 4  
 422A : 34 41 \* 75 A+ 4 427 : 34 36 \* 70 A 4 428 : 30 45 \* 75 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 36 \* 36 A 2  
 SGPA : (1) 7.250(2) 9.000(3) 7.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 524  
 TOT.MARKS : 1109/1600 ( 69.31%) CGPA : 8.190 FINAL GRADE : A \$ O.1

30488 BANKAR TEJASWI SURESH DURGA F 2501904012 4 F 30488

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 24\$ 55 B+ 4 122 : 30 36 66 A 4 127 : 31 24 55 B+ 4 128 : 32 37 69 A 4  
 191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 36 44 80 A+ 4 222A : 36 44 80 A+ 4  
 227 : 36 44 80 A+ 4 228 : 36 44 80 A+ 4 291 :! 18 18 A 1 292 :! 16 16 A 1  
 321 : 31 43 74 A 4 322 : 36 47 83 A+ 4 327 : 35 36 71 A 4 328 : 37 37 74 A 4  
 392 :! 19 19 A+ 1 394 :! 41 41 A+ 2 395 :! 42 42 A+ 2 421 : 31 AA \* 31 F FF  
 422A : 36 38 \* 74 A 4 427 : 33 32 \* 65 A 4 428 : 30 52 \* 82 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 41 \* 41 A+ 2  
 RESULT : FAIL \$ O.1

30489 BERAD PRIYANKA SUNIL SAVITA F 2501904019 4 F 30489

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 25 58 B+ 4 122 : 32 45 77 A+ 4 127 : 30 46 76 A+ 4 128 : 33 39 72 A 4  
 191 :! 21 21 A+ 1 192 :! 18 18 A 1 221 : 37 49 86 A+ 4 222A : 37 49 86 A+ 4  
 227 : 37 49 86 A+ 4 228 : 37 49 86 A+ 4 291 :! 22 22 A+ 1 292 :! 15 15 A 1  
 321 : 37 43 80 A+ 4 322 : 36 44 80 A+ 4 327 : 34 43 77 A+ 4 328 : 31 34 65 A 4  
 392 :! 17 17 A 1 394 :! 43 43 A+ 2 395 :! 42 42 A+ 2 421 : 38 37 \* 75 A+ 4  
 422A : 38 41 \* 79 A+ 4 427 : 38 50 \* 88 A+ 4 428 : 32 52 \* 84 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 43 \* 43 A+ 2  
 SGPA : (1) 8.250(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 560  
 TOT.MARKS : 1255/1600 ( 78.44%) CGPA : 8.750 FINAL GRADE : A+

30490 BHATODE AKSHADA RAJENDRA ANITA F 2501904036 4 F 30490

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 41 73 A 4 122 : 32 43 75 A+ 4 127 : 30 46 76 A+ 4 128 : 32 34 66 A 4  
 191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 36 47 83 A+ 4 222A : 36 47 83 A+ 4  
 227 : 37 48 85 A+ 4 228 : 36 47 83 A+ 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
 321 : 32 29 61 A 4 322 : 35 42 77 A+ 4 327 : 34 34 68 A 4 328 : 32 41 73 A 4  
 392 :! 18 18 A 1 394 :! 40 40 A+ 2 395 :! 40 40 A+ 2 421 : 36 43 \* 79 A+ 4  
 422A : 36 42 \* 78 A+ 4 427 : 37 42 \* 79 A+ 4 428 : 34 52 \* 86 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 40 \* 40 A+ 2  
 SGPA : (1) 8.500(2) 9.000(3) 8.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
 TOT.MARKS : 1225/1600 ( 76.56%) CGPA : 8.690 FINAL GRADE : A+

29/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30491 BHOR PRIYANKA VITTHAL SANGITA F 2501904014 4 F 30491

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 30 65 A 4 122 : 35 48 83 A+ 4 127 : 32 49 81 A+ 4 128 : 35 46 81 A+ 4  
 191 :! 20 20 A+ 1 192 :! 21 21 A+ 1 221 : 39 52 91 O 4 222A : 39 52 91 O 4  
 227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 20 20 A+ 1 292 :! 12 12 C 1  
 321 : 35 35 70 A 4 322 : 35 36 71 A 4 327 : 31 36 67 A 4 328 : 28 37 65 A 4  
 392 :! 19 19 A+ 1 394 :! 47 47 O 2 395 :! 46 46 O 2 421 : 37 42 \* 79 A+ 4  
 422A : 37 41 \* 78 A+ 4 427 : 37 40 \* 77 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 19 \* 19 A+ 1  
 494 :! 47 \* 47 O 2  
 SGPA : (1) 8.750(2) 10.000(3) 8.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 572  
 TOT.MARKS : 1268/1600 ( 79.25%) CGPA : 8.940 FINAL GRADE : A+

30492 BHOSALE AHILYA PANNDURANG RUKHMINI F 2501904034 4 F 30492

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 43 76 A+ 4 122 : 33 43 76 A+ 4 127 : 32 49 81 A+ 4 128 : 32 46 78 A+ 4  
 191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
 227 : 38 50 88 A+ 4 228 : 38 50 88 A+ 4 291 :! 19 19 A+ 1 292 :! 18 18 A 1  
 321 : 32 25 57 B+ 4 322 : 35 30 65 A 4 327 : 33 37 70 A 4 328 : 33 31 64 A 4  
 392 :! 17 17 A 1 394 :! 40 40 A+ 2 395 :! 44 44 A+ 2 421 : 32 25 \* 57 B+ 4  
 422A : 36 40 \* 76 A+ 4 427 : 37 36 \* 73 A 4 428 : 34 52 \* 86 A+ 4 492 :! 19 \* 19 A+ 1  
 494 :! 40 \* 40 A+ 2  
 SGPA : (1) 9.000(2) 9.000(3) 7.750(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 544  
 TOT.MARKS : 1211/1600 ( 75.69%) CGPA : 8.500 FINAL GRADE : A+

30493 CHAVAN MAHESHWARI NAVNATH HAUSABAI F 2501904038 4 F 30493

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 29 47 76 A+ 4 122 : 30 47 77 A+ 4 127 : 31 31 62 A 4 128 : 30 32 62 A 4  
 191 :! 21 21 A+ 1 192 :! 21 21 A+ 1 221 : 36 46 82 A+ 4 222A : 36 46 82 A+ 4  
 227 : 37 47 84 A+ 4 228 : 36 46 82 A+ 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
 321 : 33 26 59 B+ 4 322 : 35 28 63 A 4 327 : 34 26 60 A 4 328 : 31 26 57 B+ 4  
 392 :! 18 18 A 1 394 :! 34 34 A 2 395 :! 42 42 A+ 2 421 : 36 34 \* 70 A 4  
 422A : 32 28 \* 60 A 4 427 : 33 40 \* 73 A 4 428 : 30 52 \* 82 A+ 4 492 :! 19 \* 19 A+ 1  
 494 :! 34 \* 34 A 2  
 SGPA : (1) 8.500(2) 9.000(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 532  
 TOT.MARKS : 1131/1600 ( 70.69%) CGPA : 8.310 FINAL GRADE : A+

30494 CHOTILE SUVARNA ANIL SULOCHANA F 2501904054 4 F 30494

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 24 56 B+ 4 122 : 33 49 82 A+ 4 127 : 31 36 67 A 4 128 : 33 45 78 A+ 4  
 191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
 227 : 37 49 86 A+ 4 228 : 38 50 88 A+ 4 291 :! 21 21 A+ 1 292 :! 12 12 C 1  
 321 : 38 46 84 A+ 4 322 : 28 36 64 A 4 327 : 35 42 77 A+ 4 328 : 35 37 72 A 4  
 392 :! 18 18 A 1 394 :! 45 45 O 2 395 :! 42 42 A+ 2 421 : 38 46 \* 84 A+ 4  
 422A : 34 44 \* 78 A+ 4 427 : 32 46 \* 78 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 45 \* 45 O 2  
 SGPA : (1) 8.250(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
 TOT.MARKS : 1257/1600 ( 78.56%) CGPA : 8.690 FINAL GRADE : A+

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 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|---------|-----|------------|---------|---------|
| 30495    | DHADGE SHUBHANGI SATISH | KALPANA | F   | 2501904028 | 4 F     | 30495   |

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 29 44 73 A 4 122 : 30 32 62 A 4 127 : 30 42 72 A 4 128 : 30 41 71 A 4  
 191 :! 22 22 A+ 1 192 :! 18 18 A 1 221 : 38 48 86 A+ 4 222A : 38 48 86 A+ 4  
 227 : 38 48 86 A+ 4 228 : 38 48 86 A+ 4 291 :! 21 21 A+ 1 292 :! 12 12 C 1  
 321 : 38 35 73 A 4 322 : 32 38 70 A 4 327 : 34 25 59 B+ 4 328 : 37 38 75 A+ 4  
 392 :! 19 19 A+ 1 394 :! 37 37 A 2 395 :! 42 42 A+ 2 421 : 38 41 \* 79 A+ 4  
 422A : 38 32 \* 70 A 4 427 : 36 37 \* 73 A 4 428 : 33 52 \* 85 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 37 \* 37 A 2

SGPA : (1) 8.000(2) 9.000(3) 8.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 536  
 TOT.MARKS : 1206/1600 ( 75.38%) CGPA : 8.380 FINAL GRADE : A+

|       |                     |       |   |            |     |       |
|-------|---------------------|-------|---|------------|-----|-------|
| 30496 | DHAVALA AARTI SUNIL | GAURI | F | 2501904009 | 4 F | 30496 |
|-------|---------------------|-------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 38 73 A 4 122 : 35 45 80 A+ 4 127 : 35 51 86 A+ 4 128 : 35 47 82 A+ 4  
 191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 39 53 92 O 4 222A : 39 53 92 O 4  
 227 : 39 53 92 O 4 228 : 39 53 92 O 4 291 :! 20 20 A+ 1 292 :! 14 14 B+ 1  
 321 : 38 38 76 A+ 4 322 : 36 41 77 A+ 4 327 : 34 37 71 A 4 328 : 35 47 82 A+ 4  
 392 :! 19 19 A+ 1 394 :! 44 44 A+ 2 395 :! 44 44 A+ 2 421 : 38 53 \* 91 O 4  
 422A : 38 50 \* 88 A+ 4 427 : 38 49 \* 87 A+ 4 428 : 36 53 \* 89 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 44 \* 44 A+ 2

SGPA : (1) 8.750(2) 10.000(3) 8.750(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 588  
 TOT.MARKS : 1350/1600 ( 84.38%) CGPA : 9.190 FINAL GRADE : A+

|       |                     |       |   |            |     |       |
|-------|---------------------|-------|---|------------|-----|-------|
| 30497 | DHAVALA POOJA SUNIL | GAURI | F | 2501904052 | 4 F | 30497 |
|-------|---------------------|-------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 50 81 A+ 4 122 : 30 40 70 A 4 127 : 31 26 57 B+ 4 128 : 30 33 63 A 4  
 191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 37 46 83 A+ 4 222A : 37 46 83 A+ 4  
 227 : 37 46 83 A+ 4 228 : 37 46 83 A+ 4 291 :! 23 23 O 1 292 :! 15 15 A 1  
 321 : 38 34 72 A 4 322 : 36 50 86 A+ 4 327 : 34 46 80 A+ 4 328 : 37 48 85 A+ 4  
 392 :! 18 18 A 1 394 :! 43 43 A+ 2 395 :! 46 46 O 2 421 : 38 50 \* 88 A+ 4  
 422A : 38 46 \* 84 A+ 4 427 : 38 47 \* 85 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 43 \* 43 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
 TOT.MARKS : 1270/1600 ( 79.38%) CGPA : 8.690 FINAL GRADE : A+

|       |                         |      |   |            |     |       |
|-------|-------------------------|------|---|------------|-----|-------|
| 30498 | DHAWALE SEEMA BABASAHEB | LATA | F | 2501904029 | 4 F | 30498 |
|-------|-------------------------|------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 32 67 A 4 122 : 36 48 84 A+ 4 127 : 35 35 70 A 4 128 : 35 47 82 A+ 4  
 191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 39 52 91 O 4 222A : 39 52 91 O 4  
 227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 19 19 A+ 1 292 :! 15 15 A 1  
 321 : 37 30 67 A 4 322 : 36 46 82 A+ 4 327 : 34 29 63 A 4 328 : 38 41 79 A+ 4  
 392 :! 18 18 A 1 394 :! 48 48 O 2 395 :! 46 46 O 2 421 : 36 47 \* 83 A+ 4  
 422A : 38 48 \* 86 A+ 4 427 : 38 55 \* 93 O 4 428 : 36 53 \* 89 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 48 \* 48 O 2

SGPA : (1) 8.500(2) 10.000(3) 8.500(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 580  
 TOT.MARKS : 1309/1600 ( 81.81%) CGPA : 9.060 FINAL GRADE : A+

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 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 16

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|---------|-----|------------|---------|---------|
| 30499    | FIRODIYA SONAM SHRIKANT | SANGITA | F   | 2501904008 | 4 F     | 30499   |

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 24 54 B 4 122 : 33 41 74 A 4 127 : 31 29 60 A 4 128 : 30 43 73 A 4  
 191 :! 21 21 A+ 1 192 :! 21 21 A+ 1 221 : 33 45 78 A+ 4 222A : 34 46 80 A+ 4  
 227 : 34 46 80 A+ 4 228 : 34 46 80 A+ 4 291 :! 21 21 A+ 1 292 :! 16 16 A 1  
 321 : 33 48 81 A+ 4 322 : 32 47 79 A+ 4 327 : 34 34 68 A 4 328 : 34 24\$ 58 B+ 4  
 392 :! 17 17 A 1 394 :! 47 47 O 2 395 :! 40 40 A+ 2 421 : 37 46 \* 83 A+ 4  
 422A : 35 49 \* 84 A+ 4 427 : 34 48 \* 82 A+ 4 428 : 34 50 \* 84 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 47 \* 47 O 2

SGPA : (1) 7.500(2) 9.000(3) 8.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 540  
 TOT.MARKS : 1198/1600 ( 74.88%) CGPA : 8.440 FINAL GRADE : A+ \$ 0.1

|       |                         |      |   |            |     |       |
|-------|-------------------------|------|---|------------|-----|-------|
| 30500 | GAIKWAD BHAGYASHRI BAPU | ALKA | F | 2501904047 | 4 F | 30500 |
|-------|-------------------------|------|---|------------|-----|-------|

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 29 25 54 B 4 122 : 30 39 69 A 4 127 : 30 38 68 A 4 128 : 29 26 55 B+ 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 34 44 78 A+ 4 222A : 34 44 78 A+ 4  
227 : 34 44 78 A+ 4 228 : 34 44 78 A+ 4 291 :! 22 22 A+ 1 292 :! 15 15 A 1  
321 : 36 49 85 A+ 4 322 : 38 24\$ 62 A 4 327 : 34 28 62 A 4 328 : 31 38 69 A 4  
392 :! 17 17 A 1 394 :! 42 42 A+ 2 395 :! 38 38 A+ 2 421 : 37 48 \* 85 A+ 4  
422A : 37 52 \* 89 A+ 4 427 : 38 58 \* 96 O 4 428 : 30 52 \* 82 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 42 \* 42 A+ 2  
SGPA : (1) 7.250(2) 9.000(3) 8.250(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 540  
TOT.MARKS : 1188/1600 ( 74.25%) CGPA : 8.440 FINAL GRADE : A+ \$ 0.1

30501 GANDHALE PRATIKSHA SONYABAPU ASHA F 2501904033 4 F 30501

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 35 67 A 4 122 : 31 42 73 A 4 127 : 30 39 69 A 4 128 : 33 40 73 A 4  
191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 36 47 83 A+ 4 222A : 37 48 85 A+ 4  
227 : 37 48 85 A+ 4 228 : 37 48 85 A+ 4 291 :! 21 21 A+ 1 292 :! 16 16 A 1  
321 : 37 44 81 A+ 4 322 : 32 40 72 A 4 327 : 33 28 61 A 4 328 : 38 36 74 A 4  
392 :! 17 17 A 1 394 :! 44 44 A+ 2 395 :! 40 40 A+ 2 421 : 37 35 \* 72 A 4  
422A : 37 44 \* 81 A+ 4 427 : 36 47 \* 83 A+ 4 428 : 34 52 \* 86 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 44 \* 44 A+ 2  
SGPA : (1) 8.000(2) 9.000(3) 8.250(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 544  
TOT.MARKS : 1230/1600 ( 76.88%) CGPA : 8.500 FINAL GRADE : A+

30502 GORE NITA UTTAM ALKA F 2501904040 4 F 30502

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 24# 57 B+ 4 122 : 32 38 70 A 4 127 : 30 44 74 A 4 128 : 33 42 75 A+ 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
227 : 38 50 88 A+ 4 228 : 38 50 88 A+ 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
321 : 37 46 83 A+ 4 322 : 38 50 88 A+ 4 327 : 34 35 69 A 4 328 : 37 37 74 A 4  
392 :! 18 18 A 1 394 :! 40 40 A+ 2 395 :! 42 42 A+ 2 421 : 37 41 \* 78 A+ 4  
422A : 37 43 \* 80 A+ 4 427 : 38 46 \* 84 A+ 4 428 : 31 52 \* 83 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.000(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552  
TOT.MARKS : 1267/1600 ( 79.19%) CGPA : 8.630 FINAL GRADE : A+ # 0.4

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
30503 HIMANE ANKITA MOHAN SUNANDA F 2501904026 4 F 30503

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 26 61 A 4 122 : 35 42 77 A+ 4 127 : 34 54 88 A+ 4 128 : 35 46 81 A+ 4  
191 :! 21 21 A+ 1 192 :! 20 20 A+ 1 221 : 39 52 91 O 4 222A : 39 52 91 O 4  
227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 21 21 A+ 1 292 :! 15 15 A 1  
321 : 38 47 85 A+ 4 322 : 34 32 66 A 4 327 : 31 37 68 A 4 328 : 34 48 82 A+ 4  
392 :! 19 19 A+ 1 394 :! 39 39 A+ 2 395 :! 46 46 O 2 421 : 38 40 \* 78 A+ 4  
422A : 38 31 \* 69 A 4 427 : 38 46 \* 84 A+ 4 428 : 36 53 \* 89 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 39 \* 39 A+ 2  
SGPA : (1) 8.750(2) 10.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 576  
TOT.MARKS : 1292/1600 ( 80.75%) CGPA : 9.000 FINAL GRADE : A+

30504 HONE SNEHAL RAMESH BHAVANA F 2501904051 4 F 30504

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 27 35 62 A 4 122 : 30 35 65 A 4 127 : 31 24 55 B+ 4 128 : 29 38 67 A 4  
191 :! 19 19 A+ 1 192 :! 21 21 A+ 1 221 : 37 44 81 A+ 4 222A : 37 44 81 A+ 4  
227 : 37 44 81 A+ 4 228 : 37 44 81 A+ 4 291 :! 20 20 A+ 1 292 :! 16 16 A 1  
321 : 38 48 86 A+ 4 322 : 31 47 78 A+ 4 327 : 34 38 72 A 4 328 : 36 47 83 A+ 4  
392 :! 19 19 A+ 1 394 :! 45 45 O 2 395 :! 40 40 A+ 2 421 : 33 43 \* 76 A+ 4  
422A : 30 47 \* 77 A+ 4 427 : 30 44 \* 74 A 4 428 : 34 51 \* 85 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 46 \* 46 O 2  
SGPA : (1) 7.750(2) 9.000(3) 8.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1204/1600 ( 75.25%) CGPA : 8.560 FINAL GRADE : A+

30505 KATKAR PRIYA DNYANESHWAR SANGITA F 2501904027 4 F 30505

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 32 62 A 4 122 : 30 40 70 A 4 127 : 32 45 77 A+ 4 128 : 30 41 71 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 36 48 84 A+ 4 222A : 36 48 84 A+ 4  
227 : 36 48 84 A+ 4 228 : 36 48 84 A+ 4 291 :! 20 20 A+ 1 292 :! 12 12 C 1  
321 : 37 43 80 A+ 4 322 : 36 42 78 A+ 4 327 : 34 41 75 A+ 4 328 : 36 37 73 A 4  
392 :! 18 18 A 1 394 :! 46 46 O 2 395 :! 40 40 A+ 2 421 : 37 44 \* 81 A+ 4  
422A : 37 49 \* 86 A+ 4 427 : 38 46 \* 84 A+ 4 428 : 33 52 \* 85 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 46 \* 46 O 2  
SGPA : (1) 8.250(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 560  
TOT.MARKS : 1258/1600 ( 78.63%) CGPA : 8.750 FINAL GRADE : A+

30506 KOTHULE SHUBHANGI ASHOK GAYA F 2501904015 4 F 30506

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 40 73 A 4 122 : 32 34 66 A 4 127 : 33 40 73 A 4 128 : 33 28 61 A 4  
191 :! 19 19 A+ 1 192 :! 19 19 A+ 1 221 : 38 47 85 A+ 4 222A : 38 47 85 A+ 4  
227 : 38 47 85 A+ 4 228 : 38 47 85 A+ 4 291 :! 22 22 A+ 1 292 :! 15 15 A 1  
321 : 30 44 74 A 4 322 : 28 47 75 A+ 4 327 : 35 43 78 A+ 4 328 : 35 46 81 A+ 4  
392 :! 18 18 A 1 394 :! 41 41 A+ 2 395 :! 38 38 A+ 2 421 : 36 50 \* 86 A+ 4  
422A : 30 41 \* 71 A 4 427 : 30 54 \* 84 A+ 4 428 : 32 51 \* 83 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 41 \* 41 A+ 2



SGPA : (1) 8.000(2) 9.000(3) 8.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 552  
TOT.MARKS : 1245/1600 ( 77.81%) CGPA : 8.630 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30507 LANDGE MAYURI CHANDRAKANT VIMAL F 2501904017 4 F 30507

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 26 60 A 4 122 : 34 42 76 A+ 4 127 : 34 45 79 A+ 4 128 : 34 42 76 A+ 4  
191 :! 22 22 A+ 1 192 :! 18 18 A 1 221 : 38 51 89 A+ 4 222A : 38 51 89 A+ 4  
227 : 38 51 89 A+ 4 228 : 38 51 89 A+ 4 291 :! 20 20 A+ 1 292 :! 16 16 A 1  
321 : 37 24 61 A 4 322 : 36 24\$ 60 A 4 327 : 33 38 71 A 4 328 : 36 31 67 A 4  
392 :! 19 19 A+ 1 394 :! 45 45 O 2 395 :! 38 38 A+ 2 421 : 37 31 \* 68 A 4  
422A : 37 30 \* 67 A 4 427 : 38 46 \* 84 A+ 4 428 : 34 52 \* 86 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 45 \* 45 O 2

SGPA : (1) 8.750(2) 9.000(3) 8.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1211/1600 ( 75.69%) CGPA : 8.560 FINAL GRADE : A+ \$ 0.1

30508 LOKHANDE SHRADHA KASHINATH MANGAL F 2501904059 4 F 30508

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 28 55 83 A+ 4 122 : 28 37 65 A 4 127 : 30 35 65 A 4 128 : 27 29 56 B+ 4  
191 :! 18 18 A 1 192 :! 18 18 A 1 221 : 35 43 78 A+ 4 222A : 35 43 78 A+ 4  
227 : 36 44 80 A+ 4 228 : 35 43 78 A+ 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
321 : 34 26 60 A 4 322 : 32 30 62 A 4 327 : 28 25 53 B 4 328 : 26 30 56 B+ 4  
392 :! 19 19 A+ 1 394 :! 39 39 A+ 2 395 :! 40 40 A+ 2 421 : 32 AA \* 32 F FF  
422A : 32 AA \* 32 F FF 427 : 32 AA \* 32 F FF 428 : 30 50 \* 80 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 39 \* 39 A+ 2

RESULT : FAIL

30509 LOTAKE ROHINI JALINDAR KAVITA F 2501904037 4 F 30509

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 37 70 A 4 122 : 33 44 77 A+ 4 127 : 34 51 85 A+ 4 128 : 33 48 81 A+ 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 39 52 91 O 4 222A : 39 52 91 O 4  
227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 19 19 A+ 1 292 :! 18 18 A 1  
321 : 37 41 78 A+ 4 322 : 36 38 74 A 4 327 : 32 40 72 A 4 328 : 34 50 84 A+ 4  
392 :! 19 19 A+ 1 394 :! 45 45 O 2 395 :! 38 38 A+ 2 421 : 37 47 \* 84 A+ 4  
422A : 35 55 \* 90 O 4 427 : 36 42 \* 78 A+ 4 428 : 31 52 \* 83 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 45 \* 45 O 2

SGPA : (1) 8.750(2) 10.000(3) 8.500(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 584  
TOT.MARKS : 1320/1600 ( 82.50%) CGPA : 9.130 FINAL GRADE : A+

30510 MALLESH PALLAVI JANARDHAN MINAKSHI F 2501904061 4 F 30510

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 34 67 A 4 122 : 34 36 70 A 4 127 : 33 50 83 A+ 4 128 : 33 44 77 A+ 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 36 49 85 A+ 4 222A : 36 49 85 A+ 4  
227 : 37 50 87 A+ 4 228 : 36 49 85 A+ 4 291 :! 19 19 A+ 1 292 :! 15 15 A 1  
321 : 37 38 75 A+ 4 322 : 36 42 78 A+ 4 327 : 34 37 71 A 4 328 : 34 36 70 A 4  
392 :! 17 17 A 1 394 :! 46 46 O 2 395 :! 38 38 A+ 2 421 : 36 43 \* 79 A+ 4  
422A : 36 36 \* 72 A 4 427 : 38 38 \* 76 A+ 4 428 : 30 51 \* 81 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 46 \* 46 O 2

SGPA : (1) 8.500(2) 9.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 556  
TOT.MARKS : 1241/1600 ( 77.56%) CGPA : 8.690 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30511 NARAD AISHAWARYA ANIL ANITA F 2501904058 4 F 30511

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 26 56 B+ 4 122 : 35 31 66 A 4 127 : 32 52 84 A+ 4 128 : 32 37 69 A 4  
191 :! 21 21 A+ 1 192 :! 21 21 A+ 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
227 : 38 50 88 A+ 4 228 : 38 50 88 A+ 4 291 :! 23 23 O 1 292 :! 14 14 B+ 1  
321 : 38 36 74 A 4 322 : 33 32 65 A 4 327 : 34 32 66 A 4 328 : 36 36 72 A 4  
392 :! 18 18 A 1 394 :! 48 48 O 2 395 :! 40 40 A+ 2 421 : 38 30 \* 68 A 4  
422A : 36 41 \* 77 A+ 4 427 : 35 42 \* 77 A+ 4 428 : 36 53 \* 89 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 48 \* 48 O 2

SGPA : (1) 8.000(2) 9.000(3) 8.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 540  
TOT.MARKS : 1215/1600 ( 75.94%) CGPA : 8.440 FINAL GRADE : A+

30512 PAWAR ASHWINI VILAS ANITA F 2501904031 4 F 30512

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 27 60 A 4 122 : 33 30 63 A 4 127 : 31 52 83 A+ 4 128 : 33 43 76 A+ 4  
191 :! 19 19 A+ 1 192 :! 21 21 A+ 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
227 : 38 50 88 A+ 4 228 : 38 50 88 A+ 4 291 :! 22 22 A+ 1 292 :! 13 13 B 1  
321 : 38 37 75 A+ 4 322 : 35 29 64 A 4 327 : 32 28 60 A 4 328 : 35 36 71 A 4  
392 :! 18 18 A 1 394 :! 43 43 A+ 2 395 :! 46 46 O 2 421 : 38 42 \* 80 A+ 4  
422A : 38 55 \* 93 O 4 427 : 37 46 \* 83 A+ 4 428 : 35 50 \* 85 A+ 4 492 :! 19 \* 19 A+ 1

494 :! 43 \* 43 A+ 2  
SGPA : (1) 8.500(2) 9.000(3) 8.250(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 560  
TOT.MARKS : 1245/1600 ( 77.81%) CGPA : 8.750 FINAL GRADE : A+

30513 RAIJEE SHEETAL RAJENDRA MANJU F 2501904022 4 F 30513

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 40 72 A 4 122 : 32 45 77 A+ 4 127 : 32 48 80 A+ 4 128 : 32 45 77 A+ 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 38 52 90 O 4 222A : 39 52 91 O 4  
227 : 38 52 90 O 4 228 : 38 52 90 O 4 291 :! 21 21 A+ 1 292 :! 13 13 B 1  
321 : 34 44 78 A+ 4 322 : 34 44 78 A+ 4 327 : 32 43 75 A+ 4 328 : 27 56 83 A+ 4  
392 :! 18 18 A 1 394 :! 44 44 A+ 2 395 :! 44 44 A+ 2 421 : 37 58 \* 95 O 4  
422A : 29 56 \* 85 A+ 4 427 : 31 55 \* 86 A+ 4 428 : 34 51 \* 85 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 44 \* 44 A+ 2

SGPA : (1) 8.750(2) 10.000(3) 9.000(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 592  
TOT.MARKS : 1332/1600 ( 83.25%) CGPA : 9.250 FINAL GRADE : A+

30514 RANDIVE BHARATI SANJAY LATA F 2501904023 4 F 30514

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 26 60 A 4 122 : 35 47 82 A+ 4 127 : 33 46 79 A+ 4 128 : 34 53 87 A+ 4  
191 :! 22 22 A+ 1 192 :! 20 20 A+ 1 221 : 39 49 88 A+ 4 222A : 39 49 88 A+ 4  
227 : 39 49 88 A+ 4 228 : 39 49 88 A+ 4 291 :! 21 21 A+ 1 292 :! 12 12 C 1  
321 : 38 50 88 A+ 4 322 : 36 31 67 A 4 327 : 36 38 74 A 4 328 : 38 35 73 A 4  
392 :! 18 18 A 1 394 :! 46 46 O 2 395 :! 40 40 A+ 2 421 : 38 54 \* 92 O 4  
422A : 38 49 \* 87 A+ 4 427 : 38 53 \* 91 O 4 428 : 35 52 \* 87 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 46 \* 46 O 2

SGPA : (1) 8.750(2) 9.000(3) 8.250(4) 9.500 TOTAL CREDITS : 64 GRADE POINTS: 568  
TOT.MARKS : 1319/1600 ( 82.44%) CGPA : 8.880 FINAL GRADE : A+

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RESULT OF THE MASTER OF COMMERCE (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30515 RASKAR DHANASHRI SITARAM SAVITA F 2501904064 4 F 30515

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 26 56 B+ 4 122 : 31 37 68 A 4 127 : 32 44 76 A+ 4 128 : 30 39 69 A 4  
191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 37 48 85 A+ 4 222A : 37 48 85 A+ 4  
227 : 37 48 85 A+ 4 228 : 37 48 85 A+ 4 291 :! 22 22 A+ 1 292 :! 12 12 C 1  
321 : 37 24# 61 A 4 322 : 36 29 65 A 4 327 : 33 34 67 A 4 328 : 28 24\$ 52 B 4  
392 :! 18 18 A 1 394 :! 40 40 A+ 2 395 :! 44 44 A+ 2 421 : 37 37 \* 74 A 4  
422A : 31 24#\* 55 B+ 4 427 : 32 24\$\* 56 B+ 4 428 : 30 50 \* 80 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 40 \* 40 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 7.500(4) 7.750 TOTAL CREDITS : 64 GRADE POINTS: 516  
TOT.MARKS : 1119/1600 ( 69.94%) CGPA : 8.060 FINAL GRADE : A \$ 0.1 # 0.4

30516 SHAIKH ALFIYA ASIF IRSHAD F 2501904046 4 F 30516

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 30 65 A 4 122 : 35 46 81 A+ 4 127 : 33 49 82 A+ 4 128 : 35 54 89 A+ 4  
191 :! 20 20 A+ 1 192 :! 20 20 A+ 1 221 : 39 53 92 O 4 222A : 39 53 92 O 4  
227 : 39 53 92 O 4 228 : 39 53 92 O 4 291 :! 21 21 A+ 1 292 :! 15 15 A 1  
321 : 38 48 86 A+ 4 322 : 36 40 76 A+ 4 327 : 35 35 70 A 4 328 : 29 41 70 A 4  
392 :! 19 19 A+ 1 394 :! 45 45 O 2 395 :! 38 38 A+ 2 421 : 38 50 \* 88 A+ 4  
422A : 38 37 \* 75 A+ 4 427 : 38 44 \* 82 A+ 4 428 : 30 52 \* 82 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 45 \* 45 O 2

SGPA : (1) 8.750(2) 10.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 580  
TOT.MARKS : 1314/1600 ( 82.13%) CGPA : 9.060 FINAL GRADE : A+

30517 SHAIKH MUSKAN NAIM SHAHIN F 2501904048 4 F 30517

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 30 64 A 4 122 : 34 44 78 A+ 4 127 : 33 51 84 A+ 4 128 : 34 50 84 A+ 4  
191 :! 19 19 A+ 1 192 :! 21 21 A+ 1 221 : 38 52 90 O 4 222A : 38 52 90 O 4  
227 : 38 52 90 O 4 228 : 38 52 90 O 4 291 :! 20 20 A+ 1 292 :! 15 15 A 1  
321 : 36 24 60 A 4 322 : 35 31 66 A 4 327 : 31 28 59 B+ 4 328 : 33 32 65 A 4  
392 :! 19 19 A+ 1 394 :! 41 41 A+ 2 395 :! 40 40 A+ 2 421 : 31 36 \* 67 A 4  
422A : 37 40 \* 77 A+ 4 427 : 37 35 \* 72 A 4 428 : 31 52 \* 83 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 41 \* 41 A+ 2

SGPA : (1) 8.750(2) 10.000(3) 7.750(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 560  
TOT.MARKS : 1219/1600 ( 76.19%) CGPA : 8.750 FINAL GRADE : A+

30518 SHAIKH RUKSAR JAKIR JABIN F 2501904043 4 F 30518

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 24 57 B+ 4 122 : 32 41 73 A 4 127 : 32 40 72 A 4 128 : 34 54 88 A+ 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 38 51 89 A+ 4 222A : 38 51 89 A+ 4  
227 : 38 51 89 A+ 4 228 : 38 51 89 A+ 4 291 :! 19 19 A+ 1 292 :! 16 16 A 1  
321 : 37 42 79 A+ 4 322 : 30 41 71 A 4 327 : 33 42 75 A+ 4 328 : 36 50 86 A+ 4  
392 :! 17 17 A 1 394 :! 44 44 A+ 2 395 :! 42 42 A+ 2 421 : 38 43 \* 81 A+ 4  
422A : 38 49 \* 87 A+ 4 427 : 36 53 \* 89 A+ 4 428 : 30 52 \* 82 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 44 \* 44 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
TOT.MARKS : 1296/1600 ( 81.00%) CGPA : 8.690 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30519 SHAIKH RUKSAR SAJID AFSANA F 2501904011 4 F 30519

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 28 60 A 4 122 : 33 40 73 A 4 127 : 32 31 63 A 4 128 : 34 42 76 A+ 4  
191 :! 20 20 A+ 1 192 :! 19 19 A+ 1 221 : 38 49 87 A+ 4 222A : 38 49 87 A+ 4  
227 : 38 49 87 A+ 4 228 : 38 49 87 A+ 4 291 :! 22 22 A+ 1 292 :! 16 16 A 1  
321 : 36 43 79 A+ 4 322 : 30 50 80 A+ 4 327 : 33 40 73 A 4 328 : 36 38 74 A 4  
392 :! 17 17 A 1 394 :! 47 47 O 2 395 :! 42 42 A+ 2 421 : 38 42 \* 80 A+ 4  
422A : 38 41 \* 79 A+ 4 427 : 36 42 \* 78 A+ 4 428 : 30 52 \* 82 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 47 \* 47 O 2

SGPA : (1) 8.250(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556

TOT.MARKS : 1245/1600 ( 77.81%) CGPA : 8.690 FINAL GRADE : A+

30520 SHAIKH SABA NASIR VAHIDA F 2501904055 4 F 30520

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 26 60 A 4 122 : 34 44 78 A+ 4 127 : 32 34 66 A 4 128 : 34 42 76 A+ 4  
191 :! 20 20 A+ 1 192 :! 18 18 A 1 221 : 38 50 88 A+ 4 222A : 38 50 88 A+ 4  
227 : 38 50 88 A+ 4 228 : 38 50 88 A+ 4 291 :! 22 22 A+ 1 292 :! 12 12 C 1  
321 : 36 43 79 A+ 4 322 : 30 34 64 A 4 327 : 33 36 69 A 4 328 : 32 35 67 A 4  
392 :! 18 18 A 1 394 :! 47 47 O 2 395 :! 42 42 A+ 2 421 : 36 28 \* 64 A 4  
422A : 36 36 \* 72 A 4 427 : 36 44 \* 80 A+ 4 428 : 31 50 \* 81 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 47 \* 47 O 2

SGPA : (1) 8.500(2) 9.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 548

TOT.MARKS : 1208/1600 ( 75.50%) CGPA : 8.560 FINAL GRADE : A+

30521 SHAIKH SHAHEEN NAZEER SAJEDA F 2501904010 4 F 30521

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 42 77 A+ 4 122 : 36 46 82 A+ 4 127 : 35 54 89 A+ 4 128 : 35 51 86 A+ 4  
191 :! 21 21 A+ 1 192 :! 18 18 A 1 221 : 39 54 93 O 4 222A : 39 54 93 O 4  
227 : 39 54 93 O 4 228 : 39 54 93 O 4 291 :! 21 21 A+ 1 292 :! 12 12 C 1  
321 : 36 43 79 A+ 4 322 : 26 47 73 A 4 327 : 34 49 83 A+ 4 328 : 33 37 70 A 4  
392 :! 18 18 A 1 394 :! 37 37 A 2 395 :! 44 44 A+ 2 421 : 37 50 \* 87 A+ 4  
422A : 37 47 \* 84 A+ 4 427 : 36 49 \* 85 A+ 4 428 : 33 52 \* 85 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 37 \* 37 A 2

SGPA : (1) 9.000(2) 10.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 584

TOT.MARKS : 1352/1600 ( 84.50%) CGPA : 9.130 FINAL GRADE : A+

30522 SHAIKH SUMAIYA SALIM SHABANA F 2501904039 4 F 30522

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 26 57 B+ 4 122 : 31 36 67 A 4 127 : 33 46 79 A+ 4 128 : 30 41 71 A 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 36 48 84 A+ 4 222A : 36 48 84 A+ 4  
227 : 37 49 86 A+ 4 228 : 37 49 86 A+ 4 291 :! 21 21 A+ 1 292 :! 15 15 A 1  
321 : 37 34 71 A 4 322 : 32 30 62 A 4 327 : 34 31 65 A 4 328 : 29 26 55 B+ 4  
392 :! 19 19 A+ 1 394 :! 39 39 A+ 2 395 :! 42 42 A+ 2 421 : 38 34 \* 72 A 4  
422A : 38 44 \* 82 A+ 4 427 : 36 54 \* 90 O 4 428 : 35 52 \* 87 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 39 \* 39 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 7.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 540

TOT.MARKS : 1198/1600 ( 74.88%) CGPA : 8.440 FINAL GRADE : A+

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SAVITRIBAI PHULE PUNE UNIVERSITY

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30523 SOLUNKE RESHMA DNYANESHWAR CHANDRAKALA F 2501904025 4 F 30523

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 32 32 64 A 4 122 : 32 47 79 A+ 4 127 : 32 47 79 A+ 4 128 : 33 37 70 A 4  
191 :! 18 18 A 1 192 :! 20 20 A+ 1 221 : 39 51 90 O 4 222A : 39 51 90 O 4  
227 : 39 51 90 O 4 228 : 39 51 90 O 4 291 :! 22 22 A+ 1 292 :! 16 16 A 1  
321 : 37 38 75 A+ 4 322 : 36 37 73 A 4 327 : 31 28 59 B+ 4 328 : 37 25 62 A 4  
392 :! 19 19 A+ 1 394 :! 44 44 A+ 2 395 :! 42 42 A+ 2 421 : 38 24\$\* 62 A 4  
422A : 38 35 \* 73 A 4 427 : 38 48 \* 86 A+ 4 428 : 35 50 \* 85 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 44 \* 44 A+ 2

SGPA : (1) 8.500(2) 10.000(3) 8.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 560

TOT.MARKS : 1227/1600 ( 76.69%) CGPA : 8.750 FINAL GRADE : A+ \$ 0.1

30524 SONAWANE NIKITA RAJU ASHA F 2501904035 4 F 30524

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 30 28 58 B+ 4 122 : 30 37 67 A 4 127 : 31 32 63 A 4 128 : 32 30 62 A 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 38 47 85 A+ 4 222A : 38 47 85 A+ 4  
227 : 38 47 85 A+ 4 228 : 38 47 85 A+ 4 291 :! 20 20 A+ 1 292 :! 14 14 B+ 1  
321 : 34 47 81 A+ 4 322 : 30 47 77 A+ 4 327 : 31 24 55 B+ 4 328 : 33 36 69 A 4  
392 :! 18 18 A 1 394 :! 41 41 A+ 2 395 :! 44 44 A+ 2 421 : 35 36 \* 71 A 4  
422A : 35 29 \* 64 A 4 427 : 34 41 \* 75 A+ 4 428 : 30 50 \* 80 A+ 4 492 :! 19 \* 19 A+ 1  
494 :! 41 \* 41 A+ 2

SGPA : (1) 7.750(2) 9.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 536

TOT.MARKS : 1162/1600 ( 72.63%) CGPA : 8.380 FINAL GRADE : A+

30525 SONAWANE ROHINI BALNATH KUSUMBAI F 2501904030 4 F 30525

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 31 25 56 B+ 4 122 : 31 34 65 A 4 127 : 30 40 70 A 4 128 : 32 42 74 A 4  
 191 :! 21 21 A+ 1 192 :! 19 19 A+ 1 221 : 38 49 87 A+ 4 222A : 38 49 87 A+ 4  
 227 : 38 49 87 A+ 4 228 : 38 49 87 A+ 4 291 :! 20 20 A+ 1 292 :! 16 16 A 1  
 321 : 37 29 66 A 4 322 : 27 25 52 B 4 327 : 33 28 61 A 4 328 : 37 29 66 A 4  
 392 :! 18 18 A 1 394 :! 37 37 A 2 395 :! 40 40 A+ 2 421 : 37 24#\* 61 A 4  
 422A : 35 25 \* 60 A 4 427 : 35 30 \* 65 A 4 428 : 30 51 \* 81 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 37 \* 37 A 2  
 SGPA : (1) 7.750(2) 9.000(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 520  
 TOT.MARKS : 1125/1600 ( 70.31%) CGPA : 8.130 FINAL GRADE : A # 0.4

30526 TAGADKAR PRAJAKTA DARASING MEENA F 2501904044 4 F 30526

SUBJECT : ADV.CO.A/CING& COST SYS.  
 121 : 34 29 63 A 4 122 : 33 40 73 A 4 127 : 34 43 77 A+ 4 128 : 34 47 81 A+ 4  
 191 :! 22 22 A+ 1 192 :! 19 19 A+ 1 221 : 38 51 89 A+ 4 222A : 35 48 83 A+ 4  
 227 : 38 51 89 A+ 4 228 : 38 51 89 A+ 4 291 :! 19 19 A+ 1 292 :! 15 15 A 1  
 321 : 37 38 75 A+ 4 322 : 32 42 74 A 4 327 : 33 36 69 A 4 328 : 35 38 73 A 4  
 392 :! 18 18 A 1 394 :! 43 43 A+ 2 395 :! 40 40 A+ 2 421 : 38 41 \* 79 A+ 4  
 422A : 36 46 \* 82 A+ 4 427 : 34 52 \* 86 A+ 4 428 : 33 52 \* 85 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 43 \* 43 A+ 2  
 SGPA : (1) 8.500(2) 9.000(3) 8.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 556  
 TOT.MARKS : 1267/1600 ( 79.19%) CGPA : 8.690 FINAL GRADE : A+

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 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
 30527 THORAT PUJA MININATH SANGITA F 2501904013 4 F 30527

SUBJECT : ADV.CO.A/CING& COST SYS.  
 121 : 31 58 89 A+ 4 122 : 31 27 58 B+ 4 127 : 32 43 75 A+ 4 128 : 31 24\$ 55 B+ 4  
 191 :! 20 20 A+ 1 192 :! 20 20 A+ 1 221 : 35 40 75 A+ 4 222A : 39 43 82 A+ 4  
 227 : 38 43 81 A+ 4 228 : 38 43 81 A+ 4 291 :! 20 20 A+ 1 292 :! 12 12 C 1  
 321 : 33 48 81 A+ 4 322 : 35 53 88 A+ 4 327 : 34 37 71 A 4 328 : 36 36 72 A 4  
 392 :! 17 17 A 1 394 :! 44 44 A+ 2 395 :! 40 40 A+ 2 421 : 36 48 \* 84 A+ 4  
 422A : 30 44 \* 74 A 4 427 : 31 38 \* 69 A 4 428 : 30 50 \* 80 A+ 4 492 :! 20 \* 20 A+ 1  
 494 :! 44 \* 44 A+ 2  
 SGPA : (1) 8.000(2) 9.000(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 544  
 TOT.MARKS : 1215/1600 ( 75.94%) CGPA : 8.500 FINAL GRADE : A+ \$ 0.1

30528 TIMKARE KAVITA JALINDAR GAYABAI F 2501904057 4 F 30528

SUBJECT : ADV.CO.A/CING& COST SYS.  
 121 : 35 33 68 A 4 122 : 35 44 79 A+ 4 127 : 35 48 83 A+ 4 128 : 35 46 81 A+ 4  
 191 :! 21 21 A+ 1 192 :! 21 21 A+ 1 221 : 39 52 91 O 4 222A : 35 49 84 A+ 4  
 227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 20 20 A+ 1 292 :! 16 16 A 1  
 321 : 38 24\$ 62 A 4 322 : 36 43 79 A+ 4 327 : 35 32 67 A 4 328 : 37 37 74 A 4  
 392 :! 17 17 A 1 394 :! 44 44 A+ 2 395 :! 38 38 A+ 2 421 : 38 54 \* 92 O 4  
 422A : 38 52 \* 90 O 4 427 : 38 54 \* 92 O 4 428 : 35 53 \* 88 A+ 4 492 :! 18 \* 18 A 1  
 494 :! 44 \* 44 A+ 2  
 SGPA : (1) 8.750(2) 9.750(3) 8.250(4) 9.750 TOTAL CREDITS : 64 GRADE POINTS: 584  
 TOT.MARKS : 1312/1600 ( 82.00%) CGPA : 9.130 FINAL GRADE : A+ \$ 0.1

30529 VADAGALE PRIYANKA RAJENDRA SANGEETA F 2501904049 4 F 30529

SUBJECT : ADV.CO.A/CING& COST SYS.  
 121 : 29 43 72 A 4 122 : 30 28 58 B+ 4 127 : 32 31 63 A 4 128 : 28 25 53 B 4  
 191 :! 19 19 A+ 1 192 :! 21 21 A+ 1 221 : 35 42 77 A+ 4 222A : 36 43 79 A+ 4  
 227 : 36 43 79 A+ 4 228 : 35 42 77 A+ 4 291 :! 22 22 A+ 1 292 :! 12 12 C 1  
 321 : 36 40 76 A+ 4 322 : 34 47 81 A+ 4 327 : 33 38 71 A 4 328 : 37 47 84 A+ 4  
 392 :! 17 17 A 1 394 :! 48 48 O 2 395 :! 46 46 O 2 421 : 31 44 \* 75 A+ 4  
 422A : 36 52 \* 88 A+ 4 427 : 36 49 \* 85 A+ 4 428 : 36 52 \* 88 A+ 4 492 :! 18 \* 18 A 1  
 494 :! 48 \* 48 O 2  
 SGPA : (1) 7.250(2) 9.000(3) 8.750(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 544  
 TOT.MARKS : 1206/1600 ( 75.38%) CGPA : 8.500 FINAL GRADE : A+

30530 VISHWAKARMA POOJADEVI SUBHASHCHANDRA SANGITA F 2501904024 4 F 30530

SUBJECT : ADV.CO.A/CING& COST SYS.  
 121 : 30 24 54 B 4 122 : 30 35 65 A 4 127 : 30 38 68 A 4 128 : 30 35 65 A 4  
 191 :! 19 19 A+ 1 192 :! 21 21 A+ 1 221 : 37 47 84 A+ 4 222A : 37 47 84 A+ 4  
 227 : 37 47 84 A+ 4 228 : 37 47 84 A+ 4 291 :! 20 20 A+ 1 292 :! 16 16 A 1  
 321 : 35 46 81 A+ 4 322 : 30 41 71 A 4 327 : 36 28 64 A 4 328 : 35 41 76 A+ 4  
 392 :! 17 17 A 1 394 :! 46 46 O 2 395 :! 44 44 A+ 2 421 : 36 53 \* 89 A+ 4  
 422A : 38 49 \* 87 A+ 4 427 : 36 46 \* 82 A+ 4 428 : 30 50 \* 80 A+ 4 492 :! 21 \* 21 A+ 1  
 494 :! 46 \* 46 O 2  
 SGPA : (1) 7.500(2) 9.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 544  
 TOT.MARKS : 1218/1600 ( 76.13%) CGPA : 8.500 FINAL GRADE : A+

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 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 24

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
 30531 WAGH ASHWINI NAMDEV ROHINI F 2501904060 4 F 30531

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 35 69 A 4 122 : 33 40 73 A 4 127 : 33 34 67 A 4 128 : 34 46 80 A+ 4  
191 :! 21 21 A+ 1 192 :! 20 20 A+ 1 221 : 39 51 90 O 4 222A : 39 51 90 O 4  
227 : 39 51 90 O 4 228 : 39 51 90 O 4 291 :! 21 21 A+ 1 292 :! 13 13 B 1  
321 : 38 49 87 A+ 4 322 : 38 43 81 A+ 4 327 : 34 31 65 A 4 328 : 32 31 63 A 4  
392 :! 19 19 A+ 1 394 :! 46 46 O 2 395 :! 44 44 A+ 2 421 : 38 35 \* 73 A 4  
422A : 38 40 \* 78 A+ 4 427 : 38 48 \* 86 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 46 \* 46 O 2

SGPA : (1) 8.250(2) 10.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 568  
TOT.MARKS : 1269/1600 ( 79.31%) CGPA : 8.880 FINAL GRADE : A+

-----  
30532 WARULE POOJA SHANKAR MANISHA F 2501904053 4 F 30532

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 33 24\$ 57 B+ 4 122 : 33 36 69 A 4 127 : 33 26 59 B+ 4 128 : 33 39 72 A 4  
191 :! 22 22 A+ 1 192 :! 20 20 A+ 1 221 : 37 47 84 A+ 4 222A : 36 46 82 A+ 4  
227 : 37 47 84 A+ 4 228 : 37 47 84 A+ 4 291 :! 20 20 A+ 1 292 :! 13 13 B 1  
321 : 37 44 81 A+ 4 322 : 38 38 76 A+ 4 327 : 33 31 64 A 4 328 : 33 34 67 A 4  
392 :! 19 19 A+ 1 394 :! 44 44 A+ 2 395 :! 44 44 A+ 2 421 : 37 37 \* 74 A 4  
422A : 37 25 \* 62 A 4 427 : 38 41 \* 79 A+ 4 428 : 33 51 \* 84 A+ 4 492 :! 20 \* 20 A+ 1  
494 :! 44 \* 44 A+ 2

SGPA : (1) 7.500(2) 9.000(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1178/1600 ( 73.63%) CGPA : 8.380 FINAL GRADE : A+ \$ 0.1

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30533 YELWANDE PRIYANKA KISAN PUSHPA F 2501904041 4 F 30533

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 34 36 70 A 4 122 : 34 35 69 A 4 127 : 34 37 71 A 4 128 : 34 34 68 A 4  
191 :! 19 19 A+ 1 192 :! 20 20 A+ 1 221 : 38 48 86 A+ 4 222A : 38 48 86 A+ 4  
227 : 38 48 86 A+ 4 228 : 38 48 86 A+ 4 291 :! 19 19 A+ 1 292 :! 13 13 B 1  
321 : 38 37 75 A+ 4 322 : 33 43 76 A+ 4 327 : 34 38 72 A 4 328 : 31 44 75 A+ 4  
392 :! 18 18 A 1 394 :! 44 44 A+ 2 395 :! 42 42 A+ 2 421 : 38 40 \* 78 A+ 4  
422A : 38 34 \* 72 A 4 427 : 37 52 \* 89 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 44 \* 44 A+ 2

SGPA : (1) 8.000(2) 9.000(3) 8.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 552  
TOT.MARKS : 1246/1600 ( 77.88%) CGPA : 8.630 FINAL GRADE : A+

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30534 YEWALE SWAPNALI GORAKSHNATH PARIGA F 2501904056 4 F 30534

SUBJECT : ADV.CO.A/CING& COST SYS.

121 : 35 25 60 A 4 122 : 35 43 78 A+ 4 127 : 35 46 81 A+ 4 128 : 35 47 82 A+ 4  
191 :! 18 18 A 1 192 :! 19 19 A+ 1 221 : 39 52 91 O 4 222A : 38 52 90 O 4  
227 : 39 52 91 O 4 228 : 39 52 91 O 4 291 :! 21 21 A+ 1 292 :! 14 14 B+ 1  
321 : 38 31 69 A 4 322 : 35 34 69 A 4 327 : 35 34 69 A 4 328 : 35 24\$ 59 B+ 4  
392 :! 18 18 A 1 394 :! 45 45 O 2 395 :! 42 42 A+ 2 421 : 38 30 \* 68 A 4  
422A : 38 32 \* 70 A 4 427 : 37 47 \* 84 A+ 4 428 : 35 52 \* 87 A+ 4 492 :! 21 \* 21 A+ 1  
494 :! 45 \* 45 O 2

SGPA : (1) 8.750(2) 10.000(3) 7.750(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 560  
TOT.MARKS : 1239/1600 ( 77.44%) CGPA : 8.750 FINAL GRADE : A+ \$ 0.1

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NO.OF STUDENTS : 118  
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\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88818    | BHOSALE APEKSHA RAMDAS | MANGAL | F   | 1181975866 | 3 F     | 88818   |

SUBJECT : MARATHI

23001 : 13 AA \* 13 F FF 23012 : 16 AA \* 16 F FF 23021 : 25 AA \* 25 F FF 23022 : 12 AA \* 12 F FF  
 23023 : AA AA \* AA AbFF 23025 : 17 AA \* 17 F FF 23174 : 21 AA \* 21 F FF 23223 : AA AA \* AA AbFF  
 23999 : 22 AA \* 22 F FF

|       |                     |       |   |            |     |       |
|-------|---------------------|-------|---|------------|-----|-------|
| 88819 | LAGAD POOJA SHIVAJI | ANITA | F | 1181975903 | 3 F | 88819 |
|-------|---------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 14 AA \* 14 F FF 23011 : 18 AA \* 18 F FF 23021 : 25 AA \* 25 F FF 23022 : 17 AA \* 17 F FF  
 23023 : 24 AA \* 24 F FF 23025 : 21 AA \* 21 F FF 23153 : AA AA \* AA AbFF 23164 : AA AA \* AA AbFF  
 23999 : 21 AA \* 21 F FF

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 88820 | NAIK NIKITA SUBHASH | JANABAI | F | 1181975912 | 3 F | 88820 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 13 AA \* 13 F FF 23012 : 15 AA \* 15 F FF 23021 : 24 AA \* 24 F FF 23022 : 16 AA \* 16 F FF  
 23023 : AA AA \* AA AbFF 23025 : 16 AA \* 16 F FF 23093 : 24 AA \* 24 F FF 23153 : AA AA \* AA AbFF  
 23999 : 23 AA \* 23 F FF

|       |                    |        |   |            |      |       |
|-------|--------------------|--------|---|------------|------|-------|
| 88821 | KHAN ARSHIN RAMZAN | RESHMA | F | 1181975895 | 4 FR | 88821 |
|-------|--------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 20 \*  
 31 51 B 3 23011 : 17 10\$ 27 B 2 23021 : 15 28\$ 43 D 3 23022 : 15 \*  
 20 35 F FF  
 23023 : 18 31 49 C 3 23025 : 21 11 32 A 2 23223 : 16 28 44 D 3 23373 : 17 29 46 C 3  
 23999 : 21 \*  
 11 32 A 2 24001 : 16 28\$ \* 44 D 3 24011 : 18 12 \* 30 A 2 24021 : 16 AA \* 16 F FF  
 24022 : 22 34 \* 56 B+ 3 24023 : 16 29 \* 45 C 3 24025 : 22 AA \* 22 F FF 24223 : 13 28\$ \* 41 D 3  
 24373 : 15 AA \* 15 F FF 24999 : 21 AA \* 21 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                          |        |   |            |      |       |
|-------|--------------------------|--------|---|------------|------|-------|
| 88822 | LAHARE POOJA CHANDRAKANT | SHITAL | F | 1181975905 | 4 FR | 88822 |
|-------|--------------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 19 \* AA 19 F FF 23011 : 18 18 36 A 2 23021 : 23 \* AA 23 F FF 23022 : 18 \*  
 22 40 F FF  
 23023 : 23 29 52 B 3 23025 : 17 \* AA 17 F FF 23223 : 21 52 73 A 3 23373 : 12 31 43 D 3  
 23999 : 20 10\$ 30 A 2 24001 : 15 20 \* 35 F FF 24011 : 22 AA \* 22 F FF 24021 : 20 AA \* 20 F FF  
 24022 : 18 39 \* 57 B+ 3 24023 : 20 AA \* 20 F FF 24025 : 14 13 \* 27 B 2 24223 : 14 21 \* 35 F FF  
 24373 : 24 AA \* 24 F FF 24999 : 21 14 \* 35 A 2  
 RESULT : FAIL \$ 0.1

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 88823 | MUTDAK AKSHADA SUNIL | RESHMA | F | 1181975911 | 4 FR | 88823 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 12 \*  
 29 41 D 3 23011 : 15 14 29 B+ 2 23021 : 24 48 72 A 3 23022 : 14 35 49 C 3  
 23023 : 22 36 58 B+ 3 23025 : 20 \*  
 16 36 A 2 23174 : 20 41 61 A 3 23204 : AA AA \* AA AbFF  
 23999 : 19 14 33 A 2 24001 : 16 36 \* 52 B 3 24011 : 20 14 \* 34 A 2 24021 : 18 28 \* 46 C 3  
 24022 : 16 28 \* 44 D 3 24023 : 16 41 \* 57 B+ 3 24025 : 12 12 \* 24 C 2 24174 : 24 45 \* 69 A 3  
 24204 : AA 41 \* 41 F FF 24999 : 21 19 \* 40 A+ 2  
 RESULT : FAIL A.T.K.T.

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88824    | PATARE RUTUJA RAJENDRA | MANGAL | F   | 1181975916 | 4 FR    | 88824   |

SUBJECT : MARATHI

23001 : 21 \*  
 59 80 A+ 3 23011 : 18 14 32 A 2 23021 : 25 35 60 A 3 23022 : 20 \*  
 24 44 F FF  
 23023 : 24 42 66 A 3 23025 : 18 11 29 B+ 2 23153 : 22 28\$ 50 B 3 23205 : 24 48 72 A 3  
 23999 : 22 \*  
 10 32 A 2 24001 : 25 46 \* 71 A 3 24011 : 22 18 \* 40 A+ 2 24021 : 25 35 \* 60 A 3  
 24022 : 19 35 \* 54 B 3 24023 : 20 21 \* 41 F FF 24025 : 18 0 \* 18 F FF 24153 : 17 39 \* 56 B+ 3  
 24205 : 20 AA \* 20 F FF 24999 : 21 13 \* 34 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                       |          |   |            |      |       |
|-------|-----------------------|----------|---|------------|------|-------|
| 88825 | SHAIKH FIRDOS IMTIYAZ | TARANNUM | F | 1181975941 | 4 FR | 88825 |
|-------|-----------------------|----------|---|------------|------|-------|

SUBJECT : MARATHI

23001 : 21 \*  
 57 78 A+ 3 23011 : 19 16 35 A 2 23021 : 26 55 81 A+ 3 23022 : 21 29 50 B 3  
 23023 : 28 52 80 A+ 3 23025 : 21 19 40 A+ 2 23205 : 24 48 72 A 3 23223 : 18 41 59 B+ 3  
 23999 : 19 18 37 A 2 24001 : 21 45 \* 66 A 3 24011 : 20 22 \* 42 A+ 2 24021 : 28 29 \* 57 B+ 3  
 24022 : 18 45 \* 63 A 3 24023 : 20 42 \* 62 A 3 24025 : 15 14 \* 29 B+ 2 24205 : 22 43 \* 65 A 3  
 24223 : 24 36 \* 60 A 3 24999 : 22 21 \* 43 A+ 2  
 SGPA : (3) 8.08(4) 7.96 TOTAL CREDITS : 48 GRADE POINTS: 385

-----  
 88826 SHAIKH KARINA NASIR SHABANA F 1181975944 4 FR 88826

SUBJECT : MARATHI

23001 : 26 \*  
 42 68 A 3 23011 : 19 17 36 A 2 23021 : 27 31 58 B+ 3 23022 : 20 \*  
 42 62 A 3  
 23023 : 28 48 76 A+ 3 23025 : 19 16 35 A 2 23163 : AA 45 \* 45 F FF 23373 : 12 \*  
 56 68 A 3  
 23999 : 23 10\$ 33 A 2 24001 : 25 42 \* 67 A 3 24011 : 22 18 \* 40 A+ 2 24021 : 25 41 \* 66 A 3  
 24022 : 22 46 \* 68 A 3 24023 : 19 38 \* 57 B+ 3 24025 : 18 14 \* 32 A 2 24163 : AA 48 \* 48 F FF  
 24373 : 27 55 \* 82 A+ 3 24999 : 22 19 \* 41 A+ 2  
 RESULT : FAIL A.T.K.T. \$ O.1

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 88827 WANDHEKAR MONIKA BHAUSAHEB MANGAL F 1181975974 4 FR 88827

SUBJECT : MARATHI

23001 : 15 \*  
 46 61 A 3 23011 : 12 18 30 A 2 23021 : 20 49 69 A 3 23022 : 20 28\$ 48 C 3  
 23023 : 17 55 72 A 3 23025 : 14 16 30 A 2 23153 : 20 \*AA 20 F FF 23163 : AA 35 35 F FF  
 23999 : 22 11 33 A 2 24001 : 25 11 \* 36 F FF 24011 : 18 19 \* 37 A 2 24021 : 18 0 \* 18 F FF  
 24022 : 18 39 \* 57 B+ 3 24023 : 20 50 \* 70 A 3 24025 : 16 15 \* 31 A 2 24153 : 12 38 \* 50 B 3  
 24163 : AA 28 \* 28 F FF 24999 : 21 10\$ \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ O.1

-----  
 88828 MOKATE YOGITA SANJAY ARUNA F 1181975910 4 FR 88828

SUBJECT : HINDI

23001 : 16 34 50 B 3 23011 : 19 18 37 A 2 23023 : 13 32 45 C 3 23091 : 16 50 66 A 3  
 23092 : 13 46 59 B+ 3 23093 : 20 34 54 B 3 23096 : 19 17 36 A 2 23204 : AA 52 52 F FF  
 23999 : 18 14 32 A 2 24001 : 12 45 \* 57 B+ 3 24011 : 18 21 \* 39 A+ 2 24023 : 19 36 \* 55 B+ 3  
 24091 : 24 48 \* 72 A 3 24092 : 24 50 \* 74 A 3 24095 : AA AA \*AA AbFF 24096 : 20 13 \* 33 A 2  
 24204 : AA 50 \* 50 F FF 24999 : 19 19 \* 38 A+ 2  
 RESULT : FAIL A.T.K.T.

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 3

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 SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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 88829 SAYYED MUSKAN YUNUSBHAI SABERA F 1181975938 4 FR 88829

SUBJECT : HINDI

23001 : 18 56 74 A 3 23012 : 19 20 39 A+ 2 23091 : 17 52 69 A 3 23092 : 12 60 72 A 3  
 23093 : 23 60 83 A+ 3 23096 : 19 20 39 A+ 2 23164 : 20 43 63 A 3 23373 : 14 60 74 A 3  
 23999 : 21 \*  
 20 41 A+ 2 24001 : 20 41 \* 61 A 3 24012 : 16 21 \* 37 A 2 24091 : 23 50 \* 73 A 3  
 24092 : 20 52 \* 72 A 3 24093 : 26 63 \* 89 A+ 3 24096 : 20 17 \* 37 A 2 24164 : 25 AA \* 25 F FF  
 24373 : 28 59 \* 87 A+ 3 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T.

-----  
 88830 BADE MAYA SAMBHAJI LANKA F 1181975861 4 FR 88830

SUBJECT : ECONOMICS

23001 : 20 45 65 A 3 23011 : 22 19 41 A+ 2 23093 : 27 59 86 A+ 3 23151 : 23 45 68 A 3  
 23152 : 26 64 90 O 3 23153 : 29 46 75 A+ 3 23154 : 17 14 31 A 2 23205 : 26 56 82 A+ 3  
 23999 : 24 \*  
 13 37 A 2 24001 : 26 38 \* 64 A 3 24011 : 17 24 \* 41 A+ 2 24093 : AA 60 \* 60 F FF  
 24151 : 23 45 \* 68 A 3 24152 : 17 38 \* 55 B+ 3 24153 : 26 57 \* 83 A+ 3 24154 : 20 15 \* 35 A 2  
 24205 : 28 56 \* 84 A+ 3 24999 : 25 19 \* 44 A+ 2  
 RESULT : FAIL A.T.K.T.

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 88831 THORAT SHUBHANGI DATTATRAYA ANITA F 1181975963 4 FR 88831

SUBJECT : ECONOMICS

23001 : 17 39 56 B+ 3 23011 : 20 17 37 A 2 23151 : 26 43 69 A 3 23152 : 27 52 79 A+ 3  
 23153 : 28 45 73 A 3 23154 : 18 12 30 A 2 23174 : 29 35 64 A 3 23205 : 26 48 74 A 3  
 23999 : 22 \*  
 12 34 A 2 24001 : 25 34 \* 59 B+ 3 24011 : 22 18 \* 40 A+ 2 24151 : 23 41 \* 64 A 3  
 24152 : 23 46 \* 69 A 3 24153 : 27 42 \* 69 A 3 24154 : 22 10\$ \* 32 A 2 24174 : 26 31 \* 57 B+ 3  
 24205 : 26 49 \* 75 A+ 3 24999 : 25 15 \* 40 A+ 2  
 SGPA : (3) 8.00(4) 8.04 TOTAL CREDITS : 48 GRADE POINTS: 385  
 \$ O.1

-----  
 88832 BAID MUSKAN RAJESH KALPANA F 1181975864 4 FR 88832

SUBJECT : HISTORY

23001 : 12 \*  
 20 32 F FF 23011 : 14 \*  
 12 26 B 2 23023 : 16 \*AA 16 F FF 23093 : 22 \*  
 20 42 F FF  
 23171 : 23 \*  
 32 55 B+ 3 23172 : 26 \*  
 31 57 B+ 3 23174 : 28 \*

20 48 F FF 23176 : 23 \*  
 10\$ 33 A 2  
 23999 : 16 \*  
 6 22 F FF 24001 : 16 21 \* 37 F FF 24011 : 19 15 \* 34 A 2 24023 : 17 31 \* 48 C 3  
 24093 : 13 28 \* 41 D 3 24171 : 25 20 \* 45 F FF 24172 : 24 28 \* 52 B 3 24174 : 23 18 \* 41 F FF  
 24176 : 18 10 \* 28 B+ 2 24999 : 20 11 \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88833 DHOTRE LAXMI DAMODHAR BABUBAI F 1181975877 4 FR 88833

SUBJECT : HISTORY

23001 : 14 \*  
 21 35 F FF 23011 : 13 10\$ 23 C 2 23023 : 13 \*  
 18 31 F FF 23171 : 25 38 63 A 3  
 23172 : 25 32 57 B+ 3 23174 : 28 \*AA 28 F FF 23176 : 23 \*AA 23 F FF 23223 : 12 28 40 D 3  
 23999 : 20 10\$ 30 A 2 24001 : 16 28 \* 44 D 3 24011 : 18 6 \* 24 F FF 24023 : 14 28\$ \* 42 D 3  
 24171 : 24 22 \* 46 F FF 24172 : 26 AA \* 26 F FF 24174 : 25 24 \* 49 F FF 24176 : 20 10\$ \* 30 A 2  
 24223 : 14 28 \* 42 D 3 24999 : 21 10\$ \* 31 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 88834    | KADAM SUVARNA RAJENDRA | SUNITA | F   | 1181975889 | 4 FR    | 88834   |

SUBJECT : HISTORY

23001 : 19 42 61 A 3 23011 : 14 \*  
 17 31 A 2 23023 : 21 42 63 A 3 23093 : 20 38 58 B+ 3  
 23171 : 27 \*  
 53 80 A+ 3 23172 : 27 35 62 A 3 23174 : 28 29 57 B+ 3 23176 : 24 13 37 A 2  
 23999 : 20 10\$ 30 A 2 24001 : 17 50 \* 67 A 3 24011 : 20 19 \* 39 A+ 2 24023 : 16 39 \* 55 B+ 3  
 24093 : 18 45 \* 63 A 3 24171 : 25 28 \* 53 B 3 24172 : 25 60 \* 85 A+ 3 24174 : 26 28 \* 54 B 3  
 24176 : 21 14 \* 35 A 2 24999 : 21 19 \* 40 A+ 2  
 SGPA : (3) 7.88(4) 7.67 TOTAL CREDITS : 48 GRADE POINTS: 373  
 \$ 0.1

88835 KADAM SWAPNALI BALASAHEB SAVITA F 1181975890 4 FR 88835

SUBJECT : HISTORY

23001 : 20 \*  
 32 52 B 3 23011 : 20 \*  
 12 32 A 2 23023 : 20 28 48 C 3 23171 : 27 28\$ 55 B+ 3  
 23172 : 26 34 60 A 3 23174 : 28 28 56 B+ 3 23176 : 24 11 35 A 2 23205 : 16 34 50 B 3  
 23999 : 20 \*  
 10 30 A 2 24001 : 21 28 \* 49 C 3 24011 : 19 15 \* 34 A 2 24023 : 16 31 \* 47 C 3  
 24171 : 25 29 \* 54 B 3 24172 : 25 35 \* 60 A 3 24174 : 26 24 \* 50 F FF 24176 : 22 11 \* 33 A 2  
 24205 : 20 24 \* 44 F FF 24999 : 21 14 \* 35 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88836 KALE HARSHADA ADINATH YAMUNA F 1181975891 4 FR 88836

SUBJECT : HISTORY

23001 : 15 28\$ 43 D 3 23011 : 20 17 37 A 2 23023 : 24 49 73 A 3 23171 : 28 50 78 A+ 3  
 23172 : 28 28\$ 56 B+ 3 23174 : 28 38 66 A 3 23176 : 24 12 36 A 2 23223 : 13 38 51 B 3  
 23999 : 20 \*AA 20 F FF 24001 : 15 22 \* 37 F FF 24011 : 22 16 \* 38 A+ 2 24023 : 15 24 \* 39 F FF  
 24171 : 25 39 \* 64 A 3 24172 : 26 31 \* 57 B+ 3 24174 : 24 AA \* 24 F FF 24176 : 21 16 \* 37 A 2  
 24223 : 14 35 \* 49 C 3 24999 : 22 12 \* 34 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88837 KANDARE KALYANI ANIL VIDYA F 1181975892 4 FR 88837

SUBJECT : HISTORY

23001 : 14 28 42 D 3 23011 : 16 10\$ 26 B 2 23023 : 12 28\$ 40 D 3 23093 : 22 45 67 A 3  
 23171 : 23 \*  
 22 45 F FF 23172 : 25 28 53 B 3 23174 : 27 31 58 B+ 3 23176 : 23 16 39 A+ 2  
 23999 : 12 \*  
 10\$ 22 D 2 24001 : 16 21 \* 37 F FF 24011 : 21 16 \* 37 A 2 24023 : 15 24 \* 39 F FF  
 24093 : 18 32 \* 50 B 3 24171 : 26 28\$ \* 54 B 3 24172 : 27 21 \* 48 F FF 24174 : 27 32 \* 59 B+ 3  
 24176 : 20 12 \* 32 A 2 24999 : 20 10 \* 30 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

88838 PATOLE MAYURI LAHANU MANGAL F 1181975921 4 FR 88838

SUBJECT : HISTORY

23001 : 12 \*  
 11 23 F FF 23011 : 13 16 29 B+ 2 23093 : 20 28\$ 48 C 3 23171 : 26 \*  
 18 44 F FF  
 23172 : 24 \*AA 24 F FF 23174 : 28 28\$ 56 B+ 3 23176 : 22 10 32 A 2 23223 : 12 29 41 D 3  
 23999 : 20 \*  
 12 32 A 2 24001 : 15 24 \* 39 F FF 24011 : 18 AA \* 18 F FF 24093 : 13 35 \* 48 C 3  
 24171 : 24 29 \* 53 B 3 24172 : 25 31 \* 56 B+ 3 24174 : 26 13 \* 39 F FF 24176 : 22 13 \* 35 A 2  
 24223 : 14 31 \* 45 C 3 24999 : 21 11 \* 32 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade



| SEAT NO.                      | NAME OF THE CANDIDATE   | MOTHER      | SEX                | P.R.NO.          | SEM APP           | RR STAT            |                    |
|-------------------------------|-------------------------|-------------|--------------------|------------------|-------------------|--------------------|--------------------|
| 88839                         | RAUT GAURI GORAKSHANATH | USHA        | F                  | 1181975930       | 4 FR              | 88839              |                    |
| SUBJECT : HISTORY             |                         |             |                    |                  |                   |                    |                    |
| 23001                         | : 16 28\$ 44 D 3        | 23011       | : 14 *             |                  |                   |                    |                    |
|                               |                         | 14 28 B+ 2  | 23023              | : 13 28\$ 41 D 3 | 23093             | : 21 * 28\$ 49 C 3 |                    |
| 23171                         | : 26 *                  |             |                    |                  |                   |                    |                    |
|                               | 28\$ 54 B 3             | 23172       | : 25 *             |                  |                   |                    |                    |
|                               |                         | 28\$ 53 B 3 | 23174              | : 28 *           |                   |                    |                    |
|                               |                         |             | 36 64 A 3          | 23176            | : 24 13 37 A 2    |                    |                    |
| 23999                         | : 19 *                  |             |                    |                  |                   |                    |                    |
|                               | 10\$ 29 B+ 2            | 24001       | : 14 18 * 32 F FF  | 24011            | : 17 15 * 32 A 2  | 24023              | : 17 21 * 38 F FF  |
| 24093                         | : 15 29 * 44 D 3        | 24171       | : 25 28\$ * 53 B 3 | 24172            | : 26 22 * 48 F FF | 24174              | : 26 28\$ * 54 B 3 |
| 24176                         | : 22 10 * 32 A 2        | 24999       | : 18 13 * 31 A 2   |                  |                   |                    |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                         |             |                    |                  |                   |                    |                    |

|                               |                    |          |                   |            |                   |       |                    |
|-------------------------------|--------------------|----------|-------------------|------------|-------------------|-------|--------------------|
| 88840                         | SHAIKH IRAM GULAM  | SHABISTA | F                 | 1181975943 | 4 FR              | 88840 |                    |
| SUBJECT : HISTORY             |                    |          |                   |            |                   |       |                    |
| 23001                         | : 13 *AA 13 F FF   | 23011    | : 14 15 29 B+ 2   | 23023      | : 17 38 55 B+ 3   | 23093 | : 23 42 65 A 3     |
| 23171                         | : 25 32 57 B+ 3    | 23172    | : 25 28\$ 53 B 3  | 23174      | : 20 *AA 20 F FF  | 23176 | : 23 11 34 A 2     |
| 23999                         | : 16 10 26 B 2     | 24001    | : 15 35 * 50 B 3  | 24011      | : 18 14 * 32 A 2  | 24023 | : 15 28\$ * 43 D 3 |
| 24093                         | : 15 28\$ * 43 D 3 | 24171    | : 21 38 * 59 B+ 3 | 24172      | : 26 22 * 48 F FF | 24174 | : 24 AA * 24 F FF  |
| 24176                         | : 18 AA * 18 F FF  | 24999    | : 22 13 * 35 A 2  |            |                   |       |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                    |          |                   |            |                   |       |                    |

|                               |                    |       |                   |            |                    |       |                    |
|-------------------------------|--------------------|-------|-------------------|------------|--------------------|-------|--------------------|
| 88841                         | SHAIKH NAHID JAVED | SEEMA | F                 | 1181975946 | 4 FR               | 88841 |                    |
| SUBJECT : HISTORY             |                    |       |                   |            |                    |       |                    |
| 23001                         | : 20 28\$ 48 C 3   | 23011 | : 13 *AA 13 F FF  | 23023      | : 19 36 55 B+ 3    | 23093 | : 22 * 46 68 A 3   |
| 23171                         | : 25 *AA 25 F FF   | 23172 | : 28 34 62 A 3    | 23174      | : 28 *             |       |                    |
|                               |                    |       | 18 46 F FF        | 23176      | : 23 10\$ 33 A 2   |       |                    |
| 23999                         | : 20 *AA 20 F FF   | 24001 | : 16 22 * 38 F FF | 24011      | : 22 10 * 32 A 2   | 24023 | : 16 28\$ * 44 D 3 |
| 24093                         | : 15 24 * 39 F FF  | 24171 | : 24 21 * 45 F FF | 24172      | : 24 28\$ * 52 B 3 | 24174 | : 25 24 * 49 F FF  |
| 24176                         | : 21 12 * 33 A 2   | 24999 | : 21 13 * 34 A 2  |            |                    |       |                    |
| RESULT : FAIL A.T.K.T. \$ 0.1 |                    |       |                   |            |                    |       |                    |

|                                                              |                    |         |                   |            |                   |       |                  |
|--------------------------------------------------------------|--------------------|---------|-------------------|------------|-------------------|-------|------------------|
| 88842                                                        | SHAIKH NIDA SHAKIL | FARJANA | F                 | 1181975949 | 4 FR              | 88842 |                  |
| SUBJECT : HISTORY                                            |                    |         |                   |            |                   |       |                  |
| 23001                                                        | : 20 28\$ 48 C 3   | 23011   | : 16 17 33 A 2    | 23023      | : 19 *            |       |                  |
|                                                              |                    |         | 50 69 A 3         | 23093      | : 26 56 82 A+ 3   |       |                  |
| 23171                                                        | : 26 50 76 A+ 3    | 23172   | : 28 36 64 A 3    | 23174      | : 29 29 58 B+ 3   | 23176 | : 23 21 44 A+ 2  |
| 23999                                                        | : 20 18 38 A+ 2    | 24001   | : 20 28# * 48 C 3 | 24011      | : 22 22 * 44 A+ 2 | 24023 | : 26 34 * 60 A 3 |
| 24093                                                        | : 20 56 * 76 A+ 3  | 24171   | : 25 59 * 84 A+ 3 | 24172      | : 26 55 * 81 A+ 3 | 24174 | : 25 35 * 60 A 3 |
| 24176                                                        | : 22 22 * 44 A+ 2  | 24999   | : 21 22 * 43 A+ 2 |            |                   |       |                  |
| SGPA : (3) 7.92(4) 8.25 TOTAL CREDITS : 48 GRADE POINTS: 388 |                    |         |                   |            |                   |       |                  |
| \$ 0.1 # 0.4                                                 |                    |         |                   |            |                   |       |                  |

|                        |                      |                |                  |            |                  |       |                   |
|------------------------|----------------------|----------------|------------------|------------|------------------|-------|-------------------|
| 88843                  | ANSARI GULAPSA NAFIS | JULEKHA KHATUN | F                | 1181975855 | 4 FR             | 88843 |                   |
| SUBJECT : GEOGRAPHY    |                      |                |                  |            |                  |       |                   |
| 23001                  | : 21 *               |                |                  |            |                  |       |                   |
|                        | 36 57 B+ 3           | 23012          | : 12 14 26 B 2   | 23153      | : 20 28 48 C 3   | 23164 | : 20 31 51 B 3    |
| 23201                  | : 22 34 56 B+ 3      | 23203          | : 87 * 87 A+ 4   | 23205      | : 25 46 71 A 3   | 23207 | : 20 15 35 A 2    |
| 23999                  | : 24 10 34 A 2       | 24001          | : 26 42 * 68 A 3 | 24012      | : 15 18 * 33 A 2 | 24153 | : 24 49 * 73 A 3  |
| 24163                  | : AA 53 * 53 F FF    | 24201          | : 18 46 * 64 A 3 | 24203      | : 92 * 92 O 4    | 24205 | : 22 36 * 58 B+ 3 |
| 24207                  | : 20 15 * 35 A 2     | 24999          | : 21 16 * 37 A 2 |            |                  |       |                   |
| RESULT : FAIL A.T.K.T. |                      |                |                  |            |                  |       |                   |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

| SEAT NO.                                                     | NAME OF THE CANDIDATE      | MOTHER   | SEX               | P.R.NO.    | SEM APP          | RR STAT |                   |
|--------------------------------------------------------------|----------------------------|----------|-------------------|------------|------------------|---------|-------------------|
| 88844                                                        | BANSODE SAHILEE SHASHIKANT | DROUPADI | F                 | 1182048622 | 4 FR             | 88844   |                   |
| SUBJECT : GEOGRAPHY                                          |                            |          |                   |            |                  |         |                   |
| 23001                                                        | : 25 70 95 O 3             | 23012    | : 12 25 37 A 2    | 23093      | : 25 70 95 O 3   | 23153   | : 27 60 87 A+ 3   |
| 23201                                                        | : 28 43 71 A 3             | 23203    | : 88 * 88 A+ 4    | 23205      | : 23 66 89 A+ 3  | 23207   | : 22 25 47 O 2    |
| 23999                                                        | : 23 25 48 O 2             | 24001    | : 22 59 * 81 A+ 3 | 24012      | : 14 23 * 37 A 2 | 24093   | : 17 70 * 87 A+ 3 |
| 24153                                                        | : 28 64 * 92 O 3           | 24201    | : 28 66 * 94 O 3  | 24203      | : 91 * 91 O 4    | 24205   | : 26 62 * 88 A+ 3 |
| 24207                                                        | : 22 25 * 47 O 2           | 24999    | : 25 25 * 50 O 2  |            |                  |         |                   |
| SGPA : (3) 9.20(4) 9.48 TOTAL CREDITS : 50 GRADE POINTS: 467 |                            |          |                   |            |                  |         |                   |

|                                                              |                               |        |                   |            |                   |       |                   |
|--------------------------------------------------------------|-------------------------------|--------|-------------------|------------|-------------------|-------|-------------------|
| 88845                                                        | CHHATTISE SUKANYA CHANDRAKANT | MANGAL | F                 | 1181975871 | 4 FR              | 88845 |                   |
| SUBJECT : GEOGRAPHY                                          |                               |        |                   |            |                   |       |                   |
| 23001                                                        | : 22 60 82 A+ 3               | 23011  | : 17 18 35 A 2    | 23174      | : 28 50 78 A+ 3   | 23201 | : 27 36 63 A 3    |
| 23203                                                        | : 90 * 90 O 4                 | 23205  | : 24 55 79 A+ 3   | 23207      | : 23 23 46 O 2    | 23223 | : 22 60 82 A+ 3   |
| 23999                                                        | : 24 19 43 A+ 2               | 24001  | : 25 62 * 87 A+ 3 | 24011      | : 23 24 * 47 O 2  | 24174 | : 24 34 * 58 B+ 3 |
| 24201                                                        | : 28 56 * 84 A+ 3             | 24203  | : 94 * 94 O 4     | 24205      | : 26 63 * 89 A+ 3 | 24207 | : 24 23 * 47 O 2  |
| 24223                                                        | : 23 43 * 66 A 3              | 24999  | : 24 25 * 49 O 2  |            |                   |       |                   |
| SGPA : (3) 9.04(4) 9.04 TOTAL CREDITS : 50 GRADE POINTS: 452 |                               |        |                   |            |                   |       |                   |

88846 GADEKAR MUKTA SUBHASH GAYABAI F 1181975879 4 FR 88846

SUBJECT : GEOGRAPHY

23001 : 20 35 55 B+ 3 23011 : 20 19 39 A+ 2 23023 : 23 46 69 A 3 23153 : 23 41 64 A 3  
23201 : 28 50 78 A+ 3 23203 : 94 \* 94 O 4 23205 : 28 52 80 A+ 3 23207 : 22 19 41 A+ 2  
23999 : 25 13 38 A+ 2 24001 : 18 29 \* 47 C 3 24011 : 23 22 \* 45 O 2 24023 : 27 46 \* 73 A 3  
24153 : 26 43 \* 69 A 3 24201 : 28 55 \* 83 A+ 3 24203 : 94 \* 94 O 4 24205 : 26 50 \* 76 A+ 3  
24207 : 23 17 \* 40 A+ 2 24999 : 24 18 \* 42 A+ 2  
SGPA : (3) 8.68(4) 8.52 TOTAL CREDITS : 50 GRADE POINTS: 430

88847 GAIKWAD KALYANI RAOSAHEB TEJASWINI F 1181975881 4 FR 88847

SUBJECT : GEOGRAPHY

23001 : 14 62 76 A+ 3 23011 : 23 21 44 A+ 2 23174 : 27 64 91 O 3 23201 : 28 50 78 A+ 3  
23203 : 93 \* 93 O 4 23205 : 27 66 93 O 3 23207 : 23 21 44 A+ 2 23223 : 20 64 84 A+ 3  
23999 : 24 19 43 A+ 2 24001 : 12 48 \* 60 A 3 24011 : 20 22 \* 42 A+ 2 24174 : 25 53 \* 78 A+ 3  
24201 : 28 59 \* 87 A+ 3 24203 : 95 \* 95 O 4 24205 : 26 66 \* 92 O 3 24207 : 23 25 \* 48 O 2  
24223 : 24 56 \* 80 A+ 3 24999 : 24 23 \* 47 O 2  
SGPA : (3) 9.40(4) 9.32 TOTAL CREDITS : 50 GRADE POINTS: 468

88848 KHANDAGLE NIKITA MHATARDEV SANGITA F 1181975897 4 FR 88848

SUBJECT : GEOGRAPHY

23001 : 16 \*  
43 59 B+ 3 23011 : 15 \*AA 15 F FF 23164 : 17 \*  
29 46 C 3 23201 : 25 \*AA 25 F FF  
23203 : 80 \* 80 A+ 4 23205 : 19 \*  
42 61 A 3 23207 : 16 10\$ 26 B 2 23223 : 16 28\$ 44 D 3  
23999 : 21 \*  
11 32 A 2 24001 : 13 17 \* 30 F FF 24011 : 19 18 \* 37 A 2 24163 : AA 29 \* 29 F FF  
24201 : 18 AA \* 18 F FF 24203 : 88 \* 88 A+ 4 24205 : 22 31 \* 53 B 3 24207 : 20 AA \* 20 F FF  
24223 : 15 31 \* 46 C 3 24999 : 21 16 \* 37 A 2  
RESULT : FAIL A.T.K.T. \$ 0.1

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
88849 PAWAR ASHWINI MARUTI PUSHPAA F 1181975923 4 FR 88849

SUBJECT : GEOGRAPHY

23001 : 14 \*AA 14 F FF 23011 : 15 13 28 B+ 2 23093 : 26 \*AA 26 F FF 23201 : 20 \*AA 20 F FF  
23203 : 80 \* 80 A+ 4 23205 : 26 28\$ 54 B 3 23207 : 20 10\$ 30 A 2 23223 : 16 34 50 B 3  
23999 : 19 11 30 A 2 24001 : 13 14 \* 27 F FF 24011 : 18 AA \* 18 F FF 24093 : 18 15 \* 33 F FF  
24201 : 20 38 \* 58 B+ 3 24203 : 89 \* 89 A+ 4 24205 : 22 31 \* 53 B 3 24207 : 20 10\$ \* 30 A 2  
24223 : AA 20 \* 20 F FF 24999 : 22 AA \* 22 F FF  
RESULT : FAIL A.T.K.T. \$ 0.1

88850 SASE MADHURI SUNIL JANABAI F 1181975933 4 FR 88850

SUBJECT : GEOGRAPHY

23001 : 12 \*  
56 68 A 3 23012 : 12 10 22 D 2 23093 : 16 31 47 C 3 23164 : 18 \*  
28\$ 46 C 3  
23201 : 18 32 50 B 3 23203 : 80 \* 80 A+ 4 23205 : 20 49 69 A 3 23207 : 20 14 34 A 2  
23999 : 21 \*  
10# 31 A 2 24001 : 15 45 \* 60 A 3 24012 : 16 18 \* 34 A 2 24093 : 15 41 \* 56 B+ 3  
24164 : 26 42 \* 68 A 3 24201 : 18 52 \* 70 A 3 24203 : 93 \* 93 O 4 24205 : 22 36 \* 58 B+ 3  
24207 : 20 20 \* 40 A+ 2 24999 : 24 14 \* 38 A+ 2  
SGPA : (3) 6.88(4) 8.24 TOTAL CREDITS : 50 GRADE POINTS: 378  
\$ 0.1 # 0.4

88851 SASE VANITA JALINDAR SUREKHA F 1181975934 4 FR 88851

SUBJECT : GEOGRAPHY

23001 : 12 39 51 B 3 23012 : 11 16 27 B 2 23093 : 20 55 75 A+ 3 23164 : 19 50 69 A 3  
23201 : 18 57 75 A+ 3 23203 : 90 \* 90 O 4 23205 : 17 67 84 A+ 3 23207 : 20 22 42 A+ 2  
23999 : 23 \*  
21 44 A+ 2 24001 : 14 70 \* 84 A+ 3 24012 : 15 20 \* 35 A 2 24093 : 20 45 \* 65 A 3  
24164 : 24 62 \* 86 A+ 3 24201 : 24 66 \* 90 O 3 24203 : 93 \* 93 O 4 24205 : 26 55 \* 81 A+ 3  
24207 : 20 25 \* 45 O 2 24999 : 24 25 \* 49 O 2  
SGPA : (3) 8.44(4) 9.24 TOTAL CREDITS : 50 GRADE POINTS: 442

88852 SATPUTE RUTUJA SUBHASH ASHWINI F 1181975935 4 FR 88852

SUBJECT : GEOGRAPHY

23001 : 12 49 61 A 3 23011 : 23 21 44 A+ 2 23093 : 26 62 88 A+ 3 23153 : 25 38 63 A 3  
23201 : 27 28# 55 B+ 3 23203 : 90 \* 90 O 4 23205 : 25 50 75 A+ 3 23207 : 20 13 33 A 2  
23999 : 21 18 39 A+ 2 24001 : 21 53 \* 74 A 3 24011 : 17 18 \* 35 A 2 24093 : 27 55 \* 82 A+ 3  
24153 : 27 45 \* 72 A 3 24201 : 28 43 \* 71 A 3 24203 : 91 \* 91 O 4 24205 : 26 42 \* 68 A 3  
24207 : 23 21 \* 44 A+ 2 24999 : 24 13 \* 37 A 2  
SGPA : (3) 8.60(4) 8.52 TOTAL CREDITS : 50 GRADE POINTS: 428  
# 0.4

88853 SHINDE VAISHNAVI GANESH GAYATREE F 1181975955 4 FR 88853

SUBJECT : GEOGRAPHY

23001 : 12 46 58 B+ 3 23011 : 18 24 42 A+ 2 23153 : 21 42 63 A 3 23174 : 26 46 72 A 3  
 23201 : 27 38 65 A 3 23203 : 82 \* 82 A+ 4 23205 : 22 53 75 A+ 3 23207 : 23 19 42 A+ 2  
 23999 : 23 10\$ 33 A 2 24001 : 17 AA \* 17 F FF 24011 : 19 AA \* 19 F FF 24153 : 23 AA \* 23 F FF  
 24174 : 26 AA \* 26 F FF 24201 : 22 AA \* 22 F FF 24203 : 94 \* 94 O 4 24205 : 26 AA \* 26 F FF  
 24207 : 23 AA \* 23 F FF 24999 : 23 AA \* 23 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 8

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 88854    | WAGH BHARTI BHAGWAN   | LAXMIBAI | F   | 1181975969 | 4 FR    | 88854   |

SUBJECT : GEOGRAPHY

23001 : 22 \*  
 63 85 A+ 3 23011 : 22 13 35 A 2 23174 : 21 41 62 A 3 23201 : 25 35 60 A 3  
 23203 : 94 \* 94 O 4 23205 : 24 34 58 B+ 3 23207 : 23 10\$ 33 A 2 23223 : 19 34 53 B 3  
 23999 : 25 11 36 A 2 24001 : 18 17 \* 35 F FF 24011 : 19 15 \* 34 A 2 24174 : 25 28\$ \* 53 B 3  
 24201 : 28 46 \* 74 A 3 24203 : 94 \* 94 O 4 24205 : 28 32 \* 60 A 3 24207 : 21 12 \* 33 A 2  
 24223 : 23 28\$ \* 51 B 3 24999 : 24 13 \* 37 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                    |          |   |            |      |       |
|-------|--------------------|----------|---|------------|------|-------|
| 88855 | WAGH KIRTI BHAGWAN | LAXMIBAI | F | 1181975970 | 4 FR | 88855 |
|-------|--------------------|----------|---|------------|------|-------|

SUBJECT : GEOGRAPHY

23001 : 22 \*  
 20 42 F FF 23011 : 22 13 35 A 2 23174 : 20 31 51 B 3 23201 : 24 42 66 A 3  
 23203 : 92 \* 92 O 4 23205 : 26 31 57 B+ 3 23207 : 24 12 36 A 2 23223 : 19 \*  
 21 40 F FF  
 23999 : 25 10\$ 35 A 2 24001 : 21 13 \* 34 F FF 24011 : 20 15 \* 35 A 2 24174 : 25 36 \* 61 A 3  
 24201 : 28 45 \* 73 A 3 24203 : 94 \* 94 O 4 24205 : 28 28\$ \* 56 B+ 3 24207 : 22 11 \* 33 A 2  
 24223 : 19 28 \* 47 C 3 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T. \$ 0.1

|       |                        |        |   |            |      |       |
|-------|------------------------|--------|---|------------|------|-------|
| 88856 | JADHAV KAVERI RAVINDRA | CHHAYA | F | 1181975886 | 4 FR | 88856 |
|-------|------------------------|--------|---|------------|------|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 23 62 85 A+ 3 23011 : 21 24 45 O 2 23153 : 21 55 76 A+ 3 23163 : AA 36 36 F FF  
 23331 : 19 59 78 A+ 3 23332 : 23 46 69 A 3 23333 : 23 57 80 A+ 3 23334 : 18 23 41 A+ 2  
 23999 : 17 \*  
 19 36 A 2 24001 : 20 64 \* 84 A+ 3 24011 : 20 24 \* 44 A+ 2 24153 : 26 66 \* 92 O 3  
 24163 : AA 53 \* 53 F FF 24331 : 22 48 \* 70 A 3 24332 : 17 57 \* 74 A 3 24333 : 24 60 \* 84 A+ 3  
 24334 : 17 21 \* 38 A+ 2 24999 : 24 22 \* 46 O 2  
 RESULT : FAIL A.T.K.T.

|       |                       |         |   |            |      |       |
|-------|-----------------------|---------|---|------------|------|-------|
| 88857 | KHARE JAYASHRI PRADIP | SANGITA | F | 1181964971 | 4 FR | 88857 |
|-------|-----------------------|---------|---|------------|------|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 25 50 75 A+ 3 23012 : 17 15 32 A 2 23023 : 23 56 79 A+ 3 23153 : 24 34 58 B+ 3  
 23331 : 28 41 69 A 3 23332 : 25 28\$ 53 B 3 23333 : 21 35 56 B+ 3 23334 : 20 18 38 A+ 2  
 23999 : 24 \*  
 10\$ 34 A 2 24001 : 26 42 \* 68 A 3 24012 : 14 19 \* 33 A 2 24023 : 28 34 \* 62 A 3  
 24153 : 22 43 \* 65 A 3 24331 : 21 55 \* 76 A+ 3 24332 : 21 41 \* 62 A 3 24333 : 21 28# \* 49 C 3  
 24334 : 18 15 \* 33 A 2 24999 : 24 10 \* 34 A 2  
 SGPA : (3) 7.83(4) 7.75 TOTAL CREDITS : 48 GRADE POINTS: 374  
 \$ 0.1 # 0.4

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 88858 | DANE MADHURI MARUTI | ARCHANA | F | 1181975872 | 4 F | 88858 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 22 39 61 A 3 23011 : 15 22 37 A 2 23021 : 25 52 77 A+ 3 23022 : 21 32 53 B 3  
 23023 : 26 42 68 A 3 23025 : 15 16 31 A 2 23164 : 26 35 61 A 3 23373 : 26 56 82 A+ 3  
 23999 : 21 18 39 A+ 2 24001 : 18 45 \* 63 A 3 24011 : 23 23 \* 46 O 2 24021 : 20 49 \* 69 A 3  
 24022 : 20 42 \* 62 A 3 24023 : 26 43 \* 69 A 3 24025 : 19 15 \* 34 A 2 24164 : 25 35 \* 60 A 3  
 24373 : 28 56 \* 84 A+ 3 24999 : 23 23 \* 46 O 2  
 SGPA : (3) 8.08(4) 8.46 TOTAL CREDITS : 48 GRADE POINTS: 397

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 9

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 88859    | GHULE PRAJAKTA ASHOK  | RADHIKA | F   | 1181975884 | 4 F     | 88859   |

SUBJECT : MARATHI

23001 : 19 36 55 B+ 3 23011 : 16 16 32 A 2 23021 : 27 41 68 A 3 23022 : 20 31 51 B 3  
 23023 : 22 53 75 A+ 3 23025 : 19 18 37 A 2 23093 : 15 52 67 A 3 23205 : 26 49 75 A+ 3  
 23999 : 21 10 31 A 2 24001 : 19 42 \* 61 A 3 24011 : 15 17 \* 32 A 2 24021 : 15 39 \* 54 B 3  
 24022 : 17 41 \* 58 B+ 3 24023 : 16 28\$ \* 44 D 3 24025 : 14 13 \* 27 B 2 24093 : 15 36 \* 51 B 3  
 24205 : 22 28# \* 50 B 3 24999 : 19 16 \* 35 A 2  
 SGPA : (3) 7.88(4) 6.46 TOTAL CREDITS : 48 GRADE POINTS: 344  
 \$ 0.1 # 0.4

|       |                         |        |   |            |     |       |
|-------|-------------------------|--------|---|------------|-----|-------|
| 88860 | KURESHI MUBASHARA ALTAF | VAHIDA | F | 1181975902 | 4 F | 88860 |
|-------|-------------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

23001 : 21 50 71 A 3 23011 : 19 22 41 A+ 2 23021 : 26 60 86 A+ 3 23022 : 20 41 61 A 3  
23023 : 26 46 72 A 3 23025 : 18 19 37 A 2 23205 : 25 63 88 A+ 3 23223 : 17 48 65 A 3  
23999 : 22 18 40 A+ 2 24001 : 20 57 \* 77 A+ 3 24011 : 20 23 \* 43 A+ 2 24021 : 27 31 \* 58 B+ 3  
24022 : 18 46 \* 64 A 3 24023 : 21 39 \* 60 A 3 24025 : 17 18 \* 35 A 2 24205 : 22 45 \* 67 A 3  
24223 : 20 35 \* 55 B+ 3 24999 : 23 23 \* 46 O 2  
SGPA : (3) 8.42(4) 8.13 TOTAL CREDITS : 48 GRADE POINTS: 397

88861 PATHAN TANVEER JUBERKHA NAZNEEN F 1181975918 4 F 88861

SUBJECT : MARATHI

23001 : 21 48 69 A 3 23011 : 19 13 32 A 2 23021 : 27 52 79 A+ 3 23022 : 20 34 54 B 3  
23023 : 27 59 86 A+ 3 23025 : 21 18 39 A+ 2 23205 : 24 41 65 A 3 23223 : 18 46 64 A 3  
23999 : 19 13 32 A 2 24001 : 21 36 \* 57 B+ 3 24011 : 22 18 \* 40 A+ 2 24021 : 28 29 \* 57 B+ 3  
24022 : 23 59 \* 82 A+ 3 24023 : 20 39 \* 59 B+ 3 24025 : 22 17 \* 39 A+ 2 24205 : 24 52 \* 76 A+ 3  
24223 : 21 35 \* 56 B+ 3 24999 : 22 22 \* 44 A+ 2  
SGPA : (3) 8.08(4) 8.00 TOTAL CREDITS : 48 GRADE POINTS: 386

88862 RAHINJ SHIVANI BABASAHEB VIMAL F 1181975929 4 F 88862

SUBJECT : MARATHI

23001 : 20 39 59 B+ 3 23011 : 12 16 28 B+ 2 23021 : 23 42 65 A 3 23022 : 13 34 47 C 3  
23023 : 23 46 69 A 3 23025 : 17 10\$ 27 B 2 23093 : 24 48 72 A 3 23223 : 19 43 62 A 3  
23999 : 17 10\$ 27 B 2 24001 : 18 41 \* 59 B+ 3 24011 : 22 15 \* 37 A 2 24021 : 22 28\$ \* 50 B 3  
24022 : 23 42 \* 65 A 3 24023 : 21 35 \* 56 B+ 3 24025 : 22 10 \* 32 A 2 24093 : 21 38 \* 59 B+ 3  
24223 : 18 AA \* 18 F FF 24999 : 22 11 \* 33 A 2  
RESULT : FAIL A.T.K.T. \$ 0.1

88863 SHAIKH KAYNAT KADIR TARANNUM F 1181975945 4 F 88863

SUBJECT : MARATHI

23001 : 22 32 54 B 3 23011 : 19 18 37 A 2 23021 : 28 52 80 A+ 3 23022 : 22 29 51 B 3  
23023 : 28 52 80 A+ 3 23025 : 19 20 39 A+ 2 23093 : 27 64 91 O 3 23373 : 23 50 73 A 3  
23999 : 21 15 36 A 2 24001 : 18 45 \* 63 A 3 24011 : 23 22 \* 45 O 2 24021 : 28 42 \* 70 A 3  
24022 : 27 45 \* 72 A 3 24023 : 21 38 \* 59 B+ 3 24025 : 23 18 \* 41 A+ 2 24093 : 26 AA \* 26 F FF  
24373 : 27 57 \* 84 A+ 3 24999 : 24 20 \* 44 A+ 2  
RESULT : FAIL A.T.K.T.

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 10

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

88864 SHIRAPURI KARUNA LAXMAN NIRMALA F 1181975956 4 F 88864

SUBJECT : MARATHI

23001 : 22 49 71 A 3 23011 : 23 25 48 O 2 23021 : 27 70 97 O 3 23022 : 18 38 56 B+ 3  
23023 : 28 57 85 A+ 3 23025 : 22 19 41 A+ 2 23164 : 23 43 66 A 3 23373 : 25 52 77 A+ 3  
23999 : 22 12 34 A 2 24001 : 23 46 \* 69 A 3 24011 : 22 24 \* 46 O 2 24021 : 28 53 \* 81 A+ 3  
24022 : 27 42 \* 69 A 3 24023 : 24 55 \* 79 A+ 3 24025 : 23 20 \* 43 A+ 2 24164 : 25 53 \* 78 A+ 3  
24373 : 28 57 \* 85 A+ 3 24999 : 21 19 \* 40 A+ 2  
SGPA : (3) 8.63(4) 8.83 TOTAL CREDITS : 48 GRADE POINTS: 419

88865 ULHARE PRIYA LAXMAN SHAKUNTALA F 1181975966 4 F 88865

SUBJECT : MARATHI

23001 : 14 28\$ 42 D 3 23011 : 13 14 27 B 2 23021 : 22 42 64 A 3 23022 : 18 34 52 B 3  
23023 : 16 38 54 B 3 23025 : 15 15 30 A 2 23093 : 24 53 77 A+ 3 23174 : 28 31 59 B+ 3  
23999 : 20 13 33 A 2 24001 : 17 AA \* 17 F FF 24011 : 17 17 \* 34 A 2 24021 : 26 AA \* 26 F FF  
24022 : 18 39 \* 57 B+ 3 24023 : 15 34 \* 49 C 3 24025 : 14 10 \* 24 C 2 24093 : 26 41 \* 67 A 3  
24174 : 26 28 \* 54 B 3 24999 : 20 11 \* 31 A 2  
RESULT : FAIL A.T.K.T. \$ 0.1

88866 AVHAD ANURADHA PANDURANG RUKHMINI F 1181975857 4 F 88866

SUBJECT : HINDI

23001 : 13 39 52 B 3 23011 : 19 20 39 A+ 2 23023 : 22 45 67 A 3 23091 : 16 39 55 B+ 3  
23092 : 13 57 70 A 3 23093 : 21 53 74 A 3 23096 : 18 15 33 A 2 23174 : 27 45 72 A 3  
23999 : 20 10\$ 30 A 2 24001 : 17 35 \* 52 B 3 24011 : 17 22 \* 39 A+ 2 24023 : 17 36 \* 53 B 3  
24091 : 25 52 \* 77 A+ 3 24092 : 27 42 \* 69 A 3 24093 : 26 59 \* 85 A+ 3 24096 : 21 11 \* 32 A 2  
24174 : 26 31 \* 57 B+ 3 24999 : 25 11 \* 36 A 2  
SGPA : (3) 7.71(4) 7.71 TOTAL CREDITS : 48 GRADE POINTS: 370  
\$ 0.1

88867 KAPASE SUVARNA RAJU MAYA F 1181975893 4 F 88867

SUBJECT : HINDI

23001 : 23 60 83 A+ 3 23012 : 20 19 39 A+ 2 23091 : 18 57 75 A+ 3 23092 : 12 56 68 A 3  
23093 : 25 64 89 A+ 3 23096 : 19 22 41 A+ 2 23164 : 20 45 65 A 3 23373 : 19 60 79 A+ 3  
23999 : 21 20 41 A+ 2 24001 : 25 50 \* 75 A+ 3 24012 : 17 17 \* 34 A 2 24091 : 26 52 \* 78 A+ 3  
24092 : 25 57 \* 82 A+ 3 24093 : 20 48 \* 68 A 3 24096 : 22 21 \* 43 A+ 2 24164 : 24 41 \* 65 A 3  
24373 : 26 56 \* 82 A+ 3 24999 : 24 22 \* 46 O 2  
SGPA : (3) 8.75(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 420

88868 SAMINA HUSEN BEG MINAJ F 1181975931 4 F 88868

SUBJECT : HINDI

23001 : 23 62 85 A+ 3 23012 : 15 15 30 A 2 23091 : 18 60 78 A+ 3 23092 : 13 69 82 A+ 3  
 23093 : 25 70 95 O 3 23096 : 18 16 34 A 2 23205 : 24 55 79 A+ 3 23223 : 19 43 62 A 3  
 23999 : 23 18 41 A+ 2 24001 : 15 64 \* 79 A+ 3 24012 : 16 25 \* 41 A+ 2 24091 : 26 62 \* 88 A+ 3  
 24092 : 25 63 \* 88 A+ 3 24093 : 26 70 \* 96 O 3 24096 : 21 20 \* 41 A+ 2 24205 : 26 56 \* 82 A+ 3  
 24223 : 25 48 \* 73 A 3 24999 : 23 22 \* 45 O 2  
 SGPA : (3) 8.83(4) 9.08 TOTAL CREDITS : 48 GRADE POINTS: 430

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 11

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 88869    | SAYYAD FIJA ABDUL SATTAR | RAZIYA | F   | 1182066387 | 4 F     | 88869   |

SUBJECT : HINDI

23001 : 15 34 \* 49 C 3 23011 : 19 11 \* 30 A 2 23091 : 20 38 \* 58 B+ 3 23092 : 19 29 \* 48 C 3  
 23093 : 23 41 \* 64 A 3 23096 : 17 12 \* 29 B+ 2 23164 : AA 31 \* 31 F FF 23205 : 26 31 \* 57 B+ 3  
 23999 : 21 7 \* 28 F FF 24001 : 17 29 \* 46 C 3 24011 : 20 14 \* 34 A 2 24091 : 23 31 \* 54 B 3  
 24092 : 25 45 \* 70 A 3 24093 : 25 38 \* 63 A 3 24096 : 20 10 \* 30 A 2 24164 : 15 21 \* 36 F FF  
 24205 : 22 31 \* 53 B 3 24999 : 21 11 \* 32 A 2

RESULT : FAIL A.T.K.T.

|       |                     |        |   |            |     |       |
|-------|---------------------|--------|---|------------|-----|-------|
| 88870 | SHAIKH NAZIYA AKBAR | RABIYA | F | 1181975947 | 4 F | 88870 |
|-------|---------------------|--------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 21 42 63 A 3 23012 : 20 18 38 A+ 2 23091 : 12 28 40 D 3 23092 : 13 49 62 A 3  
 23093 : 23 38 61 A 3 23096 : 18 15 33 A 2 23174 : 17 28\$ 45 C 3 23223 : 17 28\$ 45 C 3  
 23999 : 16 10\$ 26 B 2 24001 : 21 29 \* 50 B 3 24012 : 15 14 \* 29 B+ 2 24091 : 25 42 \* 67 A 3  
 24092 : 22 48 \* 70 A 3 24093 : 25 50 \* 75 A+ 3 24096 : 20 12 \* 32 A 2 24174 : 24 38 \* 62 A 3  
 24223 : 23 28# \* 51 B 3 24999 : 22 16 \* 38 A+ 2

SGPA : (3) 6.67(4) 7.63 TOTAL CREDITS : 48 GRADE POINTS: 343

\$ 0.1 # 0.4

|       |                      |        |   |            |     |       |
|-------|----------------------|--------|---|------------|-----|-------|
| 88871 | SHAIKH NAZREEN AKBAR | RABIYA | F | 1181975948 | 4 F | 88871 |
|-------|----------------------|--------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 20 36 56 B+ 3 23012 : 20 18 38 A+ 2 23091 : 12 36 48 C 3 23092 : 13 53 66 A 3  
 23093 : 24 63 87 A+ 3 23096 : 18 14 32 A 2 23174 : 16 28 44 D 3 23223 : 23 28 51 B 3  
 23999 : 16 10 26 B 2 24001 : 21 34 \* 55 B+ 3 24012 : 14 15 \* 29 B+ 2 24091 : 23 42 \* 65 A 3  
 24092 : 24 49 \* 73 A 3 24093 : 25 59 \* 84 A+ 3 24096 : 20 11 \* 31 A 2 24174 : 25 28\$ \* 53 B 3  
 24223 : 21 35 \* 56 B+ 3 24999 : 22 21 \* 43 A+ 2

SGPA : (3) 6.79(4) 7.63 TOTAL CREDITS : 48 GRADE POINTS: 346

\$ 0.1

|       |                                 |         |   |            |     |       |
|-------|---------------------------------|---------|---|------------|-----|-------|
| 88872 | SHAIKH SABATAZEEN BASHEER AHMED | SHAHEEN | F | 1181975951 | 4 F | 88872 |
|-------|---------------------------------|---------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 26 29 55 B+ 3 23012 : 20 24 44 A+ 2 23091 : 16 48 64 A 3 23092 : 16 66 82 A+ 3  
 23093 : 25 67 92 O 3 23096 : 22 22 44 A+ 2 23223 : 23 41 64 A 3 23373 : 18 39 57 B+ 3  
 23999 : 22 11 33 A 2 24001 : 22 53 \* 75 A+ 3 24012 : 17 21 \* 38 A+ 2 24091 : 26 55 \* 81 A+ 3  
 24092 : 24 52 \* 76 A+ 3 24093 : 26 70 \* 96 O 3 24096 : 21 20 \* 41 A+ 2 24223 : 29 31 \* 60 A 3  
 24373 : 27 56 \* 83 A+ 3 24999 : 25 18 \* 43 A+ 2

SGPA : (3) 8.29(4) 9.00 TOTAL CREDITS : 48 GRADE POINTS: 415

|       |                   |            |   |            |     |       |
|-------|-------------------|------------|---|------------|-----|-------|
| 88873 | SHINDE DEEPA ANIL | SHAKUNTALA | F | 1182066388 | 4 F | 88873 |
|-------|-------------------|------------|---|------------|-----|-------|

SUBJECT : HINDI

23001 : 14 63 \* 77 A+ 3 23011 : 20 11 \* 31 A 2 23091 : 19 29 \* 48 C 3 23092 : 18 43 \* 61 A 3  
 23093 : 22 36 \* 58 B+ 3 23096 : 16 12 \* 28 B+ 2 23164 : AA 36 \* 36 F FF 23223 : 14 38 \* 52 B 3  
 23999 : 23 22 \* 45 O 2 24001 : 15 42 \* 57 B+ 3 24011 : 16 17 \* 33 A 2 24091 : 21 32 \* 53 B 3  
 24092 : 20 35 \* 55 B+ 3 24093 : 16 29 \* 45 C 3 24096 : 18 11 \* 29 B+ 2 24164 : 15 31 \* 46 C 3  
 24223 : 12 39 \* 51 B 3 24999 : 21 21 \* 42 A+ 2

RESULT : FAIL A.T.K.T.

27/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 12

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 88874    | WAGH PRIYANKA ARJUN   | HIRA   | F   | 1181975972 | 4 F     | 88874   |

SUBJECT : HINDI

23001 : 20 32 52 B 3 23011 : 13 15 28 B+ 2 23091 : 12 31 43 D 3 23092 : 13 39 52 B 3  
 23093 : 17 39 56 B+ 3 23096 : 17 14 31 A 2 23153 : 23 28# 51 B 3 23174 : 22 28\$ 50 B 3  
 23999 : 16 10 26 B 2 24001 : 15 35 \* 50 B 3 24011 : 22 AA \* 22 F FF 24091 : 22 36 \* 58 B+ 3  
 24092 : 26 22 \* 48 F FF 24093 : 26 39 \* 65 A 3 24096 : 19 13 \* 32 A 2 24153 : 18 24 \* 42 F FF  
 24174 : 26 AA \* 26 F FF 24999 : 21 10\$ \* 31 A 2

RESULT : FAIL A.T.K.T. \$ 0.1 # 0.4

|       |                 |         |   |            |     |       |
|-------|-----------------|---------|---|------------|-----|-------|
| 88875 | BADE ARTI SUNIL | ARCHANA | F | 1181975860 | 4 F | 88875 |
|-------|-----------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS

23001 : 21 60 81 A+ 3 23011 : 20 21 41 A+ 2 23093 : 26 57 83 A+ 3 23151 : 24 39 63 A 3  
 23152 : 26 53 79 A+ 3 23153 : 27 43 70 A 3 23154 : 18 16 34 A 2 23205 : 26 57 83 A+ 3

23999 : 24 11 35 A 2 24001 : 25 43 \* 68 A 3 24011 : 20 24 \* 44 A+ 2 24093 : 25 62 \* 87 A+ 3  
 24151 : 24 35 \* 59 B+ 3 24152 : 19 50 \* 69 A 3 24153 : 24 66 \* 90 O 3 24154 : 21 13 \* 34 A 2  
 24205 : 26 50 \* 76 A+ 3 24999 : 25 19 \* 44 A+ 2  
 SGPA : (3) 8.58(4) 8.54 TOTAL CREDITS : 48 GRADE POINTS: 411

88876 JAWARE SADHANA BABASAHEB MEENA F 1181975888 4 F 88876

SUBJECT : ECONOMICS

23001 : 23 55 78 A+ 3 23011 : 22 23 45 O 2 23151 : 25 49 74 A 3 23152 : 27 56 83 A+ 3  
 23153 : 29 43 72 A 3 23154 : 22 15 37 A 2 23164 : 25 45 70 A 3 23205 : 26 52 78 A+ 3  
 23999 : 24 10# 34 A 2 24001 : 25 55 \* 80 A+ 3 24011 : 17 25 \* 42 A+ 2 24151 : 24 31 \* 55 B+ 3  
 24152 : 24 43 \* 67 A 3 24153 : 28 52 \* 80 A+ 3 24154 : 23 17 \* 40 A+ 2 24164 : 28 49 \* 77 A+ 3  
 24205 : 26 49 \* 75 A+ 3 24999 : 25 19 \* 44 A+ 2

SGPA : (3) 8.54(4) 8.63 TOTAL CREDITS : 48 GRADE POINTS: 412

# 0.4

88877 KHAN HUDA FAIYAZ ZUBEDA F 1181975896 4 F 88877

SUBJECT : ECONOMICS

23001 : 22 55 77 A+ 3 23012 : 15 10 25 B 2 23093 : 23 50 73 A 3 23151 : 21 29 50 B 3  
 23152 : 22 28 50 B 3 23153 : 20 31 51 B 3 23154 : 19 10 29 B+ 2 23205 : 18 28\$ 46 C 3  
 23999 : 20 10\$ 30 A 2 24001 : 22 41 \* 63 A 3 24012 : 14 14 \* 28 B+ 2 24093 : 26 66 \* 92 O 3  
 24151 : 12 28\$ \* 40 D 3 24152 : 13 34 \* 47 C 3 24153 : 17 46 \* 63 A 3 24154 : 12 10\$ \* 22 D 2  
 24205 : 22 29 \* 51 B 3 24999 : 17 11 \* 28 B+ 2

SGPA : (3) 6.75(4) 6.63 TOTAL CREDITS : 48 GRADE POINTS: 321

\$ 0.1

88878 KHARE SAKSHI HEMANT NISHA F 1181975898 4 F 88878

SUBJECT : ECONOMICS

23001 : 22 38 60 A 3 23011 : 17 22 39 A+ 2 23151 : 17 35 52 B 3 23152 : 19 41 60 A 3  
 23153 : 21 45 66 A 3 23154 : 18 15 33 A 2 23164 : 17 35 52 B 3 23373 : 23 42 65 A 3  
 23999 : 23 10\$ 33 A 2 24001 : 17 34 \* 51 B 3 24011 : 21 21 \* 42 A+ 2 24151 : 15 18 \* 33 F FF  
 24152 : 12 43 \* 55 B+ 3 24153 : 14 35 \* 49 C 3 24154 : 13 11 \* 24 C 2 24164 : 22 32 \* 54 B 3  
 24373 : 28 45 \* 73 A 3 24999 : 24 14 \* 38 A+ 2

RESULT : FAIL A.T.K.T. \$ 0.1

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 13

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

88879 KOLPE ADNYA NAMDEV PRATIBHA F 1181975900 4 F 88879

SUBJECT : ECONOMICS

23001 : 22 36 58 B+ 3 23011 : 22 20 42 A+ 2 23151 : 23 43 66 A 3 23152 : 27 55 82 A+ 3  
 23153 : 27 52 79 A+ 3 23154 : 23 14 37 A 2 23164 : 24 42 66 A 3 23205 : 26 63 89 A+ 3  
 23999 : 21 11 32 A 2 24001 : 26 48 \* 74 A 3 24011 : 18 23 \* 41 A+ 2 24151 : 22 50 \* 72 A 3  
 24152 : 23 50 \* 73 A 3 24153 : 28 62 \* 90 O 3 24154 : 21 18 \* 39 A+ 2 24164 : 27 53 \* 80 A+ 3  
 24205 : 26 60 \* 86 A+ 3 24999 : 25 24 \* 49 O 2

SGPA : (3) 8.33(4) 8.83 TOTAL CREDITS : 48 GRADE POINTS: 412

88880 LANDGE DIPALI PANDURANG HIRABAI F 1181975906 4 F 88880

SUBJECT : ECONOMICS

23001 : 21 31 52 B 3 23011 : 22 20 42 A+ 2 23023 : 22 57 79 A+ 3 23093 : 27 66 93 O 3  
 23151 : 25 43 68 A 3 23152 : 26 45 71 A 3 23153 : 28 42 70 A 3 23154 : 17 12 29 B+ 2  
 23999 : 23 14 37 A 2 24001 : 25 52 \* 77 A+ 3 24011 : 22 22 \* 44 A+ 2 24023 : 26 66 \* 92 O 3  
 24093 : 27 63 \* 90 O 3 24151 : 21 28\$ \* 49 C 3 24152 : 18 41 \* 59 B+ 3 24153 : 26 66 \* 92 O 3  
 24154 : 20 14 \* 34 A 2 24999 : 25 25 \* 50 O 2

SGPA : (3) 8.13(4) 8.63 TOTAL CREDITS : 48 GRADE POINTS: 402

\$ 0.1

88881 LANDGE RAJASHRI SUDAM ALKA F 1181975908 4 F 88881

SUBJECT : ECONOMICS

23001 : 23 39 62 A 3 23011 : 22 21 43 A+ 2 23023 : 23 45 68 A 3 23093 : 27 63 90 O 3  
 23151 : 24 29 53 B 3 23152 : 26 38 64 A 3 23153 : 28 29 57 B+ 3 23154 : 18 13 31 A 2  
 23999 : 23 14 37 A 2 24001 : 25 49 \* 74 A 3 24011 : 20 21 \* 41 A+ 2 24023 : 15 42 \* 57 B+ 3  
 24093 : 26 70 \* 96 O 3 24151 : 23 45 \* 68 A 3 24152 : 18 39 \* 57 B+ 3 24153 : 25 55 \* 80 A+ 3  
 24154 : 18 15 \* 33 A 2 24999 : 25 19 \* 44 A+ 2

SGPA : (3) 7.96(4) 8.29 TOTAL CREDITS : 48 GRADE POINTS: 390

88882 SASANE NIKITA SANJAY JYOTI F 1181975932 4 F 88882

SUBJECT : ECONOMICS

23001 : 19 28 47 C 3 23011 : 19 20 39 A+ 2 23151 : 20 29 49 C 3 23152 : 17 28\$ 45 C 3  
 23153 : 25 41 66 A 3 23154 : 20 10\$ 30 A 2 23174 : 28 38 66 A 3 23205 : 23 45 68 A 3  
 23999 : 22 12 34 A 2 24001 : 17 38 \* 55 B+ 3 24011 : 17 21 \* 38 A+ 2 24151 : 13 28\$ \* 41 D 3  
 24152 : 14 36 \* 50 B 3 24153 : 25 46 \* 71 A 3 24154 : 12 13 \* 25 B 2 24174 : 26 34 \* 60 A 3  
 24205 : 26 39 \* 65 A 3 24999 : 22 19 \* 41 A+ 2

SGPA : (3) 6.96(4) 7.13 TOTAL CREDITS : 48 GRADE POINTS: 338

\$ 0.1

88883 TANGAL SHITAL BALU MANISHA F 1181975961 4 F 88883

SUBJECT : ECONOMICS

23001 : 21 45 66 A 3 23011 : 22 22 44 A+ 2 23093 : 27 67 94 O 3 23151 : 25 43 68 A 3  
 23152 : 27 49 76 A+ 3 23153 : 28 52 80 A+ 3 23154 : 19 15 34 A 2 23205 : 24 55 79 A+ 3

23999 : 23 19 42 A+ 2 24001 : 26 56 \* 82 A+ 3 24011 : 22 22 \* 44 A+ 2 24093 : 27 52 \* 79 A+ 3  
 24151 : 23 49 \* 72 A 3 24152 : 18 42 \* 60 A 3 24153 : 27 57 \* 84 A+ 3 24154 : 20 15 \* 35 A 2  
 24205 : 26 56 \* 82 A+ 3 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 8.79(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 421

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 14

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 88884    | YENARE AKSHATA DEEPAK | ARCHANA | F   | 1181975976 | 4 F     | 88884   |

SUBJECT : ECONOMICS

23001 : 23 53 76 A+ 3 23011 : 23 19 42 A+ 2 23151 : 26 52 78 A+ 3 23152 : 27 60 87 A+ 3  
 23153 : 29 55 84 A+ 3 23154 : 17 22 39 A+ 2 23174 : 28 50 78 A+ 3 23205 : 27 52 79 A+ 3  
 23999 : 24 16 40 A+ 2 24001 : 26 50 \* 76 A+ 3 24011 : 16 23 \* 39 A+ 2 24151 : 26 46 \* 72 A 3  
 24152 : 23 43 \* 66 A 3 24153 : 24 64 \* 88 A+ 3 24154 : 22 13 \* 35 A 2 24174 : 27 48 \* 75 A+ 3  
 24205 : 26 57 \* 83 A+ 3 24999 : 24 24 \* 48 O 2  
 SGPA : (3) 9.00(4) 8.75 TOTAL CREDITS : 48 GRADE POINTS: 426

|       |                            |         |   |            |     |       |
|-------|----------------------------|---------|---|------------|-----|-------|
| 88885 | DHANAWALE RUTUJA NANASAHEB | SUREKHA | F | 1181975874 | 4 F | 88885 |
|-------|----------------------------|---------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 14 34 48 C 3 23011 : 16 12 28 B+ 2 23023 : 15 36 51 B 3 23171 : 23 28\$ 51 B 3  
 23172 : 26 35 61 A 3 23174 : 27 39 66 A 3 23176 : 22 10 32 A 2 23223 : 12 42 54 B 3  
 23999 : 20 10\$ 30 A 2 24001 : 16 29 \* 45 C 3 24011 : 22 12 \* 34 A 2 24023 : 14 24 \* 38 F FF  
 24171 : 24 28\$ \* 52 B 3 24172 : 25 28\$ \* 53 B 3 24174 : 26 32 \* 58 B+ 3 24176 : 21 10 \* 31 A 2  
 24223 : 16 24 \* 40 F FF 24999 : 23 14 \* 37 A 2  
 RESULT : FAIL A.T.K.T. \$ O.1

|       |                         |      |   |            |     |       |
|-------|-------------------------|------|---|------------|-----|-------|
| 88886 | DONDE PRIYANKA SUKHADEO | ASHA | F | 1181975878 | 4 F | 88886 |
|-------|-------------------------|------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 14 42 56 B+ 3 23011 : 19 15 34 A 2 23023 : 20 43 63 A 3 23093 : 26 36 62 A 3  
 23171 : 28 28\$ 56 B+ 3 23172 : 28 42 70 A 3 23174 : 29 39 68 A 3 23176 : 24 14 38 A+ 2  
 23999 : 20 14 34 A 2 24001 : 20 57 \* 77 A+ 3 24011 : 20 23 \* 43 A+ 2 24023 : 14 39 \* 53 B 3  
 24093 : 20 52 \* 72 A 3 24171 : 27 57 \* 84 A+ 3 24172 : 27 46 \* 73 A 3 24174 : 27 31 \* 58 B+ 3  
 24176 : 22 16 \* 38 A+ 2 24999 : 21 24 \* 45 O 2  
 SGPA : (3) 7.83(4) 8.21 TOTAL CREDITS : 48 GRADE POINTS: 385  
 \$ O.1

|       |                       |        |   |            |     |       |
|-------|-----------------------|--------|---|------------|-----|-------|
| 88887 | SHAIKH NOORAIN SHAKIR | FARHAT | F | 1181975950 | 4 F | 88887 |
|-------|-----------------------|--------|---|------------|-----|-------|

SUBJECT : HISTORY

23001 : 13 55 68 A 3 23012 : 12 16 28 B+ 2 23093 : 20 56 76 A+ 3 23153 : 20 55 75 A+ 3  
 23171 : 24 38 62 A 3 23172 : 27 52 79 A+ 3 23174 : 20 36 56 B+ 3 23176 : 22 17 39 A+ 2  
 23999 : 18 15 33 A 2 24001 : 15 29 \* 44 D 3 24012 : 14 20 \* 34 A 2 24093 : 16 38 \* 54 B 3  
 24153 : 17 28# \* 45 C 3 24171 : 24 63 \* 87 A+ 3 24172 : 25 55 \* 80 A+ 3 24174 : 25 56 \* 81 A+ 3  
 24176 : 20 25 \* 45 O 2 24999 : 21 25 \* 46 O 2  
 SGPA : (3) 8.25(4) 7.58 TOTAL CREDITS : 48 GRADE POINTS: 380  
 # O.4

|       |                     |          |   |            |     |       |
|-------|---------------------|----------|---|------------|-----|-------|
| 88888 | BADE SUVARNA MITTHU | KANTABAI | F | 1181975862 | 4 F | 88888 |
|-------|---------------------|----------|---|------------|-----|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 22 62 84 A+ 3 23011 : 22 21 43 A+ 2 23153 : 28 56 84 A+ 3 23205 : 25 69 94 O 3  
 23331 : 26 60 86 A+ 3 23332 : 27 42 69 A 3 23333 : 24 43 67 A 3 23334 : 21 23 44 A+ 2  
 23999 : 23 14 37 A 2 24001 : 25 45 \* 70 A 3 24011 : 22 23 \* 45 O 2 24153 : 26 66 \* 92 O 3  
 24205 : 28 57 \* 85 A+ 3 24331 : 27 64 \* 91 O 3 24332 : 26 52 \* 78 A+ 3 24333 : 25 41 \* 66 A 3  
 24334 : 22 22 \* 44 A+ 2 24999 : 25 19 \* 44 A+ 2  
 SGPA : (3) 8.79(4) 9.08 TOTAL CREDITS : 48 GRADE POINTS: 429

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|----------------------------|-----------|-----|------------|---------|---------|
| 88889    | DHANDE SHUBHANGI BALASAHEB | TEJASWINI | F   | 1181975875 | 4 F     | 88889   |

SUBJECT : OPTIONAL ENGLISH

23001 : 27 70 97 O 3 23011 : 22 25 47 O 2 23153 : 24 62 86 A+ 3 23205 : 26 67 93 O 3  
 23331 : 29 70 99 O 3 23332 : 27 69 96 O 3 23333 : 25 67 92 O 3 23334 : 21 25 46 O 2  
 23999 : 23 12 35 A 2 24001 : 27 62 \* 89 A+ 3 24011 : 22 20 \* 42 A+ 2 24153 : 23 60 \* 83 A+ 3  
 24205 : 28 53 \* 81 A+ 3 24331 : 25 55 \* 80 A+ 3 24332 : 24 62 \* 86 A+ 3 24333 : 24 46 \* 70 A 3  
 24334 : 20 25 \* 45 O 2 24999 : 24 25 \* 49 O 2  
 SGPA : (3) 9.71(4) 9.04 TOTAL CREDITS : 48 GRADE POINTS: 450

|       |                       |         |   |            |     |       |
|-------|-----------------------|---------|---|------------|-----|-------|
| 88890 | HAJARE ASHWINI VISHNU | MANISHA | F | 1181975885 | 4 F | 88890 |
|-------|-----------------------|---------|---|------------|-----|-------|

SUBJECT : OPTIONAL ENGLISH

23001 : 25 67 92 O 3 23011 : 23 25 48 O 2 23153 : 29 60 89 A+ 3 23205 : 25 66 91 O 3  
 23331 : 28 70 98 O 3 23332 : 27 64 91 O 3 23333 : 24 64 88 A+ 3 23334 : 21 25 46 O 2

23999 : 23 18 41 A+ 2 24001 : 26 64 \* 90 O 3 24011 : 16 20 \* 36 A 2 24153 : 24 50 \* 74 A 3  
 24205 : 26 36 \* 62 A 3 24331 : 27 66 \* 93 O 3 24332 : 27 52 \* 79 A+ 3 24333 : 25 59 \* 84 A+ 3  
 24334 : 21 25 \* 46 O 2 24999 : 25 15 \* 40 A+ 2  
 SGPA : (3) 9.67(4) 9.00 TOTAL CREDITS : 48 GRADE POINTS: 448

-----  
 88891 KHAMKAR AARTI GORAKH ASHA F 1181975894 4 F 88891

SUBJECT : OPTIONAL ENGLISH

23001 : 26 57 83 A+ 3 23011 : 22 21 43 A+ 2 23023 : 28 63 91 O 3 23205 : 24 50 74 A 3  
 23331 : 29 67 96 O 3 23332 : 27 55 82 A+ 3 23333 : 25 46 71 A 3 23334 : 20 25 45 O 2  
 23999 : 23 20 43 A+ 2 24001 : 25 63 \* 88 A+ 3 24011 : 22 25 \* 47 O 2 24023 : 26 53 \* 79 A+ 3  
 24205 : 24 63 \* 87 A+ 3 24331 : 21 69 \* 90 O 3 24332 : 21 60 \* 81 A+ 3 24333 : 20 49 \* 69 A 3  
 24334 : 20 24 \* 44 A+ 2 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 9.08(4) 9.17 TOTAL CREDITS : 48 GRADE POINTS: 438

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 88892 LANDGE PRANJAL GORAKSHANATH SUREKHA F 1181975907 4 F 88892

SUBJECT : OPTIONAL ENGLISH

23001 : 22 63 85 A+ 3 23011 : 22 22 44 A+ 2 23023 : 25 56 81 A+ 3 23153 : 28 48 76 A+ 3  
 23331 : 27 49 76 A+ 3 23332 : 26 50 76 A+ 3 23333 : 24 42 66 A 3 23334 : 20 23 43 A+ 2  
 23999 : 22 18 40 A+ 2 24001 : 25 50 \* 75 A+ 3 24011 : 22 18 \* 40 A+ 2 24023 : 25 35 \* 60 A 3  
 24153 : 24 41 \* 65 A 3 24331 : 25 60 \* 85 A+ 3 24332 : 20 41 \* 61 A 3 24333 : 24 39 \* 63 A 3  
 24334 : 20 23 \* 43 A+ 2 24999 : 24 AA \* 24 F FF  
 RESULT : FAIL A.T.K.T.

-----  
 88893 PAWAR SONALI SAHEBRAO VIMAL F 1181975926 4 F 88893

SUBJECT : OPTIONAL ENGLISH

23001 : 26 49 75 A+ 3 23011 : 21 15 36 A 2 23174 : 28 49 77 A+ 3 23205 : 25 50 75 A+ 3  
 23331 : 24 56 80 A+ 3 23332 : 24 36 60 A 3 23333 : 25 36 61 A 3 23334 : 19 25 44 A+ 2  
 23999 : 23 19 42 A+ 2 24001 : 22 59 \* 81 A+ 3 24011 : 17 25 \* 42 A+ 2 24174 : 26 41 \* 67 A 3  
 24205 : 24 56 \* 80 A+ 3 24331 : 22 43 \* 65 A 3 24332 : 21 43 \* 64 A 3 24333 : 22 32 \* 54 B 3  
 24334 : 21 25 \* 46 O 2 24999 : 25 23 \* 48 O 2  
 SGPA : (3) 8.67(4) 8.42 TOTAL CREDITS : 48 GRADE POINTS: 410

27/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 16

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 88894    | THORAT PRIYANKA BALASAHEB | UJWALA | F   | 1181975962 | 4 F     | 88894   |

SUBJECT : OPTIONAL ENGLISH

23001 : 17 66 83 A+ 3 23011 : 18 19 37 A 2 23223 : 20 63 83 A+ 3 23331 : 24 67 91 O 3  
 23332 : 22 38 60 A 3 23333 : 21 52 73 A 3 23334 : 18 25 43 A+ 2 23373 : 15 66 81 A+ 3  
 23999 : 20 18 38 A+ 2 24001 : 23 43 \* 66 A 3 24011 : 21 24 \* 45 O 2 24223 : 16 39 \* 55 B+ 3  
 24331 : 21 50 \* 71 A 3 24332 : 19 43 \* 62 A 3 24333 : 22 45 \* 67 A 3 24334 : 19 25 \* 44 A+ 2  
 24373 : 27 70 \* 97 O 3 24999 : 23 23 \* 46 O 2  
 SGPA : (3) 8.79(4) 8.54 TOTAL CREDITS : 48 GRADE POINTS: 416

-----  
 88895 ZINE RUTUJA SHANKAR SUNITA F 1181975978 4 F 88895

SUBJECT : OPTIONAL ENGLISH

23001 : 24 67 91 O 3 23011 : 23 20 43 A+ 2 23205 : 20 56 76 A+ 3 23223 : 18 50 68 A 3  
 23331 : 23 59 82 A+ 3 23332 : 24 45 69 A 3 23333 : 25 38 63 A 3 23334 : 21 22 43 A+ 2  
 23999 : 23 15 38 A+ 2 24001 : 21 64 \* 85 A+ 3 24011 : 16 22 \* 38 A+ 2 24205 : 24 AA \* 24 F FF  
 24223 : 21 50 \* 71 A 3 24331 : 21 46 \* 67 A 3 24332 : 24 49 \* 73 A 3 24333 : 18 43 \* 61 A 3  
 24334 : 17 21 \* 38 A+ 2 24999 : 23 22 \* 45 O 2  
 RESULT : FAIL A.T.K.T.

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 NO.OF STUDENTS : 78  
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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 1

| SEAT NO.                                                                                           | NAME OF THE CANDIDATE    | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|-----|------------|---------|---------|
| 30670                                                                                              | AGALE SANSKRUTI SOMANATH | SHARADA | F   | 1021922622 | 4 FR    | 30670   |
| 301-CA : 26 55 81 A+ 3 302-CA : 28 41 69 A 3 303-CA : 25 64 89 A+ 3 304-CA(B) : 26 46 72 A 3       |                          |         |     |            |         |         |
| 305-CA(A) : 27 52 79 A+ 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 27 70 * 97 O 3         |                          |         |     |            |         |         |
| 402-CA : 29 50 * 79 A+ 3 403-CA : 27 70 * 97 O 3 404-CA(B) : 26 59 * 85 A+ 3 405-CA : 76 * 76 A+ 4 |                          |         |     |            |         |         |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                          |                          |         |     |            |         |         |
| SGPA : (3) 8.48(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 397                                       |                          |         |     |            |         |         |

|                                                                                                    |                      |          |   |            |      |       |
|----------------------------------------------------------------------------------------------------|----------------------|----------|---|------------|------|-------|
| 30671                                                                                              | AKOLKAR PRITI ANANDA | BHIMABAI | F | 1021922623 | 4 FR | 30671 |
| 301-CA : 26 46 72 A 3 302-CA : 23 45 68 A 3 303-CA : 27 56 83 A+ 3 304-CA(B) : 22 49 71 A 3        |                      |          |   |            |      |       |
| 305-CA(A) : 28 38 66 A 3 306-CA : 65 65 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3         |                      |          |   |            |      |       |
| 402-CA : 25 49 * 74 A 3 403-CA : 20 56 * 76 A+ 3 404-CA(B) : 17 69 * 86 A+ 3 405-CA : 77 * 77 A+ 4 |                      |          |   |            |      |       |
| 406-CA : 65 * 65 A 4 407-CA : 73 * 73 A 2                                                          |                      |          |   |            |      |       |
| SGPA : (3) 8.22(4) 8.59 TOTAL CREDITS : 45 GRADE POINTS: 378                                       |                      |          |   |            |      |       |

|                                                                                                   |                       |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30672                                                                                             | DETHE GAUTAMI FRANSIS | RUPALI | F | 1021922624 | 4 FR | 30672 |
| 301-CA : 28 63 91 O 3 302-CA : 21 62 83 A+ 3 303-CA : 25 67 92 O 3 304-CA(B) : 27 64 91 O 3       |                       |        |   |            |      |       |
| 305-CA(A) : 20 62 82 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 49 * 72 A 3        |                       |        |   |            |      |       |
| 402-CA : 23 43 * 66 A 3 403-CA : 26 52 * 78 A+ 3 404-CA(B) : 20 57 * 77 A+ 3 405-CA : 73 * 73 A 4 |                       |        |   |            |      |       |
| 406-CA : 66 * 66 A 4 407-CA : 73 * 73 A 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 392                                      |                       |        |   |            |      |       |

|                                                                                                   |                          |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30673                                                                                             | DUDHADE PRATIKSHA RAMDAS | SHARADA | F | 1021922625 | 4 FR | 30673 |
| 301-CA : 26 41 67 A 3 302-CA : 27 41 68 A 3 303-CA : 24 32 56 B+ 3 304-CA(B) : 26 38 64 A 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 46 72 A 3 306-CA : 73 73 A 6 307-AECC : 88 88 A+ 2 401-CA : 21 49 * 70 A 3         |                          |         |   |            |      |       |
| 402-CA : 24 38 * 62 A 3 403-CA : 25 50 * 75 A+ 3 404-CA(B) : 21 60 * 81 A+ 3 405-CA : 73 * 73 A 4 |                          |         |   |            |      |       |
| 406-CA : 67 * 67 A 4 407-CA : 70 * 70 A 2                                                         |                          |         |   |            |      |       |
| SGPA : (3) 7.96(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 365                                      |                          |         |   |            |      |       |

|                                                                                                    |                       |        |   |            |      |       |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30674                                                                                              | FARATE MAYURI MANGESH | SARIKA | F | 1021922626 | 4 FR | 30674 |
| 301-CA : 27 49 76 A+ 3 302-CA : 27 32 59 B+ 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 25 50 75 A+ 3     |                       |        |   |            |      |       |
| 305-CA(A) : 21 59 80 A+ 3 306-CA : 65 65 A 6 307-AECC : 80 80 A+ 2 401-CA : 25 67 * 92 O 3         |                       |        |   |            |      |       |
| 402-CA : 24 52 * 76 A+ 3 403-CA : 24 52 * 76 A+ 3 404-CA(B) : 20 59 * 79 A+ 3 405-CA : 69 * 69 A 4 |                       |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 83 * 83 A+ 2                                                         |                       |        |   |            |      |       |
| SGPA : (3) 8.48(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 388                                       |                       |        |   |            |      |       |

|                                                                                                 |                             |       |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------------|-------|---|------------|------|-------|
| 30675                                                                                           | GAIKAWAD PRIYANKA BABASAHEB | MUKTA | F | 1021922627 | 4 FR | 30675 |
| 301-CA : 28 39 67 A 3 302-CA : 25 28\$ 53 B 3 303-CA : 23 48 71 A 3 304-CA(B) : 24 28# 52 B 3   |                             |       |   |            |      |       |
| 305-CA(A) : 26 43 69 A 3 306-CA : 62 62 A 6 307-AECC : 84 84 A+ 2 401-CA : 23 45 * 68 A 3       |                             |       |   |            |      |       |
| 402-CA : 19 41 * 60 A 3 403-CA : 19 34 * 53 B 3 404-CA(B) : 18 56 * 74 A 3 405-CA : 67 * 67 A 4 |                             |       |   |            |      |       |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                       |                             |       |   |            |      |       |
| SGPA : (3) 7.57(4) 7.73 TOTAL CREDITS : 45 GRADE POINTS: 344                                    |                             |       |   |            |      |       |
| \$ 0.1 # 0.4                                                                                    |                             |       |   |            |      |       |

\*Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 2

| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30676                                                                                              | GHORPADE KOMAL RAJU   | SHARDA | F   | 1021922628 | 4 FR    | 30676   |
| 301-CA : 27 64 91 O 3 302-CA : 26 50 76 A+ 3 303-CA : 29 49 78 A+ 3 304-CA(B) : 24 57 81 A+ 3      |                       |        |     |            |         |         |
| 305-CA(A) : 26 60 86 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 22 67 * 89 A+ 3       |                       |        |     |            |         |         |
| 402-CA : 23 59 * 82 A+ 3 403-CA : 23 60 * 83 A+ 3 404-CA(B) : 22 70 * 92 O 3 405-CA : 77 * 77 A+ 4 |                       |        |     |            |         |         |
| 406-CA : 73 * 73 A 4 407-CA : 90 * 90 O 2                                                          |                       |        |     |            |         |         |
| SGPA : (3) 9.13(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 409                                       |                       |        |     |            |         |         |

|                                                                                                 |                       |        |   |            |      |       |
|-------------------------------------------------------------------------------------------------|-----------------------|--------|---|------------|------|-------|
| 30677                                                                                           | INGALE DARSHANA DILIP | PUSHPA | F | 1021922629 | 4 FR | 30677 |
| 301-CA : 27 60 87 A+ 3 302-CA : 27 64 91 O 3 303-CA : 26 60 86 A+ 3 304-CA(B) : 26 56 82 A+ 3   |                       |        |   |            |      |       |
| 305-CA(A) : 26 42 68 A 3 306-CA : 73 73 A 6 307-AECC : 72 72 A 2 401-CA : 26 66 * 92 O 3        |                       |        |   |            |      |       |
| 402-CA : 25 42 * 67 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 28 66 * 94 O 3 405-CA : 74 * 74 A 4 |                       |        |   |            |      |       |
| 406-CA : 72 * 72 A 4 407-CA : 83 * 83 A+ 2                                                      |                       |        |   |            |      |       |
| SGPA : (3) 8.65(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 395                                    |                       |        |   |            |      |       |

|                                                                                               |                     |          |   |            |      |       |
|-----------------------------------------------------------------------------------------------|---------------------|----------|---|------------|------|-------|
| 30678                                                                                         | ITHAPE JYOTI SATISH | VAISHALI | F | 1021922630 | 4 FR | 30678 |
| 301-CA : 24 59 83 A+ 3 302-CA : 27 38 65 A 3 303-CA : 27 52 79 A+ 3 304-CA(B) : 23 60 83 A+ 3 |                     |          |   |            |      |       |
| 305-CA(A) : 27 55 82 A+ 3 306-CA : 77 77 A+ 6 307-AECC : 76 76 A+ 2 401-CA : 23 62 * 85 A+ 3  |                     |          |   |            |      |       |

402-CA : 23 46 \* 69 A 3 403-CA : 21 52 \* 73 A 3 404-CA(B) : 18 56 \* 74 A 3 405-CA : 77 \* 77 A+ 4  
 406-CA : 71 \* 71 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 8.87(4) 8.41 TOTAL CREDITS : 45 GRADE POINTS: 389

30679 JADHAV POOJA RAMESH VIDYA F 1021922631 4 FR 30679

301-CA : 28 53 81 A+ 3 302-CA : 27 45 72 A 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 67 92 O 3  
 305-CA(A) : 27 50 77 A+ 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 27 70 \* 97 O 3  
 402-CA : 25 43 \* 68 A 3 403-CA : 26 57 \* 83 A+ 3 404-CA(B) : 27 70 \* 97 O 3 405-CA : 74 \* 74 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 8.87(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 399

30680 JAWARE BHAGYASHREE BHASKAR SANGITA F 1021922633 4 FR 30680

301-CA : 29 31 60 A 3 302-CA : 24 41 65 A 3 303-CA : 23 55 78 A+ 3 304-CA(B) : 25 53 78 A+ 3  
 305-CA(A) : 25 53 78 A+ 3 306-CA : 71 71 A 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
 402-CA : 22 39 \* 61 A 3 403-CA : 21 41 \* 62 A 3 404-CA(B) : 22 59 \* 81 A+ 3 405-CA : 74 \* 74 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.48(4) 8.27 TOTAL CREDITS : 45 GRADE POINTS: 377

30681 JAYKAR SAKSHI BAGARAM LATABAI F 1021922634 4 FR 30681

301-CA : 27 43 70 A 3 302-CA : 26 49 75 A+ 3 303-CA : 25 36 61 A 3 304-CA(B) : 21 43 64 A 3  
 305-CA(A) : 21 43 64 A 3 306-CA : 73 73 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 56 \* 80 A+ 3  
 402-CA : 24 36 \* 60 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 21 53 \* 74 A 3 405-CA : 75 \* 75 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 73 \* 73 A 2  
 SGPA : (3) 8.22(4) 8.64 TOTAL CREDITS : 45 GRADE POINTS: 379

25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

30682 KALE DIVYA BHARAT MANISHA F 1021922635 4 FR 30682

301-CA : 28 57 85 A+ 3 302-CA : 27 56 83 A+ 3 303-CA : 26 56 82 A+ 3 304-CA(B) : 25 49 74 A 3  
 305-CA(A) : 27 42 69 A 3 306-CA : 72 72 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 62 \* 84 A+ 3  
 402-CA : 24 41 \* 65 A 3 403-CA : 23 56 \* 79 A+ 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 73 \* 73 A 4  
 406-CA : 74 \* 74 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.48(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 382

30683 KAMBLE TEJAL RAJU KAVITA F 1021922638 4 FR 30683

301-CA : 26 55 81 A+ 3 302-CA : 27 46 73 A 3 303-CA : 26 53 79 A+ 3 304-CA(B) : 26 45 71 A 3  
 305-CA(A) : 24 50 74 A 3 306-CA : 68 68 A 6 307-AECC : 76 76 A+ 2 401-CA : 23 49 \* 72 A 3  
 402-CA : 21 49 \* 70 A 3 403-CA : 20 46 \* 66 A 3 404-CA(B) : 20 56 \* 76 A+ 3 405-CA : 67 \* 67 A 4  
 406-CA : 66 \* 66 A 4 407-CA : 80 \* 80 A+ 2  
 SGPA : (3) 8.35(4) 8.23 TOTAL CREDITS : 45 GRADE POINTS: 373

30684 KARALE NEHA BABASAHEB SUSHAMA F 1021922639 4 FR 30684

301-CA : 29 56 85 A+ 3 302-CA : 27 55 82 A+ 3 303-CA : 28 67 95 O 3 304-CA(B) : 27 60 87 A+ 3  
 305-CA(A) : 25 69 94 O 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 69 \* 94 O 3  
 402-CA : 26 59 \* 85 A+ 3 403-CA : 25 63 \* 88 A+ 3 404-CA(B) : 26 67 \* 93 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 75 \* 75 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.26(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 417

30685 KARALE NIKITA BABASAHEB SUSHAMA F 1021922640 4 FR 30685

301-CA : 29 50 79 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 28 66 94 O 3 304-CA(B) : 24 59 83 A+ 3  
 305-CA(A) : 25 64 89 A+ 3 306-CA : 81 81 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 70 \* 95 O 3  
 402-CA : 27 56 \* 83 A+ 3 403-CA : 26 55 \* 81 A+ 3 404-CA(B) : 27 67 \* 94 O 3 405-CA : 78 \* 78 A+ 4  
 406-CA : 76 \* 76 A+ 4 407-CA : 87 \* 87 A+ 2  
 SGPA : (3) 9.13(4) 9.27 TOTAL CREDITS : 45 GRADE POINTS: 414

30686 KHANDAGALE JAYASHRI ASHOK SUMAN F 1021922643 4 FR 30686

301-CA : 26 66 92 O 3 302-CA : 28 48 76 A+ 3 303-CA : 29 70 99 O 3 304-CA(B) : 26 60 86 A+ 3  
 305-CA(A) : 24 55 79 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 96 96 O 2 401-CA : 26 67 \* 93 O 3  
 402-CA : 27 53 \* 80 A+ 3 403-CA : 26 60 \* 86 A+ 3 404-CA(B) : 25 69 \* 94 O 3 405-CA : 72 \* 72 A 4  
 406-CA : 72 \* 72 A 4 407-CA : 77 \* 77 A+ 2  
 SGPA : (3) 9.35(4) 8.91 TOTAL CREDITS : 45 GRADE POINTS: 411

30687 KHOSE NIKITA ANIL ANITA F 1021922644 4 FR 30687

301-CA : 26 60 86 A+ 3 302-CA : 27 53 80 A+ 3 303-CA : 27 67 94 O 3 304-CA(B) : 26 57 83 A+ 3  
 305-CA(A) : 28 56 84 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 84 84 A+ 2 401-CA : 26 69 \* 95 O 3  
 402-CA : 24 49 \* 73 A 3 403-CA : 25 57 \* 82 A+ 3 404-CA(B) : 25 62 \* 87 A+ 3 405-CA : 72 \* 72 A 4  
 406-CA : 71 \* 71 A 4 407-CA : 93 \* 93 O 2  
 SGPA : (3) 9.13(4) 8.73 TOTAL CREDITS : 45 GRADE POINTS: 402

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 4

| SEAT NO.                                                                                         | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 30688                                                                                            | MOTE SAYALI SANJAY    | MEENA  | F   | 1021922647 | 4 FR    | 30688   |
| 301-CA : 24 55 79 A+ 3 302-CA : 18 55 73 A 3 303-CA : 24 69 93 O 3 304-CA(B) : 25 66 91 O 3      |                       |        |     |            |         |         |
| 305-CA(A) : 20 64 84 A+ 3 306-CA : 72 72 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 69 * 94 O 3       |                       |        |     |            |         |         |
| 402-CA : 22 43 * 65 A 3 403-CA : 26 48 * 74 A 3 404-CA(B) : 25 64 * 89 A+ 3 405-CA : 72 * 72 A 4 |                       |        |     |            |         |         |
| 406-CA : 69 * 69 A 4 407-CA : 80 * 80 A+ 2                                                       |                       |        |     |            |         |         |
| SGPA : (3) 8.87(4) 8.50 TOTAL CREDITS : 45 GRADE POINTS: 391                                     |                       |        |     |            |         |         |

|                                                                                                  |                     |        |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|--------|---|------------|------|-------|
| 30689                                                                                            | NEHUL TWINKAL MANIK | PUSHPA | F | 1021922648 | 4 FR | 30689 |
| 301-CA : 27 57 84 A+ 3 302-CA : 26 67 93 O 3 303-CA : 27 70 97 O 3 304-CA(B) : 26 56 82 A+ 3     |                     |        |   |            |      |       |
| 305-CA(A) : 23 69 92 O 3 306-CA : 70 70 A 6 307-AECC : 80 80 A+ 2 401-CA : 24 70 * 94 O 3        |                     |        |   |            |      |       |
| 402-CA : 23 46 * 69 A 3 403-CA : 25 66 * 91 O 3 404-CA(B) : 20 69 * 89 A+ 3 405-CA : 69 * 69 A 4 |                     |        |   |            |      |       |
| 406-CA : 68 * 68 A 4 407-CA : 93 * 93 O 2                                                        |                     |        |   |            |      |       |
| SGPA : (3) 9.13(4) 8.86 TOTAL CREDITS : 45 GRADE POINTS: 405                                     |                     |        |   |            |      |       |

|                                                                                                   |                        |        |   |            |      |       |
|---------------------------------------------------------------------------------------------------|------------------------|--------|---|------------|------|-------|
| 30690                                                                                             | NIKALE MADHURI SHIVAJI | SAVITA | F | 1021922649 | 4 FR | 30690 |
| 301-CA : 28 41 69 A 3 302-CA : 28 29 57 B+ 3 303-CA : 28 55 83 A+ 3 304-CA(B) : 23 55 78 A+ 3     |                        |        |   |            |      |       |
| 305-CA(A) : 28 66 94 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 * 93 O 3         |                        |        |   |            |      |       |
| 402-CA : 27 53 * 80 A+ 3 403-CA : 26 67 * 93 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 77 * 77 A+ 4 |                        |        |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 87 * 87 A+ 2                                                       |                        |        |   |            |      |       |
| SGPA : (3) 8.83(4) 9.41 TOTAL CREDITS : 45 GRADE POINTS: 410                                      |                        |        |   |            |      |       |

|                                                                                                    |                          |         |   |            |      |       |
|----------------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|------|-------|
| 30691                                                                                              | PARVAT AKANKSHA MADHUKAR | MANISHA | F | 1021922651 | 4 FR | 30691 |
| 301-CA : 29 70 99 O 3 302-CA : 20 62 82 A+ 3 303-CA : 26 69 95 O 3 304-CA(B) : 20 60 80 A+ 3       |                          |         |   |            |      |       |
| 305-CA(A) : 26 59 85 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 23 64 * 87 A+ 3       |                          |         |   |            |      |       |
| 402-CA : 28 53 * 81 A+ 3 403-CA : 24 56 * 80 A+ 3 404-CA(B) : 21 70 * 91 O 3 405-CA : 76 * 76 A+ 4 |                          |         |   |            |      |       |
| 406-CA : 73 * 73 A 4 407-CA : 97 * 97 O 2                                                          |                          |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.05 TOTAL CREDITS : 45 GRADE POINTS: 412                                       |                          |         |   |            |      |       |

|                                                                                                  |                         |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30692                                                                                            | PAWAR AKANKSHA RAJENDRA | SUNANDA | F | 1021922652 | 4 FR | 30692 |
| 301-CA : 28 66 94 O 3 302-CA : 28 60 88 A+ 3 303-CA : 28 70 98 O 3 304-CA(B) : 28 63 91 O 3      |                         |         |   |            |      |       |
| 305-CA(A) : 27 62 89 A+ 3 306-CA : 75 75 A+ 6 307-AECC : 98 98 O 2 401-CA : 26 70 * 96 O 3       |                         |         |   |            |      |       |
| 402-CA : 26 69 * 95 O 3 403-CA : 28 69 * 97 O 3 404-CA(B) : 28 70 * 98 O 3 405-CA : 78 * 78 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 87 * 87 A+ 2                                                      |                         |         |   |            |      |       |
| SGPA : (3) 9.48(4) 9.55 TOTAL CREDITS : 45 GRADE POINTS: 428                                     |                         |         |   |            |      |       |

|                                                                                                    |                     |      |   |            |      |       |
|----------------------------------------------------------------------------------------------------|---------------------|------|---|------------|------|-------|
| 30693                                                                                              | PAWAR PRATIKA MOHAN | USHA | F | 1021922653 | 4 FR | 30693 |
| 301-CA : 27 43 70 A 3 302-CA : 26 48 74 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 55 82 A+ 3       |                     |      |   |            |      |       |
| 305-CA(A) : 23 56 79 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 62 * 87 A+ 3       |                     |      |   |            |      |       |
| 402-CA : 23 48 * 71 A 3 403-CA : 25 52 * 77 A+ 3 404-CA(B) : 24 63 * 87 A+ 3 405-CA : 78 * 78 A+ 4 |                     |      |   |            |      |       |
| 406-CA : 77 * 77 A+ 4 407-CA : 90 * 90 O 2                                                         |                     |      |   |            |      |       |
| SGPA : (3) 8.74(4) 8.95 TOTAL CREDITS : 45 GRADE POINTS: 398                                       |                     |      |   |            |      |       |

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

PAGE : 5

| SEAT NO.                                                                                           | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------------------------------------------------------------------------------------------------|-----------------------|---------|-----|------------|---------|---------|
| 30694                                                                                              | PUND VAISHNAVI RAM    | MANISHA | F   | 1021922655 | 4 FR    | 30694   |
| 301-CA : 24 31 55 B+ 3 302-CA : 28 32 60 A 3 303-CA : 28 59 87 A+ 3 304-CA(B) : 28 59 87 A+ 3      |                       |         |     |            |         |         |
| 305-CA(A) : 27 41 68 A 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 66 * 90 O 3          |                       |         |     |            |         |         |
| 402-CA : 22 56 * 78 A+ 3 403-CA : 24 59 * 83 A+ 3 404-CA(B) : 22 62 * 84 A+ 3 405-CA : 68 * 68 A 4 |                       |         |     |            |         |         |
| 406-CA : 64 * 64 A 4 407-CA : 67 * 67 A 2                                                          |                       |         |     |            |         |         |
| SGPA : (3) 8.22(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 380                                       |                       |         |     |            |         |         |

|                                                                                                   |                         |         |   |            |      |       |
|---------------------------------------------------------------------------------------------------|-------------------------|---------|---|------------|------|-------|
| 30695                                                                                             | ROKADE ANJALI MACHINDRA | SANGITA | F | 1021922657 | 4 FR | 30695 |
| 301-CA : 26 67 93 O 3 302-CA : 28 52 80 A+ 3 303-CA : 27 69 96 O 3 304-CA(B) : 25 60 85 A+ 3      |                         |         |   |            |      |       |
| 305-CA(A) : 26 63 89 A+ 3 306-CA : 80 80 A+ 6 307-AECC : 88 88 A+ 2 401-CA : 25 64 * 89 A+ 3      |                         |         |   |            |      |       |
| 402-CA : 23 45 * 68 A 3 403-CA : 27 59 * 86 A+ 3 404-CA(B) : 25 69 * 94 O 3 405-CA : 75 * 75 A+ 4 |                         |         |   |            |      |       |
| 406-CA : 76 * 76 A+ 4 407-CA : 80 * 80 A+ 2                                                       |                         |         |   |            |      |       |
| SGPA : (3) 9.26(4) 9.00 TOTAL CREDITS : 45 GRADE POINTS: 411                                      |                         |         |   |            |      |       |

|                                                                                                  |                     |         |   |            |      |       |
|--------------------------------------------------------------------------------------------------|---------------------|---------|---|------------|------|-------|
| 30696                                                                                            | SAYYED MASIRA AKBAR | PARVEEN | F | 1021922658 | 4 FR | 30696 |
| 301-CA : 27 56 83 A+ 3 302-CA : 29 36 65 A 3 303-CA : 26 59 85 A+ 3 304-CA(B) : 27 41 68 A 3     |                     |         |   |            |      |       |
| 305-CA(A) : 28 43 71 A 3 306-CA : 68 68 A 6 307-AECC : 80 80 A+ 2 401-CA : 22 63 * 85 A+ 3       |                     |         |   |            |      |       |
| 402-CA : 25 45 * 70 A 3 403-CA : 22 45 * 67 A 3 404-CA(B) : 20 64 * 84 A+ 3 405-CA : 73 * 73 A 4 |                     |         |   |            |      |       |

406-CA : 69 \* 69 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.35(4) 8.36 TOTAL CREDITS : 45 GRADE POINTS: 376

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30697 SHAIKH AFSHA IQBAL MOMIN REHANA F 1021922659 4 FR 30697

301-CA : 25 50 75 A+ 3 302-CA : 26 43 69 A 3 303-CA : 27 67 94 O 3 304-CA(B) : 21 57 78 A+ 3  
305-CA(A) : 24 53 77 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 57 \* 80 A+ 3  
402-CA : 24 39 \* 63 A 3 403-CA : 25 53 \* 78 A+ 3 404-CA(B) : 28 59 \* 87 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.00(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 400

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30698 SHAIKH ALISHA IQBAL MOMIN REHANA F 1021922660 4 FR 30698

301-CA : 26 57 83 A+ 3 302-CA : 27 64 91 O 3 303-CA : 28 69 97 O 3 304-CA(B) : 21 55 76 A+ 3  
305-CA(A) : 26 56 82 A+ 3 306-CA : 78 78 A+ 6 307-AECC : 80 80 A+ 2 401-CA : 23 66 \* 89 A+ 3  
402-CA : 24 45 \* 69 A 3 403-CA : 28 60 \* 88 A+ 3 404-CA(B) : 21 64 \* 85 A+ 3 405-CA : 76 \* 76 A+ 4  
406-CA : 74 \* 74 A 4 407-CA : 97 \* 97 O 2  
SGPA : (3) 9.26(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 406

-----  
30699 SHAIKH MUSKAN HUSEN SHAMIM F 1021922661 4 FR 30699

301-CA : 27 45 72 A 3 302-CA : 26 64 90 O 3 303-CA : 27 55 82 A+ 3 304-CA(B) : 26 43 69 A 3  
305-CA(A) : 26 43 69 A 3 306-CA : 76 76 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 67 \* 93 O 3  
402-CA : 24 43 \* 67 A 3 403-CA : 24 55 \* 79 A+ 3 404-CA(B) : 27 52 \* 79 A+ 3 405-CA : 75 \* 75 A+ 4  
406-CA : 72 \* 72 A 4 407-CA : 87 \* 87 A+ 2  
SGPA : (3) 8.83(4) 8.82 TOTAL CREDITS : 45 GRADE POINTS: 397

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25/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMPUER APPLICATION)(REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 6

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

-----  
30700 SHAIKH SALEHA SALIM SULTANA F 1021922662 4 FR 30700

301-CA : 28 56 84 A+ 3 302-CA : 23 49 72 A 3 303-CA : 27 60 87 A+ 3 304-CA(B) : 24 59 83 A+ 3  
305-CA(A) : 23 62 85 A+ 3 306-CA : 70 70 A 6 307-AECC : 84 84 A+ 2 401-CA : 24 69 \* 93 O 3  
402-CA : 24 56 \* 80 A+ 3 403-CA : 27 59 \* 86 A+ 3 404-CA(B) : 20 66 \* 86 A+ 3 405-CA : 68 \* 68 A 4  
406-CA : 61 \* 61 A 4 407-CA : 77 \* 77 A+ 2  
SGPA : (3) 8.61(4) 8.77 TOTAL CREDITS : 45 GRADE POINTS: 391

-----  
30701 SHARMA INDIRA DEEPAK POOJA F 1021922663 4 FR 30701

301-CA : 22 39 61 A 3 302-CA : 22 35 57 B+ 3 303-CA : 21 35 56 B+ 3 304-CA(B) : 25 34 59 B+ 3  
305-CA(A) : 19 28 47 C 3 306-CA : 70 70 A 6 307-AECC : 72 72 A 2 401-CA : 18 46 \* 64 A 3  
402-CA : 18 39 \* 57 B+ 3 403-CA : 17 38 \* 55 B+ 3 404-CA(B) : 18 43 \* 61 A 3 405-CA : 70 \* 70 A 4  
406-CA : 63 \* 63 A 4 407-CA : 53 \* 53 B 2  
SGPA : (3) 7.22(4) 7.55 TOTAL CREDITS : 45 GRADE POINTS: 332

-----  
30702 SHINDE KOMAL NARAYAN LILABAI F 1021922664 4 FR 30702

301-CA : 26 53 79 A+ 3 302-CA : 23 48 71 A 3 303-CA : 23 69 92 O 3 304-CA(B) : 22 53 75 A+ 3  
305-CA(A) : 23 59 82 A+ 3 306-CA : 67 67 A 6 307-AECC : 76 76 A+ 2 401-CA : 24 AA \* 24 F FF  
402-CA : 25 AA \* 25 F FF 403-CA : 25 AA \* 25 F FF 404-CA(B) : 20 AA \* 20 F FF 405-CA : 74 \* 74 A 4  
406-CA : 62 \* 62 A 4 407-CA : 70 \* 70 A 2  
RESULT : FAIL A.T.K.T.

-----  
30703 SONAWANE SHRAVANI VINOD GAURI F 1021922666 4 FR 30703

301-CA : 23 55 78 A+ 3 302-CA : 25 52 77 A+ 3 303-CA : 26 70 96 O 3 304-CA(B) : 23 59 82 A+ 3  
305-CA(A) : 22 48 70 A 3 306-CA : 71 71 A 6 307-AECC : 84 84 A+ 2 401-CA : 25 69 \* 94 O 3  
402-CA : 23 45 \* 68 A 3 403-CA : 22 57 \* 79 A+ 3 404-CA(B) : 28 70 \* 98 O 3 405-CA : 72 \* 72 A 4  
406-CA : 67 \* 67 A 4 407-CA : 70 \* 70 A 2  
SGPA : (3) 8.74(4) 8.68 TOTAL CREDITS : 45 GRADE POINTS: 392

-----  
30704 VIGHAVE SAYLI ARUN JYOTI F 1021922668 4 FR 30704

301-CA : 20 46 66 A 3 302-CA : 22 48 70 A 3 303-CA : 22 59 81 A+ 3 304-CA(B) : 22 39 61 A 3  
305-CA(A) : 20 52 72 A 3 306-CA : 69 69 A 6 307-AECC : 76 76 A+ 2 401-CA : 25 36 \* 61 A 3  
402-CA : 22 28 \* 50 B 3 403-CA : 21 36 \* 57 B+ 3 404-CA(B) : 23 46 \* 69 A 3 405-CA : 65 \* 65 A 4  
406-CA : 58 \* 58 B+ 4 407-CA : 67 \* 67 A 2  
SGPA : (3) 8.22(4) 7.41 TOTAL CREDITS : 45 GRADE POINTS: 352

-----  
30705 WAGH SHRADDHA MADHAV MOHINI F 1021922669 4 FR 30705

301-CA : 28 70 98 O 3 302-CA : 28 69 97 O 3 303-CA : 28 57 85 A+ 3 304-CA(B) : 27 63 90 O 3  
305-CA(A) : 28 67 95 O 3 306-CA : 79 79 A+ 6 307-AECC : 92 92 O 2 401-CA : 26 70 \* 96 O 3  
402-CA : 26 60 \* 86 A+ 3 403-CA : 25 64 \* 89 A+ 3 404-CA(B) : 27 69 \* 96 O 3 405-CA : 75 \* 75 A+ 4  
406-CA : 73 \* 73 A 4 407-CA : 90 \* 90 O 2  
SGPA : (3) 9.61(4) 9.18 TOTAL CREDITS : 45 GRADE POINTS: 423

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NO.OF STUDENTS : 36  
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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 137119   | AGALE VAIBHAVI NAVNATH | VIJAYA | F   | 1201968921 | 4 FR    | 137119  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 28 18 36 82 A+ 4    | 232 : 29 34 63 A 3      | 233 : 27 56 83 A+ 3   | 234 : 29 53 82 A+ 3      |
| 235 : 28 50 78 A+ 3       | 236E : 27 17 41 85 A+ 4 | 239 : 24 21 45 O 2    | 241 : 29 19 39 * 87 A+ 4 |
| 242 : 29 45 * 74 A 3      | 243 : 15 46 * 61 A 3    | 244 : 29 59 * 88 A+ 3 | 245 : 27 52 * 79 A+ 3    |
| 246E : 28 18 30 * 76 A+ 4 | 249 : 24 24 * 48 O 2    |                       |                          |
| SGPA : (3) 8.95(4) 8.82   | TOTAL CREDITS : 44      | GRADE POINTS: 391     |                          |

137120 ALAKUTE MAYURI RAJENDRA

SANGITA

F

1201968922 4 FR

137120

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                       |                         |
|---------------------------|------------------------|-----------------------|-------------------------|
| 231 : 29 19 24 72 A 4     | 232 : 29 31 60 A 3     | 233 : 23 43 66 A 3    | 234 : 28 34 62 A 3      |
| 235 : 29 46 75 A+ 3       | 236E : 24 18 24 66 A 4 | 239 : 24 14 38 A+ 2   | 241 : 29 18 22 * 69 A 4 |
| 242 : 28 28\$ * 56 B+ 3   | 243 : 12 39 * 51 B 3   | 244 : 28 53 * 81 A+ 3 | 245 : 27 50 * 77 A+ 3   |
| 246E : 28 17 32 * 77 A+ 4 | 249 : 22 12 * 34 A 2   |                       |                         |
| SGPA : (3) 8.23(4) 8.05   | TOTAL CREDITS : 44     | GRADE POINTS: 358     |                         |
| \$ 0.1                    |                        |                       |                         |

137121 AVHAD RUPALI NAVNATH

ANITA

F

1201968925 4 FR

137121

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                       |                          |
|--------------------------|------------------------|-----------------------|--------------------------|
| 231 : 28 15 29 72 A 4    | 232 : 28 28 56 B+ 3    | 233 : 21 45 66 A 3    | 234 : 27 36 63 A 3       |
| 235 : 24 41 65 A 3       | 236E : 24 17 24 65 A 4 | 239 : 21 22 43 A+ 2   | 241 : 29 18 32 * 79 A+ 4 |
| 242 : 29 38 * 67 A 3     | 243 : 13 50 * 63 A 3   | 244 : 27 48 * 75 A+ 3 | 245 : 27 43 * 70 A 3     |
| 246E : 27 18 29 * 74 A 4 | 249 : 23 25 * 48 O 2   |                       |                          |
| SGPA : (3) 7.95(4) 8.50  | TOTAL CREDITS : 44     | GRADE POINTS: 362     |                          |

137122 CHAUHAN ASTHA CHANDRABHANSINGH

RJANI

F

1201968923 4 FR

137122

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                      |                          |
|--------------------------|------------------------|----------------------|--------------------------|
| 231 : 29 18 29 76 A+ 4   | 232 : 29 34 63 A 3     | 233 : 22 42 64 A 3   | 234 : 29 38 67 A 3       |
| 235 : 25 49 74 A 3       | 236E : 27 16 29 72 A 4 | 239 : 16 19 35 A 2   | 241 : 26 19 35 * 80 A+ 4 |
| 242 : 28 45 * 73 A 3     | 243 : 12 46 * 58 B+ 3  | 244 : 29 45 * 74 A 3 | 245 : 27 57 * 84 A+ 3    |
| 246E : 27 18 28 * 73 A 4 | 249 : 24 25 * 49 O 2   |                      |                          |
| SGPA : (3) 8.18(4) 8.36  | TOTAL CREDITS : 44     | GRADE POINTS: 364    |                          |

137123 CHAVAHAN KANCHAN BAPU

MANISHA

F

1201968932 4 FR

137123

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 16 24 69 A 4     | 232 : 29 32 61 A 3      | 233 : 26 29 55 B+ 3   | 234 : 29 48 77 A+ 3      |
| 235 : 27 49 76 A+ 3       | 236E : 26 17 33 76 A+ 4 | 239 : 20 18 38 A+ 2   | 241 : 25 18 35 * 78 A+ 4 |
| 242 : 27 39 * 66 A 3      | 243 : 14 41 * 55 B+ 3   | 244 : 29 48 * 77 A+ 3 | 245 : 26 35 * 61 A 3     |
| 246E : 27 18 30 * 75 A+ 4 | 249 : 23 13 * 36 A 2    |                       |                          |
| SGPA : (3) 8.41(4) 8.36   | TOTAL CREDITS : 44      | GRADE POINTS: 369     |                          |

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|---------|-----|------------|---------|---------|
| 137124   | DAREKAR PRAJAKTA DILIP | SUREKHA | F   | 1201968933 | 4 FR    | 137124  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                      |                         |
|---------------------------|-------------------------|----------------------|-------------------------|
| 231 : 27 18 42 87 A+ 4    | 232 : 28 59 87 A+ 3     | 233 : 27 66 93 O 3   | 234 : 28 55 83 A+ 3     |
| 235 : 29 67 96 O 3        | 236E : 26 18 37 81 A+ 4 | 239 : 24 22 46 O 2   | 241 : 26 18 46 * 90 O 4 |
| 242 : 29 50 * 79 A+ 3     | 243 : 25 55 * 80 A+ 3   | 244 : 28 64 * 92 O 3 | 245 : 27 64 * 91 O 3    |
| 246E : 25 18 36 * 79 A+ 4 | 249 : 24 24 * 48 O 2    |                      |                         |
| SGPA : (3) 9.36(4) 9.55   | TOTAL CREDITS : 44      | GRADE POINTS: 416    |                         |

137125 DAVHARE PRITY KAILAS

CHHAYA

F

1201968934 4 FR

137125

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 27 18 45 90 O 4     | 232 : 29 55 84 A+ 3     | 233 : 27 64 91 O 3    | 234 : 26 59 85 A+ 3      |
| 235 : 29 70 99 O 3        | 236E : 27 18 37 82 A+ 4 | 239 : 24 *            |                          |
| 242 : 28 48 * 76 A+ 3     | 243 : 16 38 * 54 B 3    | 244 : 26 21 45 O 2    | 241 : 27 19 40 * 86 A+ 4 |
| 246E : 27 19 40 * 86 A+ 4 | 249 : 24 25 * 49 O 2    | 245 : 28 59 * 85 A+ 3 | 245 : 28 57 * 85 A+ 3    |
| SGPA : (3) 9.55(4) 8.68   | TOTAL CREDITS : 44      | GRADE POINTS: 401     |                          |

137126 DHADGE GAURI SANJAY

MANISHA

F

1201968935 4 FR

137126

SUBJECT : COST &amp; WORKS ACCOUNTING

|                       |                        |                     |                          |
|-----------------------|------------------------|---------------------|--------------------------|
| 231 : 24 18 30 72 A 4 | 232 : 23 29 52 B 3     | 233 : 23 38 61 A 3  | 234 : 27 42 69 A 3       |
| 235 : 25 59 84 A+ 3   | 236E : 25 18 25 68 A 4 | 239 : 23 16 39 A+ 2 | 241 : 26 18 33 * 77 A+ 4 |

242 : 20 13 \* 33 F FF 243 : 12 35 \* 47 C 3 244 : 27 45 \* 72 A 3 245 : 27 38 \* 65 A 3  
246E : 27 18 22 \* 67 A 4 249 : 23 13 \* 36 A 2  
RESULT : FAIL A.T.K.T.

-----  
137127 DHOKE BHAGYASHREE ASHOK ANITA F 1201968937 4 FR 137127

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 \*  
25 69 A 4 232 : 27 36 63 A 3 233 : 21 28\$ 49 C 3 234 : 29 42 71 A 3  
235 : 28 50 78 A+ 3 236E : 27 17 26 70 A 4 239 : 21 10 31 A 2 241 : 27 18 30 \* 75 A+ 4  
242 : 27 34 \* 61 A 3 243 : 20 36 \* 56 B+ 3 244 : 29 35 \* 64 A 3 245 : 27 43 \* 70 A 3  
246E : 26 18 21 \* 65 A 4 249 : 23 15 \* 38 A+ 2  
SGPA : (3) 7.73(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 349  
\$ 0.1

-----  
137128 FARATE RUTIKA MARUTI SHOBHA F 1201968938 4 FR 137128

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 18 40 85 A+ 4 232 : 29 48 77 A+ 3 233 : 27 45 72 A 3 234 : 27 48 75 A+ 3  
235 : 29 64 93 O 3 236E : 25 18 35 78 A+ 4 239 : 24 19 43 A+ 2 241 : 27 18 37 \* 82 A+ 4  
242 : 29 46 \* 75 A+ 3 243 : 18 45 \* 63 A 3 244 : 27 50 \* 77 A+ 3 245 : 27 50 \* 77 A+ 3  
246E : 28 18 31 \* 77 A+ 4 249 : 23 17 \* 40 A+ 2  
SGPA : (3) 9.00(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 393

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 3

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

-----  
137129 GADE PRATIKSHA NAVANATH RADHA F 1201968939 4 FR 137129

SUBJECT : COST & WORKS ACCOUNTING

231 : 23 16 \*  
23 62 A 4 232 : 23 29 52 B 3 233 : 22 34 56 B+ 3 234 : 27 36 63 A 3  
235 : 29 36 65 A 3 236E : 27 16 26 69 A 4 239 : 23 14 37 A 2 241 : 25 18 23 \* 66 A 4  
242 : 20 28# \* 48 C 3 243 : 12 28\$ \* 40 D 3 244 : 27 31 \* 58 B+ 3 245 : 23 29 \* 52 B 3  
246E : 22 18 25 \* 65 A 4 249 : 22 17 \* 39 A+ 2  
SGPA : (3) 7.59(4) 6.73 TOTAL CREDITS : 44 GRADE POINTS: 315  
\$ 0.1 # 0.4

-----  
137130 GADEKAR GEETA SUDAM MINAKSHI F 1201968940 4 FR 137130

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 15 44 86 A+ 4 232 : 25 36 61 A 3 233 : 22 45 67 A 3 234 : 24 56 80 A+ 3  
235 : 29 46 75 A+ 3 236E : 27 18 31 76 A+ 4 239 : 22 \*  
19 41 A+ 2 241 : 26 18 45 \* 89 A+ 4  
242 : 26 36 \* 62 A 3 243 : 20 48 \* 68 A 3 244 : 24 48 \* 72 A 3 245 : 27 45 \* 72 A 3  
246E : 27 18 20# \* 65 A 4 249 : 23 22 \* 45 O 2  
SGPA : (3) 8.73(4) 8.36 TOTAL CREDITS : 44 GRADE POINTS: 376  
# 0.4

-----  
137131 GAIKWAD AISHWARYA BALASAHEB RUPALI F 1201968942 4 FR 137131

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 16 38 80 A+ 4 232 : 25 42 67 A 3 233 : 27 48 75 A+ 3 234 : 22 53 75 A+ 3  
235 : 27 57 84 A+ 3 236E : 29 18 36 83 A+ 4 239 : 23 21 44 A+ 2 241 : 26 19 41 \* 86 A+ 4  
242 : 25 36 \* 61 A 3 243 : 12 43 \* 55 B+ 3 244 : 22 53 \* 75 A+ 3 245 : 28 49 \* 77 A+ 3  
246E : 27 17 25 \* 69 A 4 249 : 24 21 \* 45 O 2  
SGPA : (3) 8.86(4) 8.50 TOTAL CREDITS : 44 GRADE POINTS: 382

-----  
137132 GAIKWAD KALYANI ANAND URMILA F 1201968943 4 FR 137132

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 15 35 79 A+ 4 232 : 28 34 62 A 3 233 : 25 42 67 A 3 234 : 25 49 74 A 3  
235 : 25 53 78 A+ 3 236E : 24 15 27 66 A 4 239 : 23 \*AA 23 F FF 241 : 25 18 33 \* 76 A+ 4  
242 : 29 35 \* 64 A 3 243 : 12 36 \* 48 C 3 244 : 25 41 \* 66 A 3 245 : 27 42 \* 69 A 3  
246E : 27 18 AA \* 45 F FF 249 : 24 AA \* 24 F FF  
RESULT : FAIL A.T.K.T.

-----  
137133 HAJARE PRITI NARAYAN SUVARNA F 1201968947 4 FR 137133

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 33 76 A+ 4 232 : 27 60 87 A+ 3 233 : 24 36 60 A 3 234 : 29 43 72 A 3  
235 : 28 60 88 A+ 3 236E : 25 17 39 81 A+ 4 239 : 24 \*  
15 39 A+ 2 241 : 26 19 37 \* 82 A+ 4  
242 : 28 AA \* 28 F FF 243 : 22 42 \* 64 A 3 244 : 29 53 \* 82 A+ 3 245 : 26 42 \* 68 A 3  
246E : 27 18 AA \* 45 F FF 249 : 24 21 \* 45 O 2  
RESULT : FAIL A.T.K.T.

-----  
137134 HONE DHANASHREE SURESH RADHIKA F 1201968948 4 FR 137134

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 18 50 96 O 4 232 : 29 59 88 A+ 3 233 : 27 55 82 A+ 3 234 : 28 63 91 O 3  
235 : 28 63 91 O 3 236E : 27 19 39 85 A+ 4 239 : 24 21 45 O 2 241 : 27 18 46 \* 91 O 4  
242 : 29 41 \* 70 A 3 243 : 23 56 \* 79 A+ 3 244 : 28 56 \* 84 A+ 3 245 : 27 69 \* 96 O 3  
246E : 28 19 35 \* 82 A+ 4 249 : 24 23 \* 47 O 2  
SGPA : (3) 9.55(4) 9.27 TOTAL CREDITS : 44 GRADE POINTS: 414

\* =Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 137135   | ISHWARE PRATIKSHA SANJAY | MEERA  | F   | 1201968949 | 4 FR    | 137135  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                       |                          |
|---------------------------|------------------------|-----------------------|--------------------------|
| 231 : 27 16 22 65 A 4     | 232 : 28 43 71 A 3     | 233 : 24 48 72 A 3    | 234 : 28 42 70 A 3       |
| 235 : 29 59 88 A+ 3       | 236E : 27 18 29 74 A 4 | 239 : 23 *            |                          |
| 242 : 27 32 * 59 B+ 3     | 243 : 15 39 * 54 B 3   | 244 : 28 59 * 87 A+ 3 | 241 : 23 18 36 * 77 A+ 4 |
| 246E : 27 18 37 * 82 A+ 4 | 249 : 24 21 * 45 O 2   | 245 : 24 63 * 87 A+ 3 |                          |
| SGPA : (3) 8.23(4) 8.41   | TOTAL CREDITS : 44     | GRADE POINTS: 366     |                          |

137136 JADHAV VIDYA SUBHASH

SUREKHA

F

1201968950 4 FR

137136

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 23 18 31 72 A 4    | 232 : 29 34 63 A 3     | 233 : 24 42 66 A 3   | 234 : 27 31 58 B+ 3     |
| 235 : 27 56 83 A+ 3      | 236E : 25 18 24 67 A 4 | 239 : 24 12 36 A 2   | 241 : 27 18 26 * 71 A 4 |
| 242 : 29 42 * 71 A 3     | 243 : 20 28 * 48 C 3   | 244 : 27 35 * 62 A 3 | 245 : 28 53 * 81 A+ 3   |
| 246E : 25 18 22 * 65 A 4 | 249 : 24 16 * 40 A+ 2  |                      |                         |
| SGPA : (3) 8.00(4) 7.82  | TOTAL CREDITS : 44     | GRADE POINTS: 348    |                         |

137137 KUTE SWATI MARUTI

MANDA

F

1201968960 4 FR

137137

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 28 18 47 93 O 4     | 232 : 29 53 82 A+ 3     | 233 : 25 63 88 A+ 3   | 234 : 29 56 85 A+ 3     |
| 235 : 28 63 91 O 3        | 236E : 27 18 33 78 A+ 4 | 239 : 24 19 43 A+ 2   | 241 : 28 19 44 * 91 O 4 |
| 242 : 29 53 * 82 A+ 3     | 243 : 14 60 * 74 A 3    | 244 : 29 56 * 85 A+ 3 | 245 : 28 66 * 94 O 3    |
| 246E : 27 19 35 * 81 A+ 4 | 249 : 24 24 * 48 O 2    |                       |                         |
| SGPA : (3) 9.32(4) 9.27   | TOTAL CREDITS : 44      | GRADE POINTS: 409     |                         |

137138 LAMBHATE NIKITA PANKAJ

PUSHPA

F

1201968961 4 FR

137138

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 18 39 86 A+ 4    | 232 : 27 36 63 A 3      | 233 : 28 59 87 A+ 3   | 234 : 29 43 72 A 3       |
| 235 : 29 66 95 O 3        | 236E : 28 19 32 79 A+ 4 | 239 : 24 16 40 A+ 2   | 241 : 28 18 42 * 88 A+ 4 |
| 242 : 29 45 * 74 A 3      | 243 : 22 36 * 58 B+ 3   | 244 : 29 52 * 81 A+ 3 | 245 : 28 53 * 81 A+ 3    |
| 246E : 28 19 33 * 80 A+ 4 | 249 : 24 23 * 47 O 2    |                       |                          |
| SGPA : (3) 8.86(4) 8.68   | TOTAL CREDITS : 44      | GRADE POINTS: 386     |                          |

137139 LASGARE LAXMI PANNALAL

ASHA

F

1201968963 4 FR

137139

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 24 18 49 91 O 4     | 232 : 24 50 74 A 3      | 233 : 23 62 85 A+ 3   | 234 : 21 53 74 A 3      |
| 235 : 22 70 92 O 3        | 236E : 25 15 42 82 A+ 4 | 239 : 20 22 42 A+ 2   | 241 : 26 19 47 * 92 O 4 |
| 242 : 25 60 * 85 A+ 3     | 243 : 20 46 * 66 A 3    | 244 : 21 66 * 87 A+ 3 | 245 : 23 59 * 82 A+ 3   |
| 246E : 26 16 44 * 86 A+ 4 | 249 : 20 23 * 43 A+ 2   |                       |                         |
| SGPA : (3) 9.05(4) 9.05   | TOTAL CREDITS : 44      | GRADE POINTS: 398     |                         |

\* =Appearing/\$=0.1/#=0.4/&amp;=0.163/@=0.1&amp;0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137140   | MANE MAYURI MANOJ     | MINA   | F   | 1201968965 | 4 FR    | 137140  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                          |                       |                          |
|---------------------------|--------------------------|-----------------------|--------------------------|
| 231 : 27 15 23 65 A 4     | 232 : 25 *               | 233 : 21 38 59 B+ 3   | 234 : 28 32 60 A 3       |
| 235 : 28 42 70 A 3        | 236E : 24 17 20\$ 61 A 4 | 239 : 21 *            |                          |
| 242 : 26 38 * 64 A 3      | 243 : 12 41 * 53 B 3     | 244 : 28 50 * 78 A+ 3 | 241 : 28 18 42 * 88 A+ 4 |
| 246E : 27 18 38 * 83 A+ 4 | 249 : 22 22 * 44 A+ 2    | 245 : 28 56 * 84 A+ 3 |                          |
| SGPA : (3) 7.86(4) 8.45   | TOTAL CREDITS : 44       | GRADE POINTS: 359     |                          |

\$ 0.1

137141 NAWALE BHAGYASHRI RAJENDRA

ASHA

F

1201968968 4 FR

137141

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                       |                         |
|--------------------------|------------------------|-----------------------|-------------------------|
| 231 : 29 18 37 84 A+ 4   | 232 : 29 38 67 A 3     | 233 : 27 50 77 A+ 3   | 234 : 29 49 78 A+ 3     |
| 235 : 29 46 75 A+ 3      | 236E : 25 18 23 66 A 4 | 239 : 21 13 34 A 2    | 241 : 27 18 46 * 91 O 4 |
| 242 : 28 32 * 60 A 3     | 243 : 12 34 * 46 C 3   | 244 : 29 46 * 75 A+ 3 | 245 : 28 49 * 77 A+ 3   |
| 246E : 26 19 29 * 74 A 4 | 249 : 23 12 * 35 A 2   |                       |                         |
| SGPA : (3) 8.59(4) 8.23  | TOTAL CREDITS : 44     | GRADE POINTS: 370     |                         |

137142 NIMASE AKSHATA DEVIDAS

JAYSHREE

F

1201968969 4 FR

137142

SUBJECT : COST &amp; WORKS ACCOUNTING

|                        |                     |                     |                     |
|------------------------|---------------------|---------------------|---------------------|
| 231 : 28 18 33 79 A+ 4 | 232 : 27 49 76 A+ 3 | 233 : 25 56 81 A+ 3 | 234 : 29 52 81 A+ 3 |
|------------------------|---------------------|---------------------|---------------------|



235 : 29 55 84 A+ 3 236E : 27 18 34 79 A+ 4 239 : 21 20 41 A+ 2 241 : 26 18 34 \* 78 A+ 4  
 242 : 28 39 \* 67 A 3 243 : 20 52 \* 72 A 3 244 : 26 48 \* 74 A 3 245 : 26 60 \* 86 A+ 3  
 246E : 28 18 35 \* 81 A+ 4 249 : 24 20 \* 44 A+ 2  
 SGPA : (3) 9.00(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 387

-----  
 137143 PAWAR PRIYANKA RADHAKISAN SUVITA F 1201968977 4 FR 137143

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 26 69 A 4 232 : 23 28# 51 B 3 233 : 21 43 64 A 3 234 : 26 31 57 B+ 3  
 235 : 29 45 74 A 3 236E : 25 18 30 73 A 4 239 : 24 15 39 A+ 2 241 : 27 18 31 \* 76 A+ 4  
 242 : 25 46 \* 71 A 3 243 : 20 35 \* 55 B+ 3 244 : 26 38 \* 64 A 3 245 : 27 41 \* 68 A 3  
 246E : 27 17 28 \* 72 A 4 249 : 23 15 \* 38 A+ 2  
 SGPA : (3) 7.68(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 348  
 # 0.4

-----  
 137144 PAWAR VAISHNAVI REVANNATH MANDA F 1201968978 4 FR 137144

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 15 \*  
 38 81 A+ 4 232 : 29 31 60 A 3 233 : 22 28\$ 50 B 3 234 : 29 \*  
 46 75 A+ 3  
 235 : 23 28\$ 51 B 3 236E : 26 8 20\$ 54 B 4 239 : 23 11 34 A 2 241 : 27 18 35 \* 80 A+ 4  
 242 : 27 42 \* 69 A 3 243 : 12 42 \* 54 B 3 244 : 29 34 \* 63 A 3 245 : 27 50 \* 77 A+ 3  
 246E : 27 18 26 \* 71 A 4 249 : 23 16 \* 39 A+ 2  
 SGPA : (3) 7.41(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 342  
 \$ 0.1

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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 137145 PEDIYAR NAMRATA KHUSHAL RUPALI F 1201968981 4 FR 137145

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 40 84 A+ 4 232 : 29 48 77 A+ 3 233 : 23 49 72 A 3 234 : 29 41 70 A 3  
 235 : 29 49 78 A+ 3 236E : 23 14 25 62 A 4 239 : 20 \*  
 10 30 A 2 241 : 26 18 39 \* 83 A+ 4  
 242 : 27 41 \* 68 A 3 243 : 21 43 \* 64 A 3 244 : 29 42 \* 71 A 3 245 : 26 56 \* 82 A+ 3  
 246E : 26 17 29 \* 72 A 4 249 : 23 AA \* 23 F FF  
 RESULT : FAIL A.T.K.T.

-----  
 137146 POTGHAN ASHWINI RAJARAM RUKHAMINI F 1201968982 4 FR 137146

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 18 27 72 A 4 232 : 27 31 58 B+ 3 233 : 27 35 62 A 3 234 : 29 38 67 A 3  
 235 : 28 48 76 A+ 3 236E : 27 18 32 77 A+ 4 239 : 24 \*  
 17 41 A+ 2 241 : 26 18 41 \* 85 A+ 4  
 242 : 28 38 \* 66 A 3 243 : 20 46 \* 66 A 3 244 : 29 55 \* 84 A+ 3 245 : 26 55 \* 81 A+ 3  
 246E : 27 18 37 \* 82 A+ 4 249 : 23 17 \* 40 A+ 2  
 SGPA : (3) 8.27(4) 8.73 TOTAL CREDITS : 44 GRADE POINTS: 374

-----  
 137147 RASAL SHITAL SANJAY MANISHA F 1201968983 4 FR 137147

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 15 24 68 A 4 232 : 26 31 57 B+ 3 233 : 27 42 69 A 3 234 : 28 39 67 A 3  
 235 : 29 53 82 A+ 3 236E : 27 17 26 70 A 4 239 : 24 \*  
 22 46 O 2 241 : 27 19 39 \* 85 A+ 4  
 242 : 28 39 \* 67 A 3 243 : 12 41 \* 53 B 3 244 : 28 42 \* 70 A 3 245 : 27 49 \* 76 A+ 3  
 246E : 28 19 31 \* 78 A+ 4 249 : 23 18 \* 41 A+ 2  
 SGPA : (3) 8.18(4) 8.32 TOTAL CREDITS : 44 GRADE POINTS: 363

-----  
 137148 RAUT RUTUJA SANJAY SUREKHA F 1201968984 4 FR 137148

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 16 24 69 A 4 232 : 27 43 70 A 3 233 : 26 59 85 A+ 3 234 : 28 53 81 A+ 3  
 235 : 27 66 93 O 3 236E : 28 18 39 85 A+ 4 239 : 21 21 42 A+ 2 241 : 27 18 43 \* 88 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 22 41 \* 63 A 3 244 : 28 59 \* 87 A+ 3 245 : 28 53 \* 81 A+ 3  
 246E : 28 17 38 \* 83 A+ 4 249 : 22 23 \* 45 O 2  
 SGPA : (3) 8.82(4) 8.82 TOTAL CREDITS : 44 GRADE POINTS: 388

-----  
 137149 RAUT SHWETA RAJENDRA KUNDA F 1201968985 4 FR 137149

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 18 23 66 A 4 232 : 23 28\$ 51 B 3 233 : 22 28 50 B 3 234 : 24 36 60 A 3  
 235 : 27 48 75 A+ 3 236E : 25 17 24 66 A 4 239 : 23 10 33 A 2 241 : 27 19 29 \* 75 A+ 4  
 242 : 22 34 \* 56 B+ 3 243 : 12 28# \* 40 D 3 244 : 24 35 \* 59 B+ 3 245 : 22 45 \* 67 A 3  
 246E : 26 18 20\$ \* 64 A 4 249 : 23 10 \* 33 A 2  
 SGPA : (3) 7.59(4) 7.36 TOTAL CREDITS : 44 GRADE POINTS: 329  
 \$ 0.1 # 0.4

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 22/10/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137150   | SABLE RATNA DEVIDAS   | NANDA  | F   | 1201968986 | 4 FR    | 137150  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                         |                       |                          |
|--------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 18 25 72 A 4    | 232 : 28 39 67 A 3      | 233 : 28 48 76 A+ 3   | 234 : 28 38 66 A 3       |
| 235 : 29 53 82 A+ 3      | 236E : 28 17 31 76 A+ 4 | 239 : 21 16 37 A 2    | 241 : 26 18 39 * 83 A+ 4 |
| 242 : 27 42 * 69 A 3     | 243 : 13 39 * 52 B 3    | 244 : 28 52 * 80 A+ 3 | 245 : 22 53 * 75 A+ 3    |
| 246E : 28 18 26 * 72 A 4 | 249 : 22 20 * 42 A+ 2   |                       |                          |
| SGPA : (3) 8.45(4) 8.27  | TOTAL CREDITS : 44      | GRADE POINTS: 368     |                          |

|        |                       |          |   |            |      |        |
|--------|-----------------------|----------|---|------------|------|--------|
| 137151 | SASE PRADNYA CHANGDEV | VAISHALI | F | 1201968988 | 4 FR | 137151 |
|--------|-----------------------|----------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                      |                          |
|---------------------------|------------------------|----------------------|--------------------------|
| 231 : 29 18 35 82 A+ 4    | 232 : 29 39 68 A 3     | 233 : 22 43 65 A 3   | 234 : 27 41 68 A 3       |
| 235 : 24 34 58 B+ 3       | 236E : 24 17 26 67 A 4 | 239 : 23 12 35 A 2   | 241 : 26 18 33 * 77 A+ 4 |
| 242 : 28 46 * 74 A 3      | 243 : 16 18 * 34 F FF  | 244 : 27 43 * 70 A 3 | 245 : 26 53 * 79 A+ 3    |
| 246E : 27 18 30 * 75 A+ 4 | 249 : 23 10 * 33 A 2   |                      |                          |
| RESULT : FAIL A.T.K.T.    |                        |                      |                          |

|        |                        |       |   |            |      |        |
|--------|------------------------|-------|---|------------|------|--------|
| 137152 | SATAV PRATIKSHA SAMPAT | ALAKA | F | 1201968989 | 4 FR | 137152 |
|--------|------------------------|-------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                         |                       |                         |
|--------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 29 16 45 90 O 4    | 232 : 28 70 98 O 3      | 233 : 28 70 98 O 3    | 234 : 27 50 77 A+ 3     |
| 235 : 29 69 98 O 3       | 236E : 26 19 44 89 A+ 4 | 239 : 21 22 43 A+ 2   | 241 : 28 18 47 * 93 O 4 |
| 242 : 28 64 * 92 O 3     | 243 : 23 49 * 72 A 3    | 244 : 27 59 * 86 A+ 3 | 245 : 27 70 * 97 O 3    |
| 246E : 28 19 44 * 91 O 4 | 249 : 24 24 * 48 O 2    |                       |                         |
| SGPA : (3) 9.59(4) 9.59  | TOTAL CREDITS : 44      | GRADE POINTS: 422     |                         |

|        |                       |         |   |            |      |        |
|--------|-----------------------|---------|---|------------|------|--------|
| 137153 | SAYYED TABSSUM MITTHU | SULTANA | F | 1201968991 | 4 FR | 137153 |
|--------|-----------------------|---------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                        |                      |                         |                     |
|---------------------------|------------------------|----------------------|-------------------------|---------------------|
| 231 : 28 18 46 92 O 4     | 232 : 27 *             | 39 66 A 3            | 233 : 27 28\$ 55 B+ 3   | 234 : 27 52 79 A+ 3 |
| 235 : 28 55 83 A+ 3       | 236E : 29 12 29 70 A 4 | 239 : 21 19 40 A+ 2  | 241 : 27 18 48 * 93 O 4 |                     |
| 242 : 28 46 * 74 A 3      | 243 : 13 36 * 49 C 3   | 244 : 27 45 * 72 A 3 | 245 : 28 59 * 87 A+ 3   |                     |
| 246E : 28 18 39 * 85 A+ 4 | 249 : 20 12 * 32 A 2   |                      |                         |                     |
| SGPA : (3) 8.59(4) 8.27   | TOTAL CREDITS : 44     | GRADE POINTS: 371    | \$ 0.1                  |                     |

|        |                      |        |   |            |      |        |
|--------|----------------------|--------|---|------------|------|--------|
| 137154 | SHAIKH ARSHIN SHAHID | SAMINA | F | 1201968992 | 4 FR | 137154 |
|--------|----------------------|--------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 29 19 43 91 O 4     | 232 : 29 60 89 A+ 3     | 233 : 26 57 83 A+ 3   | 234 : 27 63 90 O 3       |
| 235 : 29 67 96 O 3        | 236E : 27 19 43 89 A+ 4 | 239 : 22 16 38 A+ 2   | 241 : 28 18 39 * 85 A+ 4 |
| 242 : 28 53 * 81 A+ 3     | 243 : 17 38 * 55 B+ 3   | 244 : 27 53 * 80 A+ 3 | 245 : 28 60 * 88 A+ 3    |
| 246E : 27 19 39 * 85 A+ 4 | 249 : 24 18 * 42 A+ 2   |                       |                          |
| SGPA : (3) 9.45(4) 8.73   | TOTAL CREDITS : 44      | GRADE POINTS: 400     |                          |

22/10/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\* = Appearing / \$ = 0.1 / # = 0.4 / &amp; = 0.163 / @ = 0.1 &amp; 0.163 / ! = Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER      | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------------|-------------|-----|------------|---------|---------|
| 137155   | SHAIKH MUSKAN MOHAMMADJAMAL | HEENAKAUSAR | F   | 1201968994 | 4 FR    | 137155  |

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                         |                       |                          |
|--------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 27 19 35 81 A+ 4   | 232 : 28 57 85 A+ 3     | 233 : 27 59 86 A+ 3   | 234 : 26 46 72 A 3       |
| 235 : 29 66 95 O 3       | 236E : 28 19 36 83 A+ 4 | 239 : 20 14 34 A 2    | 241 : 26 18 40 * 84 A+ 4 |
| 242 : 27 41 * 68 A 3     | 243 : 20 50 * 70 A 3    | 244 : 26 53 * 79 A+ 3 | 245 : 27 53 * 80 A+ 3    |
| 246E : 29 19 26 * 74 A 4 | 249 : 24 19 * 43 A+ 2   |                       |                          |
| SGPA : (3) 8.91(4) 8.55  | TOTAL CREDITS : 44      | GRADE POINTS: 384     |                          |

|        |                         |           |   |            |      |        |
|--------|-------------------------|-----------|---|------------|------|--------|
| 137156 | SHAIKH SANIYA KAMREALAM | KHUSHMUDA | F | 1201968995 | 4 FR | 137156 |
|--------|-------------------------|-----------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 28 18 26 72 A 4     | 232 : 27 48 75 A+ 3     | 233 : 23 48 71 A 3    | 234 : 26 59 85 A+ 3      |
| 235 : 29 49 78 A+ 3       | 236E : 26 18 33 77 A+ 4 | 239 : 24 19 43 A+ 2   | 241 : 27 18 37 * 82 A+ 4 |
| 242 : 23 50 * 73 A 3      | 243 : 16 38 * 54 B 3    | 244 : 26 52 * 78 A+ 3 | 245 : 26 63 * 89 A+ 3    |
| 246E : 27 18 36 * 81 A+ 4 | 249 : 22 AA * 22 F FF   |                       |                          |
| RESULT : FAIL A.T.K.T.    |                         |                       |                          |

|        |                           |         |   |            |      |        |
|--------|---------------------------|---------|---|------------|------|--------|
| 137157 | SHAIKH SHAHEEN ASIFMULANI | NASREEN | F | 1201968996 | 4 FR | 137157 |
|--------|---------------------------|---------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 29 19 50 98 O 4    | 232 : 29 70 99 O 3     | 233 : 28 70 98 O 3   | 234 : 29 67 96 O 3      |
| 235 : 29 70 99 O 3       | 236E : 28 19 50 97 O 4 | 239 : 21 20 41 A+ 2  | 241 : 29 19 50 * 98 O 4 |
| 242 : 29 70 * 99 O 3     | 243 : 26 57 * 83 A+ 3  | 244 : 29 70 * 99 O 3 | 245 : 29 70 * 99 O 3    |
| 246E : 27 19 50 * 96 O 4 | 249 : 24 24 * 48 O 2   |                      |                         |
| SGPA : (3) 9.91(4) 9.86  | TOTAL CREDITS : 44     | GRADE POINTS: 435    |                         |

|        |                     |         |   |            |      |        |
|--------|---------------------|---------|---|------------|------|--------|
| 137158 | SHAIKH SIMRAN AJMAT | SHABANA | F | 1201968997 | 4 FR | 137158 |
|--------|---------------------|---------|---|------------|------|--------|

SUBJECT : COST &amp; WORKS ACCOUNTING

|                        |                     |                     |                     |
|------------------------|---------------------|---------------------|---------------------|
| 231 : 29 18 42 89 A+ 4 | 232 : 29 59 88 A+ 3 | 233 : 25 57 82 A+ 3 | 234 : 29 49 78 A+ 3 |
|------------------------|---------------------|---------------------|---------------------|

235 : 27 57 84 A+ 3 236E : 25 18 37 80 A+ 4 239 : 21 16 37 A 2 241 : 27 18 35 \* 80 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 18 43 \* 61 A 3 244 : 29 60 \* 89 A+ 3 245 : 28 53 \* 81 A+ 3  
 246E : 27 18 32 \* 77 A+ 4 249 : 23 14 \* 37 A 2  
 SGPA : (3) 8.91(4) 8.64 TOTAL CREDITS : 44 GRADE POINTS: 386

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 137159 SHAIKH TAYYABA JIYAUDDIN SHABNAM F 1201968998 4 FR 137159

SUBJECT : COST & WORKS ACCOUNTING

231 : 24 15 22 61 A 4 232 : 22 \*AA 22 F FF 233 : 21 28 49 C 3 234 : 21 46 67 A 3  
 235 : 26 48 74 A 3 236E : 25 14 20 59 B+ 4 239 : 14 \*  
 242 : 22 35 \* 57 B+ 3 243 : 12 42 \* 54 B 3 244 : 21 13 27 B 2 241 : 23 18 32 \* 73 A 4  
 246E : 22 18 22 \* 62 A 4 249 : 22 14 \* 36 A 2  
 RESULT : FAIL A.T.K.T.

-----  
 137160 SHINDE ANUSHKA VITTHAL SAVITRI F 1201968999 4 FR 137160

SUBJECT : COST & WORKS ACCOUNTING

231 : 23 16 26 65 A 4 232 : 22 48 70 A 3 233 : 25 41 66 A 3 234 : 27 48 75 A+ 3  
 235 : 26 64 90 O 3 236E : 25 14 40 79 A+ 4 239 : 20 18 38 A+ 2 241 : 23 18 29 \* 70 A 4  
 242 : 23 46 \* 69 A 3 243 : 15 41 \* 56 B+ 3 244 : 27 56 \* 83 A+ 3 245 : 23 56 \* 79 A+ 3  
 246E : 25 17 31 \* 73 A 4 249 : 22 20 \* 42 A+ 2  
 SGPA : (3) 8.68(4) 8.23 TOTAL CREDITS : 44 GRADE POINTS: 372

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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 0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 9

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 SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

-----  
 137161 SHIRTURE SHRUTI ASHOK NEETA F 1201969003 4 FR 137161

SUBJECT : COST & WORKS ACCOUNTING

231 : 24 16 21 61 A 4 232 : 28 38 66 A 3 233 : 22 42 64 A 3 234 : 21 29 50 B 3  
 235 : 24 43 67 A 3 236E : 24 16 21 61 A 4 239 : 23 \*  
 242 : 26 29 \* 55 B+ 3 243 : 23 39 \* 62 A 3 244 : 21 15 38 A+ 2 241 : 27 18 27 \* 72 A 4  
 246E : 28 18 29 \* 75 A+ 4 249 : 24 AA \* 24 F FF 50 \* 71 A 3 245 : 24 38 \* 62 A 3  
 RESULT : FAIL A.T.K.T.

-----  
 137162 SONAR RIYA DIPAK HEMALATA F 1201969004 4 FR 137162

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 19 50 98 O 4 232 : 28 70 98 O 3 233 : 26 69 95 O 3 234 : 27 63 90 O 3  
 235 : 27 70 97 O 3 236E : 27 18 41 86 A+ 4 239 : 24 21 45 O 2 241 : 26 19 46 \* 91 O 4  
 242 : 28 56 \* 84 A+ 3 243 : 24 49 \* 73 A 3 244 : 27 64 \* 91 O 3 245 : 27 70 \* 97 O 3  
 246E : 27 19 34 \* 80 A+ 4 249 : 23 25 \* 48 O 2  
 SGPA : (3) 9.82(4) 9.41 TOTAL CREDITS : 44 GRADE POINTS: 423

-----  
 137163 SONAWANE NIKITA SHANKAR ASHA F 1201969006 4 FR 137163

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 18 30 75 A+ 4 232 : 29 43 72 A 3 233 : 26 43 69 A 3 234 : 24 38 62 A 3  
 235 : 29 39 68 A 3 236E : 25 15 27 67 A 4 239 : 24 17 41 A+ 2 241 : 28 18 27 \* 73 A 4  
 242 : 27 32 \* 59 B+ 3 243 : 12 28 \* 40 D 3 244 : 24 42 \* 66 A 3 245 : 27 39 \* 66 A 3  
 246E : 28 18 26 \* 72 A 4 249 : 22 AA \* 22 F FF  
 RESULT : FAIL A.T.K.T.

-----  
 137164 SUPARE MAYURI BANDU VAISHALI F 1201969007 4 FR 137164

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 18 28 75 A+ 4 232 : 27 32 59 B+ 3 233 : 25 42 67 A 3 234 : 29 50 79 A+ 3  
 235 : 29 56 85 A+ 3 236E : 27 17 28 72 A 4 239 : 21 18 39 A+ 2 241 : 27 18 34 \* 79 A+ 4  
 242 : 28 36 \* 64 A 3 243 : 20 49 \* 69 A 3 244 : 29 38 \* 67 A 3 245 : 27 53 \* 80 A+ 3  
 246E : 27 18 33 \* 78 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.41(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 374

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 137165 SUSARE MAHESHWARI SANTOSH MEENA F 1201969008 4 FR 137165

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 15 30 73 A 4 232 : 28 39 67 A 3 233 : 26 45 71 A 3 234 : 29 49 78 A+ 3  
 235 : 29 60 89 A+ 3 236E : 27 18 31 76 A+ 4 239 : 21 18 39 A+ 2 241 : 27 18 45 \* 90 O 4  
 242 : 28 38 \* 66 A 3 243 : 13 41 \* 54 B 3 244 : 29 62 \* 91 O 3 245 : 27 55 \* 82 A+ 3  
 246E : 27 18 29 \* 74 A 4 249 : 24 23 \* 47 O 2  
 SGPA : (3) 8.55(4) 8.68 TOTAL CREDITS : 44 GRADE POINTS: 379

-----  
 137166 TAKE KOMAL DILIP CHHAYA F 1201969010 4 FR 137166

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 19 50 98 O 4 232 : 29 70 99 O 3 233 : 29 67 96 O 3 234 : 27 60 87 A+ 3  
 235 : 29 70 99 O 3 236E : 28 19 50 97 O 4 239 : 23 21 44 A+ 2 241 : 29 19 50 \* 98 O 4  
 242 : 29 70 \* 99 O 3 243 : 27 64 \* 91 O 3 244 : 27 70 \* 97 O 3 245 : 29 70 \* 99 O 3  
 246E : 30 19 48 \* 97 O 4 249 : 24 21 \* 45 O 2  
 SGPA : (3) 9.77(4) 10.00 TOTAL CREDITS : 44 GRADE POINTS: 435

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 10

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137167   | TAMBOLI SHIFA RAFIQUE | RUBINA | F   | 1201969011 | 4 FR    | 137167  |

SUBJECT : COST & WORKS ACCOUNTING

231 : 27 8 29 64 A 4 232 : 26 31 57 B+ 3 233 : 24 41 65 A 3 234 : 25 53 78 A+ 3  
 235 : 24 41 65 A 3 236E : 24 8 30 62 A 4 239 : 15 15 30 A 2 241 : 26 18 30 \* 74 A 4  
 242 : 23 29 \* 52 B 3 243 : 12 41 \* 53 B 3 244 : 26 50 \* 76 A+ 3 245 : 22 50 \* 72 A 3  
 246E : 25 16 29 \* 70 A 4 249 : 20 AA \* 20 F FF

RESULT : FAIL A.T.K.T.

|        |                     |        |   |            |      |        |
|--------|---------------------|--------|---|------------|------|--------|
| 137168 | WAGH AISHWARYA RAJU | MANGAL | F | 1201969013 | 4 FR | 137168 |
|--------|---------------------|--------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 26 18 25 69 A 4 232 : 29 31 60 A 3 233 : 23 42 65 A 3 234 : 21 46 67 A 3  
 235 : 29 29 58 B+ 3 236E : 28 18 22 68 A 4 239 : 15 \* 7 22 F FF 241 : 23 18 29 \* 70 A 4  
 242 : 24 18 \* 42 F FF 243 : 12 32 \* 44 D 3 244 : 21 36 \* 57 B+ 3 245 : 24 24 \* 48 F FF  
 246E : 27 18 13 \* 58 F FF 249 : 22 12 \* 34 A 2

RESULT : FAIL A.T.K.T.

|        |                          |        |   |            |      |        |
|--------|--------------------------|--------|---|------------|------|--------|
| 137169 | WANI VAISHNAVI GANGADHAR | SAVITA | F | 1201969016 | 4 FR | 137169 |
|--------|--------------------------|--------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 25 16 31 72 A 4 232 : 26 41 67 A 3 233 : 25 38 63 A 3 234 : 25 45 70 A 3  
 235 : 28 56 84 A+ 3 236E : 28 18 31 77 A+ 4 239 : 24 \*AA 24 F FF 241 : 26 18 AA \* 44 F FF  
 242 : 27 AA \* 27 F FF 243 : 12 AA \* 12 F FF 244 : 26 AA \* 26 F FF 245 : 28 AA \* 28 F FF  
 246E : 28 18 AA \* 46 F FF 249 : 24 AA \* 24 F FF

RESULT : FAIL

|        |                         |         |   |            |      |        |
|--------|-------------------------|---------|---|------------|------|--------|
| 137170 | ZENDE SNEHAL MACHHINDRA | SUREKHA | F | 1201969017 | 4 FR | 137170 |
|--------|-------------------------|---------|---|------------|------|--------|

SUBJECT : COST & WORKS ACCOUNTING

231 : 29 18 24 71 A 4 232 : 29 32 61 A 3 233 : 26 50 76 A+ 3 234 : 29 42 71 A 3  
 235 : 29 49 78 A+ 3 236E : 28 18 35 81 A+ 4 239 : 24 17 41 A+ 2 241 : 28 19 28 \* 75 A+ 4  
 242 : 28 46 \* 74 A 3 243 : 21 38 \* 59 B+ 3 244 : 29 48 \* 77 A+ 3 245 : 27 56 \* 83 A+ 3  
 246E : 28 18 31 \* 77 A+ 4 249 : 24 17 \* 41 A+ 2  
 SGPA : (3) 8.55(4) 8.59 TOTAL CREDITS : 44 GRADE POINTS: 377

|        |                       |      |   |            |      |        |
|--------|-----------------------|------|---|------------|------|--------|
| 137171 | BEDRE AKANKSHA RAMESH | ASHA | F | 1201968927 | 4 FR | 137171 |
|--------|-----------------------|------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 26 19 20\$ 65 A 4 232 : 27 29 56 B+ 3 233 : 25 62 87 A+ 3 234 : 28 56 84 A+ 3  
 235 : 25 48 73 A 3 236H : 27 18 26 71 A 4 239 : 21 22 43 A+ 2 241 : 26 18 31 \* 75 A+ 4  
 242 : 26 48 \* 74 A 3 243 : 17 53 \* 70 A 3 244 : 28 64 \* 92 O 3 245 : 22 57 \* 79 A+ 3  
 246H : 25 18 36 \* 79 A+ 4 249 : 24 16 \* 40 A+ 2  
 SGPA : (3) 8.23(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 376  
 \$ 0.1

|        |                        |        |   |            |      |        |
|--------|------------------------|--------|---|------------|------|--------|
| 137172 | BURKULE PAYAL RAJENDRA | VIJAYA | F | 1201968931 | 4 FR | 137172 |
|--------|------------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 29 15 35 79 A+ 4 232 : 25 36 61 A 3 233 : 23 52 75 A+ 3 234 : 28 62 90 O 3  
 235 : 23 48 71 A 3 236H : 29 17 37 83 A+ 4 239 : 20 16 36 A 2 241 : 23 18 29 \* 70 A 4  
 242 : 22 46 \* 68 A 3 243 : 12 45 \* 57 B+ 3 244 : 28 49 \* 77 A+ 3 245 : 22 34 \* 56 B+ 3  
 246H : 28 18 34 \* 80 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.77(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 372

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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 11

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137173   | GAWALI RUPALI MOHAN   | MINA   | F   | 1201968944 | 4 FR    | 137173  |

SUBJECT : MARKETING & MANAGEMENT

231 : 29 8 40 77 A+ 4 232 : 29 41 70 A 3 233 : 26 55 81 A+ 3 234 : 29 48 77 A+ 3  
 235 : 29 64 93 O 3 236H : 23 16 20\$ 59 B+ 4 239 : 14 21 35 A 2 241 : 27 18 46 \* 91 O 4  
 242 : 29 49 \* 78 A+ 3 243 : 14 39 \* 53 B 3 244 : 29 42 \* 71 A 3 245 : 27 56 \* 83 A+ 3  
 246H : 27 18 39 \* 84 A+ 4 249 : 22 16 \* 38 A+ 2  
 SGPA : (3) 8.55(4) 8.64 TOTAL CREDITS : 44 GRADE POINTS: 378  
 \$ 0.1

|        |                             |          |   |            |      |        |
|--------|-----------------------------|----------|---|------------|------|--------|
| 137174 | GHUGARKAR PRIYANKA SHRIMANT | VAISHALI | F | 1201968945 | 4 FR | 137174 |
|--------|-----------------------------|----------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT

231 : 27 18 25 70 A 4 232 : 22 \* 36 58 B+ 3 233 : 21 31 52 B 3 234 : 28 34 62 A 3  
 235 : 27 49 76 A+ 3 236H : 29 17 26 72 A 4 239 : 20 \* 11 31 A 2 241 : 26 18 25 \* 69 A 4  
 242 : 23 29 \* 52 B 3 243 : 14 31 \* 45 C 3 244 : 28 34 \* 62 A 3 245 : 27 41 \* 68 A 3  
 246H : 29 18 29 \* 76 A+ 4 249 : 22 12 \* 34 A 2  
 SGPA : (3) 7.73(4) 7.50 TOTAL CREDITS : 44 GRADE POINTS: 335

-----  
 137175 KAJBE JAYSHREE BABANRAO KUSUM F 1201968951 4 FR 137175  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 35 80 A+ 4 232 : 29 28 57 B+ 3 233 : 25 34 59 B+ 3 234 : 27 36 63 A 3  
 235 : 25 38 63 A 3 236H : 28 18 21 67 A 4 239 : 24 15 39 A+ 2 241 : 28 18 28 \* 74 A 4  
 242 : 28 43 \* 71 A 3 243 : 17 31 \* 48 C 3 244 : 27 34 \* 61 A 3 245 : 27 53 \* 80 A+ 3  
 246H : 28 18 31 \* 77 A+ 4 249 : 23 14 \* 37 A 2  
 SGPA : (3) 8.00(4) 7.91 TOTAL CREDITS : 44 GRADE POINTS: 350  
 -----

137176 KAKADE AISHWARYA SUNIL KAVERI F 1202064335 4 FR 137176  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 24 18 34 76 A+ 4 232 : 25 45 70 A 3 233 : 24 52 76 A+ 3 234 : 28 45 73 A 3  
 235 : 26 57 83 A+ 3 236H : 29 19 25 73 A 4 239 : 22 10# 32 A 2 241 : 25 18 42 \* 85 A+ 4  
 242 : 25 35 \* 60 A 3 243 : 12 48 \* 60 A 3 244 : 28 55 \* 83 A+ 3 245 : 28 49 \* 77 A+ 3  
 246H : 29 18 44 \* 91 O 4 249 : 23 13 \* 36 A 2  
 SGPA : (3) 8.45(4) 8.82 TOTAL CREDITS : 44 GRADE POINTS: 380  
 # 0.4  
 -----

137177 KALE VAISHNAVI SATISH MEERABAI F 1201968952 4 FR 137177  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 25 18 28 71 A 4 232 : 24 41 65 A 3 233 : 23 45 68 A 3 234 : 29 43 72 A 3  
 235 : 29 41 70 A 3 236H : 28 17 20\$ 65 A 4 239 : 18 18 36 A 2 241 : 26 18 36 \* 80 A+ 4  
 242 : 25 34 \* 59 B+ 3 243 : 14 28# \* 42 D 3 244 : 29 46 \* 75 A+ 3 245 : 27 45 \* 72 A 3  
 246H : 29 18 27 \* 74 A 4 249 : 24 16 \* 40 A+ 2  
 SGPA : (3) 8.00(4) 7.73 TOTAL CREDITS : 44 GRADE POINTS: 346  
 \$ 0.1 # 0.4  
 -----

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 RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2021  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 \*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade  
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0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR PAGE : 12  
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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 137178   | KARALE VARSHA AMBADAS | SUMAN  | F   | 1201968953 | 4 FR    | 137178  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 18 26 73 A 4 232 : 29 49 78 A+ 3 233 : 23 45 68 A 3 234 : 29 50 79 A+ 3  
 235 : 29 55 84 A+ 3 236H : 29 19 29 77 A+ 4 239 : 21 19 40 A+ 2 241 : 27 18 30 \* 75 A+ 4  
 242 : 28 34 \* 62 A 3 243 : 15 38 \* 53 B 3 244 : 29 34 \* 63 A 3 245 : 27 45 \* 72 A 3  
 246H : 29 19 32 \* 80 A+ 4 249 : 23 11 \* 34 A 2  
 SGPA : (3) 8.68(4) 8.09 TOTAL CREDITS : 44 GRADE POINTS: 369  
 -----

137179 KOKATE ANITA RAJENDRA MANGAL F 1201968957 4 FR 137179  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 24 69 A 4 232 : 28 32 60 A 3 233 : 22 36 58 B+ 3 234 : 29 36 65 A 3  
 235 : 29 41 70 A 3 236H : 24 16 20\$ 60 A 4 239 : 24 \* 17 41 A+ 2 241 : 23 18 20 \* 61 A 4  
 242 : 24 38 \* 62 A 3 243 : 12 45 \* 57 B+ 3 244 : 29 43 \* 72 A 3 245 : 24 50 \* 74 A 3  
 246H : 27 17 33 \* 77 A+ 4 249 : 22 17 \* 39 A+ 2  
 SGPA : (3) 7.95(4) 8.14 TOTAL CREDITS : 44 GRADE POINTS: 354  
 \$ 0.1  
 -----

137180 KOKATE GAYATRI GANGADHAR ASHABAI F 1201968958 4 FR 137180  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 22 18 29 69 A 4 232 : 24 \* 24 48 F FF 233 : 22 35 57 B+ 3 234 : 29 53 82 A+ 3  
 235 : 29 42 71 A 3 236H : 28 17 29 74 A 4 239 : 24 \* 10 34 A 2 241 : 25 18 31 \* 74 A 4  
 242 : 21 31 \* 52 B 3 243 : 7 49 \* 56 F FF 244 : 29 50 \* 79 A+ 3 245 : 22 49 \* 71 A 3  
 246H : 29 18 23 \* 70 A 4 249 : 23 10\$ \* 33 A 2  
 RESULT : FAIL A.T.K.T. \$ 0.1  
 -----

137181 MAGHADE GAYATRI SANJAY MANGAL F 1201968964 4 FR 137181  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 15 34 78 A+ 4 232 : 26 41 67 A 3 233 : 24 42 66 A 3 234 : 27 46 73 A 3  
 235 : 29 60 89 A+ 3 236H : 29 16 \* 29 74 A 4 239 : 20 \*AA 20 F FF 241 : 23 18 33 \* 74 A 4  
 242 : 22 34 \* 56 B+ 3 243 : 13 43 \* 56 B+ 3 244 : 27 59 \* 86 A+ 3 245 : 22 55 \* 77 A+ 3  
 246H : 29 15 35 \* 79 A+ 4 249 : 20 19 \* 39 A+ 2  
 RESULT : FAIL A.T.K.T.  
 -----

137182 MUNOT RUTUJA MANOJ SUVARNA F 1201968967 4 FR 137182  
 SUBJECT : MARKETING & MANAGEMENT  
 231 : 26 15 45 86 A+ 4 232 : 25 43 68 A 3 233 : 21 55 76 A+ 3 234 : 28 52 80 A+ 3  
 235 : 27 49 76 A+ 3 236H : 25 16 30 71 A 4 239 : 21 \* 13 34 A 2 241 : 26 18 38 \* 82 A+ 4  
 242 : 27 32 \* 59 B+ 3 243 : 14 48 \* 62 A 3 244 : 28 39 \* 67 A 3 245 : 26 41 \* 67 A 3  
 246H : 26 16 20# \* 62 A 4 249 : 20 10 \* 30 A 2  
 SGPA : (3) 8.59(4) 8.05 TOTAL CREDITS : 44 GRADE POINTS: 366  
 # 0.4  
 -----

137183 NIMASE VAISHNAVI ASARAM USHA F 1201968970 4 FR 137183

SUBJECT : MARKETING & MANAGEMENT  
 231 : 29 18 24 71 A 4 232 : 25 36 61 A 3 233 : 24 38 62 A 3 234 : 26 46 72 A 3  
 235 : 29 48 77 A+ 3 236H : 29 19 25 73 A 4 239 : 21 22 43 A+ 2 241 : 27 18 34 \* 79 A+ 4  
 242 : 26 34 \* 60 A 3 243 : 22 34 \* 56 B+ 3 244 : 26 36 \* 62 A 3 245 : 27 60 \* 87 A+ 3  
 246H : 29 19 36 \* 84 A+ 4 249 : 24 25 \* 49 O 2  
 SGPA : (3) 8.23(4) 8.55 TOTAL CREDITS : 44 GRADE POINTS: 369

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 13

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 137184   | PANDHARE DIPALI VISHWAS | VIJAYA | F   | 1201968971 | 4 FR    | 137184  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 27 18 25 70 A 4 232 : 25 38 63 A 3 233 : 26 53 79 A+ 3 234 : 24 32 56 B+ 3  
 235 : 27 57 84 A+ 3 236H : 28 18 30 76 A+ 4 239 : 21 16 37 A 2 241 : 27 18 33 \* 78 A+ 4  
 242 : 25 39 \* 64 A 3 243 : 19 45 \* 64 A 3 244 : 24 52 \* 76 A+ 3 245 : 28 66 \* 94 O 3  
 246H : 28 18 34 \* 80 A+ 4 249 : 23 18 \* 41 A+ 2  
 SGPA : (3) 8.32(4) 8.86 TOTAL CREDITS : 44 GRADE POINTS: 378

|        |                           |        |   |            |      |        |
|--------|---------------------------|--------|---|------------|------|--------|
| 137185 | PANDIT NISHIGANDHA NAMDEV | SINDHU | F | 1201968972 | 4 FR | 137185 |
|--------|---------------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 25 16 28 69 A 4 232 : 25 35 60 A 3 233 : 22 43 65 A 3 234 : 24 49 73 A 3  
 235 : 26 49 75 A+ 3 236H : 26 17 28 71 A 4 239 : 20 \* 10 30 A 2 241 : 26 18 33 \* 77 A+ 4  
 242 : 26 39 \* 65 A 3 243 : 12 59 \* 71 A 3 244 : 24 35 \* 59 B+ 3 245 : 22 53 \* 75 A+ 3  
 246H : 27 18 27 \* 72 A 4 249 : 22 13 \* 35 A 2  
 SGPA : (3) 8.14(4) 8.18 TOTAL CREDITS : 44 GRADE POINTS: 359

|        |                            |       |   |            |      |        |
|--------|----------------------------|-------|---|------------|------|--------|
| 137186 | PANDIT RUPALI PANDHARINATH | KANTA | F | 1201968973 | 4 FR | 137186 |
|--------|----------------------------|-------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 28 18 20 66 A 4 232 : 26 28 54 B 3 233 : 22 28 50 B 3 234 : 27 38 65 A 3  
 235 : 29 43 72 A 3 236H : 29 18 20 67 A 4 239 : 20 \* 23 43 A+ 2 241 : 26 18 40 \* 84 A+ 4  
 242 : 27 53 \* 80 A+ 3 243 : 14 53 \* 67 A 3 244 : 27 50 \* 77 A+ 3 245 : 26 57 \* 83 A+ 3  
 246H : 29 18 42 \* 89 A+ 4 249 : 23 24 \* 47 O 2  
 SGPA : (3) 7.55(4) 8.95 TOTAL CREDITS : 44 GRADE POINTS: 363

|        |                       |       |   |            |      |        |
|--------|-----------------------|-------|---|------------|------|--------|
| 137187 | SHIRKE AAKANKSHA ANIL | JYOTI | F | 1201969002 | 4 FR | 137187 |
|--------|-----------------------|-------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 23 18 27 68 A 4 232 : 28 35 63 A 3 233 : 26 46 72 A 3 234 : 27 36 63 A 3  
 235 : 29 48 77 A+ 3 236H : 29 19 27 75 A+ 4 239 : 20 16 36 A 2 241 : 25 18 37 \* 80 A+ 4  
 242 : 28 29 \* 57 B+ 3 243 : 15 42 \* 57 B+ 3 244 : 27 49 \* 76 A+ 3 245 : 27 49 \* 76 A+ 3  
 246H : 29 18 37 \* 84 A+ 4 249 : 23 21 \* 44 A+ 2  
 SGPA : (3) 8.32(4) 8.45 TOTAL CREDITS : 44 GRADE POINTS: 369

|        |                      |        |   |            |      |        |
|--------|----------------------|--------|---|------------|------|--------|
| 137188 | SUSE ROHINI BHUSAHEB | SAVITA | F | 1201969009 | 4 FR | 137188 |
|--------|----------------------|--------|---|------------|------|--------|

SUBJECT : MARKETING & MANAGEMENT  
 231 : 28 10 23 61 A 4 232 : 24 31 55 B+ 3 233 : 21 32 53 B 3 234 : 25 43 68 A 3  
 235 : 26 42 68 A 3 236H : 24 16 \* 29 69 A 4 239 : 15 \* 16 31 A 2 241 : 27 18 32 \* 77 A+ 4  
 242 : 25 34 \* 59 B+ 3 243 : 12 38 \* 50 B 3 244 : 26 55 \* 81 A+ 3 245 : 22 41 \* 63 A 3  
 246H : 24 18 37 \* 79 A+ 4 249 : 23 16 \* 39 A+ 2  
 SGPA : (3) 7.59(4) 8.18 TOTAL CREDITS : 44 GRADE POINTS: 347

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA,AHMEDNAGAR

PAGE : 14

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 137189   | WALMIK JAYASHREE RAMESH | LATA   | F   | 1201969014 | 4 FR    | 137189  |

SUBJECT : MARKETING & MANAGEMENT  
 231 : 24 10 \*AA 34 F FF 232 : 24 \*AA 24 F FF 233 : 14 \*AA 14 F FF 234 : 21 28\$ 49 C 3  
 235 : 24 35 59 B+ 3 236H : 24 16 20\$ 60 A 4 239 : 23 \*AA 23 F FF 241 : 26 18 33 \* 77 A+ 4  
 242 : 26 34 \* 60 A 3 243 : 12 31 \* 43 D 3 244 : 21 31 \* 52 B 3 245 : 26 28 \* 54 B 3  
 246H : 25 17 17 \* 59 F FF 249 : 22 AA \* 22 F FF  
 RESULT : FAIL A.T.K.T. \$ 0.1

|        |                          |       |   |            |     |        |
|--------|--------------------------|-------|---|------------|-----|--------|
| 137190 | AVHAD SAMRUDHI BABASAHEB | SWATI | F | 1201968926 | 4 F | 137190 |
|--------|--------------------------|-------|---|------------|-----|--------|

SUBJECT : COST & WORKS ACCOUNTING  
 231 : 27 14 37 \* 78 A+ 4 232 : 29 48 \* 77 A+ 3 233 : 12 69 \* 81 A+ 3 234 : 28 69 \* 97 O 3  
 235 : 20 63 \* 83 A+ 3 236E : 24 15 37 \* 76 A+ 4 239 : 20 20 \* 40 A+ 2 241 : 28 16 48 \* 92 O 4

242 : 29 50 \* 79 A+ 3 243 : 19 53 \* 72 A 3 244 : 28 63 \* 91 O 3 245 : 27 59 \* 86 A+ 3  
246E : 29 15 40 \* 84 A+ 4 249 : 20 25 \* 45 O 2  
SGPA : (3) 9.14(4) 9.27 TOTAL CREDITS : 44 GRADE POINTS: 405

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137191 SABLE TANUJA NARAYAN NITA F 1201968987 4 F 137191

SUBJECT : COST & WORKS ACCOUNTING

231 : 28 14 20\$ \* 62 A 4 232 : 26 28\$ \* 54 B 3 233 : 12 29 \* 41 D 3 234 : 27 31 \* 58 B+ 3  
235 : 24 AA \* 24 F FF 236E : 22 16 14 \* 52 F FF 239 : 22 AA \* 22 F FF 241 : 21 16 26 \* 63 A 4  
242 : 22 20 \* 42 F FF 243 : 12 20 \* 32 F FF 244 : 27 32 \* 59 B+ 3 245 : 27 34 \* 61 A 3  
246E : 24 15 21 \* 60 A 4 249 : 20 15 \* 35 A 2  
RESULT : FAIL A.T.K.T. \$ O.1

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137192 DHANWATE AMRUTA SANTOSH PRAMILA F 1201968936 4 F 137192

SUBJECT : MARKETING & MANAGEMENT

231 : 24 14 17 \* 55 F FF 232 : 26 32 \* 58 B+ 3 233 : 12 17 \* 29 F FF 234 : 25 28\$ \* 53 B 3  
235 : 20 28\$ \* 48 C 3 236H : 22 15 26 \* 63 A 4 239 : 20 13 \* 33 A 2 241 : 21 16 25 \* 62 A 4  
242 : 22 29 \* 51 B 3 243 : 12 28 \* 40 D 3 244 : 26 20 \* 46 F FF 245 : 21 21 \* 42 F FF  
246H : 23 15 16 \* 54 F FF 249 : 20 10\$ \* 30 A 2  
RESULT : FAIL A.T.K.T. \$ O.1

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NO.OF STUDENTS : 74  
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## RESULT OF B.Sc. - APRIL 2021

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - O.1 &amp; O.163 # - O.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

@ - O.1 &amp; O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.              | NAME OF THE CANDIDATE     | MOTHER               | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE                    | RR STAT |
|-----------------------|---------------------------|----------------------|--------------------|--------------------|------|------|-------------------------------|---------|
| 39615                 | BHINGARDIVE SNEHAL EKNATH | VANITA               | F                  | 1171810956         | 2    | 2    | R                             | 39615   |
| 81311 : 04 * 09 13 FF | 81321 : 05 * 24 29        | 81411 : 04 * 27 31   | 81421 : 04 * 26 30 | 81511 : 06 * 26 32 |      |      |                               |         |
| 81521 : 06 * 26 32    | 83111 : 04 22 26          | 81312 : 04 * 16\$ 20 | 81322 : 04 * 26 30 | 81332 : 18 60 78   |      |      |                               |         |
| 81412 : 04 * 33 37    | 81422 : 04 * 33 37        | 81432 : 10 40 50     | 81512 : 05 * 28 33 | 81522 : 06 * 23 29 |      |      |                               |         |
| 81532 : 16 49 65      | 83112 : 04 23 27          | 89992 : GRADE B      |                    |                    |      |      |                               |         |
| TOTAL MARKS 599 /1000 |                           |                      |                    |                    |      |      | RESULT : FAIL A.T.K.T. \$ O.1 |         |

|                       |                      |                    |                    |                    |   |   |                        |       |
|-----------------------|----------------------|--------------------|--------------------|--------------------|---|---|------------------------|-------|
| 39616                 | KALE RAJASHRI PRATAP | MEENA              | F                  | 1171711020         | 2 | 2 | R                      | 39616 |
| 81211 : 09 16 25      | 812A1 : 05 * 30 35   | 81311 : 10 26 36   | 81321 : 06 16 22   | 81411 : 08 20 28   |   |   |                        |       |
| 81421 : 09 28 37      | 83111 : 10 22 32     | 81212 : 09 * 23 32 | 81222 : 08 * 23 31 | 81232 : 18 70 88   |   |   |                        |       |
| 81312 : 07 16 23      | 81322 : 07 * 16\$ 23 | 81332 : 15 70 85   | 81412 : 06 * 33 39 | 81422 : 09 * 35 44 |   |   |                        |       |
| 81432 : 18 68 86      | 83112 : 08 23 31     | 89992 : GRADE O    |                    |                    |   |   |                        |       |
| TOTAL MARKS 697 /1000 |                      |                    |                    |                    |   |   | RESULT : PASSES \$ O.1 |       |

|                        |                           |                    |                       |                       |   |   |                       |       |
|------------------------|---------------------------|--------------------|-----------------------|-----------------------|---|---|-----------------------|-------|
| 39617                  | BHAKARE MOHINI DILIP      | SUNITA             | F                     | 1171910473            | 3 | 4 | FR                    | 39617 |
| SUBJECT : PHYSICS      |                           |                    |                       |                       |   |   |                       |       |
| 81111 : 05 * 16\$ 21   | 81151 : 08 26 34          | 811B1 : 08 20 28   | 81211 : 06 16\$ 22    | 812A1 : 06 * 24 30    |   |   |                       |       |
| 81311 : 08 * 16\$ 24   | 81321 : 10 * 16\$ 26      | 83111 : 08 30 38   | 81112 : 04 16 20      | 81152 : 08 30 38      |   |   |                       |       |
| 811B2 : 07 22 29       | 81212 : 09 26 35          | 81222 : 05 18 23   | 81232 : 17 58 75      | 81312 : 09 26 35      |   |   |                       |       |
| 81322 : 06 20 26       | 81332 : 19 60 79          | 83112 : 08 24 32   | 89992 : GRADE A       | 91213 : 08 16\$ 24    |   |   |                       |       |
| 91223 : 08 16\$ 24     | 91233 : 07 16\$ 23        | 91243 : 08 16 24   | 91253 : 08 * AA 08 FF | 912E3 : 08 18 26      |   |   |                       |       |
| 91214 : 08 16\$* 24    | 91224 : 07 16\$* 23       | 91234 : 07 21 * 28 | 91244 : 07 18 * 25    | 91254 : 05 11 * 16 FF |   |   |                       |       |
| 91274 : 15 55 * 70     | 91284 : 16 53 * 69        | 91294 : 14 55 * 69 | 912K4 : 06 22 * 28    |                       |   |   |                       |       |
| GRAND TOTAL 1096 /1900 | PRINCIPAL TOTAL 666 /1200 |                    |                       |                       |   |   | RESULT : FAILS \$ O.1 |       |

|                        |                            |                    |                    |                    |   |   |                                       |       |
|------------------------|----------------------------|--------------------|--------------------|--------------------|---|---|---------------------------------------|-------|
| 39618                  | GADAKH AKSHADA ISHWAR      | BEBI               | F                  | 1171910407         | 3 | 4 | FR                                    | 39618 |
| SUBJECT : MATHEMATICS  |                            |                    |                    |                    |   |   |                                       |       |
| 81111 : 10 27 37       | 81151 : 10 39 49           | 811B1 : 10 37 47   | 81211 : 09 39 48   | 812A1 : 09 21 30   |   |   |                                       |       |
| 81311 : 10 28 38       | 81321 : 10 31 41           | 83111 : 08 35 43   | 81112 : 10 37 47   | 81152 : 10 34 44   |   |   |                                       |       |
| 811B2 : 10 37 47       | 81212 : 09 35 44           | 81222 : 10 37 47   | 81232 : 20 76 96   | 81312 : 10 37 47   |   |   |                                       |       |
| 81322 : 10 37 47       | 81332 : 20 75 95           | 83112 : 09 35 44   | 89992 : GRADE O    | 91113 : 10 38 48   |   |   |                                       |       |
| 91123 : 10 32 42       | 91133 : 10 40 50           | 91143 : 10 29 39   | 91153 : 10 34 44   | 91163 : 10 35 45   |   |   |                                       |       |
| 91193 : 10 40 50       | 911A3 : 10 32 42           | 911F3 : 10 29 39   | 91114 : 10 29 * 39 | 91124 : 10 37 * 47 |   |   |                                       |       |
| 91134 : 10 35 * 45     | 91144 : 10 35 * 45         | 91154 : 10 34 * 44 | 91164 : 10 24 * 34 | 91194 : 10 40 * 50 |   |   |                                       |       |
| 911A4 : 10 27 * 37     | 911F4 : 10 40 * 50         |                    |                    |                    |   |   |                                       |       |
| GRAND TOTAL 1681 /1900 | PRINCIPAL TOTAL 1061 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS WITH DISTINCTION |       |

|                        |                           |                    |                    |                      |   |   |                                   |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|-----------------------------------|-------|
| 39619                  | GANGARDE SONALI RAJU      | TARABAI            | F                  | 1171910438           | 3 | 4 | FR                                | 39619 |
| SUBJECT : MATHEMATICS  |                           |                    |                    |                      |   |   |                                   |       |
| 81111 : 09 16\$ 25     | 81151 : 10 31 41          | 811B1 : 08 24 32   | 81211 : 08 18 26   | 812A1 : 07 17 24     |   |   |                                   |       |
| 81311 : 07 18 25       | 81321 : 10 16 26          | 83011 : 08 26 34   | 81112 : 03 17 20#  | 81152 : 09 30 39     |   |   |                                   |       |
| 811B2 : 09 26 35       | 81212 : 10 28 38          | 81222 : 07 22 29   | 81232 : 19 65 84   | 81312 : 09 26 35     |   |   |                                   |       |
| 81322 : 06 20 26       | 81332 : 20 65 85          | 83012 : 08 24 32   | 89992 : GRADE O    | 91113 : 04 * 16\$ 20 |   |   |                                   |       |
| 91123 : 10 * 16\$ 26   | 91133 : 08 27 35          | 91143 : 08 19 27   | 91153 : 08 * 16 24 | 91163 : 06 18 24     |   |   |                                   |       |
| 91193 : 08 34 42       | 911A3 : 10 * 22 32        | 911F3 : 10 * 19 29 | 91114 : 08 19 * 27 | 91124 : 10 19 * 29   |   |   |                                   |       |
| 91134 : 10 18 * 28     | 91144 : 10 18 * 28        | 91154 : 10 16 * 26 | 91164 : 10 16 * 26 | 91194 : 10 38 * 48   |   |   |                                   |       |
| 911A4 : 10 29 * 39     | 911F4 : 10 18 * 28        |                    |                    |                      |   |   |                                   |       |
| GRAND TOTAL 1194 /1900 | PRINCIPAL TOTAL 730 /1200 |                    |                    |                      |   |   | RESULT : FIRST CLASS \$ O.1 # O.4 |       |

|                        |                           |                       |                       |                       |   |   |                       |       |
|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|---|---|-----------------------|-------|
| 39620                  | GAYAKE SAMIKSHA SANJAY    | NEETA                 | F                     | 1171910434            | 3 | 4 | FR                    | 39620 |
| SUBJECT : CHEMISTRY    |                           |                       |                       |                       |   |   |                       |       |
| 81211 : 10 16 26       | 812A1 : 06 28 34          | 81311 : 09 16 25      | 81321 : 10 18 28      | 81411 : 06 18 24      |   |   |                       |       |
| 81421 : 07 21 28       | 83011 : 07 24 31          | 81212 : 10 30 40      | 81222 : 07 24 31      | 81232 : 19 56 75      |   |   |                       |       |
| 81312 : 10 30 40       | 81322 : 09 28 37          | 81332 : 20 66 86      | 81412 : 08 26 34      | 81422 : 09 28 37      |   |   |                       |       |
| 81432 : 16 63 79       | 83012 : 08 26 34          | 89992 : GRADE O       | 91313 : 09 * AA 09 FF | 91323 : 10 * AA 10 FF |   |   |                       |       |
| 91333 : 10 16 26       | 91343 : 09 * AA 09 FF     | 91353 : 10 * AA 10 FF | 913E3 : 10 * AA 10 FF | 91314 : 10 13 * 23 FF |   |   |                       |       |
| 91324 : 10 16\$* 26    | 91334 : 08 AA * 08 FF     | 91344 : 10 AA * 10 FF | 91354 : 08 02 * 10 FF | 91374 : 14 46 * 60    |   |   |                       |       |
| 91384 : 20 64 * 84     | 91394 : 14 66 * 80        | 913E4 : 06 AA * 06 FF |                       |                       |   |   |                       |       |
| GRAND TOTAL 1070 /1900 | PRINCIPAL TOTAL 597 /1200 |                       |                       |                       |   |   | RESULT : FAILS \$ O.1 |       |

## RESULT OF B.Sc. - APRIL 2021

[70%-840 &amp; ABOVE=I CLASS WITH DISTINCTION/55%-660 &amp; ABOVE=HIGHER II CLASS ]

@ - O.1 &amp; O.163 # - O.4

[60%-720 &amp; ABOVE=FIRST CLASS/50%-600 &amp; ABOVE=SECOND CLASS/40%-480 &amp; ABOVE=PASS CLASS]

@ - O.1 &amp; O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE           | RR STAT |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|----------------------|---------|
| 39621                  | GUNJAL AISHWARYA KESHAV   | NITA               | F                  | 1171910446         | 3    | 4    | FR                   | 39621   |
| SUBJECT : MATHEMATICS  |                           |                    |                    |                    |      |      |                      |         |
| 81111 : 08 16 24       | 81151 : 10 23 33          | 811B1 : 08 34 42   | 81211 : 05 18 23   | 812A1 : 06 16 22   |      |      |                      |         |
| 81311 : 08 16 24       | 81321 : 08 16 24          | 83011 : 08 27 35   | 81112 : 03 17 20   | 81152 : 09 21 30   |      |      |                      |         |
| 811B2 : 06 23 29       | 81212 : 09 29 38          | 81222 : 07 25 32   | 81232 : 18 67 85   | 81312 : 08 27 35   |      |      |                      |         |
| 81322 : 08 27 35       | 81332 : 20 71 91          | 83012 : 08 27 35   | 89992 : GRADE A    | 91113 : 09 26 35   |      |      |                      |         |
| 91123 : 09 18 27       | 91133 : 08 40 48          | 91143 : 08 18 26   | 91153 : 08 24 32   | 91163 : 10 16 26   |      |      |                      |         |
| 91193 : 09 35 44       | 911A3 : 08 24 32          | 911F3 : 08 29 37   | 91114 : 10 21 * 31 | 91124 : 10 27 * 37 |      |      |                      |         |
| 91134 : 10 26 * 36     | 91144 : 10 21 * 31        | 91154 : 10 30 * 40 | 91164 : 10 26 * 36 | 91194 : 10 40 * 50 |      |      |                      |         |
| 911A4 : 10 18 * 28     | 911F4 : 10 37 * 47        |                    |                    |                    |      |      |                      |         |
| GRAND TOTAL 1300 /1900 | PRINCIPAL TOTAL 821 /1200 |                    |                    |                    |      |      | RESULT : FIRST CLASS |         |

|                       |                        |                  |                       |                       |   |   |    |       |
|-----------------------|------------------------|------------------|-----------------------|-----------------------|---|---|----|-------|
| 39622                 | HARIHAR HARSHA HARIDAS | KALA             | F                     | 1171916594            | 3 | 4 | FR | 39622 |
| SUBJECT : BOTANY      |                        |                  |                       |                       |   |   |    |       |
| 81311 : 04 * AA 04 FF | 81321 : 04 * AA 04 FF  | 81411 : 04 23 27 | 81421 : 05 17 22      | 81511 : 04 18 22      |   |   |    |       |
| 81521 : 04 * AA 04 FF | 83111 : 05 28 33       | 81312 : 05 17 22 | 81322 : 07 21 28      | 81332 : 08 32 40      |   |   |    |       |
| 81412 : 07 21 28      | 81422 : 06 19 25       | 81432 : 09 34 43 | 81512 : 09 25 34      | 81522 : 09 25 34      |   |   |    |       |
| 81532 : 18 32 50      | 83112 : 05 17 22       | 89992 : GRADE B  | 91413 : 06 * AA 06 FF | 91423 : 06 * AA 06 FF |   |   |    |       |



91433 : 06 \* AA 06 FF 91443 : 04 \* AA 04 FF 91453 : 07 \* AA 07 FF 91463 : 05 \* AA 05 FF 91414 : 04 16\$\* 20  
 91424 : 04 22 \* 26 91434 : 08 22 \* 30 91444 : 04 16 \* 20 91454 : 04 16\$\* 20 91464 : 04 08 \* 12 FF  
 91474 : 10 32 \* 42 91484 : 08 50 \* 58 91494 : 08 34 \* 42  
 GRAND TOTAL 746 /1900 PRINCIPAL TOTAL 449 /1200 RESULT : FAILS \$ O.1

39623 KALE POOJA GORAKSHNATH ANURADHA F 1171910472 3 4 FR 39623  
 SUBJECT : ZOOLOGY  
 81311 : 07 \* 17 24 81321 : 10 17 27 81411 : 06 \* 24 30 81421 : 08 19 27 81511 : 09 24 33  
 81521 : 08 21 29 83111 : 08 23 31 81312 : 08 26 34 81322 : 08 26 34 81332 : 19 64 83  
 81412 : 09 28 37 81422 : 05 20 25 81432 : 16 64 80 81512 : 05 20 25 81522 : 05 20 25  
 81532 : 16 68 84 83112 : 09 28 37 89992 : GRADE O 91513 : 07 17 24 91523 : 09 19 28  
 91533 : 07 26 33 91543 : 09 26 35 91553 : 10 20 30 915B3 : 08 24 32 91514 : 10 16\$\* 26  
 91524 : 09 18 \* 27 91534 : 08 26 \* 34 91544 : 10 23 \* 33 91554 : 09 20 \* 29 91574 : 19 70 \* 89  
 91584 : 20 65 \* 85 91594 : 16 65 \* 81 915B4 : 09 23 \* 32  
 GRAND TOTAL 1283 /1900 PRINCIPAL TOTAL 814 /1200 RESULT : FIRST CLASS \$ O.1

39624 KUNDKAR UJJWALA BHAGCHAND DWARKA F 1171918964 3 4 FR 39624  
 SUBJECT : PHYSICS  
 81211 : 05 16 21 812A1 : 05 \* 23 28 81311 : 07 \* 19 26 81321 : 07 \* AA 07 FF 81411 : 08 21 29  
 81421 : 05 23 28 83011 : 05 25 30 81212 : 07 21 28 81222 : 07 21 28 81232 : 19 61 80  
 81312 : 09 25 34 81322 : 08 23 31 81332 : 14 53 67 81412 : 09 25 34 81422 : 09 25 34  
 81432 : 13 54 67 83012 : 07 21 28 89992 : GRADE O 91213 : 05 16\$ 21 91223 : 05 22 27  
 91233 : 07 21 28 91243 : 08 16 24 91253 : 07 17 24 912B3 : AA \* 30 30 91214 : 08 25 \* 33  
 91224 : 08 16\$\* 24 91234 : 07 22 \* 29 91244 : 07 26 \* 33 91254 : 07 25 \* 32 91274 : 16 60 \* 76  
 91284 : 17 64 \* 81 91294 : 17 65 \* 82 912K4 : 08 27 \* 35  
 GRAND TOTAL 1179 /1900 PRINCIPAL TOTAL 764 /1200 RESULT : FAILS \$ O.1

39625 LOKHANDE BHAKTI SANJAY USHA F 1171910468 3 4 FR 39625  
 SUBJECT : CHEMISTRY  
 81311 : 07 16 23 81321 : 06 16 22 81411 : 07 16 23 81421 : 04 22 26 81511 : 07 16 23  
 81521 : 07 17 24 83111 : 07 31 38 81312 : 08 26 34 81322 : 06 22 28 81332 : 19 63 82  
 81412 : 08 26 34 81422 : 06 22 28 81432 : 13 59 72 81512 : 09 28 37 81522 : 07 24 31  
 81532 : 18 61 79 83112 : 08 26 34 89992 : GRADE A 91313 : 07 \* 26 33 91323 : 08 16\$ 24  
 91333 : 09 26 35 91343 : 07 \* 18 25 91353 : 10 21 31 913E3 : 09 \* 21 30 91314 : 08 18 \* 26  
 91324 : 10 33 \* 43 91334 : 08 17 \* 25 91344 : 09 18 \* 27 91354 : 10 21 \* 31 91374 : 08 45 \* 53  
 91384 : 12 59 \* 71 91394 : 12 66 \* 78 913E4 : 05 25 \* 30  
 GRAND TOTAL 1200 /1900 PRINCIPAL TOTAL 751 /1200 RESULT : FIRST CLASS \$ O.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39626 LONKAR DHANSHREE RAJENDRA SHUBHANGI F 1171910437 3 4 FR 39626  
 SUBJECT : MATHEMATICS  
 81111 : 10 22 32 81151 : 10 37 47 811B1 : 10 36 46 81211 : 09 34 43 812A1 : 09 22 31  
 81311 : 09 21 30 81321 : 10 22 32 83011 : 08 34 42 81112 : 09 33 42 81152 : 10 37 47  
 811B2 : 10 35 45 81212 : 09 33 42 81222 : 09 33 42 81232 : 18 70 88 81312 : 10 35 45  
 81322 : 10 35 45 81332 : 20 73 93 83012 : 08 31 39 89992 : GRADE A 91113 : 10 26 36  
 91123 : 10 29 39 91133 : 10 40 50 91143 : 10 24 34 91153 : 10 29 39 91163 : 10 22 32  
 91193 : 10 40 50 911A3 : 10 22 32 911F3 : 10 30 40 91114 : 10 19 \* 29 91124 : 10 32 \* 42  
 91134 : 10 22 \* 32 91144 : 10 34 \* 44 91154 : 10 27 \* 37 91164 : 10 32 \* 42 91194 : 10 40 \* 50  
 911A4 : 10 34 \* 44 911F4 : 10 40 \* 50  
 GRAND TOTAL 1553 /1900 PRINCIPAL TOTAL 981 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39627 MANDLIK AARTI ANIL MANGAL F 1171910408 3 4 FR 39627  
 SUBJECT : MATHEMATICS  
 81111 : 10 23 33 81151 : 10 39 49 811B1 : 09 33 42 81211 : 10 38 48 812A1 : 08 21 29  
 81311 : 09 25 34 81321 : 07 20 27 83111 : 08 31 39 81112 : 06 27 33 81152 : 10 34 44  
 811B2 : 10 35 45 81212 : 09 33 42 81222 : 07 29 36 81232 : 19 60 79 81312 : 09 33 42  
 81322 : 06 27 33 81332 : 20 74 94 83112 : 08 31 39 89992 : GRADE O 91113 : 08 19 27  
 91123 : 09 22 31 91133 : 06 40 46 91143 : 08 24 32 91153 : 09 18 27 91163 : 07 22 29  
 91193 : 10 40 50 911A3 : 06 18 24 911F3 : 09 27 36 91114 : 10 27 \* 37 91124 : 10 32 \* 42  
 91134 : 10 27 \* 37 91144 : 10 26 \* 36 91154 : 10 27 \* 37 91164 : 10 26 \* 36 91194 : 10 40 \* 50  
 911A4 : 10 26 \* 36 911F4 : 10 26 \* 36  
 GRAND TOTAL 1437 /1900 PRINCIPAL TOTAL 895 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39628 MATE JAYASHRI ANNASHEB MEENA F 1171910440 3 4 FR 39628  
 SUBJECT : MATHEMATICS  
 81111 : 09 24 33 81151 : 10 30 40 811B1 : 10 30 40 81211 : 09 33 42 812A1 : 07 24 31  
 81311 : 09 22 31 81321 : 09 24 33 83111 : 08 29 37 81112 : 09 32 41 81152 : 10 35 45  
 811B2 : 10 34 44 81212 : 09 32 41 81222 : 08 30 38 81232 : 17 58 75 81312 : 09 32 41  
 81322 : 08 30 38 81332 : 20 75 95 83112 : 08 30 38 89992 : GRADE O 91113 : 08 22 30  
 91123 : 09 24 33 91133 : 09 40 49 91143 : 09 19 28 91153 : 09 21 30 91163 : 09 19 28  
 91193 : 10 40 50 911A3 : 08 22 30 911F3 : 09 24 33 91114 : 10 19 \* 29 91124 : 10 27 \* 37  
 91134 : 10 24 \* 34 91144 : 10 16\$\* 26 91154 : 10 26 \* 36 91164 : 10 22 \* 32 91194 : 10 39 \* 49  
 911A4 : 10 26 \* 36 911F4 : 10 32 \* 42  
 GRAND TOTAL 1415 /1900 PRINCIPAL TOTAL 875 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

39629 MATE VRUSHALI PRABHAKAR HEERABAI F 1171910439 3 4 FR 39629  
 SUBJECT : MATHEMATICS  
 81111 : 09 22 31 81151 : 10 36 46 811B1 : 10 28 38 81211 : 09 27 36 812A1 : 08 20 28  
 81311 : 09 23 32 81321 : 08 21 29 83111 : 09 31 40 81112 : 09 32 41 81152 : 10 37 47  
 811B2 : 10 34 44 81212 : 09 32 41 81222 : 07 28 35 81232 : 17 62 79 81312 : 09 32 41  
 81322 : 08 30 38 81332 : 20 72 92 83112 : 08 30 38 89992 : GRADE O 91113 : 08 21 29  
 91123 : 09 19 28 91133 : 08 40 48 91143 : 10 27 37 91153 : 09 24 33 91163 : 09 21 30  
 91193 : 10 40 50 911A3 : 08 22 30 911F3 : 09 27 36 91114 : 10 24 \* 34 91124 : 10 35 \* 45  
 91134 : 10 24 \* 34 91144 : 10 26 \* 36 91154 : 10 30 \* 40 91164 : 10 21 \* 31 91194 : 10 40 \* 50  
 911A4 : 10 37 \* 47 911F4 : 10 26 \* 36  
 GRAND TOTAL 1450 /1900 PRINCIPAL TOTAL 921 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39630 MORE SARIKA ASHOK MANGAL F 1171910469 3 4 FR 39630  
 SUBJECT : BOTANY

|                       |                           |                       |                       |                       |
|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 81311 : 07 * AA 07 FF | 81321 : 06 16 22          | 81411 : 06 * AA 06 FF | 81421 : 05 21 26      | 81511 : 04 * AA 04 FF |
| 81521 : 07 16 23      | 83111 : 08 21 29          | 81312 : 07 21 28      | 81322 : 06 19 25      | 81332 : 19 63 82      |
| 81412 : 06 19 25      | 81422 : 06 19 25          | 81432 : 14 54 68      | 81512 : 05 17 22      | 81522 : 04 16\$ 20    |
| 81532 : 15 60 75      | 83112 : 09 25 34          | 89992 : GRADE A       | 91413 : 05 * AA 05 FF | 91423 : 04 * AA 04 FF |
| 91433 : 05 * AA 05 FF | 91443 : 04 * AA 04 FF     | 91453 : 06 * AA 06 FF | 91463 : 07 * AA 07 FF | 91414 : 04 AA * 04 FF |
| 91424 : 04 AA * 04 FF | 91434 : 06 AA * 06 FF     | 91444 : 04 AA * 04 FF | 91454 : 04 AA * 04 FF | 91464 : 04 AA * 04 FF |
| 91474 : 10 32 * 42    | 91484 : 08 34 * 42        | 91494 : 08 34 * 42    |                       |                       |
| GRAND TOTAL 704 /1900 | PRINCIPAL TOTAL 333 /1200 |                       |                       | RESULT : FAILS \$ 0.1 |

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT              |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|------------|----------------------|
| 39631                  | OJHA SURBHI RAMDAS        | SONALI             | F                  | 1171611190         | 3    | 4    | FR         | 39631                |
|                        | SUBJECT : BOTANY          |                    |                    |                    |      |      |            |                      |
| 81311 : 05 25 30       | 81321 : 05 19 24          | 81411 : 04 26 30   | 81421 : 04 30 34   | 81511 : 07 31 38   |      |      |            |                      |
| 81521 : 07 26 33       | 83111 : 06 24 30          | 81312 : 04 22 26   | 81322 : 04 23 27   | 81332 : 17 55 72   |      |      |            |                      |
| 81412 : 04 34 38       | 81422 : 04 31 35          | 81432 : 14 50 64   | 81512 : 07 27 34   | 81522 : 07 32 39   |      |      |            |                      |
| 81532 : 13 52 65       | 83112 : 06 * 25 31        | 89992 : GRADE A    | 91413 : 09 27 36   | 91423 : 09 32 41   |      |      |            |                      |
| 91433 : 07 22 29       | 91443 : 06 21 27          | 91453 : 06 30 36   | 91463 : 09 30 39   | 91414 : 08 31 * 39 |      |      |            |                      |
| 91424 : 08 28 * 36     | 91434 : 07 30 * 37        | 91444 : 07 30 * 37 | 91454 : 07 29 * 36 | 91464 : 06 31 * 37 |      |      |            |                      |
| 91474 : 20 40 * 60     | 91484 : 10 44 * 54        | 91494 : 16 42 * 58 |                    |                    |      |      |            |                      |
| GRAND TOTAL 1252 /1900 | PRINCIPAL TOTAL 803 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS |

|                        |                           |                    |                    |                    |   |   |    |                             |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----|-----------------------------|
| 39632                  | PATIL SAYALI SHIVAJI      | ANITA              | F                  | 1171910426         | 3 | 4 | FR | 39632                       |
|                        | SUBJECT : CHEMISTRY       |                    |                    |                    |   |   |    |                             |
| 81311 : 06 * 24 30     | 81321 : 07 16\$ 23        | 81411 : 06 26 32   | 81421 : 06 16 22   | 81511 : 04 16 20   |   |   |    |                             |
| 81521 : 07 16 23       | 83111 : 08 24 32          | 81312 : 05 17 22   | 81322 : 07 21 28   | 81332 : 19 64 83   |   |   |    |                             |
| 81412 : 08 23 31       | 81422 : 05 17 22          | 81432 : 13 52 65   | 81512 : 06 19 25   | 81522 : 06 19 25   |   |   |    |                             |
| 81532 : 20 59 79       | 83112 : 08 23 31          | 89992 : GRADE A    | 91313 : 04 30 34   | 91323 : 04 16\$ 20 |   |   |    |                             |
| 91333 : 04 27 31       | 91343 : 06 19 25          | 91353 : 04 24 28   | 913E3 : 04 21 25   | 91314 : 05 31 * 36 |   |   |    |                             |
| 91324 : 07 30 * 37     | 91334 : 07 22 * 29        | 91344 : 08 19 * 27 | 91354 : 07 29 * 36 | 91374 : 08 43 * 51 |   |   |    |                             |
| 91384 : 14 54 * 68     | 91394 : 12 68 * 80        | 913E4 : 07 30 * 37 |                    |                    |   |   |    |                             |
| GRAND TOTAL 1157 /1900 | PRINCIPAL TOTAL 750 /1200 |                    |                    |                    |   |   |    | RESULT : FIRST CLASS \$ 0.1 |

|                        |                           |                    |                    |                    |   |   |    |                             |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----|-----------------------------|
| 39633                  | RAUT PREETI SUNIL         | SANGITA            | F                  | 1171910480         | 3 | 4 | FR | 39633                       |
|                        | SUBJECT : PHYSICS         |                    |                    |                    |   |   |    |                             |
| 81111 : 07 * 21 28     | 81151 : 08 20 28          | 811B1 : 06 16\$ 22 | 81211 : 07 18 25   | 812A1 : 07 22 29   |   |   |    |                             |
| 81311 : 06 16 22       | 81321 : 05 18 23          | 83011 : 05 25 30   | 81112 : 04 16\$ 20 | 81152 : 08 30 38   |   |   |    |                             |
| 811B2 : 07 20 27       | 81212 : 08 22 30          | 81222 : 07 20 27   | 81232 : 18 56 74   | 81312 : 06 18 24   |   |   |    |                             |
| 81322 : 06 18 24       | 81332 : 20 65 85          | 83012 : 07 20 27   | 89992 : GRADE O    | 91213 : 06 * 19 25 |   |   |    |                             |
| 91223 : 09 * 22 31     | 91233 : 09 18 27          | 91243 : 06 17 23   | 91253 : 09 22 31   | 912E3 : 08 19 27   |   |   |    |                             |
| 91214 : 06 24 * 30     | 91224 : 07 18 * 25        | 91234 : 07 28 * 35 | 91244 : 07 34 * 41 | 91254 : 07 26 * 33 |   |   |    |                             |
| 91274 : 15 62 * 77     | 91284 : 16 63 * 79        | 91294 : 16 65 * 81 | 912K4 : 06 25 * 31 |                    |   |   |    |                             |
| GRAND TOTAL 1179 /1900 | PRINCIPAL TOTAL 781 /1200 |                    |                    |                    |   |   |    | RESULT : FIRST CLASS \$ 0.1 |

|                        |                           |                       |                       |                       |   |   |    |                       |
|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|---|---|----|-----------------------|
| 39634                  | SANAP ROHINI RAMDAS       | SEETA                 | F                     | 1171910458            | 3 | 4 | FR | 39634                 |
|                        | SUBJECT : MATHEMATICS     |                       |                       |                       |   |   |    |                       |
| 81111 : 10 16 26       | 81151 : 10 33 43          | 811B1 : 10 35 45      | 81211 : 08 29 37      | 812A1 : 06 21 27      |   |   |    |                       |
| 81311 : 08 16\$ 24     | 81321 : 08 16 24          | 83111 : 08 29 37      | 81112 : 07 27 34      | 81152 : 10 36 46      |   |   |    |                       |
| 811B2 : 10 33 43       | 81212 : 09 31 40          | 81222 : 07 27 34      | 81232 : 18 59 77      | 81312 : 07 27 34      |   |   |    |                       |
| 81322 : 07 27 34       | 81332 : 19 63 82          | 83112 : 08 29 37      | 89992 : GRADE B       | 91113 : 04 16 20      |   |   |    |                       |
| 91123 : 05 * 18 23     | 91133 : 04 * 10 14 FF     | 91143 : 04 16 20      | 91153 : 04 19 23      | 91163 : 04 * 13 17 FF |   |   |    |                       |
| 91193 : 07 24 31       | 911A3 : 04 * 19 23        | 911F3 : 05 19 24      | 91114 : 06 06 * 12 FF | 91124 : 08 16\$ * 24  |   |   |    |                       |
| 91134 : 06 10 * 16 FF  | 91144 : 06 21 * 27        | 91154 : 08 13 * 21 FF | 91164 : 10 13 * 23 FF | 91194 : 06 36 * 42    |   |   |    |                       |
| 911A4 : 08 24 * 32     | 911F4 : 04 19 * 23        |                       |                       |                       |   |   |    |                       |
| GRAND TOTAL 1139 /1900 | PRINCIPAL TOTAL 652 /1200 |                       |                       |                       |   |   |    | RESULT : FAILS \$ 0.1 |

|                        |                           |                    |                    |                    |   |   |    |                                             |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----|---------------------------------------------|
| 39635                  | SASANE SAKSHI SANJAY      | UJJWALA            | F                  | 1171910410         | 3 | 4 | FR | 39635                                       |
|                        | SUBJECT : MATHEMATICS     |                    |                    |                    |   |   |    |                                             |
| 81111 : 09 17 26       | 81151 : 10 30 40          | 811B1 : 09 28 37   | 81211 : 09 25 34   | 812A1 : 09 17 26   |   |   |    |                                             |
| 81311 : 09 16 25       | 81321 : 09 24 33          | 83111 : 07 29 36   | 81112 : 07 26 33   | 81152 : 10 34 44   |   |   |    |                                             |
| 811B2 : 09 30 39       | 81212 : 10 32 42          | 81222 : 08 28 36   | 81232 : 19 65 84   | 81312 : 08 28 36   |   |   |    |                                             |
| 81322 : 10 32 42       | 81332 : 20 72 92          | 83112 : 08 28 36   | 89992 : GRADE A    | 91113 : 07 24 31   |   |   |    |                                             |
| 91123 : 10 27 37       | 91133 : 09 40 49          | 91143 : 08 24 32   | 91153 : 10 21 31   | 91163 : 08 16# 24  |   |   |    |                                             |
| 91193 : 10 40 50       | 911A3 : 08 19 27          | 911F3 : 08 24 32   | 91114 : 10 32 * 42 | 91124 : 10 29 * 39 |   |   |    |                                             |
| 91134 : 10 24 * 34     | 91144 : 10 27 * 37        | 91154 : 10 29 * 39 | 91164 : 10 27 * 37 | 91194 : 10 39 * 49 |   |   |    |                                             |
| 911A4 : 10 30 * 40     | 911F4 : 10 32 * 42        |                    |                    |                    |   |   |    |                                             |
| GRAND TOTAL 1413 /1900 | PRINCIPAL TOTAL 891 /1200 |                    |                    |                    |   |   |    | RESULT : FIRST CLASS WITH DISTINCTION # 0.4 |

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                               |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|------------|---------------------------------------|
| 39636                  | SHAIKH SHIFA HASAN        | ZAHERA             | F                  | 1171910478         | 3    | 4    | FR         | 39636                                 |
|                        | SUBJECT : BOTANY          |                    |                    |                    |      |      |            |                                       |
| 81311 : 07 18 25       | 81321 : 04 27 31          | 81411 : 07 17 24   | 81421 : 08 20 28   | 81511 : 06 16 22   |      |      |            |                                       |
| 81521 : 08 18 26       | 83011 : 07 24 31          | 81312 : 08 25 33   | 81322 : 08 25 33   | 81332 : 14 57 71   |      |      |            |                                       |
| 81412 : 10 29 39       | 81422 : 09 27 36          | 81432 : 13 52 65   | 81512 : 10 29 39   | 81522 : 09 27 36   |      |      |            |                                       |
| 81532 : 15 59 74       | 83012 : 08 25 33          | 89992 : GRADE A    | 91413 : 10 40 50   | 91423 : 10 36 46   |      |      |            |                                       |
| 91433 : 08 * 29 37     | 91443 : 06 20 26          | 91453 : 07 30 37   | 91463 : 08 34 42   | 91414 : 09 31 * 40 |      |      |            |                                       |
| 91424 : 08 26 * 34     | 91434 : 06 31 * 37        | 91444 : 05 30 * 35 | 91454 : 06 34 * 40 | 91464 : 08 30 * 38 |      |      |            |                                       |
| 91474 : 20 56 * 76     | 91484 : 12 62 * 74        | 91494 : 20 60 * 80 |                    |                    |      |      |            |                                       |
| GRAND TOTAL 1338 /1900 | PRINCIPAL TOTAL 884 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS WITH DISTINCTION |

|       |                            |        |   |            |   |   |    |       |
|-------|----------------------------|--------|---|------------|---|---|----|-------|
| 39637 | SHENDGE SAMIKSHA BHAUSAHEB | SHEELA | F | 1171811010 | 3 | 4 | FR | 39637 |
|-------|----------------------------|--------|---|------------|---|---|----|-------|

SUBJECT : BOTANY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 04 17 21   | 81321 : 05 24 29   | 81411 : 04 25 29   | 81421 : 04 22 26   | 81511 : 07 16 23   |
| 81521 : 07 19 26   | 83011 : 06 28 34   | 81312 : 04 * 22 26 | 81322 : 05 22 27   | 81332 : 18 51 69   |
| 81412 : 05 16 21   | 81422 : 04 16 20   | 81432 : 10 41 51   | 81512 : 05 27 32   | 81522 : 05 21 26   |
| 81532 : 15 52 67   | 83012 : 06 23 29   | 89992 : GRADE B    | 91413 : 08 26 34   | 91423 : 09 23 32   |
| 91433 : 07 22 29   | 91443 : 08 18 26   | 91453 : 06 20 26   | 91463 : 09 24 33   | 91414 : 09 30 * 39 |
| 91424 : 07 23 * 30 | 91434 : 04 25 * 29 | 91444 : 07 23 * 30 | 91454 : 07 23 * 30 | 91464 : 06 26 * 32 |
| 91474 : 16 48 * 64 | 91484 : 18 50 * 68 | 91494 : 20 60 * 80 |                    |                    |

GRAND TOTAL 1138 /1900      PRINCIPAL TOTAL 729 /1200      RESULT : FIRST CLASS

39638 SHETE AARTI RAJENDRA      SHOBHA      F 1171910444      3      4      FR      39638

SUBJECT : MATHEMATICS

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81111 : 10 26 36   | 81151 : 10 36 46   | 811B1 : 10 39 49   | 81211 : 10 34 44   | 812A1 : 09 27 36   |
| 81311 : 09 28 37   | 81321 : 09 29 38   | 83111 : 08 34 42   | 81112 : 09 34 43   | 81152 : 10 38 48   |
| 811B2 : 10 36 46   | 81212 : 10 36 46   | 81222 : 09 34 43   | 81232 : 20 69 89   | 81312 : 09 34 43   |
| 81322 : 10 36 46   | 81332 : 20 74 94   | 83112 : 08 32 40   | 89992 : GRADE A    | 91113 : 09 32 41   |
| 91123 : 10 26 36   | 91133 : 09 40 49   | 91143 : 10 22 32   | 91153 : 09 32 41   | 91163 : 10 27 37   |
| 91193 : 10 38 48   | 911A3 : 10 24 34   | 911F3 : 10 26 36   | 91114 : 10 29 * 39 | 91124 : 10 34 * 44 |
| 91134 : 10 29 * 39 | 91144 : 10 34 * 44 | 91154 : 10 32 * 42 | 91164 : 10 35 * 45 | 91194 : 10 40 * 50 |
| 911A4 : 10 30 * 40 | 911F4 : 10 40 * 50 |                    |                    |                    |

GRAND TOTAL 1613 /1900      PRINCIPAL TOTAL 1015 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39639 TAMBE NILIMA NAVNATH      SUNITA      F 1171910467      3      4      FR      39639

SUBJECT : BOTANY

|                       |                       |                    |                     |                       |
|-----------------------|-----------------------|--------------------|---------------------|-----------------------|
| 81311 : 06 * AA 06 FF | 81321 : 07 20 27      | 81411 : 08 19 27   | 81421 : 07 20 27    | 81511 : 06 * AA 06 FF |
| 81521 : 06 17 23      | 83111 : 07 23 30      | 81312 : 08 25 33   | 81322 : 05 19 24    | 81332 : 12 52 64      |
| 81412 : 08 25 33      | 81422 : 06 21 27      | 81432 : 13 50 63   | 81512 : 10 29 39    | 81522 : 07 23 30      |
| 81532 : 15 57 72      | 83112 : 08 25 33      | 89992 : GRADE A    | 91413 : 07 16\$ 23  | 91423 : 04 17 21      |
| 91433 : 04 17 21      | 91443 : 04 * AA 04 FF | 91453 : 04 22 26   | 91463 : 05 16\$ 21  | 91414 : 08 AA * 08 FF |
| 91424 : 05 AA * 05 FF | 91434 : 06 19 * 25    | 91444 : 05 16 * 21 | 91454 : 06 16\$* 22 | 91464 : 05 21 * 26    |
| 91474 : 10 34 * 44    | 91484 : 10 32 * 42    | 91494 : 08 32 * 40 |                     |                       |

GRAND TOTAL 913 /1900      PRINCIPAL TOTAL 526 /1200      RESULT : FAILS \$ 0.1

39640 WANDHEKAR MOHINI RAJENDRA      SHAKUNTALA      F 1171910412      3      4      FR      39640

SUBJECT : CHEMISTRY

|                    |                     |                    |                     |                    |
|--------------------|---------------------|--------------------|---------------------|--------------------|
| 81311 : 07 16\$ 23 | 81321 : 08 * 20 28  | 81411 : 07 19 26   | 81421 : 08 24 32    | 81511 : 10 16 26   |
| 81521 : 10 16 26   | 83111 : 09 22 31    | 81312 : 08 26 34   | 81322 : 07 24 31    | 81332 : 19 63 82   |
| 81412 : 09 28 37   | 81422 : 09 28 37    | 81432 : 15 61 76   | 81512 : 09 28 37    | 81522 : 08 26 34   |
| 81532 : 20 56 76   | 83112 : 08 26 34    | 89992 : GRADE O    | 91313 : 06 * 18 24  | 91323 : 08 18 26   |
| 91333 : 09 16\$ 25 | 91343 : 07 16 23    | 91353 : 10 16\$ 26 | 913E3 : 09 * 16# 25 | 91314 : 08 18 * 26 |
| 91324 : 10 26 * 36 | 91334 : 08 16\$* 24 | 91344 : 08 20 * 28 | 91354 : 10 19 * 29  | 91374 : 09 42 * 51 |
| 91384 : 12 54 * 66 | 91394 : 14 67 * 81  | 913E4 : 08 22 * 30 |                     |                    |

GRAND TOTAL 1190 /1900      PRINCIPAL TOTAL 718 /1200      RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.           | NAME OF THE CANDIDATE  | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
|--------------------|------------------------|--------------------|--------------------|--------------------|------|------|------------|---------|
| 39641              | WARULE MAYUREE TUKARAM | RAMBHA             | F                  | 1171910401         | 3    | 4    | FR         | 39641   |
| SUBJECT : ZOOLOGY  |                        |                    |                    |                    |      |      |            |         |
| 81311 : 10 25 35   | 81321 : 10 25 35       | 81411 : 09 35 44   | 81421 : 10 29 39   | 81511 : 10 34 44   |      |      |            |         |
| 81521 : 10 34 44   | 83111 : 08 28 36       | 81312 : 10 36 46   | 81322 : 09 34 43   | 81332 : 20 74 94   |      |      |            |         |
| 81412 : 10 36 46   | 81422 : 10 36 46       | 81432 : 16 63 79   | 81512 : 10 36 46   | 81522 : 10 36 46   |      |      |            |         |
| 81532 : 20 72 92   | 83112 : 08 32 40       | 89992 : GRADE O    | 91513 : 10 33 43   | 91523 : 10 32 42   |      |      |            |         |
| 91533 : 10 40 50   | 91543 : 09 27 36       | 91553 : 10 40 50   | 915B3 : 10 40 50   | 91514 : 10 26 * 36 |      |      |            |         |
| 91524 : 10 32 * 42 | 91534 : 10 37 * 47     | 91544 : 10 27 * 37 | 91554 : 10 35 * 45 | 91574 : 20 78 * 98 |      |      |            |         |
| 91584 : 19 78 * 97 | 91594 : 20 78 * 98     | 915B4 : 10 30 * 40 |                    |                    |      |      |            |         |

GRAND TOTAL 1666 /1900      PRINCIPAL TOTAL 1083 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39642 ADSUL POOJA NARAYAN      SHOBHA      F 1171910428      3      4      F      39642

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 05 24 29   | 81321 : 06 17 23   | 81411 : 06 16 22   | 81421 : 05 29 34   | 81511 : 08 16 24   |
| 81521 : 09 20 29   | 83111 : 08 32 40   | 81312 : 09 29 38   | 81322 : 10 31 41   | 81332 : 19 65 84   |
| 81412 : 08 27 35   | 81422 : 08 27 35   | 81432 : 15 60 75   | 81512 : 10 31 41   | 81522 : 06 23 29   |
| 81532 : 18 60 78   | 83112 : 09 29 38   | 89992 : GRADE A    | 91313 : 09 25 34   | 91323 : 10 19 29   |
| 91333 : 10 24 34   | 91343 : 05 20 25   | 91353 : 10 28 38   | 913E3 : 10 23 33   | 91314 : 10 19 * 29 |
| 91324 : 09 31 * 40 | 91334 : 08 20 * 28 | 91344 : 09 24 * 33 | 91354 : 10 31 * 41 | 91374 : 17 58 * 75 |
| 91384 : 16 66 * 82 | 91394 : 12 70 * 82 | 913E4 : 07 27 * 34 |                    |                    |

GRAND TOTAL 1332 /1900      PRINCIPAL TOTAL 852 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39643 AGALE NIKITA ASHOK      LATA      F 1171910388      3      4      F      39643

SUBJECT : ZOOLOGY

|                    |                     |                    |                     |                    |
|--------------------|---------------------|--------------------|---------------------|--------------------|
| 81311 : 08 20 28   | 81321 : 09 18 27    | 81411 : 08 16 24   | 81421 : 07 29 36    | 81511 : 08 28 36   |
| 81521 : 09 38 47   | 83111 : 07 26 33    | 81312 : 07 27 34   | 81322 : 07 27 34    | 81332 : 20 67 87   |
| 81412 : 08 29 37   | 81422 : 05 23 28    | 81432 : 15 60 75   | 81512 : 09 31 40    | 81522 : 09 31 40   |
| 81532 : 20 70 90   | 83112 : 08 29 37    | 89992 : GRADE O    | 91513 : 10 34 44    | 91523 : 10 36 46   |
| 91533 : 10 40 50   | 91543 : 09 39 48    | 91553 : 10 38 48   | 915B3 : 09 40 49    | 91514 : 10 28 * 38 |
| 91524 : 10 21 * 31 | 91534 : 10 16\$* 26 | 91544 : 10 20 * 30 | 91554 : 10 16\$* 26 | 91574 : 20 70 * 90 |
| 91584 : 19 71 * 90 | 91594 : 20 71 * 91  | 915B4 : 10 18 * 28 |                     |                    |

GRAND TOTAL 1468 /1900      PRINCIPAL TOTAL 988 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39644 ANDHALE KOMAL DHARMANATH      SANGITA      F 1171910443      3      4      F      39644

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81111 : 10 23 33   | 81151 : 10 37 47   | 811B1 : 10 38 48   | 81211 : 10 35 45   | 812A1 : 07 16 23   |
| 81311 : 09 23 32   | 81321 : 10 27 37   | 83111 : 08 32 40   | 81112 : 09 33 42   | 81152 : 10 31 41   |
| 811B2 : 09 33 42   | 81212 : 09 33 42   | 81222 : 09 33 42   | 81232 : 20 66 86   | 81312 : 10 35 45   |
| 81322 : 10 35 45   | 81332 : 20 74 94   | 83112 : 09 33 42   | 89992 : GRADE O    | 91313 : 08 28 36   |
| 91323 : 08 34 42   | 91333 : 07 40 47   | 91343 : 06 32 38   | 91353 : 08 39 47   | 913E3 : 09 37 46   |
| 91314 : 10 31 * 41 | 91324 : 10 33 * 43 | 91334 : 06 29 * 35 | 91344 : 08 26 * 34 | 91354 : 06 31 * 37 |
| 91374 : 13 71 * 84 | 91384 : 18 67 * 85 | 91394 : 14 68 * 82 | 913E4 : 08 29 * 37 |                    |

GRAND TOTAL 1560 /1900      PRINCIPAL TOTAL 987 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39645 ANUSE PALLAVI BALASAHEB SANGITA F 1171910417 3 4 F 39645  
 SUBJECT : CHEMISTRY  
 81311 : 07 16 23 81321 : 10 22 32 81411 : 08 28 36 81421 : 05 30 35 81511 : 09 30 39  
 81521 : 10 34 44 83111 : 08 33 41 81312 : 06 26 32 81322 : 10 34 44 81332 : 20 73 93  
 81412 : 09 32 41 81422 : 07 28 35 81432 : 15 64 79 81512 : 10 34 44 81522 : 09 32 41  
 81532 : 18 72 90 83112 : 09 32 41 89992 : GRADE O 91313 : 09 21 30 91323 : 10 16\$ 26  
 91333 : 09 24 33 91343 : 08 18 26 91353 : 10 30 40 913E3 : 10 24 34 91314 : 10 22 \* 32  
 91324 : 07 27 \* 34 91334 : 06 20 \* 26 91344 : 10 24 \* 34 91354 : 10 25 \* 35 91374 : 15 68 \* 83  
 91384 : 16 59 \* 75 91394 : 14 67 \* 81 913E4 : 08 21 \* 29  
 GRAND TOTAL 1408 /1900 PRINCIPAL TOTAL 842 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39646 BADADHE AMRUTA SUBHASH SAPANA F 1171910442 3 4 F 39646  
 SUBJECT : CHEMISTRY  
 81111 : 08 16# 24 81151 : 09 27 36 811B1 : 10 21 31 81211 : 07 22 29 812A1 : 08 25 33  
 81311 : 09 28 37 81321 : 08 16 24 83111 : 08 24 32 81112 : 06 22 28 81152 : 09 26 35  
 811B2 : 08 26 34 81212 : 09 28 37 81222 : 06 22 28 81232 : 18 71 89 81312 : 08 26 34  
 81322 : 06 22 28 81332 : 20 66 86 83112 : 08 26 34 89992 : GRADE A 91313 : 06 26 32  
 91323 : 05 21 26 91333 : 07 29 36 91343 : 07 22 29 91353 : 07 33 40 913E3 : 10 29 39  
 91314 : 10 31 \* 41 91324 : 09 31 \* 40 91334 : 07 22 \* 29 91344 : 08 25 \* 33 91354 : 07 35 \* 42  
 91374 : 15 59 \* 74 91384 : 12 60 \* 72 91394 : 12 67 \* 79 913E4 : 08 37 \* 45  
 GRAND TOTAL 1336 /1900 PRINCIPAL TOTAL 866 /1200 RESULT : FIRST CLASS WITH DISTINCTION # O.4

39647 BAGBAN NILOFAR HAMID RUBINA F 1171910476 3 4 F 39647  
 SUBJECT : ZOOLOGY  
 81311 : 07 18 25 81321 : 05 16 21 81411 : 07 22 29 81421 : 05 18 23 81511 : 07 16 23  
 81521 : 08 19 27 83011 : 08 27 35 81312 : 07 24 31 81322 : 08 26 34 81332 : 19 64 83  
 81412 : 09 28 37 81422 : 06 22 28 81432 : 14 55 69 81512 : 09 28 37 81522 : 05 20 25  
 81532 : 15 55 70 83012 : 08 26 34 89992 : GRADE O 91513 : 08 22 30 91523 : 09 25 34  
 91533 : 07 31 38 91543 : 05 26 31 91553 : 06 19 25 915B3 : 07 39 46 91514 : 07 18 \* 25  
 91524 : 10 30 \* 40 91534 : 08 22 \* 30 91544 : 10 18 \* 28 91554 : 10 24 \* 34 91574 : 18 70 \* 88  
 91584 : 20 70 \* 90 91594 : 13 70 \* 83 915B4 : 07 22 \* 29  
 GRAND TOTAL 1282 /1900 PRINCIPAL TOTAL 833 /1200 RESULT : FIRST CLASS

39648 BANKAR SUNITA RAMDAS JANABAI F 1171910477 3 4 F 39648  
 SUBJECT : ZOOLOGY  
 81311 : 10 16 26 81321 : 06 16 22 81411 : 08 25 33 81421 : 09 22 31 81511 : 10 20 30  
 81521 : 09 24 33 83111 : 09 28 37 81312 : 07 26 33 81322 : 10 32 42 81332 : 20 71 91  
 81412 : 09 30 39 81422 : 09 30 39 81432 : 15 64 79 81512 : 10 32 42 81522 : 08 28 36  
 81532 : 15 65 80 83112 : 08 28 36 89992 : GRADE A 91513 : 07 22 29 91523 : 10 26 36  
 91533 : 08 33 41 91543 : 09 30 39 91553 : 10 29 39 915B3 : 09 40 49 91514 : 10 27 \* 37  
 91524 : 09 35 \* 44 91534 : 09 34 \* 43 91544 : 10 27 \* 37 91554 : 10 23 \* 33 91574 : 19 70 \* 89  
 91584 : 20 70 \* 90 91594 : 17 71 \* 88 915B4 : 09 29 \* 38  
 GRAND TOTAL 1461 /1900 PRINCIPAL TOTAL 953 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39649 BARAHATE BHAGYASHRI DINKAR NANDA F 1171910402 3 4 F 39649  
 SUBJECT : CHEMISTRY  
 81311 : 10 28 38 81321 : 10 27 37 81411 : 09 21 30 81421 : 09 27 36 81511 : 10 27 37  
 81521 : 10 30 40 83111 : 08 32 40 81312 : 07 29 36 81322 : 10 35 45 81332 : 20 74 94  
 81412 : 09 33 42 81422 : 09 33 42 81432 : 18 68 86 81512 : 10 35 45 81522 : 10 35 45  
 81532 : 20 70 90 83112 : 08 31 39 89992 : GRADE O 91313 : 09 32 41 91323 : 10 33 43  
 91333 : 10 26 36 91343 : 05 26 31 91353 : 10 37 47 913E3 : 10 33 43 91314 : 10 39 \* 49  
 91324 : 09 37 \* 46 91334 : 08 27 \* 35 91344 : 09 33 \* 42 91354 : 09 34 \* 43 91374 : 15 65 \* 80  
 91384 : 16 70 \* 86 91394 : 12 66 \* 78 913E4 : 07 34 \* 41  
 GRAND TOTAL 1563 /1900 PRINCIPAL TOTAL 991 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39650 BERAD VIJAYA BHAUSAHEB ROHINI F 1171910470 3 4 F 39650  
 SUBJECT : PHYSICS  
 81111 : 06 16 22 81151 : 08 32 40 811B1 : 10 20 30 81211 : 09 37 46 812A1 : 07 17 24  
 81311 : 08 19 27 81321 : 05 29 34 83111 : 08 32 40 81112 : 07 24 31 81152 : 09 27 36  
 811B2 : 08 26 34 81212 : 09 28 37 81222 : 08 26 34 81232 : 19 67 86 81312 : 08 26 34  
 81322 : 06 22 28 81332 : 19 61 80 83112 : 08 26 34 89992 : GRADE O 91213 : 10 27 37  
 91223 : 09 20 29 91233 : 07 21 28 91243 : 06 22 28 91253 : 09 30 39 912E3 : 08 26 34  
 91214 : 09 36 \* 45 91224 : 10 20 \* 30 91234 : 09 18 \* 27 91244 : 09 34 \* 43 91254 : 08 36 \* 44  
 91274 : 18 70 \* 88 91284 : 20 72 \* 92 91294 : 19 75 \* 94 912K4 : 08 29 \* 37  
 GRAND TOTAL 1392 /1900 PRINCIPAL TOTAL 922 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
 39651 BHAGAT HARSHADA RAJENDRA MEERA F 1171910431 3 4 F 39651  
 SUBJECT : CHEMISTRY  
 81311 : 10 34 44 81321 : 10 30 40 81411 : 08 28 36 81421 : 09 33 42 81511 : 10 32 42  
 81521 : 10 39 49 83111 : 09 32 41 81312 : 08 33 41 81322 : 10 37 47 81332 : 20 76 96  
 81412 : 09 35 44 81422 : 08 33 41 81432 : 18 67 85 81512 : 10 37 47 81522 : 10 37 47  
 81532 : 18 70 88 83112 : 09 35 44 89992 : GRADE O 91313 : 09 17 26 91323 : 09 34 43  
 91333 : 05 31 36 91343 : 07 24 31 91353 : 10 24 34 913E3 : 09 26 35 91314 : 10 30 \* 40  
 91324 : 09 31 \* 40 91334 : 08 22 \* 30 91344 : 09 26 \* 35 91354 : 08 31 \* 39 91374 : 15 58 \* 73  
 91384 : 16 66 \* 82 91394 : 14 68 \* 82 913E4 : 08 25 \* 33  
 GRAND TOTAL 1533 /1900 PRINCIPAL TOTAL 927 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39652 BHAGAT PRIYANKA NANABHAU VANDANA F 1171910432 3 4 F 39652

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 07 16 23   | 81321 : 07 16 23   | 81411 : 06 16 22   | 81421 : 07 16 23   | 81511 : 07 18 25   |
| 81521 : 08 16 24   | 83111 : 08 30 38   | 81312 : 05 20 25   | 81322 : 05 20 25   | 81332 : 20 71 91   |
| 81412 : 07 24 31   | 81422 : 06 22 28   | 81432 : 17 68 85   | 81512 : 07 24 31   | 81522 : 02 18 20#  |
| 81532 : 17 62 79   | 83112 : 09 28 37   | 89992 : GRADE O    | 91313 : 04 16 20#  | 91323 : 09 21 30   |
| 91333 : 05 25 30   | 91343 : 06 22 28   | 91353 : 10 24 34   | 913E3 : 09 22 31   | 91314 : 10 26 * 36 |
| 91324 : 09 30 * 39 | 91334 : 08 22 * 30 | 91344 : 09 24 * 33 | 91354 : 08 31 * 39 | 91374 : 15 53 * 68 |
| 91384 : 16 66 * 82 | 91394 : 14 66 * 80 | 913E4 : 08 26 * 34 |                    |                    |

GRAND TOTAL 1244 /1900      PRINCIPAL TOTAL 801 /1200      RESULT : FIRST CLASS # 0.4

39653 BHALSING POOJA AMBADAS      NANDA      F 1171910414      3      4      F      39653

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81211 : 07 18 25   | 812A1 : 07 34 41   | 81311 : 06 16\$ 22 | 81321 : 08 20 28   | 81411 : 05 17 22   |
| 81421 : 06 30 36   | 83111 : 08 28 36   | 81212 : 09 24 33   | 81222 : 06 18 24   | 81232 : 18 57 75   |
| 81312 : 07 20 27   | 81322 : 08 22 30   | 81332 : 19 62 81   | 81412 : 06 18 24   | 81422 : 07 20 27   |
| 81432 : 15 64 79   | 83112 : 09 24 33   | 89992 : GRADE O    | 91313 : 07 22 29   | 91323 : 10 22 32   |
| 91333 : 05 24 29   | 91343 : 06 18 24   | 91353 : 09 22 31   | 913E3 : 10 25 35   | 91314 : 10 34 * 44 |
| 91324 : 08 34 * 42 | 91334 : 07 16 * 23 | 91344 : 10 18 * 28 | 91354 : 10 24 * 34 | 91374 : 13 55 * 68 |
| 91384 : 14 65 * 79 | 91394 : 14 68 * 82 | 913E4 : 08 30 * 38 |                    |                    |

GRAND TOTAL 1261 /1900      PRINCIPAL TOTAL 806 /1200      RESULT : FIRST CLASS \$ 0.1

39654 BHITE YOGITA THAKAJI      RUKHMINI      F 1171910456      3      4      F      39654

SUBJECT : ZOOLOGY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 09 16# 25  | 81321 : 08 21 29   | 81411 : 06 16 22   | 81421 : 06 30 36   | 81511 : 06 20 26   |
| 81521 : 09 26 35   | 83111 : 08 27 35   | 81312 : 05 22 27   | 81322 : 07 26 33   | 81332 : 20 74 94   |
| 81412 : 07 26 33   | 81422 : 06 24 30   | 81432 : 16 64 80   | 81512 : 07 26 33   | 81522 : 08 28 36   |
| 81532 : 20 60 80   | 83112 : 08 28 36   | 89992 : GRADE A    | 91513 : 08 18 26   | 91523 : 08 26 34   |
| 91533 : 10 25 35   | 91543 : 07 23 30   | 91553 : 07 24 31   | 915B3 : 10 32 42   | 91514 : 08 16 * 24 |
| 91524 : 07 20 * 27 | 91534 : 08 17 * 25 | 91544 : 07 19 * 26 | 91554 : 07 16 * 23 | 91574 : 18 65 * 83 |
| 91584 : 18 71 * 89 | 91594 : 13 70 * 83 | 915B4 : 06 22 * 28 |                    |                    |

GRAND TOTAL 1296 /1900      PRINCIPAL TOTAL 816 /1200      RESULT : FIRST CLASS # 0.4

39655 BODKHE SNEHAL SANDIP      MEENA      F 1171910486      3      4      F      39655

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 07 18 25   | 81321 : 08 18 26   | 81411 : 06 26 32   | 81421 : 06 18 24   | 81511 : 06 16 22   |
| 81521 : 09 19 28   | 83011 : 06 27 33   | 81312 : 07 23 30   | 81322 : 10 29 39   | 81332 : 19 67 86   |
| 81412 : 08 25 33   | 81422 : 06 21 27   | 81432 : 14 58 72   | 81512 : 07 23 30   | 81522 : 07 23 30   |
| 81532 : 15 60 75   | 83012 : 08 25 33   | 89992 : GRADE O    | 91313 : 09 23 32   | 91323 : 10 28 38   |
| 91333 : 10 26 36   | 91343 : 09 19 28   | 91353 : 10 22 32   | 913E3 : 10 23 33   | 91314 : 09 26 * 35 |
| 91324 : 08 29 * 37 | 91334 : 08 23 * 31 | 91344 : 10 22 * 32 | 91354 : 08 35 * 43 | 91374 : 14 67 * 81 |
| 91384 : 20 67 * 87 | 91394 : 14 71 * 85 | 913E4 : 07 23 * 30 |                    |                    |

GRAND TOTAL 1305 /1900      PRINCIPAL TOTAL 866 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.            | NAME OF THE CANDIDATE | MOTHER              | SEX                 | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
|---------------------|-----------------------|---------------------|---------------------|--------------------|------|------|------------|---------|
| 39656               | BORKAR ARTI NAMDEO    | VANITA              | F                   | 1171910409         | 3    | 4    | F          | 39656   |
| SUBJECT : CHEMISTRY |                       |                     |                     |                    |      |      |            |         |
| 81111 : 07 16 23    | 81151 : 09 32 41      | 811B1 : 07 22 29    | 81211 : 07 16 23    | 812A1 : 07 17 24   |      |      |            |         |
| 81311 : 07 16 23    | 81321 : 10 20 30      | 83111 : 07 31 38    | 81112 : 04 19 23    | 81152 : 09 29 38   |      |      |            |         |
| 811B2 : 08 27 35    | 81212 : 10 31 41      | 81222 : 05 21 26    | 81232 : 17 64 81    | 81312 : 09 29 38   |      |      |            |         |
| 81322 : 07 25 32    | 81332 : 19 66 85      | 83112 : 09 29 38    | 89992 : GRADE O     | 91313 : 04 16 20   |      |      |            |         |
| 91323 : 08 21 29    | 91333 : 04 18 22      | 91343 : 04 16\$ 20  | 91353 : 07 25 32    | 913E3 : 07 21 28   |      |      |            |         |
| 91314 : 09 26 * 35  | 91324 : 10 25 * 35    | 91334 : 09 16\$* 25 | 91344 : 08 16\$* 24 | 91354 : 10 21 * 31 |      |      |            |         |
| 91374 : 08 44 * 52  | 91384 : 14 51 * 65    | 91394 : 12 66 * 78  | 913E4 : 06 19 * 25  |                    |      |      |            |         |

GRAND TOTAL 1189 /1900      PRINCIPAL TOTAL 729 /1200      RESULT : FIRST CLASS \$ 0.1

39657 CHAUDHARI BHARTI BHUSAHEB      MANISHA      F 1171910427      3      4      F      39657

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 07 27 34   | 81321 : 07 16 23   | 81411 : 05 40 45   | 81421 : 07 20 27   | 81511 : 06 24 30   |
| 81521 : 08 24 32   | 83111 : 08 25 33   | 81312 : 06 22 28   | 81322 : 08 26 34   | 81332 : 19 65 84   |
| 81412 : 09 28 37   | 81422 : 05 20 25   | 81432 : 15 65 80   | 81512 : 04 18 22   | 81522 : 04 18 22   |
| 81532 : 17 62 79   | 83112 : 08 26 34   | 89992 : GRADE A    | 91313 : 08 31 39   | 91323 : 07 28 35   |
| 91333 : 07 28 35   | 91343 : 07 22 29   | 91353 : 10 33 43   | 913E3 : 10 27 37   | 91314 : 09 25 * 34 |
| 91324 : 05 34 * 39 | 91334 : 06 28 * 34 | 91344 : 08 25 * 33 | 91354 : 07 34 * 41 | 91374 : 12 62 * 74 |
| 91384 : 14 60 * 74 | 91394 : 12 69 * 81 | 913E4 : 07 33 * 40 |                    |                    |

GRAND TOTAL 1337 /1900      PRINCIPAL TOTAL 871 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39658 CHAURE ASHWINI MANOJ      JANABAI      F 1171810898      3      4      F      39658

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81111 : 06 26 32   | 81151 : 09 20 29   | 811B1 : 10 17 27   | 81211 : 09 16 25   | 812A1 : 06 18 24   |
| 81311 : 09 16 25   | 81321 : 08 20 28   | 83011 : 07 22 29   | 81112 : 08 30 38   | 81152 : 08 18 26   |
| 811B2 : 08 16 24   | 81212 : 05 21 26   | 81222 : 08 16\$ 24 | 81232 : 16 55 71   | 81312 : 08 30 38   |
| 81322 : 10 25 35   | 81332 : 19 64 83   | 83012 : 06 19 25   | 89992 : GRADE A    | 91313 : 10 24 34   |
| 91323 : 10 22 32   | 91333 : 06 25 31   | 91343 : 06 22 28   | 91353 : 10 34 44   | 913E3 : 09 25 34   |
| 91314 : 10 31 * 41 | 91324 : 10 34 * 44 | 91334 : 09 26 * 35 | 91344 : 10 27 * 37 | 91354 : 08 38 * 46 |
| 91374 : 14 73 * 87 | 91384 : 18 63 * 81 | 91394 : 12 72 * 84 | 913E4 : 08 40 * 48 |                    |

GRAND TOTAL 1315 /1900      PRINCIPAL TOTAL 915 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39659 CHAVHAN DIPALI BHUSAHEB      SAVITA      F 1171910425      3      4      F      39659

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81111 : 10 36 46   | 81151 : 10 40 50   | 811B1 : 10 40 50   | 81211 : 10 40 50   | 812A1 : 10 35 45   |
| 81311 : 10 36 46   | 81321 : 10 38 48   | 83011 : 08 30 38   | 81112 : 10 39 49   | 81152 : 10 40 50   |
| 811B2 : 10 39 49   | 81212 : 10 39 49   | 81222 : 10 39 49   | 81232 : 19 75 94   | 81312 : 10 39 49   |
| 81322 : 10 39 49   | 81332 : 20 77 97   | 83012 : 08 35 43   | 89992 : GRADE A    | 91313 : 10 40 50   |
| 91323 : 10 40 50   | 91333 : 10 38 48   | 91343 : 09 39 48   | 91353 : 10 40 50   | 913E3 : 10 38 48   |
| 91314 : 10 40 * 50 | 91324 : 10 40 * 50 | 91334 : 08 38 * 46 | 91344 : 10 40 * 50 | 91354 : 10 40 * 50 |
| 91374 : 18 77 * 95 | 91384 : 20 74 * 94 | 91394 : 16 76 * 92 | 913E4 : 09 40 * 49 |                    |

GRAND TOTAL 1821 /1900      PRINCIPAL TOTAL 1159 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39660 DAHITULE SHUBHANGI GORAKSHNATH      SUREKHA      F 1171910411      3      4      F      39660

SUBJECT : CHEMISTRY

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| 81111 : 10 36 46   | 81151 : 10 36 46   | 811B1 : 10 40 50   | 81211 : 10 40 50   | 812A1 : 10 27 37   |
| 81311 : 10 37 47   | 81321 : 10 39 49   | 83111 : 09 29 38   | 81112 : 10 38 48   | 81152 : 10 40 50   |
| 811B2 : 10 38 48   | 81212 : 10 38 48   | 81222 : 09 36 45   | 81232 : 20 77 97   | 81312 : 10 38 48   |
| 81322 : 10 38 48   | 81332 : 20 77 97   | 83112 : 09 36 45   | 89992 : GRADE A    | 91313 : 10 38 48   |
| 91323 : 10 40 50   | 91333 : 10 40 50   | 91343 : 09 40 49   | 91353 : 10 40 50   | 913E3 : 10 38 48   |
| 91314 : 10 36 * 46 | 91324 : 10 40 * 50 | 91334 : 09 37 * 46 | 91344 : 10 40 * 50 | 91354 : 10 34 * 44 |
| 91374 : 18 76 * 94 | 91384 : 18 76 * 94 | 91394 : 16 74 * 90 | 913E4 : 09 40 * 49 |                    |

GRAND TOTAL 1795 /1900      PRINCIPAL TOTAL 1147 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.            | NAME OF THE CANDIDATE       | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
|---------------------|-----------------------------|--------------------|--------------------|--------------------|------|------|------------|---------|
| 39661               | DARANDALE PRATIKSHA SANTOSH | VAISHALI           | F                  | 1171910460         | 3    | 4    | F          | 39661   |
| SUBJECT : CHEMISTRY |                             |                    |                    |                    |      |      |            |         |
| 81311 : 09 23 32    | 81321 : 08 26 34            | 81411 : 07 23 30   | 81421 : 07 23 30   | 81511 : 08 16 24   |      |      |            |         |
| 81521 : 07 27 34    | 83111 : 08 29 37            | 81312 : 05 22 27   | 81322 : 06 24 30   | 81332 : 20 66 86   |      |      |            |         |
| 81412 : 09 30 39    | 81422 : 10 32 42            | 81432 : 15 60 75   | 81512 : 09 30 39   | 81522 : 09 30 39   |      |      |            |         |
| 81532 : 17 61 78    | 83112 : 08 28 36            | 89992 : GRADE O    | 91313 : 09 29 38   | 91323 : 10 27 37   |      |      |            |         |
| 91333 : 09 25 34    | 91343 : 09 22 31            | 91353 : 10 26 36   | 913E3 : 10 27 37   | 91314 : 10 25 * 35 |      |      |            |         |
| 91324 : 09 34 * 43  | 91334 : 08 22 * 30          | 91344 : 10 22 * 32 | 91354 : 09 31 * 40 | 91374 : 18 65 * 83 |      |      |            |         |
| 91384 : 18 69 * 87  | 91394 : 14 72 * 86          | 913E4 : 07 23 * 30 |                    |                    |      |      |            |         |

GRAND TOTAL 1391 /1900      PRINCIPAL TOTAL 888 /1200      RESULT : FIRST CLASS WITH DISTINCTION

|                     |                     |                    |                    |                    |   |   |   |       |
|---------------------|---------------------|--------------------|--------------------|--------------------|---|---|---|-------|
| 39662               | DATIR ROHINI RAMESH | SANGITA            | F                  | 1171910466         | 3 | 4 | F | 39662 |
| SUBJECT : CHEMISTRY |                     |                    |                    |                    |   |   |   |       |
| 81311 : 09 20 29    | 81321 : 09 27 36    | 81411 : 06 29 35   | 81421 : 08 27 35   | 81511 : 09 26 35   |   |   |   |       |
| 81521 : 09 28 37    | 83111 : 08 33 41    | 81312 : 06 26 32   | 81322 : 08 30 38   | 81332 : 20 76 96   |   |   |   |       |
| 81412 : 09 32 41    | 81422 : 10 34 44    | 81432 : 18 69 87   | 81512 : 09 32 41   | 81522 : 10 34 44   |   |   |   |       |
| 81532 : 18 75 93    | 83112 : 09 32 41    | 89992 : GRADE O    | 91313 : 09 31 40   | 91323 : 10 29 39   |   |   |   |       |
| 91333 : 09 26 35    | 91343 : 09 25 34    | 91353 : 10 27 37   | 913E3 : 09 25 34   | 91314 : 09 30 * 39 |   |   |   |       |
| 91324 : 08 30 * 38  | 91334 : 07 27 * 34  | 91344 : 09 25 * 34 | 91354 : 10 34 * 44 | 91374 : 17 57 * 74 |   |   |   |       |
| 91384 : 18 60 * 78  | 91394 : 12 69 * 81  | 913E4 : 06 30 * 36 |                    |                    |   |   |   |       |

GRAND TOTAL 1482 /1900      PRINCIPAL TOTAL 908 /1200      RESULT : FIRST CLASS WITH DISTINCTION

|                    |                       |                    |                    |                      |   |   |   |       |
|--------------------|-----------------------|--------------------|--------------------|----------------------|---|---|---|-------|
| 39663              | DEVKAR ASHVINI GOVIND | MEENATAI           | F                  | 1171910397           | 3 | 4 | F | 39663 |
| SUBJECT : ZOOLOGY  |                       |                    |                    |                      |   |   |   |       |
| 81311 : 07 23 30   | 81321 : 09 23 32      | 81411 : 05 34 39   | 81421 : 07 16 23   | 81511 : 07 17 24     |   |   |   |       |
| 81521 : 06 18 24   | 83111 : 08 23 31      | 81312 : 06 20 26   | 81322 : 04 16 20   | 81332 : 19 63 82     |   |   |   |       |
| 81412 : 08 24 32   | 81422 : 06 20 26      | 81432 : 15 61 76   | 81512 : 09 26 35   | 81522 : 06 20 26     |   |   |   |       |
| 81532 : 17 59 76   | 83112 : 09 26 35      | 89992 : GRADE O    | 91513 : 10 32 42   | 91523 : 10 23 33     |   |   |   |       |
| 91533 : 08 23 31   | 91543 : 10 29 39      | 91553 : 10 36 46   | 915B3 : 09 40 49   | 91514 : 10 16\$ * 26 |   |   |   |       |
| 91524 : 10 36 * 46 | 91534 : 09 27 * 36    | 91544 : 09 27 * 36 | 91554 : 10 32 * 42 | 91574 : 19 71 * 90   |   |   |   |       |
| 91584 : 20 70 * 90 | 91594 : 17 70 * 87    | 915B4 : 10 23 * 33 |                    |                      |   |   |   |       |

GRAND TOTAL 1363 /1900      PRINCIPAL TOTAL 911 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

|                     |                         |                    |                    |                    |   |   |   |       |
|---------------------|-------------------------|--------------------|--------------------|--------------------|---|---|---|-------|
| 39664               | DHOTRE ASHWINI DHONDIBA | CHANDA             | F                  | 1171910471         | 3 | 4 | F | 39664 |
| SUBJECT : CHEMISTRY |                         |                    |                    |                    |   |   |   |       |
| 81311 : 06 16\$ 22  | 81321 : 07 19 26        | 81411 : 05 26 31   | 81421 : 04 16 20   | 81511 : 06 29 35   |   |   |   |       |
| 81521 : 06 25 31    | 83111 : 07 22 29        | 81312 : 05 16 21   | 81322 : 04 16\$ 20 | 81332 : 19 60 79   |   |   |   |       |
| 81412 : 06 18 24    | 81422 : 05 16 21        | 81432 : 13 53 66   | 81512 : 05 16 21   | 81522 : 04 16\$ 20 |   |   |   |       |
| 81532 : 15 52 67    | 83112 : 08 22 30        | 89992 : GRADE O    | 91313 : 04 30 34   | 91323 : 07 18 25   |   |   |   |       |
| 91333 : 06 22 28    | 91343 : 04 18 22        | 91353 : 05 22 27   | 913E3 : 07 22 29   | 91314 : 04 26 * 30 |   |   |   |       |
| 91324 : 06 25 * 31  | 91334 : 06 26 * 32      | 91344 : 08 19 * 27 | 91354 : 09 31 * 40 | 91374 : 11 50 * 61 |   |   |   |       |
| 91384 : 14 51 * 65  | 91394 : 14 68 * 82      | 913E4 : 07 20 * 27 |                    |                    |   |   |   |       |

GRAND TOTAL 1123 /1900      PRINCIPAL TOTAL 728 /1200      RESULT : FIRST CLASS \$ 0.1

|                    |                         |                    |                    |                    |   |   |   |       |
|--------------------|-------------------------|--------------------|--------------------|--------------------|---|---|---|-------|
| 39665              | GAWALI PRATIKSHA SAMPAT | SANGITA            | F                  | 1171910447         | 3 | 4 | F | 39665 |
| SUBJECT : BOTANY   |                         |                    |                    |                    |   |   |   |       |
| 81311 : 05 16 21#  | 81321 : 08 16\$ 24      | 81411 : 05 27 32   | 81421 : 06 22 28   | 81511 : 09 19 28   |   |   |   |       |
| 81521 : 07 28 35   | 83111 : 05 27 32        | 81312 : 05 19 24   | 81322 : 06 21 27   | 81332 : 19 60 79   |   |   |   |       |
| 81412 : 06 21 27   | 81422 : 05 19 24        | 81432 : 11 45 56   | 81512 : 05 19 24   | 81522 : 04 17 21   |   |   |   |       |
| 81532 : 15 50 65   | 83112 : 08 25 33        | 89992 : GRADE O    | 91413 : 08 18 26   | 91423 : 09 26 35   |   |   |   |       |
| 91433 : 09 27 36   | 91443 : 05 24 29        | 91453 : 06 25 31   | 91463 : 08 34 42   | 91414 : 05 33 * 38 |   |   |   |       |
| 91424 : 08 28 * 36 | 91434 : 08 28 * 36      | 91444 : 09 31 * 40 | 91454 : 09 24 * 33 | 91464 : 04 23 * 27 |   |   |   |       |
| 91474 : 14 44 * 58 | 91484 : 14 54 * 68      | 91494 : 16 52 * 68 |                    |                    |   |   |   |       |

GRAND TOTAL 1183 /1900      PRINCIPAL TOTAL 770 /1200      RESULT : FIRST CLASS \$ 0.1 # 0.4

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.            | NAME OF THE CANDIDATE      | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
|---------------------|----------------------------|--------------------|--------------------|--------------------|------|------|------------|---------|
| 39666               | GHODAKE SUPRIYA DATTATRAYA | MANDAKINI          | F                  | 1171910422         | 3    | 4    | F          | 39666   |
| SUBJECT : CHEMISTRY |                            |                    |                    |                    |      |      |            |         |
| 81211 : 10 40 50    | 812A1 : 09 27 36           | 81311 : 10 33 43   | 81321 : 10 34 44   | 81411 : 10 26 36   |      |      |            |         |
| 81421 : 10 37 47    | 83111 : 09 34 43           | 81212 : 10 37 47   | 81222 : 10 37 47   | 81232 : 19 75 94   |      |      |            |         |
| 81312 : 10 37 47    | 81322 : 10 37 47           | 81332 : 20 76 96   | 81412 : 09 35 44   | 81422 : 09 35 44   |      |      |            |         |
| 81432 : 19 74 93    | 83112 : 09 35 44           | 89992 : GRADE O    | 91313 : 09 40 49   | 91323 : 09 31 40   |      |      |            |         |
| 91333 : 10 38 48    | 91343 : 07 38 45           | 91353 : 10 39 49   | 913E3 : 10 38 48   | 91314 : 10 30 * 40 |      |      |            |         |
| 91324 : 10 40 * 50  | 91334 : 09 34 * 43         | 91344 : 09 38 * 47 | 91354 : 09 33 * 42 | 91374 : 15 67 * 82 |      |      |            |         |
| 91384 : 18 64 * 82  | 91394 : 14 70 * 84         | 913E4 : 08 40 * 48 |                    |                    |      |      |            |         |

GRAND TOTAL 1699 /1900      PRINCIPAL TOTAL 1074 /1200      RESULT : FIRST CLASS WITH DISTINCTION

|                   |                      |      |   |            |   |   |   |       |
|-------------------|----------------------|------|---|------------|---|---|---|-------|
| 39667             | GHORPADE KOMAL DIPAK | ALKA | F | 1171910396 | 3 | 4 | F | 39667 |
| SUBJECT : PHYSICS |                      |      |   |            |   |   |   |       |

|                        |                            |                    |                    |                                       |
|------------------------|----------------------------|--------------------|--------------------|---------------------------------------|
| 81111 : 10 20 30       | 81151 : 10 40 50           | 811B1 : 10 37 47   | 81211 : 09 36 45   | 812A1 : 09 19 28                      |
| 81311 : 10 24 34       | 81321 : 10 25 35           | 83111 : 09 30 39   | 81112 : 10 35 45   | 81152 : 10 38 48                      |
| 811B2 : 10 35 45       | 81212 : 10 35 45           | 81222 : 10 35 45   | 81232 : 19 74 93   | 81312 : 10 35 45                      |
| 81322 : 10 35 45       | 81332 : 20 73 93           | 83112 : 09 33 42   | 89992 : GRADE A    | 91213 : 10 28 38                      |
| 91223 : 10 30 40       | 91233 : 10 32 42           | 91243 : 10 26 36   | 91253 : 10 29 39   | 912E3 : 10 24 34                      |
| 91214 : 10 26 * 36     | 91224 : 10 27 * 37         | 91234 : 10 27 * 37 | 91244 : 10 34 * 44 | 91254 : 09 25 * 34                    |
| 91274 : 20 78 * 98     | 91284 : 19 76 * 95         | 91294 : 20 78 * 98 | 912K4 : 10 30 * 40 |                                       |
| GRAND TOTAL 1602 /1900 | PRINCIPAL TOTAL 1004 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                           |                    |                    |                                       |   |   |   |       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 39668                  | GODASE VAISHNAVI ASHOK    | JANABAI            | F                  | 1171910457                            | 3 | 4 | F | 39668 |
|                        | SUBJECT : BOTANY          |                    |                    |                                       |   |   |   |       |
| 81311 : 07 24 31       | 81321 : 09 16 25          | 81411 : 05 23 28   | 81421 : 06 22 28   | 81511 : 09 34 43                      |   |   |   |       |
| 81521 : 08 19 27       | 83111 : 07 32 39          | 81312 : 06 22 28   | 81322 : 06 22 28   | 81332 : 19 64 83                      |   |   |   |       |
| 81412 : 08 26 34       | 81422 : 06 22 28          | 81432 : 16 62 78   | 81512 : 05 20 25   | 81522 : 06 22 28                      |   |   |   |       |
| 81532 : 20 58 78       | 83112 : 08 26 34          | 89992 : GRADE A    | 91413 : 09 38 47   | 91423 : 10 34 44                      |   |   |   |       |
| 91433 : 08 32 40       | 91443 : 10 26 36          | 91453 : 08 32 40   | 91463 : 08 39 47   | 91414 : 09 40 * 49                    |   |   |   |       |
| 91424 : 09 32 * 41     | 91434 : 09 31 * 40        | 91444 : 09 30 * 39 | 91454 : 09 26 * 35 | 91464 : 08 33 * 41                    |   |   |   |       |
| 91474 : 18 70 * 88     | 91484 : 18 60 * 78        | 91494 : 18 64 * 82 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1412 /1900 | PRINCIPAL TOTAL 943 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

|                        |                           |                     |                    |                             |   |   |   |       |
|------------------------|---------------------------|---------------------|--------------------|-----------------------------|---|---|---|-------|
| 39669                  | GUND MANSI VILAS          | ASHA                | F                  | 1171910392                  | 3 | 4 | F | 39669 |
|                        | SUBJECT : BOTANY          |                     |                    |                             |   |   |   |       |
| 81311 : 07 21 28       | 81321 : 10 16 26          | 81411 : 05 17 22    | 81421 : 04 20 24   | 81511 : 07 18 25            |   |   |   |       |
| 81521 : 07 21 28       | 83111 : 08 23 31          | 81312 : 05 19 24    | 81322 : 07 23 30   | 81332 : 19 64 83            |   |   |   |       |
| 81412 : 08 25 33       | 81422 : 06 21 27          | 81432 : 12 52 64    | 81512 : 06 21 27   | 81522 : 04 17 21            |   |   |   |       |
| 81532 : 18 58 76       | 83112 : 08 25 33          | 89992 : GRADE A     | 91413 : 04 21 25   | 91423 : 08 21 29            |   |   |   |       |
| 91433 : 08 24 32       | 91443 : 05 16\$ 21        | 91453 : 05 20 25    | 91463 : 07 25 32   | 91414 : 08 24 * 32          |   |   |   |       |
| 91424 : 04 26 * 30     | 91434 : 08 30 * 38        | 91444 : 06 16\$* 22 | 91454 : 08 24 * 32 | 91464 : 10 26 * 36          |   |   |   |       |
| 91474 : 12 46 * 58     | 91484 : 18 50 * 68        | 91494 : 18 52 * 70  |                    |                             |   |   |   |       |
| GRAND TOTAL 1152 /1900 | PRINCIPAL TOTAL 720 /1200 |                     |                    | RESULT : FIRST CLASS \$ 0.1 |   |   |   |       |

|                        |                           |                    |                    |                                       |   |   |   |       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 39670                  | HAJARE SANGEETA DEORAM    | SUREKHA            | F                  | 1171910453                            | 3 | 4 | F | 39670 |
|                        | SUBJECT : CHEMISTRY       |                    |                    |                                       |   |   |   |       |
| 81311 : 07 18 25       | 81321 : 10 16 26          | 81411 : 07 16 23   | 81421 : 07 30 37   | 81511 : 07 19 26                      |   |   |   |       |
| 81521 : 10 28 38       | 83111 : 09 24 33          | 81312 : 07 25 32   | 81322 : 08 27 35   | 81332 : 20 65 85                      |   |   |   |       |
| 81412 : 08 27 35       | 81422 : 09 29 38          | 81432 : 18 69 87   | 81512 : 08 27 35   | 81522 : 10 31 41                      |   |   |   |       |
| 81532 : 20 69 89       | 83112 : 09 29 38          | 89992 : GRADE A    | 91313 : 06 27 33   | 91323 : 09 22 31                      |   |   |   |       |
| 91333 : 08 27 35       | 91343 : 07 18 25          | 91353 : 10 29 39   | 913E3 : 09 27 36   | 91314 : 10 29 * 39                    |   |   |   |       |
| 91324 : 09 29 * 38     | 91334 : 07 21 * 28        | 91344 : 08 25 * 33 | 91354 : 06 28 * 34 | 91374 : 12 59 * 71                    |   |   |   |       |
| 91384 : 16 67 * 83     | 91394 : 12 67 * 79        | 913E4 : 08 29 * 37 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1364 /1900 | PRINCIPAL TOTAL 844 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

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RESULT OF B.Sc. - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

|                        |                            |                    |                    |                                       |      |      |            |         |
|------------------------|----------------------------|--------------------|--------------------|---------------------------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE      | MOTHER             | SEX                | P.R.NO.                               | YEAR | SEM. | APPEARANCE | RR STAT |
| 39671                  | INAMDAR NAGMA SHAHID       | PARVEEN            | F                  | 1171910371                            | 3    | 4    | F          | 39671   |
|                        | SUBJECT : ZOOLOGY          |                    |                    |                                       |      |      |            |         |
| 81311 : 10 22 32       | 81321 : 10 31 41           | 81411 : 09 22 31   | 81421 : 09 34 43   | 81511 : 10 36 46                      |      |      |            |         |
| 81521 : 10 39 49       | 83011 : 09 27 36           | 81312 : 07 30 37   | 81322 : 09 34 43   | 81332 : 20 75 95                      |      |      |            |         |
| 81412 : 09 34 43       | 81422 : 10 36 46           | 81432 : 19 75 94   | 81512 : 10 36 46   | 81522 : 10 36 46                      |      |      |            |         |
| 81532 : 20 78 98       | 83012 : 08 32 40           | 89992 : GRADE A    | 91513 : 10 36 46   | 91523 : 10 38 48                      |      |      |            |         |
| 91533 : 10 38 48       | 91543 : 10 34 44           | 91553 : 10 33 43   | 915B3 : 10 40 50   | 91514 : 10 26 * 36                    |      |      |            |         |
| 91524 : 10 37 * 47     | 91534 : 10 34 * 44         | 91544 : 10 31 * 41 | 91554 : 10 33 * 43 | 91574 : 19 79 * 98                    |      |      |            |         |
| 91584 : 19 79 * 98     | 91594 : 20 79 * 99         | 915B4 : 10 22 * 32 |                    |                                       |      |      |            |         |
| GRAND TOTAL 1683 /1900 | PRINCIPAL TOTAL 1102 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |      |      |            |         |

|                        |                           |                    |                     |                                   |   |   |   |       |
|------------------------|---------------------------|--------------------|---------------------|-----------------------------------|---|---|---|-------|
| 39672                  | ITHAPE ARATI BANKAT       | SHARDA             | F                   | 1171910424                        | 3 | 4 | F | 39672 |
|                        | SUBJECT : CHEMISTRY       |                    |                     |                                   |   |   |   |       |
| 81111 : 07 26 33       | 81151 : 08 27 35          | 811B1 : 06 17 23   | 81211 : 09 22 31    | 812A1 : 05 22 27                  |   |   |   |       |
| 81311 : 07 17 24       | 81321 : 09 16 25          | 83111 : 08 26 34   | 81112 : 06 21 27    | 81152 : 10 34 44                  |   |   |   |       |
| 811B2 : 09 28 37       | 81212 : 10 30 40          | 81222 : 06 22 28   | 81232 : 18 70 88    | 81312 : 09 28 37                  |   |   |   |       |
| 81322 : 09 28 37       | 81332 : 19 64 83          | 83112 : 08 26 34   | 89992 : GRADE A     | 91313 : 10 19 29                  |   |   |   |       |
| 91323 : 10 22 32       | 91333 : 10 24 34          | 91343 : 09 18 27   | 91353 : 10 22 32    | 913E3 : 10 17 27                  |   |   |   |       |
| 91314 : 06 16 * 22#    | 91324 : 09 27 * 36        | 91334 : 07 20 * 27 | 91344 : 10 16\$* 26 | 91354 : 08 29 * 37                |   |   |   |       |
| 91374 : 12 56 * 68     | 91384 : 16 68 * 84        | 91394 : 16 70 * 86 | 913E4 : 07 25 * 32  |                                   |   |   |   |       |
| GRAND TOTAL 1286 /1900 | PRINCIPAL TOTAL 805 /1200 |                    |                     | RESULT : FIRST CLASS \$ 0.1 # 0.4 |   |   |   |       |

|                        |                            |                    |                    |                                       |   |   |   |       |
|------------------------|----------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 39673                  | JADHAV PRANALI BHAGCHAND   | ASHA               | F                  | 1171910382                            | 3 | 4 | F | 39673 |
|                        | SUBJECT : CHEMISTRY        |                    |                    |                                       |   |   |   |       |
| 81311 : 10 31 41       | 81321 : 10 27 37           | 81411 : 07 23 30   | 81421 : 10 34 44   | 81511 : 10 35 45                      |   |   |   |       |
| 81521 : 10 37 47       | 83111 : 07 33 40           | 81312 : 07 30 37   | 81322 : 10 36 46   | 81332 : 20 76 96                      |   |   |   |       |
| 81412 : 09 34 43       | 81422 : 10 36 46           | 81432 : 19 72 91   | 81512 : 09 34 43   | 81522 : 10 36 46                      |   |   |   |       |
| 81532 : 20 75 95       | 83112 : 09 34 43           | 89992 : GRADE A    | 91313 : 09 28 37   | 91323 : 10 31 41                      |   |   |   |       |
| 91333 : 10 36 46       | 91343 : 05 38 43           | 91353 : 10 34 44   | 913E3 : 09 36 45   | 91314 : 10 34 * 44                    |   |   |   |       |
| 91324 : 09 40 * 49     | 91334 : 08 38 * 46         | 91344 : 09 27 * 36 | 91354 : 10 26 * 36 | 91374 : 15 66 * 81                    |   |   |   |       |
| 91384 : 16 68 * 84     | 91394 : 12 66 * 78         | 913E4 : 08 35 * 43 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1623 /1900 | PRINCIPAL TOTAL 1010 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

|                        |                           |                    |                    |                                       |   |   |   |       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 39674                  | KADUS SUKANYA BALASAHEB   | ASHA               | F                  | 1171910390                            | 3 | 4 | F | 39674 |
|                        | SUBJECT : CHEMISTRY       |                    |                    |                                       |   |   |   |       |
| 81311 : 09 28 37       | 81321 : 10 30 40          | 81411 : 09 23 32   | 81421 : 09 34 43   | 81511 : 10 38 48                      |   |   |   |       |
| 81521 : 09 39 48       | 83111 : 08 22 30          | 81312 : 06 28 34   | 81322 : 10 36 46   | 81332 : 20 73 93                      |   |   |   |       |
| 81412 : 09 34 43       | 81422 : 09 34 43          | 81432 : 18 69 87   | 81512 : 10 36 46   | 81522 : 10 36 46                      |   |   |   |       |
| 81532 : 20 76 96       | 83112 : 08 32 40          | 89992 : GRADE O    | 91313 : 09 26 35   | 91323 : 08 24 32                      |   |   |   |       |
| 91333 : 05 22 27       | 91343 : 05 23 28          | 91353 : 08 26 34   | 913E3 : 08 26 34   | 91314 : 09 33 * 42                    |   |   |   |       |
| 91324 : 08 33 * 41     | 91334 : 07 23 * 30        | 91344 : 09 24 * 33 | 91354 : 07 27 * 34 | 91374 : 08 55 * 63                    |   |   |   |       |
| 91384 : 16 65 * 81     | 91394 : 12 63 * 75        | 913E4 : 08 32 * 40 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1481 /1900 | PRINCIPAL TOTAL 879 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

|       |                      |        |   |            |   |   |   |       |
|-------|----------------------|--------|---|------------|---|---|---|-------|
| 39675 | KALE SNEHAL RATNAKAR | UJWALA | F | 1171910386 | 3 | 4 | F | 39675 |
|       | SUBJECT : BOTANY     |        |   |            |   |   |   |       |

|                        |                           |                    |                    |                                       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|
| 81311 : 08 22 30       | 81321 : 10 19 29          | 81411 : 06 16 22   | 81421 : 07 19 26   | 81511 : 07 20 27                      |
| 81521 : 06 19 25       | 83111 : 08 25 33          | 81312 : 09 27 36   | 81322 : 06 21 27   | 81332 : 20 66 86                      |
| 81412 : 07 23 30       | 81422 : 05 19 24          | 81432 : 15 61 76   | 81512 : 04 17 21   | 81522 : 05 19 24                      |
| 81532 : 16 58 74       | 83112 : 08 25 33          | 89992 : GRADE A    | 91413 : 10 34 44   | 91423 : 10 30 40                      |
| 91433 : 08 29 37       | 91443 : 10 24 34          | 91453 : 09 30 39   | 91463 : 09 34 43   | 91414 : 09 32 * 41                    |
| 91424 : 09 30 * 39     | 91434 : 09 32 * 41        | 91444 : 09 27 * 36 | 91454 : 09 32 * 41 | 91464 : 08 27 * 35                    |
| 91474 : 18 70 * 88     | 91484 : 18 70 * 88        | 91494 : 18 70 * 88 |                    |                                       |
| GRAND TOTAL 1357 /1900 | PRINCIPAL TOTAL 912 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE                        | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                     |
|------------------------|----------------------------------------------|--------------------|--------------------|--------------------|------|------|------------|-----------------------------|
| 39676                  | KANDEKAR KOMAL VASANT<br>SUBJECT : CHEMISTRY | ASHABAI            | F                  | 1171910461         | 3    | 4    | F          | 39676                       |
| 81311 : 08 20 28       | 81321 : 09 16\$ 25                           | 81411 : 05 22 27   | 81421 : 07 22 29   | 81511 : 07 16 23   |      |      |            |                             |
| 81521 : 06 16 22       | 83111 : 08 21 29                             | 81312 : 05 18 23   | 81322 : 07 22 29   | 81332 : 20 69 89   |      |      |            |                             |
| 81412 : 07 22 29       | 81422 : 05 18 23                             | 81432 : 15 62 77   | 81512 : 05 18 23   | 81522 : 05 18 23   |      |      |            |                             |
| 81532 : 16 63 79       | 83112 : 09 26 35                             | 89992 : GRADE A    | 91313 : 08 29 37   | 91323 : 10 25 35   |      |      |            |                             |
| 91333 : 10 22 32       | 91343 : 09 23 32                             | 91353 : 10 24 34   | 913E3 : 07 16\$ 23 | 91314 : 06 29 * 35 |      |      |            |                             |
| 91324 : 10 30 * 40     | 91334 : 08 16\$* 24                          | 91344 : 08 26 * 34 | 91354 : 08 25 * 33 | 91374 : 14 58 * 72 |      |      |            |                             |
| 91384 : 16 54 * 70     | 91394 : 12 68 * 80                           | 913E4 : 05 30 * 35 |                    |                    |      |      |            |                             |
| GRAND TOTAL 1229 /1900 | PRINCIPAL TOTAL 810 /1200                    |                    |                    |                    |      |      |            | RESULT : FIRST CLASS \$ 0.1 |

|                        |                                      |                    |                    |                    |   |   |   |                                       |
|------------------------|--------------------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39677                  | KHAN SABA JAVED<br>SUBJECT : PHYSICS | ASIYA              | F                  | 1171910475         | 3 | 4 | F | 39677                                 |
| 81111 : 10 31 41       | 81151 : 10 39 49                     | 811B1 : 10 38 48   | 81211 : 10 37 47   | 812A1 : 08 23 31   |   |   |   |                                       |
| 81311 : 10 37 47       | 81321 : 10 26 36                     | 83011 : 08 31 39   | 81112 : 10 37 47   | 81152 : 10 34 44   |   |   |   |                                       |
| 811B2 : 10 37 47       | 81212 : 08 33 41                     | 81222 : 09 35 44   | 81232 : 19 73 92   | 81312 : 10 37 47   |   |   |   |                                       |
| 81322 : 10 37 47       | 81332 : 20 75 95                     | 83012 : 08 33 41   | 89992 : GRADE O    | 91213 : 10 40 50   |   |   |   |                                       |
| 91223 : 10 38 48       | 91233 : 10 40 50                     | 91243 : 10 30 40   | 91253 : 10 40 50   | 912E3 : 10 40 50   |   |   |   |                                       |
| 91214 : 10 38 * 48     | 91224 : 10 38 * 48                   | 91234 : 10 40 * 50 | 91244 : 10 40 * 50 | 91254 : 09 40 * 49 |   |   |   |                                       |
| 91274 : 20 79 * 99     | 91284 : 20 79 * 99                   | 91294 : 20 78 * 98 | 912K4 : 10 39 * 49 |                    |   |   |   |                                       |
| GRAND TOTAL 1761 /1900 | PRINCIPAL TOTAL 1133 /1200           |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                                           |                    |                    |                    |   |   |   |                                       |
|------------------------|-------------------------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39678                  | KHARSE SUPRIYA ARJUN<br>SUBJECT : ZOOLOGY | SANGITA            | F                  | 1171910462         | 3 | 4 | F | 39678                                 |
| 81311 : 10 16 26       | 81321 : 10 17 27                          | 81411 : 05 24 29   | 81421 : 06 25 31   | 81511 : 08 17 25   |   |   |   |                                       |
| 81521 : 09 24 33       | 83111 : 09 24 33                          | 81312 : 09 29 38   | 81322 : 07 25 32   | 81332 : 20 69 89   |   |   |   |                                       |
| 81412 : 08 27 35       | 81422 : 07 25 32                          | 81432 : 13 54 67   | 81512 : 08 27 35   | 81522 : 05 21 26   |   |   |   |                                       |
| 81532 : 20 60 80       | 83112 : 09 29 38                          | 89992 : GRADE O    | 91513 : 09 18 27   | 91523 : 10 35 45   |   |   |   |                                       |
| 91533 : 09 31 40       | 91543 : 09 27 36                          | 91553 : 10 23 33   | 915B3 : 09 33 42   | 91514 : 10 25 * 35 |   |   |   |                                       |
| 91524 : 10 31 * 41     | 91534 : 09 26 * 35                        | 91544 : 10 27 * 37 | 91554 : 08 26 * 34 | 91574 : 20 77 * 97 |   |   |   |                                       |
| 91584 : 20 72 * 92     | 91594 : 20 76 * 96                        | 915B4 : 10 25 * 35 |                    |                    |   |   |   |                                       |
| GRAND TOTAL 1401 /1900 | PRINCIPAL TOTAL 924 /1200                 |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                                           |                    |                    |                    |   |   |   |                                       |
|------------------------|-------------------------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39679                  | KHEDKAR SNEHA VISHNU<br>SUBJECT : ZOOLOGY | SUREKHA            | F                  | 1171910379         | 3 | 4 | F | 39679                                 |
| 81311 : 10 31 41       | 81321 : 10 30 40                          | 81411 : 09 27 36   | 81421 : 07 36 43   | 81511 : 10 37 47   |   |   |   |                                       |
| 81521 : 10 39 49       | 83011 : 08 34 42                          | 81312 : 10 37 47   | 81322 : 09 35 44   | 81332 : 20 75 95   |   |   |   |                                       |
| 81412 : 09 35 44       | 81422 : 09 35 44                          | 81432 : 19 71 90   | 81512 : 10 37 47   | 81522 : 10 37 47   |   |   |   |                                       |
| 81532 : 20 76 96       | 83012 : 08 33 41                          | 89992 : GRADE A    | 91513 : 10 38 48   | 91523 : 10 38 48   |   |   |   |                                       |
| 91533 : 10 39 49       | 91543 : 10 38 48                          | 91553 : 10 38 48   | 915B3 : 10 40 50   | 91514 : 10 26 * 36 |   |   |   |                                       |
| 91524 : 10 38 * 48     | 91534 : 10 34 * 44                        | 91544 : 10 28 * 38 | 91554 : 10 37 * 47 | 91574 : 20 79 * 99 |   |   |   |                                       |
| 91584 : 19 79 * 98     | 91594 : 20 79 * 99                        | 915B4 : 10 26 * 36 |                    |                    |   |   |   |                                       |
| GRAND TOTAL 1729 /1900 | PRINCIPAL TOTAL 1122 /1200                |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                                               |                    |                    |                    |   |   |   |                                       |
|------------------------|-----------------------------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39680                  | KHENGAT RUTUJA BALASAHEB<br>SUBJECT : ZOOLOGY | SARIKA             | F                  | 1171910420         | 3 | 4 | F | 39680                                 |
| 81311 : 07 18 25       | 81321 : 07 16 23                              | 81411 : 07 19 26   | 81421 : 04 23 27   | 81511 : 09 24 33   |   |   |   |                                       |
| 81521 : 08 16 24       | 83111 : 08 28 36                              | 81312 : 08 26 34   | 81322 : 07 24 31   | 81332 : 19 64 83   |   |   |   |                                       |
| 81412 : 08 26 34       | 81422 : 07 24 31                              | 81432 : 15 60 75   | 81512 : 09 28 37   | 81522 : 08 26 34   |   |   |   |                                       |
| 81532 : 18 66 84       | 83112 : 08 26 34                              | 89992 : GRADE A    | 91513 : 10 27 37   | 91523 : 10 31 41   |   |   |   |                                       |
| 91533 : 10 27 37       | 91543 : 10 24 34                              | 91553 : 10 27 37   | 915B3 : 10 38 48   | 91514 : 08 27 * 35 |   |   |   |                                       |
| 91524 : 10 35 * 45     | 91534 : 10 28 * 38                            | 91544 : 09 28 * 37 | 91554 : 10 27 * 37 | 91574 : 19 78 * 97 |   |   |   |                                       |
| 91584 : 20 76 * 96     | 91594 : 20 76 * 96                            | 915B4 : 10 26 * 36 |                    |                    |   |   |   |                                       |
| GRAND TOTAL 1422 /1900 | PRINCIPAL TOTAL 963 /1200                     |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

27/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 14  
 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE                        | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                                      |
|------------------------|----------------------------------------------|--------------------|--------------------|--------------------|------|------|------------|----------------------------------------------|
| 39681                  | KSHIRSAGAR RUTUJA VILAS<br>SUBJECT : ZOOLOGY | VIDYA              | F                  | 1171910430         | 3    | 4    | F          | 39681                                        |
| 81311 : 06 19 25       | 81321 : 06 25 31                             | 81411 : 08 31 39   | 81421 : 07 23 30   | 81511 : 09 21 30   |      |      |            |                                              |
| 81521 : 08 16 24       | 83111 : 08 19 27                             | 81312 : 09 27 36   | 81322 : 06 21 27   | 81332 : 19 62 81   |      |      |            |                                              |
| 81412 : 09 27 36       | 81422 : 07 23 30                             | 81432 : 15 61 76   | 81512 : 09 27 36   | 81522 : 08 25 33   |      |      |            |                                              |
| 81532 : 16 63 79       | 83112 : 08 25 33                             | 89992 : GRADE A    | 91513 : 10 16\$ 26 | 91523 : 09 30 39   |      |      |            |                                              |
| 91533 : 07 31 38       | 91543 : 09 30 39                             | 91553 : 10 28 38   | 915B3 : 09 35 44   | 91514 : 09 26 * 35 |      |      |            |                                              |
| 91524 : 09 34 * 43     | 91534 : 09 36 * 45                           | 91544 : 09 26 * 35 | 91554 : 09 23 * 32 | 91574 : 19 70 * 89 |      |      |            |                                              |
| 91584 : 20 71 * 91     | 91594 : 17 70 * 87                           | 915B4 : 08 24 * 32 |                    |                    |      |      |            |                                              |
| GRAND TOTAL 1386 /1900 | PRINCIPAL TOTAL 915 /1200                    |                    |                    |                    |      |      |            | RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1 |

|                  |                                                  |                  |                  |                  |   |   |   |       |
|------------------|--------------------------------------------------|------------------|------------------|------------------|---|---|---|-------|
| 39682            | MALSHIKARE PRANJALI VINOD<br>SUBJECT : CHEMISTRY | PUSHPA           | F                | 1171910452       | 3 | 4 | F | 39682 |
| 81311 : 06 18 24 | 81321 : 07 28 35                                 | 81411 : 05 26 31 | 81421 : 05 20 25 | 81511 : 05 24 29 |   |   |   |       |



|                        |                           |                    |                    |                      |
|------------------------|---------------------------|--------------------|--------------------|----------------------|
| 81521 : 06 29 35       | 83111 : 08 17 25          | 81312 : 07 21 28   | 81322 : 05 17 22   | 81332 : 19 62 81     |
| 81412 : 07 21 28       | 81422 : 05 17 22          | 81432 : 13 58 71   | 81512 : 07 21 28   | 81522 : 08 23 31     |
| 81532 : 20 62 82       | 83112 : 08 23 31          | 89992 : GRADE A    | 91313 : 04 32 36   | 91323 : 05 22 27     |
| 91333 : 05 22 27       | 91343 : 06 24 30          | 91353 : 09 31 40   | 913E3 : 08 22 30   | 91314 : 05 23 * 28   |
| 91324 : 07 27 * 34     | 91334 : 07 24 * 31        | 91344 : 08 22 * 30 | 91354 : 08 29 * 37 | 91374 : 08 44 * 52   |
| 91384 : 12 58 * 70     | 91394 : 12 68 * 80        | 913E4 : 05 29 * 34 |                    |                      |
| GRAND TOTAL 1214 /1900 | PRINCIPAL TOTAL 776 /1200 |                    |                    | RESULT : FIRST CLASS |

|                          |                            |                    |                    |                    |   |                                       |
|--------------------------|----------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39683 MIRZA MAYNUR SALIM | RAFAT                      | F 1171910391       | 3                  | 4                  | F | 39683                                 |
| SUBJECT : ZOOLOGY        |                            |                    |                    |                    |   |                                       |
| 81311 : 08 18 26         | 81321 : 10 21 31           | 81411 : 07 22 29   | 81421 : 10 32 42   | 81511 : 10 34 44   |   |                                       |
| 81521 : 10 37 47         | 83011 : 08 27 35           | 81312 : 09 32 41   | 81322 : 07 28 35   | 81332 : 20 70 90   |   |                                       |
| 81412 : 09 32 41         | 81422 : 08 30 38           | 81432 : 16 66 82   | 81512 : 10 34 44   | 81522 : 10 34 44   |   |                                       |
| 81532 : 20 74 94         | 83012 : 08 30 38           | 89992 : GRADE O    | 91513 : 10 26 36   | 91523 : 10 37 47   |   |                                       |
| 91533 : 10 38 48         | 91543 : 10 34 44           | 91553 : 10 30 40   | 915B3 : 10 40 50   | 91514 : 10 25 * 35 |   |                                       |
| 91524 : 10 37 * 47       | 91534 : 10 34 * 44         | 91544 : 10 25 * 35 | 91554 : 10 27 * 37 | 91574 : 20 79 * 99 |   |                                       |
| 91584 : 19 78 * 97       | 91594 : 20 78 * 98         | 915B4 : 10 31 * 41 |                    |                    |   |                                       |
| GRAND TOTAL 1599 /1900   | PRINCIPAL TOTAL 1071 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                              |                           |                    |                    |                    |   |                                       |
|------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39684 MODHAVE SHIVALI NAMDEV | SUREKHA                   | F 1171810925       | 3                  | 4                  | F | 39684                                 |
| SUBJECT : CHEMISTRY          |                           |                    |                    |                    |   |                                       |
| 81311 : 09 18 27             | 81321 : 07 16 23          | 81411 : 07 28 35   | 81421 : 07 31 38   | 81511 : 09 27 36   |   |                                       |
| 81521 : 07 30 37             | 83111 : 09 29 38          | 81312 : 10 16 26   | 81322 : 10 27 37   | 81332 : 20 66 86   |   |                                       |
| 81412 : 09 21 30             | 81422 : 07 29 36          | 81432 : 15 59 74   | 81512 : 08 25 33   | 81522 : 07 24 31   |   |                                       |
| 81532 : 17 65 82             | 83112 : 05 32 37          | 89992 : GRADE A    | 91313 : 05 30 35   | 91323 : 10 23 33   |   |                                       |
| 91333 : 04 29 33             | 91343 : 08 29 37          | 91353 : 10 38 48   | 913E3 : 10 27 37   | 91314 : 06 35 * 41 |   |                                       |
| 91324 : 09 40 * 49           | 91334 : 07 24 * 31        | 91344 : 08 29 * 37 | 91354 : 10 40 * 50 | 91374 : 14 62 * 76 |   |                                       |
| 91384 : 14 66 * 80           | 91394 : 14 72 * 86        | 913E4 : 06 30 * 36 |                    |                    |   |                                       |
| GRAND TOTAL 1415 /1900       | PRINCIPAL TOTAL 908 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                              |                            |                    |                    |                    |   |                                       |
|------------------------------|----------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39685 MOKATE SANDHYA DHANAJI | SUNITA                     | F 1171910384       | 3                  | 4                  | F | 39685                                 |
| SUBJECT : CHEMISTRY          |                            |                    |                    |                    |   |                                       |
| 81311 : 10 34 44             | 81321 : 10 32 42           | 81411 : 10 18 28   | 81421 : 10 33 43   | 81511 : 10 36 46   |   |                                       |
| 81521 : 10 39 49             | 83111 : 09 31 40           | 81312 : 09 35 44   | 81322 : 10 37 47   | 81332 : 20 76 96   |   |                                       |
| 81412 : 09 35 44             | 81422 : 10 37 47           | 81432 : 19 69 88   | 81512 : 10 37 47   | 81522 : 10 37 47   |   |                                       |
| 81532 : 18 68 86             | 83112 : 09 35 44           | 89992 : GRADE O    | 91313 : 09 33 42   | 91323 : 10 33 43   |   |                                       |
| 91333 : 10 38 48             | 91343 : 08 32 40           | 91353 : 10 38 48   | 913E3 : 10 35 45   | 91314 : 10 32 * 42 |   |                                       |
| 91324 : 08 37 * 45           | 91334 : 06 34 * 40         | 91344 : 10 40 * 50 | 91354 : 10 31 * 41 | 91374 : 15 74 * 89 |   |                                       |
| 91384 : 16 61 * 77           | 91394 : 14 70 * 84         | 913E4 : 08 39 * 47 |                    |                    |   |                                       |
| GRAND TOTAL 1663 /1900       | PRINCIPAL TOTAL 1054 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

27/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 15  
 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE      | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                               |
|------------------------|----------------------------|--------------------|--------------------|--------------------|------|------|------------|---------------------------------------|
| 39686                  | MOTE KOMAL DIGAMBAR        | ASHA               | F                  | 1171910381         | 3    | 4    | F          | 39686                                 |
| SUBJECT : ZOOLOGY      |                            |                    |                    |                    |      |      |            |                                       |
| 81311 : 09 24 33       | 81321 : 10 21 31           | 81411 : 09 16 25   | 81421 : 09 30 39   | 81511 : 10 28 38   |      |      |            |                                       |
| 81521 : 10 35 45       | 83111 : 09 31 40           | 81312 : 07 28 35   | 81322 : 10 34 44   | 81332 : 20 74 94   |      |      |            |                                       |
| 81412 : 09 32 41       | 81422 : 09 32 41           | 81432 : 19 71 90   | 81512 : 10 34 44   | 81522 : 09 32 41   |      |      |            |                                       |
| 81532 : 18 69 87       | 83112 : 08 30 38           | 89992 : GRADE A    | 91513 : 10 30 40   | 91523 : 10 31 41   |      |      |            |                                       |
| 91533 : 10 38 48       | 91543 : 10 34 44           | 91553 : 10 32 42   | 915B3 : 10 40 50   | 91514 : 10 26 * 36 |      |      |            |                                       |
| 91524 : 10 34 * 44     | 91534 : 10 31 * 41         | 91544 : 10 26 * 36 | 91554 : 10 30 * 40 | 91574 : 20 79 * 99 |      |      |            |                                       |
| 91584 : 19 79 * 98     | 91594 : 20 78 * 98         | 915B4 : 10 29 * 39 |                    |                    |      |      |            |                                       |
| GRAND TOTAL 1602 /1900 | PRINCIPAL TOTAL 1051 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS WITH DISTINCTION |

|                                  |                           |                    |                    |                    |   |                                       |
|----------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39687 MUNDHE CHAITALI MACCHINDRA | ASHA                      | F 1171910463       | 3                  | 4                  | F | 39687                                 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                    |   |                                       |
| 81311 : 09 17 26                 | 81321 : 09 17 26          | 81411 : 09 17 26   | 81421 : 09 24 33   | 81511 : 10 24 34   |   |                                       |
| 81521 : 10 19 29                 | 83111 : 09 33 42          | 81312 : 08 28 36   | 81322 : 10 32 42   | 81332 : 20 73 93   |   |                                       |
| 81412 : 08 28 36                 | 81422 : 09 30 39          | 81432 : 19 72 91   | 81512 : 08 28 36   | 81522 : 05 22 27   |   |                                       |
| 81532 : 20 70 90                 | 83112 : 08 28 36          | 89992 : GRADE O    | 91313 : 05 34 39   | 91323 : 09 31 40   |   |                                       |
| 91333 : 07 28 35                 | 91343 : 06 22 28          | 91353 : 09 33 42   | 913E3 : 08 25 33   | 91314 : 10 27 * 37 |   |                                       |
| 91324 : 08 37 * 45               | 91334 : 07 26 * 33        | 91344 : 10 34 * 44 | 91354 : 08 37 * 45 | 91374 : 15 61 * 76 |   |                                       |
| 91384 : 16 64 * 80               | 91394 : 12 68 * 80        | 913E4 : 08 34 * 42 |                    |                    |   |                                       |
| GRAND TOTAL 1441 /1900           | PRINCIPAL TOTAL 922 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                           |                           |                    |                    |                    |   |                                       |
|---------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39688 NAIK ASHWINI NAMDEV | MEENA                     | F 1171910413       | 3                  | 4                  | F | 39688                                 |
| SUBJECT : CHEMISTRY       |                           |                    |                    |                    |   |                                       |
| 81311 : 10 28 38          | 81321 : 10 32 42          | 81411 : 10 32 42   | 81421 : 09 33 42   | 81511 : 10 32 42   |   |                                       |
| 81521 : 10 38 48          | 83111 : 08 32 40          | 81312 : 10 37 47   | 81322 : 10 37 47   | 81332 : 20 71 91   |   |                                       |
| 81412 : 10 37 47          | 81422 : 08 33 41          | 81432 : 17 67 84   | 81512 : 10 37 47   | 81522 : 10 37 47   |   |                                       |
| 81532 : 20 72 92          | 83112 : 09 35 44          | 89992 : GRADE O    | 91313 : 09 28 37   | 91323 : 10 24 34   |   |                                       |
| 91333 : 10 29 39          | 91343 : 09 17 26          | 91353 : 10 35 45   | 913E3 : 09 31 40   | 91314 : 10 34 * 44 |   |                                       |
| 91324 : 09 39 * 48        | 91334 : 08 22 * 30        | 91344 : 10 25 * 35 | 91354 : 10 31 * 41 | 91374 : 16 61 * 77 |   |                                       |
| 91384 : 18 69 * 87        | 91394 : 14 69 * 83        | 913E4 : 07 37 * 44 |                    |                    |   |                                       |
| GRAND TOTAL 1591 /1900    | PRINCIPAL TOTAL 975 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                                 |                           |                    |                    |                    |   |                                       |
|---------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39689 NAWALE VAISHALI BHAUSAHEB | ASHA                      | F 1171910450       | 3                  | 4                  | F | 39689                                 |
| SUBJECT : PHYSICS               |                           |                    |                    |                    |   |                                       |
| 81211 : 06 19 25                | 812A1 : 06 30 36          | 81311 : 06 23 29   | 81321 : 08 21 29   | 81411 : 07 17 24   |   |                                       |
| 81421 : 05 25 30                | 83111 : 09 33 42          | 81212 : 09 28 37   | 81222 : 07 24 31   | 81232 : 19 61 80   |   |                                       |
| 81312 : 05 20 25                | 81322 : 09 28 37          | 81332 : 19 63 82   | 81412 : 06 22 28   | 81422 : 08 26 34   |   |                                       |
| 81432 : 14 60 74                | 83112 : 08 26 34          | 89992 : GRADE A    | 91213 : 10 23 33   | 91223 : 10 22 32   |   |                                       |
| 91233 : 07 27 34                | 91243 : 07 23 30          | 91253 : 09 33 42   | 912E3 : 10 26 36   | 91214 : 09 28 * 37 |   |                                       |
| 91224 : 09 23 * 32              | 91234 : 10 26 * 36        | 91244 : 09 30 * 39 | 91254 : 08 34 * 42 | 91274 : 18 72 * 90 |   |                                       |
| 91284 : 18 74 * 92              | 91294 : 19 77 * 96        | 912K4 : 09 29 * 38 |                    |                    |   |                                       |
| GRAND TOTAL 1386 /1900          | PRINCIPAL TOTAL 918 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                                |                  |                  |                  |                  |   |       |
|--------------------------------|------------------|------------------|------------------|------------------|---|-------|
| 39690 PANDARKAR MAYURI BHASKAR | ANITA            | F 1171910418     | 3                | 4                | F | 39690 |
| SUBJECT : ZOOLOGY              |                  |                  |                  |                  |   |       |
| 81311 : 10 19 29               | 81321 : 09 29 38 | 81411 : 08 28 36 | 81421 : 08 35 43 | 81511 : 08 33 41 |   |       |

81521 : 10 38 48 83111 : 05 33 38 81312 : 09 34 43 81322 : 10 36 46 81332 : 20 71 91  
81412 : 10 36 46 81422 : 06 28 34 81432 : 18 68 86 81512 : 10 36 46 81522 : 09 34 43  
81532 : 20 70 90 83112 : 09 34 43 89992 : GRADE O 91513 : 10 25 35 91523 : 10 35 45  
91533 : 07 33 40 91543 : 06 37 43 91553 : 10 30 40 915B3 : 09 40 49 91514 : 10 30 \* 40  
91524 : 09 38 \* 47 91534 : 06 26 \* 32 91544 : 10 24 \* 34 91554 : 08 37 \* 45 91574 : 19 78 \* 97  
91584 : 19 78 \* 97 91594 : 20 77 \* 97 915B4 : 10 26 \* 36  
GRAND TOTAL 1618 /1900 PRINCIPAL TOTAL 1045 /1200 RESULT : FIRST CLASS WITH DISTINCTION

27/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 16  
RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
39691 PARDESHI AAKANKSHA BALASAHEB AASHA F 1171910451 3 4 F 39691  
SUBJECT : ZOOLOGY  
81311 : 10 16\$ 26 81321 : 09 16\$ 25 81411 : 05 17 22 81421 : 07 25 32 81511 : 08 21 29  
81521 : 08 16 24 83111 : 08 25 33 81312 : 05 19 24 81322 : 05 19 24 81332 : 20 65 85  
81412 : 08 25 33 81422 : 05 19 24 81432 : 14 58 72 81512 : 04 17 21 81522 : 04 17 21  
81532 : 16 64 80 83112 : 09 27 36 89992 : GRADE A 91513 : 10 17 27 91523 : 09 22 31  
91533 : 10 31 41 91543 : 10 30 40 91553 : 10 21 31 915B3 : 10 38 48 91514 : 07 25 \* 32  
91524 : 09 31 \* 40 91534 : 10 29 \* 39 91544 : 10 22 \* 32 91554 : 10 26 \* 36 91574 : 19 71 \* 90  
91584 : 20 71 \* 91 91594 : 17 71 \* 88 915B4 : 07 25 \* 32  
GRAND TOTAL 1309 /1900 PRINCIPAL TOTAL 873 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

39692 PATHAN ALIYA BABAMIYA NAZIMA F 1171910387 3 4 F 39692  
SUBJECT : CHEMISTRY  
81311 : 09 18 27 81321 : 08 19 27 81411 : 08 21 29 81421 : 08 28 36 81511 : 08 30 38  
81521 : 10 30 40 83011 : 08 29 37 81312 : 05 23 28 81322 : 06 25 31 81332 : 20 72 92  
81412 : 07 27 34 81422 : 06 25 31 81432 : 16 64 80 81512 : 08 29 37 81522 : 07 27 34  
81532 : 20 70 90 83012 : 05 23 28 89992 : GRADE O 91313 : 07 18 25 91323 : 06 18 24  
91333 : 07 26 33 91343 : 07 22 29 91353 : 10 34 44 913E3 : 10 29 39 91314 : 10 30 \* 40  
91324 : 06 34 \* 40 91334 : 06 26 \* 32 91344 : 10 29 \* 39 91354 : 08 37 \* 45 91374 : 13 54 \* 67  
91384 : 14 70 \* 84 91394 : 12 69 \* 81 913E4 : 06 32 \* 38  
GRAND TOTAL 1379 /1900 PRINCIPAL TOTAL 865 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39693 PATIL DNYANESHWARI BALASAHEB VANDANA F 1171910416 3 4 F 39693  
SUBJECT : ZOOLOGY  
81311 : 08 17 25 81321 : 08 18 26 81411 : 09 19 28 81421 : 09 28 37 81511 : 10 25 35  
81521 : 10 29 39 83111 : 08 29 37 81312 : 09 30 39 81322 : 08 28 36 81332 : 20 65 85  
81412 : 09 30 39 81422 : 05 22 27 81432 : 16 64 80 81512 : 10 32 42 81522 : 10 32 42  
81532 : 20 73 93 83112 : 08 28 36 89992 : GRADE O 91513 : 10 22 32 91523 : 10 39 49  
91533 : 10 39 49 91543 : 10 31 41 91553 : 10 32 42 915B3 : 10 40 50 91514 : 10 26 \* 36  
91524 : 09 36 \* 45 91534 : 09 27 \* 36 91544 : 09 25 \* 34 91554 : 10 33 \* 43 91574 : 20 76 \* 96  
91584 : 20 72 \* 92 91594 : 19 75 \* 94 915B4 : 10 26 \* 36  
GRAND TOTAL 1521 /1900 PRINCIPAL TOTAL 1026 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39694 PATIL DNYANESHWARI RAOSAHEB MIRA F 1171910445 3 4 F 39694  
SUBJECT : CHEMISTRY  
81311 : 08 24 32 81321 : 07 19 26 81411 : 07 20 27 81421 : 09 23 32 81511 : 06 25 31  
81521 : 09 28 37 83111 : 09 21 30 81312 : 07 25 32 81322 : 08 27 35 81332 : 19 64 83  
81412 : 09 29 38 81422 : 05 21 26 81432 : 14 63 77 81512 : 09 29 38 81522 : 09 29 38  
81532 : 20 66 86 83112 : 08 27 35 89992 : GRADE A 91313 : 07 16\$ 23 91323 : 10 26 36  
91333 : 09 19 28 91343 : 05 28 33 91353 : 10 30 40 913E3 : 09 22 31 91314 : 10 32 \* 42  
91324 : 09 32 \* 41 91334 : 07 22 \* 29 91344 : 08 19 \* 27 91354 : 08 27 \* 35 91374 : 15 57 \* 72  
91384 : 16 64 \* 80 91394 : 12 67 \* 79 913E4 : 07 24 \* 31  
GRAND TOTAL 1330 /1900 PRINCIPAL TOTAL 835 /1200 RESULT : FIRST CLASS \$ 0.1

39695 PHATAKE RUSHIDINI SAMBHAJI ASHA F 1171910485 3 4 F 39695  
SUBJECT : CHEMISTRY  
81211 : 06 18 24 812A1 : 06 22 28 81311 : 08 22 30 81321 : 07 16 23 81411 : 07 16 23  
81421 : 05 22 27 83111 : 08 26 34 81212 : 09 27 36 81222 : 06 21 27 81232 : 18 57 75  
81312 : 07 23 30 81322 : 10 29 39 81332 : 19 61 80 81412 : 08 25 33 81422 : 08 25 33  
81432 : 14 60 74 83112 : 09 27 36 89992 : GRADE B 91313 : 09 25 34 91323 : 10 17 27  
91333 : 08 24 32 91343 : 08 22 30 91353 : 10 28 38 913E3 : 09 19 28 91314 : 09 24 \* 33  
91324 : 08 30 \* 38 91334 : 08 21 \* 29 91344 : 10 26 \* 36 91354 : 10 23 \* 33 91374 : 18 55 \* 73  
91384 : 18 69 \* 87 91394 : 14 73 \* 87 913E4 : 07 22 \* 29  
GRAND TOTAL 1286 /1900 PRINCIPAL TOTAL 836 /1200 RESULT : FIRST CLASS

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RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
39696 PHATAKE SONIYA ABASAHEB YOGITA F 1171910373 3 4 F 39696  
SUBJECT : CHEMISTRY  
81311 : 08 18 26 81321 : 08 16 24 81411 : 08 17 25 81421 : 07 27 34 81511 : 09 28 37  
81521 : 08 22 30 83111 : 09 31 40 81312 : 09 30 39 81322 : 08 28 36 81332 : 19 64 83  
81412 : 08 28 36 81422 : 06 24 30 81432 : 14 62 76 81512 : 09 30 39 81522 : 09 30 39  
81532 : 19 53 72 83112 : 09 30 39 89992 : GRADE O 91313 : 09 27 36 91323 : 09 25 34  
91333 : 10 27 37 91343 : 05 22 27 91353 : 10 32 42 913E3 : 10 22 32 91314 : 10 32 \* 42  
91324 : 09 32 \* 41 91334 : 07 25 \* 32 91344 : 09 26 \* 35 91354 : 09 25 \* 34 91374 : 15 61 \* 76  
91384 : 16 66 \* 82 91394 : 12 68 \* 80 913E4 : 07 25 \* 32  
GRAND TOTAL 1367 /1900 PRINCIPAL TOTAL 870 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39697 PUND SARIKA SHIVAJI USHA F 1171910419 3 4 F 39697  
SUBJECT : CHEMISTRY  
81311 : 10 24 34 81321 : 10 30 40 81411 : 09 23 32 81421 : 10 31 41 81511 : 10 34 44  
81521 : 10 35 45 83111 : 09 30 39 81312 : 09 34 43 81322 : 10 36 46 81332 : 20 73 93

|                        |                           |                    |                    |                                       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|
| 81412 : 09 34 43       | 81422 : 10 36 46          | 81432 : 18 69 87   | 81512 : 10 36 46   | 81522 : 10 36 46                      |
| 81532 : 20 71 91       | 83112 : 09 34 43          | 89992 : GRADE O    | 91313 : 09 26 35   | 91323 : 09 28 37                      |
| 91333 : 10 30 40       | 91343 : 07 32 39          | 91353 : 10 38 48   | 913E3 : 09 31 40   | 91314 : 10 34 * 44                    |
| 91324 : 08 39 * 47     | 91334 : 06 24 * 30        | 91344 : 08 32 * 40 | 91354 : 09 36 * 45 | 91374 : 15 70 * 85                    |
| 91384 : 16 64 * 80     | 91394 : 12 71 * 83        | 913E4 : 08 34 * 42 |                    |                                       |
| GRAND TOTAL 1594 /1900 | PRINCIPAL TOTAL 991 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |

|                               |                           |                    |                    |                    |   |                                       |
|-------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39698 PUND SAVITA GORAKSHNATH | MANISHA                   | F 1171910374       | 3                  | 4                  | F | 39698                                 |
| SUBJECT : CHEMISTRY           |                           |                    |                    |                    |   |                                       |
| 81311 : 10 24 34              | 81321 : 10 23 33          | 81411 : 09 29 38   | 81421 : 10 30 40   | 81511 : 10 31 41   |   |                                       |
| 81521 : 10 32 42              | 83111 : 08 27 35          | 81312 : 09 33 42   | 81322 : 10 35 45   | 81332 : 20 72 92   |   |                                       |
| 81412 : 09 33 42              | 81422 : 09 33 42          | 81432 : 18 68 86   | 81512 : 10 35 45   | 81522 : 10 35 45   |   |                                       |
| 81532 : 20 70 90              | 83112 : 08 31 39          | 89992 : GRADE A    | 91313 : 08 30 38   | 91323 : 10 31 41   |   |                                       |
| 91333 : 09 34 43              | 91343 : 04 22 26          | 91353 : 10 33 43   | 913E3 : 09 26 35   | 91314 : 10 24 * 34 |   |                                       |
| 91324 : 09 34 * 43            | 91334 : 07 26 * 33        | 91344 : 08 29 * 37 | 91354 : 08 39 * 47 | 91374 : 16 64 * 80 |   |                                       |
| 91384 : 16 65 * 81            | 91394 : 12 68 * 80        | 913E4 : 07 37 * 44 |                    |                    |   |                                       |
| GRAND TOTAL 1536 /1900        | PRINCIPAL TOTAL 951 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                             |                           |                    |                    |                    |   |                                       |
|-----------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39699 PUND SUPRIYA JALINDAR | JYOTI                     | F 1171910377       | 3                  | 4                  | F | 39699                                 |
| SUBJECT : CHEMISTRY         |                           |                    |                    |                    |   |                                       |
| 81311 : 07 21 28            | 81321 : 09 19 28          | 81411 : 09 21 30   | 81421 : 08 27 35   | 81511 : 09 28 37   |   |                                       |
| 81521 : 10 32 42            | 83111 : 08 26 34          | 81312 : 07 27 34   | 81322 : 09 31 40   | 81332 : 19 64 83   |   |                                       |
| 81412 : 09 31 40            | 81422 : 10 33 43          | 81432 : 16 66 82   | 81512 : 05 23 28   | 81522 : 07 27 34   |   |                                       |
| 81532 : 20 68 88            | 83112 : 08 29 37          | 89992 : GRADE O    | 91313 : 09 26 35   | 91323 : 08 26 34   |   |                                       |
| 91333 : 09 30 39            | 91343 : 05 16 21          | 91353 : 10 30 40   | 913E3 : 09 18 27   | 91314 : 10 18 * 28 |   |                                       |
| 91324 : 09 34 * 43          | 91334 : 07 23 * 30        | 91344 : 08 23 * 31 | 91354 : 08 30 * 38 | 91374 : 15 61 * 76 |   |                                       |
| 91384 : 16 65 * 81          | 91394 : 12 69 * 81        | 913E4 : 07 33 * 40 |                    |                    |   |                                       |
| GRAND TOTAL 1387 /1900      | PRINCIPAL TOTAL 857 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                                 |                           |                    |                    |                    |   |                                       |
|---------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39700 PUND TEJASVINI MACHHINDRA | RENUKA                    | F 1171910376       | 3                  | 4                  | F | 39700                                 |
| SUBJECT : CHEMISTRY             |                           |                    |                    |                    |   |                                       |
| 81311 : 10 17 27                | 81321 : 10 26 36          | 81411 : 09 24 33   | 81421 : 08 29 37   | 81511 : 10 26 36   |   |                                       |
| 81521 : 10 33 43                | 83111 : 09 26 35          | 81312 : 08 30 38   | 81322 : 09 32 41   | 81332 : 20 73 93   |   |                                       |
| 81412 : 09 32 41                | 81422 : 09 32 41          | 81432 : 17 66 83   | 81512 : 10 34 44   | 81522 : 08 30 38   |   |                                       |
| 81532 : 20 71 91                | 83112 : 08 30 38          | 89992 : GRADE A    | 91313 : 08 24 32   | 91323 : 10 26 36   |   |                                       |
| 91333 : 09 29 38                | 91343 : 05 25 30          | 91353 : 10 32 42   | 913E3 : 09 30 39   | 91314 : 09 27 * 36 |   |                                       |
| 91324 : 09 39 * 48              | 91334 : 06 30 * 36        | 91344 : 08 34 * 42 | 91354 : 08 37 * 45 | 91374 : 16 57 * 73 |   |                                       |
| 91384 : 16 63 * 79              | 91394 : 12 66 * 78        | 913E4 : 05 39 * 44 |                    |                    |   |                                       |
| GRAND TOTAL 1493 /1900          | PRINCIPAL TOTAL 933 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                               |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|------------|---------------------------------------|
| 39701                  | RATHOD KALYANI CHANGDEV   | NILIMA             | F                  | 1171910378         | 3    | 4    | F          | 39701                                 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                    |      |      |            |                                       |
| 81311 : 10 21 31       | 81321 : 10 19 29          | 81411 : 08 18 26   | 81421 : 08 28 36   | 81511 : 10 19 29   |      |      |            |                                       |
| 81521 : 10 25 35       | 83111 : 08 29 37          | 81312 : 08 28 36   | 81322 : 09 30 39   | 81332 : 20 65 85   |      |      |            |                                       |
| 81412 : 10 32 42       | 81422 : 09 30 39          | 81432 : 14 61 75   | 81512 : 10 32 42   | 81522 : 09 30 39   |      |      |            |                                       |
| 81532 : 20 66 86       | 83112 : 08 28 36          | 89992 : GRADE O    | 91313 : 09 26 35   | 91323 : 10 19 29   |      |      |            |                                       |
| 91333 : 09 22 31       | 91343 : 05 25 30          | 91353 : 10 26 36   | 913E3 : 09 17 26   | 91314 : 10 23 * 33 |      |      |            |                                       |
| 91324 : 09 27 * 36     | 91334 : 07 25 * 32        | 91344 : 08 22 * 30 | 91354 : 08 33 * 41 | 91374 : 16 63 * 79 |      |      |            |                                       |
| 91384 : 16 65 * 81     | 91394 : 12 67 * 79        | 913E4 : 07 29 * 36 |                    |                    |      |      |            |                                       |
| GRAND TOTAL 1376 /1900 | PRINCIPAL TOTAL 854 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS WITH DISTINCTION |

|                           |                           |                    |                    |                    |   |                                              |
|---------------------------|---------------------------|--------------------|--------------------|--------------------|---|----------------------------------------------|
| 39702 RAUT SHUBHADA MANOJ | SUVARNA                   | F 1171910449       | 3                  | 4                  | F | 39702                                        |
| SUBJECT : PHYSICS         |                           |                    |                    |                    |   |                                              |
| 81211 : 07 21 28          | 812A1 : 05 16 21          | 81311 : 07 21 28   | 81321 : 08 27 35   | 81411 : 05 16 21   |   |                                              |
| 81421 : 07 16 23          | 83111 : 09 21 30          | 81212 : 09 27 36   | 81222 : 06 21 27   | 81232 : 18 61 79   |   |                                              |
| 81312 : 07 23 30          | 81322 : 06 21 27          | 81332 : 19 63 82   | 81412 : 07 23 30   | 81422 : 07 23 30   |   |                                              |
| 81432 : 13 56 69          | 83112 : 09 27 36          | 89992 : GRADE B    | 91213 : 10 19 29   | 91223 : 10 27 37   |   |                                              |
| 91233 : 08 26 34          | 91243 : 07 16\$ 23        | 91253 : 10 26 36   | 912E3 : 10 23 33   | 91214 : 09 20 * 29 |   |                                              |
| 91224 : 09 26 * 35        | 91234 : 09 22 * 31        | 91244 : 09 32 * 41 | 91254 : 08 33 * 41 | 91274 : 20 75 * 95 |   |                                              |
| 91284 : 19 74 * 93        | 91294 : 19 77 * 96        | 912K4 : 09 20 * 29 |                    |                    |   |                                              |
| GRAND TOTAL 1314 /1900    | PRINCIPAL TOTAL 873 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1 |

|                            |                            |                    |                    |                    |   |                                       |
|----------------------------|----------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39703 RAUT SNEHAL DNYANDEO | LAKSHIMI                   | F 1171910400       | 3                  | 4                  | F | 39703                                 |
| SUBJECT : ZOOLOGY          |                            |                    |                    |                    |   |                                       |
| 81311 : 09 16 25           | 81321 : 07 25 32           | 81411 : 08 27 35   | 81421 : 07 29 36   | 81511 : 09 28 37   |   |                                       |
| 81521 : 10 35 45           | 83111 : 08 32 40           | 81312 : 05 24 29   | 81322 : 09 32 41   | 81332 : 20 72 92   |   |                                       |
| 81412 : 10 34 44           | 81422 : 09 32 41           | 81432 : 15 60 75   | 81512 : 10 34 44   | 81522 : 09 32 41   |   |                                       |
| 81532 : 18 68 86           | 83112 : 08 30 38           | 89992 : GRADE A    | 91513 : 10 26 36   | 91523 : 09 32 41   |   |                                       |
| 91533 : 10 34 44           | 91543 : 08 30 38           | 91553 : 10 32 42   | 915B3 : 08 40 48   | 91514 : 09 17 * 26 |   |                                       |
| 91524 : 10 39 * 49         | 91534 : 10 28 * 38         | 91544 : 10 25 * 35 | 91554 : 10 32 * 42 | 91574 : 19 72 * 91 |   |                                       |
| 91584 : 20 73 * 93         | 91594 : 18 74 * 92         | 915B4 : 10 24 * 34 |                    |                    |   |                                       |
| GRAND TOTAL 1530 /1900     | PRINCIPAL TOTAL 1002 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                             |                           |                    |                    |                    |   |                                       |
|-----------------------------|---------------------------|--------------------|--------------------|--------------------|---|---------------------------------------|
| 39704 SANAP VAISHANAVI ANIL | SWATI                     | F 1171910403       | 3                  | 4                  | F | 39704                                 |
| SUBJECT : BOTANY            |                           |                    |                    |                    |   |                                       |
| 81311 : 08 16 24            | 81321 : 06 17 23          | 81411 : 05 23 28   | 81421 : 05 19 24   | 81511 : 06 30 36   |   |                                       |
| 81521 : 07 24 31            | 83111 : 08 27 35          | 81312 : 06 23 29   | 81322 : 08 27 35   | 81332 : 20 66 86   |   |                                       |
| 81412 : 09 29 38            | 81422 : 06 23 29          | 81432 : 13 59 72   | 81512 : 07 25 32   | 81522 : 07 25 32   |   |                                       |
| 81532 : 20 68 88            | 83112 : 09 29 38          | 89992 : GRADE A    | 91413 : 06 34 40   | 91423 : 08 29 37   |   |                                       |
| 91433 : 08 24 32            | 91443 : 08 22 30          | 91453 : 09 25 34   | 91463 : 09 37 46   | 91414 : 08 35 * 43 |   |                                       |
| 91424 : 09 29 * 38          | 91434 : 09 26 * 35        | 91444 : 07 27 * 34 | 91454 : 09 20 * 29 | 91464 : 08 32 * 40 |   |                                       |
| 91474 : 18 73 * 91          | 91484 : 18 70 * 88        | 91494 : 18 68 * 86 |                    |                    |   |                                       |
| GRAND TOTAL 1383 /1900      | PRINCIPAL TOTAL 894 /1200 |                    |                    |                    |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                         |                  |                  |                  |                  |   |       |
|-------------------------|------------------|------------------|------------------|------------------|---|-------|
| 39705 SAPRE VIDYA VIJAY | MINA             | F 1171910423     | 3                | 4                | F | 39705 |
| SUBJECT : CHEMISTRY     |                  |                  |                  |                  |   |       |
| 81311 : 10 21 31        | 81321 : 08 26 34 | 81411 : 08 28 36 | 81421 : 09 34 43 | 81511 : 10 37 47 |   |       |
| 81521 : 10 38 48        | 83111 : 09 32 41 | 81312 : 07 30 37 | 81322 : 10 36 46 | 81332 : 20 71 91 |   |       |

|                        |                           |                    |                    |                                       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|
| 81412 : 09 34 43       | 81422 : 09 34 43          | 81432 : 17 68 85   | 81512 : 10 36 46   | 81522 : 09 34 43                      |
| 81532 : 20 70 90       | 83112 : 09 34 43          | 89992 : GRADE O    | 91313 : 09 26 35   | 91323 : 10 29 39                      |
| 91333 : 10 26 36       | 91343 : 08 17 25          | 91353 : 09 38 47   | 913E3 : 10 27 37   | 91314 : 10 36 * 46                    |
| 91324 : 08 36 * 44     | 91334 : 07 32 * 39        | 91344 : 10 26 * 36 | 91354 : 10 33 * 43 | 91374 : 15 65 * 80                    |
| 91384 : 16 59 * 75     | 91394 : 14 68 * 82        | 913E4 : 08 38 * 46 |                    |                                       |
| GRAND TOTAL 1557 /1900 | PRINCIPAL TOTAL 949 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |

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RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                               |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|------------|---------------------------------------|
| 39706                  | SASE KOMAL RAMCHANDRA     | ASHA               | F                  | 1171910441         | 3    | 4    | F          | 39706                                 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                    |      |      |            |                                       |
| 81111 : 09 18 27       | 81151 : 10 35 45          | 811B1 : 10 34 44   | 81211 : 08 22 30   | 812A1 : 09 19 28   |      |      |            |                                       |
| 81311 : 07 16 23       | 81321 : 09 19 28          | 83111 : 08 22 30   | 81112 : 09 31 40   | 81152 : 10 36 46   |      |      |            |                                       |
| 811B2 : 10 33 43       | 81212 : 09 31 40          | 81222 : 08 29 37   | 81232 : 19 71 90   | 81312 : 10 33 43   |      |      |            |                                       |
| 81322 : 10 33 43       | 81332 : 20 71 91          | 83112 : 08 29 37   | 89992 : GRADE O    | 91313 : 07 24 31   |      |      |            |                                       |
| 91323 : 06 26 32       | 91333 : 07 26 33          | 91343 : 07 23 30   | 91353 : 10 38 48   | 913E3 : 08 37 45   |      |      |            |                                       |
| 91314 : 10 30 * 40     | 91324 : 07 30 * 37        | 91334 : 06 22 * 28 | 91344 : 10 25 * 35 | 91354 : 10 34 * 44 |      |      |            |                                       |
| 91374 : 14 67 * 81     | 91384 : 18 65 * 83        | 91394 : 14 73 * 87 | 913E4 : 07 31 * 38 |                    |      |      |            |                                       |
| GRAND TOTAL 1457 /1900 | PRINCIPAL TOTAL 920 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                           |                    |                    |                    |   |   |   |                                              |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---|----------------------------------------------|
| 39707                  | SASE SHITAL BALASAHEB     | VAISHALI           | F                  | 1171910436         | 3 | 4 | F | 39707                                        |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                    |   |   |   |                                              |
| 81111 : 10 25 35       | 81151 : 10 35 45          | 811B1 : 10 37 47   | 81211 : 09 26 35   | 812A1 : 08 18 26   |   |   |   |                                              |
| 81311 : 09 18 27       | 81321 : 08 16 24          | 83111 : 08 25 33   | 81112 : 08 30 38   | 81152 : 10 36 46   |   |   |   |                                              |
| 811B2 : 10 34 44       | 81212 : 09 32 41          | 81222 : 08 30 38   | 81232 : 17 66 83   | 81312 : 10 34 44   |   |   |   |                                              |
| 81322 : 10 34 44       | 81332 : 20 72 92          | 83112 : 09 32 41   | 89992 : GRADE A    | 91313 : 04 16\$ 20 |   |   |   |                                              |
| 91323 : 05 22 27       | 91333 : 04 30 34          | 91343 : 04 17 21   | 91353 : 07 32 39   | 913E3 : 09 29 38   |   |   |   |                                              |
| 91314 : 10 22 * 32     | 91324 : 07 35 * 42        | 91334 : 06 17 * 23 | 91344 : 10 20 * 30 | 91354 : 10 26 * 36 |   |   |   |                                              |
| 91374 : 16 62 * 78     | 91384 : 16 64 * 80        | 91394 : 14 71 * 85 | 913E4 : 07 33 * 40 |                    |   |   |   |                                              |
| GRAND TOTAL 1408 /1900 | PRINCIPAL TOTAL 856 /1200 |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1 |

|                        |                           |                    |                    |                    |   |   |   |                                              |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---|----------------------------------------------|
| 39708                  | SAYYED SABA ANWAR         | SAMINA             | F                  | 1171910482         | 3 | 4 | F | 39708                                        |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                    |   |   |   |                                              |
| 81211 : 05 16\$ 21     | 812A1 : 05 22 27          | 81311 : 09 16 25   | 81321 : 06 21 27   | 81411 : 05 28 33   |   |   |   |                                              |
| 81421 : 05 27 32       | 83011 : 08 29 37          | 81212 : 08 27 35   | 81222 : 06 23 29   | 81232 : 18 68 86   |   |   |   |                                              |
| 81312 : 05 21 26       | 81322 : 05 21 26          | 81332 : 12 56 68   | 81412 : 08 27 35   | 81422 : 06 23 29   |   |   |   |                                              |
| 81432 : 13 50 63       | 83012 : 07 25 32          | 89992 : GRADE B    | 91313 : 09 22 31   | 91323 : 09 24 33   |   |   |   |                                              |
| 91333 : 08 31 39       | 91343 : 07 27 34          | 91353 : 10 30 40   | 913E3 : 09 33 42   | 91314 : 09 24 * 33 |   |   |   |                                              |
| 91324 : 10 40 * 50     | 91334 : 07 28 * 35        | 91344 : 08 28 * 36 | 91354 : 08 37 * 45 | 91374 : 16 67 * 83 |   |   |   |                                              |
| 91384 : 16 57 * 73     | 91394 : 12 69 * 81        | 913E4 : 08 39 * 47 |                    |                    |   |   |   |                                              |
| GRAND TOTAL 1333 /1900 | PRINCIPAL TOTAL 874 /1200 |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1 |

|                        |                           |                    |                    |                    |   |   |   |                                       |
|------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39709                  | SHAIKH AFSARA AMJAD ALI   | SHAHENAZ           | F                  | 1171910481         | 3 | 4 | F | 39709                                 |
| SUBJECT : BOTANY       |                           |                    |                    |                    |   |   |   |                                       |
| 81311 : 06 20 26       | 81321 : 05 19 24          | 81411 : 06 22 28   | 81421 : 07 16 23   | 81511 : 04 17 21   |   |   |   |                                       |
| 81521 : 06 18 24       | 83011 : 08 28 36          | 81312 : 08 24 32   | 81322 : 05 18 23   | 81332 : 10 53 63   |   |   |   |                                       |
| 81412 : 08 24 32       | 81422 : 07 22 29          | 81432 : 13 52 65   | 81512 : 08 24 32   | 81522 : 06 20 26   |   |   |   |                                       |
| 81532 : 15 64 79       | 83012 : 08 24 32          | 89992 : GRADE O    | 91413 : 10 28 38   | 91423 : 10 33 43   |   |   |   |                                       |
| 91433 : 08 32 40       | 91443 : 07 25 32          | 91453 : 07 27 34   | 91463 : 08 28 36   | 91414 : 07 38 * 45 |   |   |   |                                       |
| 91424 : 07 34 * 41     | 91434 : 07 35 * 42        | 91444 : 08 33 * 41 | 91454 : 10 31 * 41 | 91464 : 08 30 * 38 |   |   |   |                                       |
| 91474 : 18 48 * 66     | 91484 : 20 52 * 72        | 91494 : 18 55 * 73 |                    |                    |   |   |   |                                       |
| GRAND TOTAL 1277 /1900 | PRINCIPAL TOTAL 859 /1200 |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                        |                            |                    |                    |                    |   |   |   |                                       |
|------------------------|----------------------------|--------------------|--------------------|--------------------|---|---|---|---------------------------------------|
| 39710                  | SHAIKH AIYSHA SAMSER       | ALIYA              | F                  | 1171910465         | 3 | 4 | F | 39710                                 |
| SUBJECT : PHYSICS      |                            |                    |                    |                    |   |   |   |                                       |
| 81211 : 07 22 29       | 812A1 : 05 19 24           | 81311 : 07 17 24   | 81321 : 10 19 29   | 81411 : 08 23 31   |   |   |   |                                       |
| 81421 : 07 35 42       | 83111 : 08 33 41           | 81212 : 08 29 37   | 81222 : 09 31 40   | 81232 : 20 64 84   |   |   |   |                                       |
| 81312 : 08 29 37       | 81322 : 10 33 43           | 81332 : 20 72 92   | 81412 : 09 31 40   | 81422 : 06 25 31   |   |   |   |                                       |
| 81432 : 14 58 72       | 83112 : 08 29 37           | 89992 : GRADE B    | 91213 : 10 37 47   | 91223 : 10 32 42   |   |   |   |                                       |
| 91233 : 09 36 45       | 91243 : 08 19 27           | 91253 : 10 40 50   | 912E3 : 10 26 36   | 91214 : 10 39 * 49 |   |   |   |                                       |
| 91224 : 10 34 * 44     | 91234 : 10 34 * 44         | 91244 : 10 39 * 49 | 91254 : 09 31 * 40 | 91274 : 19 76 * 95 |   |   |   |                                       |
| 91284 : 20 75 * 95     | 91294 : 20 78 * 98         | 912K4 : 10 38 * 48 |                    |                    |   |   |   |                                       |
| GRAND TOTAL 1542 /1900 | PRINCIPAL TOTAL 1023 /1200 |                    |                    |                    |   |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

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RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                     |
|------------------------|---------------------------|--------------------|--------------------|--------------------|------|------|------------|-----------------------------|
| 39711                  | SHAIKH ALFIYA SAMI        | AMINA              | F                  | 1171910483         | 3    | 4    | F          | 39711                       |
| SUBJECT : BOTANY       |                           |                    |                    |                    |      |      |            |                             |
| 81211 : 05 28 33       | 812A1 : 05 23 28          | 81311 : 06 19 25   | 81321 : 05 30 35   | 81411 : 07 31 38   |      |      |            |                             |
| 81421 : 06 16 22       | 83011 : 07 29 36          | 81212 : 08 21 29   | 81222 : 09 23 32   | 81232 : 19 60 79   |      |      |            |                             |
| 81312 : 05 16\$ 21     | 81322 : 06 17 23          | 81332 : 10 52 62   | 81412 : 06 17 23   | 81422 : 07 19 26   |      |      |            |                             |
| 81432 : 13 54 67       | 83012 : 09 23 32          | 89992 : GRADE O    | 91413 : 09 31 40   | 91423 : 10 28 38   |      |      |            |                             |
| 91433 : 08 31 39       | 91443 : 08 22 30          | 91453 : 06 26 32   | 91463 : 09 32 41   | 91414 : 09 35 * 44 |      |      |            |                             |
| 91424 : 07 29 * 36     | 91434 : 08 30 * 38        | 91444 : 07 30 * 37 | 91454 : 07 16 * 23 | 91464 : 07 30 * 37 |      |      |            |                             |
| 91474 : 12 58 * 70     | 91484 : 16 64 * 80        | 91494 : 18 59 * 77 |                    |                    |      |      |            |                             |
| GRAND TOTAL 1273 /1900 | PRINCIPAL TOTAL 838 /1200 |                    |                    |                    |      |      |            | RESULT : FIRST CLASS \$ 0.1 |

|                   |                        |                  |                  |                  |   |   |   |       |
|-------------------|------------------------|------------------|------------------|------------------|---|---|---|-------|
| 39712             | SHAIKH MAHEVISH RIZWAN | ASMA             | F                | 1171910372       | 3 | 4 | F | 39712 |
| SUBJECT : ZOOLOGY |                        |                  |                  |                  |   |   |   |       |
| 81311 : 09 25 34  | 81321 : 07 24 31       | 81411 : 10 28 38 | 81421 : 08 30 38 | 81511 : 10 36 46 |   |   |   |       |
| 81521 : 10 35 45  | 83011 : 08 27 35       | 81312 : 09 33 42 | 81322 : 09 33 42 | 81332 : 20 72 92 |   |   |   |       |
| 81412 : 10 35 45  | 81422 : 09 33 42       | 81432 : 19 73 92 | 81512 : 10 35 45 | 81522 : 10 35 45 |   |   |   |       |

81532 : 20 78 98 83012 : 08 31 39 89992 : GRADE O 91513 : 10 35 45 91523 : 10 31 41  
91533 : 10 35 45 91543 : 10 36 46 91553 : 10 29 39 915B3 : 10 40 50 91514 : 10 23 \* 33  
91524 : 10 31 \* 41 91534 : 10 35 \* 45 91544 : 10 28 \* 38 91554 : 10 28 \* 38 91574 : 20 79 \* 99  
91584 : 19 79 \* 98 91594 : 20 79 \* 99 915B4 : 10 28 \* 38  
GRAND TOTAL 1644 /1900 PRINCIPAL TOTAL 1074 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39713 SHAIKH SABA HAMEED ZAHEDA F 1171910404 3 4 F 39713  
SUBJECT : CHEMISTRY  
81311 : 06 17 23 81321 : 06 16 22 81411 : 10 16 26 81421 : 08 23 31 81511 : 09 28 37  
81521 : 08 25 33 83011 : 07 24 31 81312 : 08 27 35 81322 : 08 27 35 81332 : 19 64 83  
81412 : 09 29 38 81422 : 06 23 29 81432 : 15 62 77 81512 : 07 25 32 81522 : 09 29 38  
81532 : 20 69 89 83012 : 08 27 35 89992 : GRADE A 91313 : 07 29 36 91323 : 08 25 33  
91333 : 09 26 35 91343 : 07 22 29 91353 : 10 31 41 913E3 : 09 26 35 91314 : 09 30 \* 39  
91324 : 09 30 \* 39 91334 : 06 31 \* 37 91344 : 09 27 \* 36 91354 : 10 29 \* 39 91374 : 16 61 \* 77  
91384 : 12 64 \* 76 91394 : 12 68 \* 80 913E4 : 06 27 \* 33  
GRAND TOTAL 1359 /1900 PRINCIPAL TOTAL 863 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39714 SHAIKH SANIYA MUSTAK SHAMSHAD F 1171910474 3 4 F 39714  
SUBJECT : ZOOLOGY  
81311 : 09 24 33 81321 : 06 23 29 81411 : 09 21 30 81421 : 09 19 28 81511 : 07 20 27  
81521 : 08 18 26 83011 : 05 25 30 81312 : 09 28 37 81322 : 10 30 40 81332 : 12 58 70  
81412 : 10 30 40 81422 : 10 30 40 81432 : 18 68 86 81512 : 10 30 40 81522 : 10 30 40  
81532 : 20 64 84 83012 : 08 26 34 89992 : GRADE O 91513 : 10 34 44 91523 : 10 29 39  
91533 : 10 33 43 91543 : 10 40 50 91553 : 10 28 38 915B3 : 10 35 45 91514 : 08 23 \* 31  
91524 : 10 30 \* 40 91534 : 10 22 \* 32 91544 : 09 22 \* 31 91554 : 10 30 \* 40 91574 : 19 77 \* 96  
91584 : 20 76 \* 96 91594 : 20 75 \* 95 915B4 : 10 30 \* 40  
GRAND TOTAL 1474 /1900 PRINCIPAL TOTAL 977 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39715 SHAIKH TANVI SIKANDAR JULEKHA F 1171811003 3 4 F 39715  
SUBJECT : BOTANY  
81311 : 04 19 23 81321 : 06 17 23 81411 : 04 24 28 81421 : 04 17 21 81511 : 07 16 23  
81521 : 06 17 23 83111 : 04 31 35 81312 : 04 27 31 81322 : 06 28 34 81332 : 19 62 81  
81412 : 04 16 20 81422 : 04 21 25 81432 : 15 52 67 81512 : 05 18 23 81522 : 07 18 25  
81532 : 15 50 65 83112 : 08 21 29 89992 : GRADE B 91413 : 10 36 46 91423 : 09 28 37  
91433 : 07 28 35 91443 : 06 30 36 91453 : 06 30 36 91463 : 08 40 48 91414 : 09 32 \* 41  
91424 : 09 30 \* 39 91434 : 09 27 \* 36 91444 : 09 33 \* 42 91454 : 10 29 \* 39 91464 : 08 30 \* 38  
91474 : 20 72 \* 92 91484 : 18 74 \* 92 91494 : 18 68 \* 86  
GRAND TOTAL 1319 /1900 PRINCIPAL TOTAL 904 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.Sc. - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
39716 SHINDE KOMAL LAXMAN SUNITA F 1171910383 3 4 F 39716  
SUBJECT : BOTANY  
81311 : 09 25 34 81321 : 08 23 31 81411 : 09 33 42 81421 : 09 33 42 81511 : 09 26 35  
81521 : 10 37 47 83111 : 09 34 43 81312 : 09 34 43 81322 : 09 34 43 81332 : 20 73 93  
81412 : 10 36 46 81422 : 10 36 46 81432 : 19 74 93 81512 : 10 36 46 81522 : 10 36 46  
81532 : 20 72 92 83112 : 09 34 43 89992 : GRADE A 91413 : 09 28 37 91423 : 10 30 40  
91433 : 08 26 34 91443 : 10 28 38 91453 : 09 34 43 91463 : 08 34 42 91414 : 09 32 \* 41  
91424 : 09 33 \* 42 91434 : 09 29 \* 38 91444 : 09 31 \* 40 91454 : 10 26 \* 36 91464 : 08 28 \* 36  
91474 : 18 75 \* 93 91484 : 18 70 \* 88 91494 : 18 70 \* 88  
GRAND TOTAL 1601 /1900 PRINCIPAL TOTAL 1005 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39717 SHINDE TRUPTI RAMDAS SANGITA F 1171910394 3 4 F 39717  
SUBJECT : CHEMISTRY  
81111 : 10 23 33 81151 : 10 40 50 811B1 : 10 29 39 81211 : 09 32 41 812A1 : 09 21 30  
81311 : 10 27 37 81321 : 09 28 37 83111 : 08 32 40 81112 : 09 33 42 81152 : 10 37 47  
811B2 : 10 35 45 81212 : 10 35 45 81222 : 09 33 42 81232 : 18 66 84 81312 : 10 35 45  
81322 : 10 35 45 81332 : 20 73 93 83112 : 08 31 39 89992 : GRADE O 91313 : 09 32 41  
91323 : 10 28 38 91333 : 10 38 48 91343 : 09 32 41 91353 : 09 39 48 913E3 : 10 38 48  
91314 : 10 33 \* 43 91324 : 10 38 \* 48 91334 : 08 38 \* 46 91344 : 10 36 \* 46 91354 : 10 40 \* 50  
91374 : 18 71 \* 89 91384 : 20 71 \* 91 91394 : 16 71 \* 87 913E4 : 07 39 \* 46  
GRAND TOTAL 1644 /1900 PRINCIPAL TOTAL 1067 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39718 SHINDE YOGITA RAOSAHEB SINDHUBAI F 1171910415 3 4 F 39718  
SUBJECT : ZOOLOGY  
81311 : 07 25 32 81321 : 05 29 34 81411 : 07 33 40 81421 : 08 30 38 81511 : 06 17 23  
81521 : 07 16 23 83111 : 07 19 26 81312 : 06 19 25 81322 : 06 19 25 81332 : 14 56 70  
81412 : 09 25 34 81422 : 07 21 28 81432 : 15 63 78 81512 : 05 17 22 81522 : 05 17 22  
81532 : 20 63 83 83112 : 09 25 34 89992 : GRADE A 91513 : 09 26 35 91523 : 09 38 47  
91533 : 10 28 38 91543 : 07 35 42 91553 : 10 22 32 915B3 : 07 38 45 91514 : 10 24 \* 34  
91524 : 09 28 \* 37 91534 : 09 31 \* 40 91544 : 09 19 \* 28 91554 : 09 26 \* 35 91574 : 20 73 \* 93  
91584 : 20 70 \* 90 91594 : 19 70 \* 89 915B4 : 10 09 \* 19 FF  
GRAND TOTAL 1341 /1900 PRINCIPAL TOTAL 877 /1200 RESULT : FAILS

39719 SONAWANE TANUJA SHIVAJI ANITA F 1171910375 3 4 F 39719  
SUBJECT : CHEMISTRY  
81311 : 08 16 24 81321 : 08 24 32 81411 : 09 22 31 81421 : 07 26 33 81511 : 09 19 28  
81521 : 09 25 34 83111 : 09 27 36 81312 : 09 30 39 81322 : 08 28 36 81332 : 20 72 92  
81412 : 10 32 42 81422 : 07 26 33 81432 : 12 59 71 81512 : 10 32 42 81522 : 09 30 39  
81532 : 18 64 82 83112 : 08 28 36 89992 : GRADE O 91313 : 08 25 33 91323 : 10 19 29  
91333 : 09 24 33 91343 : 05 24 29 91353 : 10 32 42 913E3 : 09 22 31 91314 : 10 26 \* 36  
91324 : 09 35 \* 44 91334 : 07 24 \* 31 91344 : 08 28 \* 36 91354 : 08 36 \* 44 91374 : 16 58 \* 74  
91384 : 16 66 \* 82 91394 : 12 68 \* 80 913E4 : 07 36 \* 43  
GRAND TOTAL 1397 /1900 PRINCIPAL TOTAL 890 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39720 SONWANE RUTUJA BALASAHEB NILIMA F 1171910433 3 4 F 39720  
SUBJECT : ZOOLOGY  
81311 : 05 16\$ 21 81321 : 06 23 29 81411 : 08 17 25 81421 : 07 26 33 81511 : 07 23 30  
81521 : 06 30 36 83111 : 09 20 29 81312 : 06 20 26 81322 : 06 20 26 81332 : 19 61 80  
81412 : 10 28 38 81422 : 06 20 26 81432 : 14 56 70 81512 : 04 16 20 81522 : 07 22 29

81532 : 15 58 73 83112 : 09 26 35 89992 : GRADE B 91513 : 10 23 33 91523 : 09 31 40  
 91533 : 07 33 40 91543 : 09 23 32 91553 : 10 25 35 915B3 : 09 40 49 91514 : 09 21 \* 30  
 91524 : 09 32 \* 41 91534 : 09 30 \* 39 91544 : 09 28 \* 37 91554 : 09 23 \* 32 91574 : 19 73 \* 92  
 91584 : 20 72 \* 92 91594 : 18 72 \* 90 915B4 : 08 24 \* 32  
 GRAND TOTAL 1340 /1900 PRINCIPAL TOTAL 902 /1200 RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

39721 TAMBE SWATI BABASAHEB MANGAL F 1171910435 3 4 F 39721  
 SUBJECT : CHEMISTRY  
 81211 : 05 23 28 812A1 : 07 22 29 81311 : 09 20 29 81321 : 06 16 22 81411 : 05 24 29  
 81421 : 08 20 28 83111 : 08 28 36 81212 : 09 29 38 81222 : 07 25 32 81232 : 19 59 78  
 81312 : 05 21 26 81322 : 10 31 41 81332 : 20 70 90 81412 : 09 29 38 81422 : 09 29 38  
 81432 : 14 59 73 83112 : 09 29 38 89992 : GRADE O 91313 : 07 19 26 91323 : 06 25 31  
 91333 : 09 23 32 91343 : 09 28 37 91353 : 10 33 43 913E3 : 09 24 33 91314 : 10 27 \* 37  
 91324 : 08 26 \* 34 91334 : 06 21 \* 27 91344 : 10 23 \* 33 91354 : 09 31 \* 40 91374 : 17 52 \* 69  
 91384 : 16 63 \* 79 91394 : 12 70 \* 82 913E4 : 06 29 \* 35  
 GRAND TOTAL 1331 /1900 PRINCIPAL TOTAL 846 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39722 TAMBOLI AYESHA NAIM RAJIYA F 1171910429 3 4 F 39722  
 SUBJECT : CHEMISTRY  
 81311 : 07 28 35 81321 : 10 23 33 81411 : 09 33 42 81421 : 07 27 34 81511 : 10 30 40  
 81521 : 10 37 47 83111 : 08 23 31 81312 : 09 33 42 81322 : 10 35 45 81332 : 20 73 93  
 81412 : 10 35 45 81422 : 10 35 45 81432 : 19 69 88 81512 : 09 33 42 81522 : 10 35 45  
 81532 : 18 68 86 83112 : 09 33 42 89992 : GRADE O 91313 : 06 26 32 91323 : 08 30 38  
 91333 : 10 26 36 91343 : 07 31 38 91353 : 10 29 39 913E3 : 09 30 39 91314 : 09 31 \* 40  
 91324 : 10 35 \* 45 91334 : 08 24 \* 32 91344 : 09 23 \* 32 91354 : 10 32 \* 42 91374 : 12 63 \* 75  
 91384 : 12 67 \* 79 91394 : 12 69 \* 81 913E4 : 06 32 \* 38  
 GRAND TOTAL 1521 /1900 PRINCIPAL TOTAL 934 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39723 TAMBOLI RUXANA ILAHI NASIM F 1171910459 3 4 F 39723  
 SUBJECT : ZOOLOGY  
 81311 : 05 16 21 81321 : 05 16 21# 81411 : 08 26 34 81421 : 05 24 29 81511 : 08 22 30  
 81521 : 08 18 26 83111 : 09 20 29 81312 : 06 20 26 81322 : 07 22 29 81332 : 14 59 73  
 81412 : 10 28 38 81422 : 06 20 26 81432 : 14 57 71 81512 : 07 22 29 81522 : 06 20 26  
 81532 : 17 57 74 83112 : 08 24 32 89992 : GRADE A 91513 : 10 23 33 91523 : 09 26 35  
 91533 : 10 24 34 91543 : 10 26 36 91553 : 10 19 29 915B3 : 09 40 49 91514 : 07 18 \* 25  
 91524 : 09 31 \* 40 91534 : 10 30 \* 40 91544 : 10 24 \* 34 91554 : 10 20 \* 30 91574 : 19 76 \* 95  
 91584 : 20 75 \* 95 91594 : 17 73 \* 90 915B4 : 07 26 \* 33  
 GRAND TOTAL 1312 /1900 PRINCIPAL TOTAL 883 /1200 RESULT : FIRST CLASS WITH DISTINCTION # O.4

39724 THOMBAL DIPALI DNYANDEO HIRABAI F 1171910389 3 4 F 39724  
 SUBJECT : CHEMISTRY  
 81311 : 09 25 34 81321 : 10 25 35 81411 : 07 28 35 81421 : 08 19 27 81511 : 10 32 42  
 81521 : 10 30 40 83111 : 08 29 37 81312 : 08 30 38 81322 : 08 30 38 81332 : 20 73 93  
 81412 : 10 34 44 81422 : 09 32 41 81432 : 15 60 75 81512 : 10 34 44 81522 : 09 32 41  
 81532 : 18 70 88 83112 : 08 30 38 89992 : GRADE O 91313 : 06 18 24 91323 : 07 19 26  
 91333 : 09 22 31 91343 : 09 25 34 91353 : 10 34 44 913E3 : 09 30 39 91314 : 10 27 \* 37  
 91324 : 08 38 \* 46 91334 : 06 24 \* 30 91344 : 10 22 \* 32 91354 : 09 35 \* 44 91374 : 17 57 \* 74  
 91384 : 16 63 \* 79 91394 : 12 66 \* 78 913E4 : 06 34 \* 40  
 GRAND TOTAL 1448 /1900 PRINCIPAL TOTAL 896 /1200 RESULT : FIRST CLASS WITH DISTINCTION

39725 THORAT KAVERI SURESH JANABAI F 1171910395 3 4 F 39725  
 SUBJECT : PHYSICS  
 81111 : 10 20 30 81151 : 10 39 49 811B1 : 09 27 36 81211 : 09 25 34 812A1 : 09 18 27  
 81311 : 10 18 28 81321 : 09 19 28 83111 : 07 32 39 81112 : 09 32 41 81152 : 10 36 46  
 811B2 : 10 34 44 81212 : 10 34 44 81222 : 10 34 44 81232 : 18 57 75 81312 : 10 34 44  
 81322 : 10 34 44 81332 : 20 71 91 83112 : 08 30 38 89992 : GRADE O 91213 : 10 30 40  
 91223 : 10 26 36 91233 : 10 27 37 91243 : 10 24 34 91253 : 10 26 36 912E3 : 10 21 31  
 91214 : 10 30 \* 40 91224 : 10 26 \* 36 91234 : 10 25 \* 35 91244 : 09 32 \* 41 91254 : 09 35 \* 44  
 91274 : 19 76 \* 95 91284 : 20 75 \* 95 91294 : 19 78 \* 97 912K4 : 09 26 \* 35  
 GRAND TOTAL 1514 /1900 PRINCIPAL TOTAL 956 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

39726 THORAT PALLAVI MARKAS MEENA F 1171916545 3 4 F 39726  
 SUBJECT : BOTANY  
 81311 : 04 18 22 81321 : 05 19 24 81411 : 05 32 37 81421 : 05 20 25 81511 : 06 16 22  
 81521 : 07 16 23 83011 : 06 24 30 81312 : 07 24 31 81322 : 07 24 31 81332 : 12 38 50  
 81412 : 07 24 31 81422 : 08 26 34 81432 : 11 40 51 81512 : 09 28 37 81522 : 09 28 37  
 81532 : 18 42 60 83012 : 08 26 34 89992 : GRADE B 91413 : 10 22 32 91423 : 08 23 31  
 91433 : 08 24 32 91443 : 08 22 30 91453 : 05 31 36 91463 : 07 39 46 91414 : 09 36 \* 45  
 91424 : 08 26 \* 34 91434 : 09 26 \* 35 91444 : 04 27 \* 31 91454 : 07 23 \* 30 91464 : 06 22 \* 28  
 91474 : 18 50 \* 68 91484 : 14 56 \* 70 91494 : 18 52 \* 70  
 GRAND TOTAL 1197 /1900 PRINCIPAL TOTAL 796 /1200 RESULT : FIRST CLASS

39727 TODMAL KOMAL BALKISAN KADUBAI F 1171910455 3 4 F 39727  
 SUBJECT : CHEMISTRY  
 81311 : 05 16\$ 21 81321 : 07 21 28 81411 : 07 23 30 81421 : 07 19 26 81511 : 09 30 39  
 81521 : 09 21 30 83111 : 09 17 26 81312 : 10 28 38 81322 : 09 26 35 81332 : 15 58 73  
 81412 : 09 26 35 81422 : 10 28 38 81432 : 14 57 71 81512 : 09 26 35 81522 : 10 28 38  
 81532 : 17 60 77 83112 : 09 26 35 89992 : GRADE O 91313 : 07 24 31 91323 : 08 26 34

91333 : 09 20 29      91343 : 07 18 25      91353 : 10 25 35      913E3 : 09 19 28      91314 : 08 22 \* 30  
 91324 : 10 27 \* 37      91334 : 08 18 \* 26      91344 : 10 18 \* 28      91354 : 10 24 \* 34      91374 : 09 45 \* 54  
 91384 : 16 56 \* 72      91394 : 12 68 \* 80      913E4 : 08 18 \* 26  
 GRAND TOTAL 1244 /1900      PRINCIPAL TOTAL 764 /1200      RESULT : FIRST CLASS \$ O.1

39728 UNDE RUTUJA DATTATRAYA      REKHA      F 1171910421 3 4 F      39728  
 SUBJECT : CHEMISTRY  
 81211 : 09 23 32      812A1 : 07 19 26      81311 : 09 20 29      81321 : 08 20 28      81411 : 09 33 42  
 81421 : 08 29 37      83111 : 09 29 38      81212 : 09 31 40      81222 : 07 27 34      81232 : 19 60 79  
 81312 : 08 29 37      81322 : 08 29 37      81332 : 20 71 91      81412 : 09 31 40      81422 : 09 31 40  
 81432 : 19 70 89      83112 : 09 31 40      89992 : GRADE O      91313 : 09 27 36      91323 : 10 30 40  
 91333 : 08 30 38      91343 : 07 26 33      91353 : 10 31 41      913E3 : 08 27 35      91314 : 10 32 \* 42  
 91324 : 08 40 \* 48      91334 : 07 22 \* 29      91344 : 09 29 \* 38      91354 : 10 38 \* 48      91374 : 14 60 \* 74  
 91384 : 14 66 \* 80      91394 : 14 71 \* 85      913E4 : 08 35 \* 43  
 GRAND TOTAL 1469 /1900      PRINCIPAL TOTAL 932 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39729 WAGH SHUBHANGI POPAT      PADMAVATI      F 1171810947 3 4 F      39729  
 SUBJECT : CHEMISTRY  
 81211 : 05 17 22      812A1 : 05 21 26      81311 : 05 16 21      81321 : 05 16 21      81411 : 04 16 20  
 81421 : 05 23 28      83111 : 09 27 36      81212 : 06 16 22      81222 : 06 16\$ 22      81232 : 18 63 81  
 81312 : 05 18 23      81322 : 06 21 27      81332 : 19 61 80      81412 : 04 18 22      81422 : 04 16 20  
 81432 : 16 60 76      83112 : 05 27 32      89992 : GRADE A      91313 : 09 18 27      91323 : 10 16 26  
 91333 : 09 19 28      91343 : 09 18 27      91353 : 10 23 33      913E3 : 07 26 33      91314 : 08 11 \* 19 FF  
 91324 : 09 24 \* 33      91334 : 06 16\$ \* 22      91344 : 08 17 \* 25      91354 : 08 18 \* 26      91374 : 12 42 \* 54  
 91384 : 12 52 \* 64      91394 : 14 66 \* 80      913E4 : 07 26 \* 33  
 GRAND TOTAL 1109 /1900      PRINCIPAL TOTAL 702 /1200      RESULT : FAILS \$ O.1

39730 WAGHMARE TEJAL APPASAHEB      ROHINI      F 1171910448 3 4 F      39730  
 SUBJECT : PHYSICS  
 81211 : 07 18 25      812A1 : 06 16 22      81311 : 07 16 23      81321 : 06 16 22      81411 : 05 30 35  
 81421 : 07 21 28      83111 : 09 30 39      81212 : 09 29 38      81222 : 07 25 32      81232 : 19 72 91  
 81312 : 06 23 29      81322 : 08 27 35      81332 : 20 71 91      81412 : 07 25 32      81422 : 08 27 35  
 81432 : 16 62 78      83112 : 08 27 35      89992 : GRADE A      91213 : 10 29 39      91223 : 10 37 47  
 91233 : 08 30 38      91243 : 07 23 30      91253 : 09 35 44      912E3 : 10 30 40      91214 : 10 30 \* 40  
 91224 : 09 30 \* 39      91234 : 10 32 \* 42      91244 : 10 34 \* 44      91254 : 08 35 \* 43      91274 : 19 75 \* 94  
 91284 : 19 73 \* 92      91294 : 18 77 \* 95      912K4 : 09 28 \* 37  
 GRAND TOTAL 1454 /1900      PRINCIPAL TOTAL 972 /1200      RESULT : FIRST CLASS WITH DISTINCTION

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - O.1 & O.163 # - O.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - O.1 & O.163 # - O.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

SEAT NO.      NAME OF THE CANDIDATE      MOTHER      SEX      P.R.NO.      YEAR      SEM.      APPEARANCE      RR STAT  
 39731 WAJE SADHANA DNYANDEV      NIRMALA      F 1171910393 3 4 F      39731  
 SUBJECT : ZOOLOGY  
 81311 : 10 26 36      81321 : 09 32 41      81411 : 08 33 41      81421 : 09 35 44      81511 : 10 36 46  
 81521 : 10 37 47      83111 : 08 21 29      81312 : 10 36 46      81322 : 09 34 43      81332 : 20 76 96  
 81412 : 09 34 43      81422 : 09 34 43      81432 : 16 64 80      81512 : 10 36 46      81522 : 10 36 46  
 81532 : 20 78 98      83112 : 09 34 43      89992 : GRADE O      91513 : 10 37 47      91523 : 10 39 49  
 91533 : 10 37 47      91543 : 10 38 48      91553 : 10 40 50      915B3 : 09 40 49      91514 : 10 32 \* 42  
 91524 : 10 40 \* 50      91534 : 10 32 \* 42      91544 : 10 25 \* 35      91554 : 10 35 \* 45      91574 : 20 79 \* 99  
 91584 : 19 79 \* 98      91594 : 20 79 \* 99      915B4 : 10 27 \* 37  
 GRAND TOTAL 1705 /1900      PRINCIPAL TOTAL 1120 /1200      RESULT : FIRST CLASS WITH DISTINCTION

39732 ZINE PRATIKSHA ARJUN      LATA      F 1171910405 3 4 F      39732  
 SUBJECT : CHEMISTRY  
 81211 : 09 33 42      812A1 : 08 16# 24      81311 : 07 19 26      81321 : 10 23 33      81411 : 08 27 35  
 81421 : 07 22 29      83111 : 08 32 40      81212 : 08 29 37      81222 : 09 31 40      81232 : 18 71 89  
 81312 : 05 23 28      81322 : 09 31 40      81332 : 20 71 91      81412 : 09 31 40      81422 : 09 31 40  
 81432 : 16 63 79      83112 : 09 31 40      89992 : GRADE O      91313 : 07 32 39      91323 : 08 28 36  
 91333 : 09 30 39      91343 : 07 24 31      91353 : 10 25 35      913E3 : 10 22 32      91314 : 07 28 \* 35  
 91324 : 10 31 \* 41      91334 : 09 31 \* 40      91344 : 09 22 \* 31      91354 : 10 30 \* 40      91374 : 12 58 \* 70  
 91384 : 14 67 \* 81      91394 : 12 68 \* 80      913E4 : 06 35 \* 41  
 GRAND TOTAL 1424 /1900      PRINCIPAL TOTAL 889 /1200      RESULT : FIRST CLASS WITH DISTINCTION # O.4

39733 ZINJAD PUSHPA MANOHAR      SANJABAI      F 1171910385 3 4 F      39733  
 SUBJECT : CHEMISTRY  
 81311 : 08 25 33      81321 : 09 20 29      81411 : 09 30 39      81421 : 10 31 41      81511 : 10 34 44  
 81521 : 10 35 45      83111 : 08 30 38      81312 : 08 31 39      81322 : 08 31 39      81332 : 20 72 92  
 81412 : 10 35 45      81422 : 10 35 45      81432 : 17 66 83      81512 : 10 35 45      81522 : 10 35 45  
 81532 : 20 70 90      83112 : 08 31 39      89992 : GRADE O      91313 : 04 26 30      91323 : 07 16\$ 23  
 91333 : 05 25 30      91343 : 07 28 35      91353 : 09 28 37      913E3 : 07 25 32      91314 : 07 24 \* 31  
 91324 : 10 34 \* 44      91334 : 08 22 \* 30      91344 : 08 23 \* 31      91354 : 07 26 \* 33      91374 : 15 55 \* 70  
 91384 : 16 60 \* 76      91394 : 12 67 \* 79      913E4 : 06 23 \* 29  
 GRAND TOTAL 1441 /1900      PRINCIPAL TOTAL 842 /1200      RESULT : FIRST CLASS WITH DISTINCTION \$ O.1

39734 ANSARI IBTESAMPARVEEN MUSHTAQUE      QURESHI KHATUN      F 1171611099 3 4 R      39734  
 SUBJECT : MATHEMATICS  
 81111 : 04 17 21      81151 : 08 27 35      811B1 : 05 16 21      81211 : 09 35 44      812A1 : 06 18 24  
 81311 : 08 19 27      81321 : 10 18 28      83011 : 07 16 23      81112 : 06 30 36      81152 : 09 20 29  
 811B2 : 10 18 28      81212 : 07 17 24      81222 : 06 30 36      81232 : 16 62 78      81312 : 08 16 24  
 81322 : 07 18 25      81332 : 20 68 88      83012 : 09 17 26      89992 : GRADE C      91113 : 07 19 26  
 91123 : 09 21 30      91133 : 07 \* AA 07 FF      91143 : 10 16 26      91153 : 09 23 32      91163 : 08 23 31  
 91193 : 09 33 42      911A3 : 08 17 25      911F3 : 10 18 28      91114 : 06 \* AA 06 FF      91124 : 08 16\$ 24  
 91134 : 07 \* AA 07 FF      91144 : 07 \* AA 07 FF      91154 : 09 16 25      91164 : 10 21 31      91194 : 09 35 44  
 911A4 : 09 20 29      911F4 : 09 21 30  
 GRAND TOTAL 1067 /1900      PRINCIPAL TOTAL 620 /1200      RESULT : FAILS \$ O.1

39735 JARE PRIYANKA BHIVCHAND      SAVITA      F 1171308928 3 4 R      39735  
 SUBJECT : BOTANY  
 51311 : 09 16 25      51321 : 08 \* 23 31      51411 : 07 16 23      51421 : 07 20 27      51511 : 06 16 22  
 51521 : 06 16 22      53111 : 08 21 29      51312 : 05 16 21      51322 : 05 16\$ 21      51332 : 17 62 79  
 51412 : 04 16 20      51422 : 04 17 21      51432 : 15 55 70      51512 : 06 18 24      51522 : 08 16 24

51532 : 15 57 72      53112 : 08 22 30      59992 : GRADE A      91413 : 05 18 23      91423 : 09 17 26  
 91433 : 08 16 24      91443 : 06 19 25      91453 : 07 21 28      91463 : 10 16 26      91414 : 08 18 26  
 91424 : 08 17 25      91434 : 08 18 26      91444 : 08 16 24      91454 : 07 16 23      91464 : 08 16\$ 24  
 91474 : 16 54 70      91484 : 16 54 70      91494 : 16 45 61  
 GRAND TOTAL 1062 /1900      PRINCIPAL TOTAL 662 /1200      RESULT : HIGHER SECOND CLASS \$ O.1

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 RESULT OF B.Sc. - APRIL 2021  
 [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]      @ - 0.1 & 0.163 # - 0.4  
 [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]      @ - 0.1 & 0.163 # - 0.4

0199 RADHABAI KALE MAHILA MAHAVIDYALAYA, AHMEDNAGAR

| SEAT NO.          | NAME OF THE CANDIDATE | MOTHER                    | SEX                | P.R.NO.          | YEAR             | SEM. | APPEARANCE | RR STAT                                     |
|-------------------|-----------------------|---------------------------|--------------------|------------------|------------------|------|------------|---------------------------------------------|
| 39736             | PAWAR ASHWINI SATISH  | MANDA                     | F                  | 1171810942       | 3                | 4    | R          | 39736                                       |
| SUBJECT : ZOOLOGY |                       |                           |                    |                  |                  |      |            |                                             |
| 81311             | : 04 * 16 20#         | 81321 : 05 23 28          | 81411 : 04 20 24   | 81421 : 04 24 28 | 81511 : 08 17 25 |      |            |                                             |
| 81521             | : 07 26 33            | 83111 : 04 33 37          | 81312 : 05 22 27   | 81322 : 10 17 27 | 81332 : 19 60 79 |      |            |                                             |
| 81412             | : 04 25 29            | 81422 : 06 27 33          | 81432 : 14 50 64   | 81512 : 09 22 31 | 81522 : 08 25 33 |      |            |                                             |
| 81532             | : 17 64 81            | 83112 : 05 27 32          | 89992 : GRADE A    | 91513 : 08 34 42 | 91523 : 10 22 32 |      |            |                                             |
| 91533             | : 09 17 26            | 91543 : 08 30 38          | 91553 : 08 21 29   | 915B3 : 08 24 32 | 91514 : 07 20 27 |      |            |                                             |
| 91524             | : 07 40 47            | 91534 : 09 26 35          | 91544 : 07 26 33   | 91554 : 07 18 25 | 91574 : 18 65 83 |      |            |                                             |
| 91584             | : 18 69 87            | 91594 : 19 68 87          | 915B4 : 10 * 22 32 |                  |                  |      |            |                                             |
| GRAND TOTAL       | 1286 /1900            | PRINCIPAL TOTAL 858 /1200 |                    |                  |                  |      |            | RESULT : FIRST CLASS WITH DISTINCTION # O.4 |

|                   |                    |                           |                  |                  |                      |   |   |                             |
|-------------------|--------------------|---------------------------|------------------|------------------|----------------------|---|---|-----------------------------|
| 39737             | SONAVANE USHA APPA | MIRA                      | F                | 1171408963       | 3                    | 4 | R | 39737                       |
| SUBJECT : ZOOLOGY |                    |                           |                  |                  |                      |   |   |                             |
| 81311             | : 09 16\$ 25       | 81321 : 06 17 23          | 81411 : 06 23 29 | 81421 : 05 20 25 | 81511 : 04 20 24     |   |   |                             |
| 81521             | : 04 16 20         | 83111 : 06 23 29          | 81312 : 08 20 28 | 81322 : 09 16 25 | 81332 : 18 59 77     |   |   |                             |
| 81412             | : 06 21 27         | 81422 : 07 17 24          | 81432 : 16 56 72 | 81512 : 04 17 21 | 81522 : 04 17 21     |   |   |                             |
| 81532             | : 17 59 76         | 83112 : 08 24 32          | 89992 : GRADE A  | 91513 : 06 19 25 | 91523 : 06 30 36     |   |   |                             |
| 91533             | : 07 16 23         | 91543 : 07 18 25          | 91553 : 06 16 22 | 915B3 : 06 16 22 | 91514 : 05 * 16\$ 21 |   |   |                             |
| 91524             | : 05 22 27         | 91534 : 05 22 27          | 91544 : 05 17 22 | 91554 : 05 22 27 | 91574 : 15 * 71 86   |   |   |                             |
| 91584             | : 15 * 70 85       | 91594 : 15 * 71 86        | 915B4 : 05 21 26 |                  |                      |   |   |                             |
| GRAND TOTAL       | 1138 /1900         | PRINCIPAL TOTAL 722 /1200 |                  |                  |                      |   |   | RESULT : FIRST CLASS \$ O.1 |

|                       |                      |                           |                  |                       |                    |   |   |                       |
|-----------------------|----------------------|---------------------------|------------------|-----------------------|--------------------|---|---|-----------------------|
| 39738                 | WAKHARE SUPRIYA ARUN | LATA                      | F                | 1171308963            | 3                  | 4 | R | 39738                 |
| SUBJECT : MATHEMATICS |                      |                           |                  |                       |                    |   |   |                       |
| 51111                 | : 03 19 22           | 51151 : 08 34 42          | 511A1 : 06 17 23 | 51211 : 05 22 27      | 512A1 : 09 16 25   |   |   |                       |
| 51311                 | : 08 19 27           | 51321 : 08 16 24          | 53111 : 09 23 32 | 51112 : 05 * AA 05 FF | 51152 : 08 28 36   |   |   |                       |
| 511A2                 | : 06 17 23           | 51212 : 09 16 25          | 51222 : 08 16 24 | 51232 : 18 68 86      | 51312 : 09 21 30   |   |   |                       |
| 51322                 | : 09 20 29           | 51332 : 19 67 86          | 53112 : 09 29 38 | 59992 : GRADE A       | 61113 : 06 16 22   |   |   |                       |
| 61123                 | : 05 20 25           | 61133 : 05 20 25          | 61143 : 05 16 21 | 61153 : 06 16 22      | 61163 : 05 16 21   |   |   |                       |
| 61193                 | : 08 25 33           | 611A3 : 05 18 23          | 611N3 : 04 18 22 | 61114 : 06 18 24      | 61124 : 06 * 19 25 |   |   |                       |
| 61134                 | : 08 16\$ 24         | 61144 : 04 * 29 33        | 61154 : 04 16 20 | 61164 : 05 16 21      | 61194 : 08 22 30   |   |   |                       |
| 611E4                 | : 07 31 38           | 611F4 : 05 25 30          |                  |                       |                    |   |   |                       |
| GRAND TOTAL           | 1063 /1900           | PRINCIPAL TOTAL 610 /1200 |                  |                       |                    |   |   | RESULT : FAILS \$ O.1 |

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